

Clinton County Board of Health

March 17th, 2026 Agenda

2nd Quarter Meeting

○ Call to Order

+ TIME: _____

☐ TO DO: Signatures/Initials & Quorum

J. DOMINIK, MD

☐ Approval of Previous Minutes

☐ Motion to Accept or Revise:

_____/_____

☐ Introductions & Guest Recognition

M. Pearson, MD

☐ Annual Report Review

IC16-20-1-7

Sec 7 (a) The board of each local health department shall submit to the state department an annual report for the previous year showing the following:

(1) The amount of money received from all sources

(2) The name of any donor

(3) How all money has been expended and for what purpose

(4) Other statistics and information concerning the work of the health department that the board considers to be of general interest

(b) The state department shall make the annual reports described in subsection (a) available to the public

Pre-1999 Recodification Citation 16-1-4-20)

☐ Motion to

_____/_____

☐ Motion to Accept Staff Review (Below)

_____/_____

☐ **Administrative Reports** Finances, Position Control, Updates

M. Ostler

Job Description Alignment and Revisions:

Immunization Coordinator (See attachment)

Child Safety Specialist and Clinical Screening Coordinator (Work in Process)

Public Health Liaison/Project Manager - PT

☐ Motion to Approve or Reject:

_____/_____

☐ GROW Indiana: Rural Health Transformation Program: Updates

☐ **Old business** – Resolved/Unresolved Complaints

Revoked Permit - APC on proximity to Municipality Lines

Burn Ban Progress: Board Feedback Updates & Suspended Status

Compensatory Time Audit and Recommendations: Still Tabled

☐ Board Action:

_____/_____

☐ **New Business** Consent Packet (attached Documents)

Open Forum

☐ Motion to Accept or Remove Items:

_____/_____

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ADMINISTRATIVE BUSINESS:

☐ Local Septic Ordinance

Melissa Ostler

☐ Rotary

Melissa Ostler

☐ 1234 Rossville Ave Property Planning

Melissa Ostler

☐ Open floor

Board Discussion

☐ *ADDITIONAL: BOARD BUSINESS:*

OPEN Discussion

☐ Adjournment

☐ Motion to Adjourn: _____ / _____ + TIME: _____

Next meeting is: May 19th, 2026, Agenda Items due by May 7th to Jspaulding@clintoncountyin.gov