



RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05)
SDH Form 51-0001

BLACKFORD CO HEALTH DEPT
506 E. VAN CLEVE
HARTFORD CITY, IN 47348
(765) 348-4317

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name MONTPELIER AMERICAN LEGION	Telephone Number () Establishment () Owner	Date of Inspection (mm/dd/yr) 1-31-24	ID # 5
Establishment Address (number and street, city, state, ZIP code) 112 W GREEN MONTPELIER		Follow-up	Release Date 2-10-24
Owner MEMBERS	Purpose: 1. Routine 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list) Follow-up 1-18-24 INSP	Summary of Violations: C ___ NC ___ R ___	
Owner's Address SAME		Menu Type (See back of page) 1 ___ 2 ___ 3 X 4 ___ 5 ___	
Person in Charge CHARLES STEPP			
Responsible Person's E-mail N/A			
Certified Food Handler N/A			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
			OK TO OPEN FEB 2ND following finished:	
			- CEILING OVER BAR completed & ELECTRICAL	}
			- COMPLETE CLEANING BAR / GRILL AREA	
			- Aux KITCHEN PRE-WRAPPED still LEAVING FOOD CONTACT UNWRAPPED	

Received by (name and title printed): X CHARLES STEPP VICE COMMANDER	Inspected by (name and title printed): R Dale Carr - BUS / FSD
Received by (signature): X Charles Stepp	Inspected by (signature): R Dale Carr BUS / FSD
cc:	cc: