

## Brown County Department of Health

P.O. Box 281 Nashville IN 47448 812/988-2255 812/988-5603 FAX

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Michael Corwin, MD Health Officer

## APPLICATION for a <u>LIMITED</u> FOOD LICENSE January 1<sup>st</sup>, 2026 to December 31<sup>st</sup> 2026

(This license is for the Operation of a Retail Food Establishment serving only pre-packaged food requiring no preparation, but possibly requiring some refrigeration/freezing)

Application is hereby made for a license to operate a retail food establishment with a limited food selection restricted to only pre-packaged food that may require refrigeration and freezing. By this application, it is agreed that the establishment will comply with the provisions of the Indiana State Department of Health Rules 410 IAC 7-26, IC 7-15.5, and Brown County Ordinances 2025-06-04-000. It is further agreed that the establishment shall be open to inspection by agents of the Brown County Health Department.

THIS PERMIT IS NOT TRANSFERABLE –new ownership needs a new permit.

BCHD can accept:

## Check, Credit/Debit Card, Cashier's Check, Cash or Money Order,

(The Brown County Health Department reserves the right to refuse a check, and there is a 3% fee on credit or debit cards. We can take credit/debit information over the phone)

Checks are to be made payable to the **Brown County Health Department**, Mailing address is P O Box 281, Nashville IN 47448

## SIGNED ORIGINAL FORM MUST BE RETURNED TO BCHD even if you pay online with a credit/debit card

The fee is not refundable. Submitting this application does not guarantee a license will be issued.

Name of Establish	nent:		
	The name commonly used	or the "doing business as" nar	ne.
Mailing Address:_	address of the business-this may or m	State:	Zip:
The legal mailing	address of the business-this may or m	ay not be the same as the stree	t location
Street Location of	Establishment:		
Phone: ()_	Emerge	ncy Phone: ()	
	In	case of emergency, if busines	ss is closed
<b>Business Operator</b>	's Name: The person or corporation t		
	The person or corporation t	hat owns the business.	
<b>Business Owners</b>	Mailing Address:	Stat	e:Zip:
Business Owner's	Phone/Cell: ()		
E-Mail Address:		<b>@</b>	
	an e-mail address is required, pleas	e show it here.	
Website Address:			
_	If the business has a web	address-not required	
On-Site Manager's	Name:		
	n-In-Charge who is responsible for the		ess location.
Building Owner's N	lame:		

The person or company that owns the building that is housing the business.

Food Items:	<u> </u>		
ALL Freezers and cooling	g units are required to have a t	emperature measur	ing device.
Establishment's Daily Op	ening & Closing Times:	AM	PM
Is this a Seasonal Operat	ion? Yes No If yes – o	pening date	
Public Sewage Disposal?	YesNo Is the business served P:YesNo If private septic sy	stem or sewage disposal	
This establishn Title 410 IAC 7-26	ent is exempt by menu (only www.IN.gov/isdh/regsvcs/foodprot/foodhai	pre-packaged food	ds)
	ccuracy of the information	•	∌ını,
The person who fills out	the application needs to sign this applic	cation, plus indicate their	title.
<ul> <li>1-5 Employees-\$1</li> <li>6-9 Employees-\$2</li> <li>10 or more emplo</li> <li>21 or more employ</li> </ul>	Food License Fees: 40.00 60.00 yees-\$340.00		
Do no	t write below this line. For offic	ce use only.	
☐ 1 Pre-packaged, Non PHF, no cooling, reheating.	Modified Atmosphere Packaging or RC  Assigned Risk Category:		cooking,
Payment Received: \$	Date License Issued:		