# RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05)
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.**
**FOOD DIVISION**
**401 SOUTH ADAMS STREET**
**MARION, IN 46953**

**Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.**

| | | | |
|---|---|---|---|
| **Establishment Name**: MARIOS @ RW4 | **Telephone Number** ( ) Establishment ( ) Owner 607-2310 | **Date of Inspection** (*mm/dd/yr*): 2-12-24 | **ID #**: 27 |
| **Establishment Address** (*number and street, city, state, ZIP code*): 420 S Washington St | | | |
| **Owner**: Pioneer College | **Purpose:** 1. Routine | **Follow-up**: NO | **Release Date**: 10 days |
| **Owner's Address**: Same | 2. Follow-up | **Summary of Violations:** | |
| **Person in Charge**: Bailey | 3. Complaint | C___ NC___ R___ | |
| **Responsible Person's E-mail** | 4. Pre-Operational<br>5. Temporary<br>6. HACCP | **Menu Type** (*See back of page*): 1___ 2___ 3 X 4___ 5___ | |
| **Certified Food Handler**: Magali ORT 9/8/27 | 7. Other (*list*) _____ | | |

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

| Section# | C/NC | R | Narrative | To Be Corrected By |
|---|---|---|---|---|
| | | | NO Violations | |

| | |
|---|---|
| Received by (*name and title printed*): Bailey Graham Z | Inspected by (*name and title printed*): April Legare / Pantry |
| Received by (*signature*): | Inspected by (*signature*): April Legare MPH |
| cc: | cc: cc: |