



**RETAIL FOOD ESTABLISHMENT  
INSPECTION REPORT**

State Form 48669 (R2/2-05)  
SDH Form 51-0001

BLACKFORD CO HEALTH DEPT  
506 E. VAN CLEVE  
HARTFORD CITY, IN 47348  
(765) 348-4317

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <b>McDonalds</b>	Telephone Number <b>765 348 5009</b>	Date of Inspection (mm/dd/yr) <b>8/30/22</b>	ID # <b>5</b>
Establishment Address (number and street, city, state, ZIP code) <b>1903 N WALNUT ST. HARTFORD CITY</b>	( ) Owner	Follow-up <b>NO</b>	Release Date
Owner <b>D. Michele Enterprises</b>	Purpose: 1. Routine 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP	Summary of Violations: <b>C</b> <u>    </u> <b>NC</b> <u>    </u> <b>R</b> <u>    </u>	
Owner's Address <b>618 N MERIDIAN ST. PORTLAND IN</b>	7. Other (list) <b>OK TO OPEN 9-1-2022</b>	Menu Type (See back of page) <b>1</b> <u>    </u> <b>2</b> <u>    </u> <b>3</b> <u>    </u> <b>4</b> <u>    </u> <b>5</b> <u>    </u>	
Person in Charge <b>Laguna "Quincy" Haley</b>	Responsible Person's E-mail <b>N/A</b>		
Certified Food Handler <b>Laguna "Quincy" Haley EXP 11/22/22</b>			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
			<b>OK TO OPEN 9-1-2022</b>	
			<b>FOOD LICENSE ISSUED 11-15-21</b>	
			<b>FOR 2022-023 IS RE-INSTATED</b>	
			<b>TILL 12-31-22</b>	
			<b>CO Received 8/30/22 By Blackford</b>	
			<b>County Planning Dept. inspection</b>	
			<b>A FINE FOR NOT SUBMITTING A plan</b>	<b>DATED</b>
			<b>REVIEW FOR NEW STORE PER CURRENT</b>	<b>SENT</b>
			<b>FOOD CODE TITLE 410 7-24, FINE IS</b>	<b>8-5-22</b>
			<b>BASED ON CIVIL PENALTIES OF 7-23 of</b>	<b>By Phone</b>
			<b>TITLE 410. FINE IS BASED ON SECTION</b>	<b>PRIOR TO</b>
			<b>110 page 20 of CURRENT FOOD CODE</b>	<b>START OF CON</b>
			<b>(\$ 250.00 DUE ON OR BEFORE 12-31-22)</b>	<b>STRUCTION</b>

Received by (name and title printed): <b>Quincy Haley GM</b>	Inspected by (name and title printed): <b>Rachel Carr - FSD / GUS</b>
Received by (signature): <b>Quincy Haley GM</b>	Inspected by (signature): <b>Rachel Carr - FSD / GUS</b>
cc:	cc: