



RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05)
SDH Form 51-0001

BLACKFORD CO HEALTH DEPT
506 E. VAN CLEVE
HARTFORD CITY, IN 47348
(765) 348-4317

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-26, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

26

| | | | |
|--|--|--|--------------------------------|
| Establishment Name CLARK QUICKSTOP | Telephone Number 765 728 2522 | Date of Inspection (mm/dd/yr) 6/16/25 | ID # 5 |
| Establishment Address (number and street, city, state, ZIP code) 620 W HUNTINGTON ST. MONTPELIER | | | |
| Owner KAUSHIK KUMAR PATEL | Purpose: <input checked="" type="radio"/> 1. Routine <input type="radio"/> 2. Follow-up <input type="radio"/> 3. Complaint <input type="radio"/> 4. Pre-Operational <input type="radio"/> 5. Temporary <input type="radio"/> 6. HACCP <input type="radio"/> 7. Other (list) | Follow-up NO | Release Date 6/26/25 |
| Owner's Address 608 W HENDERSON ST. MONTPELIER | | Summary of Violations: C 2 N 4 R 1 CORE PIPE | |
| Person in Charge KAUSHIK KUMAR PATEL | | Menu Type (See back of page) 1 2 3 4 5 | |
| Responsible Person's E-mail N/A | | | |
| Certified Food Handler KAUSHIK KUMAR PATEL exp 1-23-28 | | | |

• CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"

• VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

| Section# | C/N/C | R | Narrative | To Be Corrected By |
|----------|-------|---|--|--------------------|
| 142 | P | | WORKING counter REGISTER / HANDLING MONEY ETC. THEN PUTS ON GLOVE WITHOUT HAND WASHING FIRST HANDS | TODAY |
| | | | FRIED FOODS FOR CARRY OUT. | |
| 308 | C | | INTERIOR OF MICROWAVE SOILED WITH food debris. | TODAY |
| 186 | P | | REUSING gloves TO MAKE PIZZAS IN kitchen | TODAY |
| 242 | C | | CAN opener BLADE / BASE STORED OUTSIDE ON A PREP TABLE AND IS RUSTED AND BLADE IS HEAVILY SOILED WITH debris | TODAY |
| 239 | PF | | INTERIOR OF ICE MACHINE HAS A BROWNISH RESIDUE ON PLASTIC PLATE. | |
| 226 | P | ✓ | USING IN WALKIN COOLER NOW - PAINTED WOOD SHELVES FOR LINERS & SHELVES LINERS AND 1 - HAND MADE SHELF. | |
| | | | * THIS INSPECTION DONE PER NEW FOOD CODE RULE 410-IAC 7-26 | |

Received by (name and title printed):

X Kaushik Kumar Patel

Inspected by (name and title printed):

B. J. Hines

Received by (signature):

X [Signature]

Inspected by (signature):

[Signature]

cc:

cc:

cc:



Blackford County Health Department

506 E Van Cleve St

Hartford City IN 47348

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<https://www.in.gov/localhealth/blackfordcounty>

Operator Inspection Response

State Form 80047 (2-01)

Date: 06-16-25

The following is a response to the inspection report Executed by the Blackford County Health Departments Food Safety Officer/EHS R Dale Carr from the Blackford County Health Department on 6/16/2025.

Date: 06-16-25 Action Taken by Establishment:

① clean the ICE Machine

② Trash other Pizza Nets

③ Got it ~~cleaned~~ Paints. Painter will be next week coming.

④ clean the food machine.

⑤

(Please forward this form to the Blackford County Health Department by mail/fax within 10 days)

Name of respondent: Kaushik Patel Title: Owner

Establishment Name: CLARK Quick stop

Address: 620 W Huntington St Montpelier IN 47359

Date Received: By emails