

## RETAIL FOOD ESTABLISHMENT INSPECTION REPORT State Form 48669 (R2/2-05) SDH Form 51-0001

BLACKFORD CO HEALTH DEPT 506 E. VAN CLEVE HARTFORD CITY, IN 47348 (765) 348-4317

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements.

| I ne time iii                                                                                                                  | nit for cor | rectio    | in of each violation is specified in the narrative portion of thi  | s report.                        |                                  |             | 13         |  |
|--------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|--------------------------------------------------------------------|----------------------------------|----------------------------------|-------------|------------|--|
| Establishme<br>PA K                                                                                                            | ent Name    | 54        | K # 4                                                              | Telephone Number                 | Date of In<br>(mm/dd/yr          | )           | ID#        |  |
| Establishmo                                                                                                                    |             | s (nu     | mber and street, city, state, ZIP code                             | ( )Owner                         | 5/2                              | 5/24/22 3   |            |  |
| ZOL<br>Owner                                                                                                                   |             | ^         | JALWUTST. HARTEURD CITY                                            | Purpose:                         | Follow-up Release Date WO 6/3/22 |             |            |  |
| -7h                                                                                                                            | 1 1/2       | A         | releum INC                                                         | (I. Routine                      | NO 6/3/22                        |             |            |  |
| Owner's Ac                                                                                                                     | ldress      |           | 285 poetland, IN                                                   | Follow-up     Complaint          | Summary of Violations:           |             |            |  |
| Person in C                                                                                                                    | harge       | _         | ROBERTS                                                            | 4. Pre-Operational               | C NG D                           |             |            |  |
| Responsible                                                                                                                    | Pareon's    |           |                                                                    | 5. Temporary                     | Menu Type (See back of page)     |             |            |  |
| Kesponsible                                                                                                                    | I CISON S   | L-Ina     | " N)A                                                              | 6. HACCP                         |                                  |             |            |  |
| C "C I E                                                                                                                       | J TY JI     | 1         |                                                                    | 7. Other (list)                  |                                  | 4 5         |            |  |
| Certified Fo                                                                                                                   | ST N        | er<br>く   | Stuffel 2/ 9/17/24                                                 |                                  | 12                               |             | _45        |  |
| • CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"                                              |             |           |                                                                    |                                  |                                  |             |            |  |
| • VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R" |             |           |                                                                    |                                  |                                  |             |            |  |
| Section#                                                                                                                       | C/NC        | R         | Narrative                                                          |                                  |                                  | To Be Co    | rrected By |  |
| 8                                                                                                                              | 1           |           | Papa Johns                                                         |                                  |                                  |             |            |  |
|                                                                                                                                |             |           | 11.75                                                              |                                  |                                  |             |            |  |
| 129                                                                                                                            | C           | oc. i     | EmployEE RETURNED                                                  | TO WORK                          |                                  | 701         | MY         |  |
|                                                                                                                                |             |           | After LEAVING FOR S                                                | Supplies D                       | (I)                              |             |            |  |
|                                                                                                                                |             |           |                                                                    |                                  |                                  |             |            |  |
|                                                                                                                                |             | -         |                                                                    | fore Start                       | Ma                               |             |            |  |
|                                                                                                                                |             |           | From PROP                                                          |                                  |                                  |             |            |  |
|                                                                                                                                | - 72        |           | 2 1 12/02                                                          |                                  |                                  |             |            |  |
|                                                                                                                                |             |           | STORE                                                              |                                  |                                  | -           |            |  |
|                                                                                                                                |             |           | JIORE                                                              |                                  |                                  |             |            |  |
| 399                                                                                                                            | NC          | nn lè     | WEIK-IN COOLER the                                                 |                                  |                                  | 100         | TAC        |  |
|                                                                                                                                |             |           | LENT & other Debrus, to INCLUDE                                    |                                  |                                  |             |            |  |
|                                                                                                                                |             |           | Cooling UNIT.                                                      |                                  |                                  |             |            |  |
|                                                                                                                                |             |           |                                                                    |                                  |                                  |             |            |  |
|                                                                                                                                |             | -         |                                                                    |                                  |                                  |             |            |  |
|                                                                                                                                |             |           |                                                                    |                                  |                                  |             | 11         |  |
|                                                                                                                                |             |           |                                                                    |                                  |                                  |             |            |  |
|                                                                                                                                |             |           |                                                                    | 11                               |                                  |             |            |  |
|                                                                                                                                | PHILIP      | 116       | of the payment begins of duction and the payment of the payment of | rigott malicoper erito pri       | Lauter.                          |             |            |  |
|                                                                                                                                |             | -         |                                                                    |                                  |                                  | Call Public |            |  |
|                                                                                                                                |             |           |                                                                    |                                  |                                  |             |            |  |
| 1 0                                                                                                                            |             |           |                                                                    | . ^                              |                                  |             |            |  |
| Received by                                                                                                                    | (name and   | l title j | printed):                                                          | Interested by (name and title pr | inted):                          | E/m         | nc         |  |
| 195 en 20hors 1960 - 1970 - 1970 - 1970 - 1970                                                                                 |             |           |                                                                    |                                  |                                  |             |            |  |
| Received by (signature): Inspected by (signature):                                                                             |             |           |                                                                    |                                  |                                  |             |            |  |
| Kar & R. Just                                                                                                                  |             |           |                                                                    |                                  |                                  |             |            |  |
| cc:   cc:   cc:                                                                                                                |             |           |                                                                    |                                  |                                  |             |            |  |
| 30.                                                                                                                            |             |           |                                                                    |                                  |                                  |             |            |  |

## Blackford County Health Department

506 East Van Cleve Street, Hartford City, IN 47348

| Phone # 765-348-4317 Fax # 765-348-3041                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operator Inspection Response                                                                                                                                                                  |
| State Form 80047 (2-01) DATE:                                                                                                                                                                 |
| The following is a response to the inspection report Executed by the Blackford County Health Departments Food Safety Officer/EHS R Dale Carr from the Blackford Health Department on 5/24 22. |
| Date: Action Taken by Establishment:                                                                                                                                                          |
| 5-25-27 Vents & Fiters Change                                                                                                                                                                 |
| Source Corrective notion to be given to employee not washing houls                                                                                                                            |
|                                                                                                                                                                                               |
|                                                                                                                                                                                               |
|                                                                                                                                                                                               |
|                                                                                                                                                                                               |
|                                                                                                                                                                                               |
| (Please forward this Form to the Blackford County Health Department by mail/fax within 10 days)                                                                                               |
| Name of respondent: Hallan Title: Steve Mauell                                                                                                                                                |
| Establishment Name: Par AStk - Papa Johns                                                                                                                                                     |
| Address: 120-W Walnut HC 47348                                                                                                                                                                |