

## RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05) SDH Form 51-0001

## GRANT COUNTY HEALTH DEPT. FOOD DIVISION 401 SOUTH ADAMS STREET MARION, IN 46953

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements.

The time limit for correction of each violation is specified in the narrative portion of this report.

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Establishment Name  Best Western Plus				Telephone Number	Date of Inspection (mm/dd/yr)	
Establishment Address (number and street, city, state, ZIP code) 695 (14)				(908 Dayner 2331	2257222	
Owner Mukesh Patel				Purposer Routine	Follow-up Release Date  // Release Date	
Owner's Address  13300 Six POINTS RO				2. Follow-up 3. Complaint	Summary of Violations:	
Person in Charge Sa M				4. Pre-Operational	c2 nc2 r	
Responsible Person's E-mail				5. Temporary 6. HACCP	Menu Type (See back of page)	
Certified Food Handler  Nukesh Patel Exp 3-19-2024				7. Other (list)	12_/345	
• CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"						
• VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"						
Section#	C/NC	R	Narrative		To Be Corrected By	
191	(		Gallon of Milk with	Sell bu	20te Today	
			0+ 2-14-22, Start	ing to chil		
			0. 6 11 00 7 STATE	10 00-4		
2/1/2	21/2 211 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2					
390-	DAIV		Hand SINK IN KITCHEN MES NO 1000			
Warranton and the Control of the Con			Topen Towe IN Holder and SORP 7			
			dispensan is out of som			
				P		
2011	C	XNO SANTIZER MEDIOUD FOR				
3 19			The Survey Cells of the Color o			
			wiping and creaning			
722	. (0			/ /	<del></del>	
308	NC		HUAC VENT PROVE FOOD PRING			
			Server IN DINING ROUM 18 heavily			
			Soiled with debrais			
	1) Employees week dring (Sood) arep ARC					
	0	accide-	to habe KNOW odge SAME AS	He Coulitied	TON MAINWICK	
			<i>J</i>			
Received by (name and title printed): Inspected by (name and title printed):						
Sam watson Scott Ki Kendal Dean Angl						
Received by (signature):  Inspected by (signature):						
Death Who down I had I had I						
cc: cc: cc: cc:						
cc:						

## GRANT COUNTY HEALTH DEPARTMENT

Phone 765-651-2401 Ext. 3123 / 3111 765-651-2419 DATE: 2-25-2028 **Grant County Health Department** 401 S. Adams St. Marion, IN. 46953 PLEASE SEND YOUR RESPONSE TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS. The following is a response to the inspection report prepared by the Health Department Food Safety Officer Dean Small / Scott kikendall from the Grant Co. Health Department on 2 35 22. Action Taken: DATE: 2/25/22 license is hung were quest can secia HUAC VERY Was cleaned and But back up (PLEASE FORWARD THIS FORM TO GRANT COUNTY HEALTH DEPARTMENT BY MAIL / FAX WITHIN 10 DAYS) Name of Respondent: Haley Lave Title: Fronk Derk Clerk

Establishment Name: Best Western Plus Gas City Address: 4936 South Kay bee drive Gascity IN 46933