



**RETAIL FOOD ESTABLISHMENT
INSPECTION REPORT**

State Form 48669 (R2/2-05)
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.
FOOD DIVISION
401 SOUTH ADAMS STREET
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <i>Needle Fresh Market</i>	Telephone Number (765) Establishment <i>662-2612</i>	Date of Inspection (mm/dd/yr) <i>1-25-22</i>	ID # <i>27</i>
Establishment Address (number and street, city, state, ZIP code) <i>1013 Forest Ave</i>	Owner <i>GG II Indiana LLC</i>	Follow-up <i>NI</i>	Release Date <i>10 days</i>
Owner's Address <i>317 Main Cross St Lindley OH</i>	Purpose: 1. <u>Routing</u> 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	Summary of Violations: <i>C 22 NC 3 R 1</i>	
Person in Charge <i>Angie Osborne</i>	Responsible Person's E-mail	Menu Type (See back of page) <i>1 2 3 X 4 5</i>	
Certified Food Handler <i>Randy Baldwin exp P 2023</i>			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
			<i>- Deli -</i>	
<i>295</i>	<i>NC</i>		<i>following 'Non Food' container items is soaked w/ dried food debris</i>	<i>To Inspect</i>
			<i>1) Inside Hot holding unit - pens & lids</i>	
			<i>2) Top of grey base case</i>	
<i>345</i>	<i>C</i>	<i>X</i>	<i>front hand sink has food debris in to include outside base of sink</i>	
<i>298</i>	<i>NC</i>		<i>Microwave is soaked on inside and top of inside</i>	<i>Removal</i>
<i>192</i>	<i>C</i>		<i>Honey Ham & Trim ham both in cooler sale by date is 1-22-22</i>	
			<i>- Bakery -</i>	
<i>295</i>	<i>C</i>		<i>Demerex holding plastic utensils clean - bottom of demerex is soaked</i>	<i>To Inspect</i>
<i>298</i>	<i>NC</i>		<i>Another microwave is soaked on inside</i>	
<i>295</i>	<i>NC</i>		<i>Metal RACKS in bakery soaked, also RACKS in Floor cooler has dried food debris</i>	
<i>431</i>	<i>NC</i>		<i>Flooring through out bakery & Doughnut area - soaked</i>	

Received by (name and title printed): <i>Angie Osborne</i>	Inspected by (name and title printed): <i>Dawn Small FSD</i>
Received by (signature): <i>Angie Osborne</i>	Inspected by (signature): <i>Dawn Small FSD</i>
cc:	cc:

GRANT COUNTY HEALTH DEPARTMENT

Phone 766-651-2401 Ext. 3123/3111
Fax 766-651-2419

DATE: 2-4-22

Grant County Health Department
401 S. Adams St.
Marion, IN. 46953

PLEASE SEND YOUR RESPONSE TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS.

The following is a response to the inspection report prepared by the Health Department Food Safety Officer Dean Small / Scott Kikendall from the Grant Co. Health Department on 1-25-22.

DATE	Action Taken:
<u>1-25-22</u>	<u>#295 - CLEANED NON FOOD CONTAINERS TO REMOVE FOOD DEBRIS, CLEANED HOT HOLDING UNIT INCLUDING PANS & LIDS, CLEANED TOP OF BUS CART</u>
<u>1-25-22</u>	<u>#345 CLEANED INSIDE & OUTSIDE OF DELI HAND SINK</u>
<u>1-25-22</u>	<u>#298 CLEANED BOTH MICROWAVE TO REMOVE FOOD DEBRIS</u>
<u>1-25-22</u>	<u>#192 THROW AWAY OUT DATED HONEY HAM & TRIM</u>
<u>1-25-22</u>	<u>#295 CLEANED UTENSILS & DRAWER TO REMOVE FOOD DEBRIS</u>
<u>1-25-22</u>	<u>#295 CLEANED METAL RACKS IN BAKERY & COOLER</u>
<u>1-26-22</u>	<u>#431 CLEANED ENTIRE BAKERY FLOOR TO INCLUDE DONUT AREA</u>

(PLEASE FORWARD THIS FORM TO GRANT COUNTY HEALTH DEPARTMENT BY MAIL / FAX WITHIN 10 DAYS)

Name of Respondent: John Cromwell Title: STORE DIRECTOR

Establishment Name: NEEDLERS FRESH MARKET

Address: 1013 N. FOREST AVE, MARION, IN 46952

Attach additional sheets as needed.

