



**RETAIL FOOD ESTABLISHMENT
INSPECTION REPORT**
State Form 48669 (R2/2-05)
SDH Form 51-0001

**GRANT COUNTY HEALTH DEPT.
FOOD DIVISION
401 SOUTH ADAMS STREET
MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name AUI Food System INC <i>American Woodmark</i>	Telephone Number 765 Establishment 667-1690 Owner	Date of Inspection (mm/dd/yr) 7-17-20	ID # 27
Establishment Address (number and street, city, state, ZIP code) 5300 Eastside Pkwy <i>Gas City</i>	Owner AUI Food System	Follow-up NO	Release Date 10 days
Owner's Address 2590 Elm Rd <i>Warren OH</i>	Purpose: <input checked="" type="radio"/> 1. Routine <input type="radio"/> 2. Follow-up <input type="radio"/> 3. Complaint <input type="radio"/> 4. Pre-Operational <input type="radio"/> 5. Temporary <input type="radio"/> 6. HACCP <input type="radio"/> 7. Other (list)	Summary of Violations: C NC 2 R 2	
Person in Charge Mike Ahonen	Responsible Person's E-mail	Menu Type (See back of page) 1 2 X 3 4 5	
Certified Food Handler N/A			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
			main Break Room	Today
298	NC X		7 microwaves heavily soiled INSIDE	}
			White Wood Break Room	
298	NC X		2 Microwaves heavily soiled Inside	Today
				}

Received by (name and title printed): Michael Ahonen	Inspected by (name and title printed): Scott Kendall / Dean Small
Received by (signature): <i>Michael Ahonen</i>	Inspected by (signature): <i>Scott Kendall / Dean Small</i>
cc:	cc:

GRANT COUNTY HEALTH DEPARTMENT

Phone 765-651-2401 Ext. 3123 / 3111
Fax 765-651-2419

DATE: 7-17-20

Grant County Health Department
401 S. Adams St.
Marion, IN. 46953

PLEASE SEND YOUR RESPONSE TO THE GRANT COUNTY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS.

The following is a response to the inspection report prepared by the Health Department Food Safety Officer Dean Small / Scott Kikendall from the Grant Co. Health Department on 7-17-20.

DATE:	Action Taken:
<u>7-17-20</u> Section # <u>298</u>	<u>7 microwaves in the main break room and the two microwaves in the white wood break room were sanitized and cleaned. As communicated with AVI, employees and management on the need to keep these clean</u>

(PLEASE FORWARD THIS FORM TO GRANT COUNTY HEALTH DEPARTMENT BY MAIL / FAX WITHIN 10 DAYS)

Name of Respondent: Mike Ahonen Title: EHS Manager

Establishment Name: AVI - American Woodmark

Address: 5300 Eastside Parkway Dr. Gas City IN 46933