



## GIBSON COUNTY HEALTH DEPARTMENT

203 SOUTH PRINCE STREET, SUITE A

PRINCETON, INDIANA 47670-2151

(812) 385-3831 (812) 386 8027 FAX

GIBSONCOUNTYHEALTH.COM



**Public Health**  
Prevent. Promote. Protect.

### Application for Food Service Establishment License Non-Profit Organizations

**Check One:**

**Annual**

☐

**Temporary/Festival**

☐

**SEE BACK SIDE OF APPLICATION**

**Facility or Food Booth Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Contact Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Name of Certified Food Handler:** \_\_\_\_\_

**Date of Certification Expiration:** \_\_\_\_\_

#### **FOOD SERVICE ESTABLISHMENT LICENSES EXPIRE DECEMBER 31<sup>ST</sup> OF THE PERMIT YEAR.**

I agree to comply with the rules and regulations established by the Gibson County Health Dept. Ordinance No. 2000-7, Ordinance No. 2006-2, & Ordinance No. 2020-1.

**Submit application to:**

Gibson County Health Department

203 S Prince Street, Suite A

Princeton, IN 47670-2151

Permit

\_\_\_\_\_  
(Signature)

## FESTIVAL BOOTHS: WHICH FESTIVALS DO YOU PLAN TO ATTEND?

**Fort Branch Community Festival** \_\_\_\_\_ **Haubstadt Sommerfest** \_\_\_\_\_  
**Gibson County Fair** \_\_\_\_\_ **Owensville Watermelon Festival** \_\_\_\_\_  
**Oakland City Sweet Corn Festival** \_\_\_\_\_ **Golden Heritage Days** \_\_\_\_\_  
**Other (please list)** \_\_\_\_\_

**Note: A single permit is valid for all festivals for the year. The information is needed for planning inspection activities.**

## TEMPORARY FOOD BOOTHS & CATERING SERVICES

### FOOD ITEMS TO BE SOLD/WHERE ITEMS WILL BE PREPARED

[illegible]

**Please complete this form and return it to the Gibson County Health Department. The application must be submitted at least 2 weeks before the festival or event. If you have any questions, please call our office at (812) 385-3831.**

**410 IAC 7-24-98 "Temporary food establishment" defined:**

**Sec. 98 “Temporary food establishment” means retail food establishment that operates for no more than fourteen (14) consecutive days in conjunction with a single event or celebration with the approval of the organizers of the event or celebration.”**