

Brown County Board of Board

AGENDA

April 15, 2025

Location: 200 Hawthorne Drive or ZOOM

*Staff and guests: When you address the board, state your name for record.*

*Turn off cell phones, pagers and electrical devices at this time.*

**Call to order**

Thomi Elmore

- Meeting Called to order
- Minutes Approval: February 25, 2025

**Front Office**

Melissa Stinson-Waddell- Report Mailed

- Professional Service Contract
  - Barnes & Thornburgh
  - Andy Swift Hanlon
  - Pro Active M.D.
- Expected State HFI Funding cuts for 2026
- April Conference
- Fee Schedule Discussion
- Memorandum and Check delivered to BCS
- Meeting Schedule for 2025

Addison Volbrecht- Report Mailed

**Emergency Preparedness**

Corey Frost-Report Mailed

**Nursing**

Seleah Settle- Report Mailed

- Community Wellness Event
- Brown County Community Health Needs Survey

**Environmental Health**

Jennifer Heller- Report Mailed

- April 16<sup>th</sup> new food code adoption
- Brown County Food Code Ordinance
- Mobile Food Truck Compliance

Ernie Reed- Report Mailed

**Health Officer**

Michael Conway, MD

**New Business**

**Old Business**

**Adjournment**