



**RETAIL FOOD ESTABLISHMENT  
INSPECTION REPORT**

State Form 48669 (R2/2-05)  
SDH Form 51-0001

BLACKFORD CO HEALTH DEPT  
506 E. VAN CLEVE  
HARTFORD CITY, IN 47348  
(765) 348-4317

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name <b>LA PALMA RESTAURANT</b>	Telephone Number <b>(765) 348-0040</b>	Date of Inspection (mm/dd/yr) <b>12-9-22</b>	ID # <b>5</b>
Establishment Address (number and street, city, state, ZIP code) <b>1226 N WALNUT ST. HARTFORD City</b>			
Owner <b>LUCIO RANDON</b>	Purpose: 1. Routine 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list) <b>TRAINING PER MGR</b>	Follow-up	Release Date <b>12-9-22</b>
Owner's Address <b>4050 N CRESTON DR. MARION</b>		Summary of Violations: C <u>  </u> NC <u>  </u> R <u>  </u>	
Person in Charge <b>ROBERTO ORTIZ</b>		Menu Type (See back of page) 1 <u>  </u> 2 <u>  </u> 3 <u>  </u> 4 <u>X</u> 5 <u>  </u>	
Responsible Person's E-mail <b>N/A</b>			
Certified Food Handler <b>NEED COPY</b>			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section#	C/NC	R	Narrative	To Be Corrected By
			<b>ROBERTO - MANAGER OF LA PALMA CALLED TO HELP HIM WITH TRAINING OF HIS EMPLOYEES AT 11AM TODAY 12-9-22 ALL BASED ON <del>AN</del> INSPECTION ISSUES DATED 12/6/22</b>	
			<b>THIS IS A EDUCATIONAL / FOLLOW-UP INSPECTION.</b>	
			<b>AT THIS TIME 12-9-22 NO TICKET(S) ISSUED. PER IAC 410-7-24 AN 7-23. (CIVIL PENALTIES.)</b>	

Received by (name and title printed): <b>X Roberto Ortiz</b>	Inspected by (name and title printed): <b>R. Palom - FSD/EMS</b>
Received by (signature): <b>[Signature]</b>	Inspected by (signature): <b>[Signature]</b>
cc:	cc: