

The Monticello-Union Township Public Library is a service institution that seeks to inform, educate, and culturally enrich the community.

Please take a few minutes to complete the survey below and return it to the library's circulation desk or mail it to Monticello-Union Township Public Library, 321 W. Broadway, Monticello, IN 47960. The survey is also available on the library's Facebook page under the "SurveyMonkey" tab. We look forward to hearing your thoughts and ideas so that we can better serve you.

1. How often do you use the Monticello-Union Township Public Library?

- | | |
|--|---|
| A. <input type="checkbox"/> At least once a week | D. <input type="checkbox"/> Once every six months |
| B. <input type="checkbox"/> Once every two weeks | E. <input type="checkbox"/> Once a year |
| C. <input type="checkbox"/> Once a month | F. <input type="checkbox"/> Never |

2. What are your top five (5) reasons for using the library? (Mark up to 5)

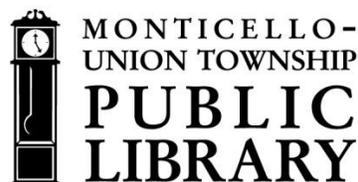
- | | |
|---|--|
| A. <input type="checkbox"/> To borrow bestsellers | M. <input type="checkbox"/> To get information for school |
| B. <input type="checkbox"/> To borrow other fiction books | N. <input type="checkbox"/> To attend children's programs |
| C. <input type="checkbox"/> To borrow nonfiction books | O. <input type="checkbox"/> To use word processing computers |
| D. <input type="checkbox"/> To get information/research | P. <input type="checkbox"/> Get information on home or car repair |
| E. <input type="checkbox"/> To use the children's area | Q. <input type="checkbox"/> To borrow audio books |
| F. <input type="checkbox"/> To use the young adult area | R. <input type="checkbox"/> To get income tax forms |
| G. <input type="checkbox"/> To borrow videos/DVDs | S. <input type="checkbox"/> To attend meetings or programs |
| H. <input type="checkbox"/> To use the copy machine | T. <input type="checkbox"/> To accompany someone |
| I. <input type="checkbox"/> To read/borrow magazines | U. <input type="checkbox"/> To meet friends or business associates |
| J. <input type="checkbox"/> To use the public fax machine | V. <input type="checkbox"/> To find a quiet place to work |
| K. <input type="checkbox"/> To read newspapers | W. <input type="checkbox"/> To use reference materials |
| L. <input type="checkbox"/> To use the Internet | X. <input type="checkbox"/> Other _____ |

3. On your visits to the library do you often: (Please check only one)

- Find the material you want is available
- Find the library has the material you want but it's not available to you
- Do not find what you want
- Do not come for specific material

4. The following are online resources available at the library, some of which may be accessed from the library or your home computer. Please check any you have used in the past.

- | | |
|--|--|
| A. <input type="checkbox"/> Mango Languages | B. <input type="checkbox"/> Indiana INspire |
| C. <input type="checkbox"/> NoveList | D. <input type="checkbox"/> Ancestry Library |
| E. <input type="checkbox"/> Library homepage | F. <input type="checkbox"/> Overdrive online ebooks and audiobooks |



5. How would evaluate the library's services in the following areas? Please rank on a scale of 1-5 with 1 being Poor and 5 being Excellent.

	Poor				Excellent
A. Overall collection	1	2	3	4	5
B. Availability of materials I want	1	2	3	4	5
C. Ability to obtain materials from other libraries	1	2	3	4	5
D. Ease in finding materials	1	2	3	4	5
E. Ease in checking out materials	1	2	3	4	5
F. Quality of book collection	1	2	3	4	5
G. Adult Fiction collection	1	2	3	4	5
H. Adult Non-fiction collection	1	2	3	4	5
I. Adult DVD collection	1	2	3	4	5
J. Children's Fiction collection	1	2	3	4	5
K. Children's Non-fiction collection	1	2	3	4	5
L. Children's DVD collection	1	2	3	4	5
M. Teen Fiction collection	1	2	3	4	5
N. Teen Non-fiction collection	1	2	3	4	5
O. Children's programming	1	2	3	4	5
P. Foreign language materials	1	2	3	4	5
Q. Adult programming	1	2	3	4	5
R. Other	1	2	3	4	5

COLLECTION

6. Materials

Which materials do you use most frequently? (mark as many as apply)

- | | |
|--|---|
| <input type="checkbox"/> Bestselling Books | <input type="checkbox"/> Large Print Books |
| <input type="checkbox"/> Fiction Books | <input type="checkbox"/> Young Adult Audiobooks |
| <input type="checkbox"/> Mysteries | <input type="checkbox"/> Young Adult Books |
| <input type="checkbox"/> Science Fiction | <input type="checkbox"/> Young Adult Music |
| <input type="checkbox"/> Romance Books | <input type="checkbox"/> Young Adult Magazines |
| <input type="checkbox"/> Non-Fiction Books | <input type="checkbox"/> Children's Books |
| <input type="checkbox"/> Reference Books | <input type="checkbox"/> Picture Books |
| <input type="checkbox"/> Short Stories | <input type="checkbox"/> Chapter Books |
| <input type="checkbox"/> Classics | <input type="checkbox"/> Children's Non-Fiction Books |
| <input type="checkbox"/> Career Books | <input type="checkbox"/> Parents Collection |
| <input type="checkbox"/> DVDs | <input type="checkbox"/> Children's DVDs |
| <input type="checkbox"/> Musical CDs | <input type="checkbox"/> Children's/Kids Musical CDs |
| <input type="checkbox"/> Audiobooks | <input type="checkbox"/> Children's Audiobooks |
| <input type="checkbox"/> Magazines | <input type="checkbox"/> Kids Magazines |
| <input type="checkbox"/> Newspapers | Other: _____ |

7. Please check all the area(s) in which you would like to see the library's collection improved, expanded or updated.

- | | |
|---|--|
| A. <input type="checkbox"/> General Nonfiction | K. <input type="checkbox"/> General Fiction |
| B. <input type="checkbox"/> Religion/Philosophy | L. <input type="checkbox"/> Mystery |
| C. <input type="checkbox"/> History | M. <input type="checkbox"/> Science Fiction |
| D. <input type="checkbox"/> Science/Technology | N. <input type="checkbox"/> Romance |
| E. <input type="checkbox"/> Health/Medicine | O. <input type="checkbox"/> Christian Fiction |
| F. <input type="checkbox"/> Travel | P. <input type="checkbox"/> Western |
| G. <input type="checkbox"/> Self-help | Q. <input type="checkbox"/> Audio/ Video |
| H. <input type="checkbox"/> Biography | R. <input type="checkbox"/> Magazines/Newspapers |
| I. <input type="checkbox"/> Arts/Culture | S. <input type="checkbox"/> Children's Materials |
| J. <input type="checkbox"/> Foreign Language | T. <input type="checkbox"/> Teen materials |
| Please specify _____ | U. <input type="checkbox"/> Other _____ |

PROGRAMMING

8. Please answer, by circling the answer that best represents your views on each program.

- | | | |
|---|-----|----|
| The library offers programs that meet my needs. | YES | NO |
| It is easy to register for library programs. | YES | NO |
| I have been able to secure a spot in the programs that interest me. | YES | NO |
| The programs I have attended were well organized and presented. | YES | NO |
| I would like to see the library offer additional programming. | YES | NO |

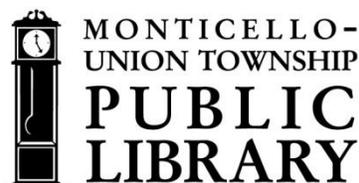
9. If you answered yes to the last question above, please indicate the type of programming you would like to see added:

10. Programs

Please check the programs below that you most often attend.

- | | |
|--------------------------------|----------------------------|
| _____ Adult Programs | _____ Childrens Programs |
| _____ Adult Craft Classes | _____ Storytimes |
| _____ Cooking Classes | _____ Childrens Crafts |
| _____ Educational Classes | _____ Holiday Crafts |
| _____ Computer Classes | _____ Childrens Movies |
| _____ Adult Movies | _____ Young Adult Programs |
| _____ Family Programs | _____ Young Adult Movies |
| _____ Book Discussions | _____ Homework Help Nights |
| _____ Community Group Meetings | |

Other: _____



11. Check all the topics that interest you:

- | | | |
|---|---|---|
| <input type="checkbox"/> Local history | <input type="checkbox"/> Fine Arts | <input type="checkbox"/> Gardening |
| <input type="checkbox"/> Home improvement | <input type="checkbox"/> Birding/nature | <input type="checkbox"/> Community action |
| <input type="checkbox"/> Helping others | <input type="checkbox"/> Music | <input type="checkbox"/> Theatre/ movies |
| <input type="checkbox"/> Cooking/dining | <input type="checkbox"/> Sports | <input type="checkbox"/> Outdoor recreation |
| <input type="checkbox"/> Game nights | <input type="checkbox"/> Current events | <input type="checkbox"/> Computers/technology |
| <input type="checkbox"/> Crafts | <input type="checkbox"/> Finances | <input type="checkbox"/> Retirement/aging |
| <input type="checkbox"/> Health issues | <input type="checkbox"/> Travel | <input type="checkbox"/> Genealogy |
| <input type="checkbox"/> Conservation | | |
| <input type="checkbox"/> Book discussions/Author talks: | <input type="checkbox"/> Fiction | <input type="checkbox"/> Nonfiction |

In an effort to tailor our collection and services to the needs and wishes of the community, we would like to learn something about you. Providing the information below is completely voluntary. All information will be kept strictly confidential. Your responses to the final questions will help the library continually improve its services.

12. Your sex

- A. Male
B. Female

13. Your age group

- A. 11 and under F. 50-59
B. 12-17 G. 60-69
C. 18-25 H. 70-79
D. 26-39 I. 80 and above
E. 40-49

14. Are there any children under the age of 18 living in your home?

- A. Yes
B. No

15. Are any of these children of preschool age?

- A. Yes How many? _____
B. No

16. Your highest education level

- A. Some high school
B. High school graduate
C. Vocational/Technical school
D. Some college
E. College graduate
F. Post graduate

17. What is your current work status? Check all that apply.

- A. Employed full-time F. Unemployed or not working
B. Employed part-time G. Part-time student
C. Self-employed H. Full-time student
D. Homemaker I. Other _____
E. Retired

18. Where do you reside?

19. If not a resident of Monticello, why do you use the Monticello-Union Township Public Library?

- A. Collections
- B. Convenient hours
- C. Convenient location
- D. Programs
- D. Other _____

20. Comments

Please write any comments or list any issues that you would like to see the library consider as it plans for the future.

If you wish to have someone contact you to discuss the library, this survey or anything included in the survey, please print your name and phone number.

Name

Phone Number

**THANK YOU FOR TAKING THE TIME TO COMPLETE THIS SURVEY AND
FOR HELPING US TO SERVE YOU BETTER!**

