

Weekly Filings Report

4/15/24 through 4/19/24

| Date Filed | Case Number | Utility | Non-Utility | Description |
|------------|-------------------|--|--|--|
| 4/15/2024 | 46041 - NONE | | Office of the Utility Consumer Counselor | Appearance and Designation of Attorney |
| 4/15/2024 | 46042 - NONE | | Office of the Utility Consumer Counselor | Apearance and Designation |
| 4/15/2024 | 46015 - NONE | Mediacom Wireless LLC | | Submission of Certificate of Business Name |
| 4/15/2024 | 41052 - ETC 100 | | Indiana Utility Regulatory Commission | DOCKET ENTRY Requesting Additional Information from Petitioner |
| 4/15/2024 | 41052 - ETC 44 S2 | | Indiana Utility Regulatory Commission | DOCKET ENTRY Requesting Additional Information from Petitioner |
| 4/15/2024 | 45947 - NONE | | Office of the Utility Consumer Counselor | ***LINK BROKEN PER ALJ's REQUEST*** |
| 4/15/2024 | 41052 - ETC 58 | Telrite Corporation | | Lifeline Customer Non-Usage Report - 1Q24 |
| 4/15/2024 | 46041 - NONE | Northern Indiana Public Service Co - Gas | | Submission of Attachment B |
| 4/15/2024 | 45992 - NONE | | City of Crown Point | City of Crown Point's Reply to Town of Winfield's Motion to Vacate Procedural Schedule and to Consolidate and to Winfield's Motion to Strike the Affidavit of Albert Stong |

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| 4/15/2024 | 44910 - TDSIC 14 | Southern Indiana Gas and Electric Company - Electric | | Notice of Intent Not to File Rebuttal Testimony | |
| 4/15/2024 | 46049 - NONE | Power Mobile, LLC. | | APPLICATION | |
| 4/15/2024 | 46024 - NONE | | Indiana Utility Regulatory Commission | DOCKET ENTRY Establishing Procedural Schedule | |
| 4/15/2024 | 44240 - NONE | Citizens Water | | Submission of Annual Report of Citizen's Water Wise Plan Activities | |
| 4/15/2024 | 44392 - NONE | Citizens Water | | Compliance Filing | |
| 4/16/2024 | 45947 - NONE | | Office of the Utility Consumer Counselor | Redacted Testimony of Cynthia M. Armstrong | |
| 4/16/2024 | 45947 - NONE | | Office of the Utility Consumer Counselor | Attachment - CMA 2 | |
| 4/16/2024 | 45947 - NONE | | Office of the Utility Consumer Counselor | Redacted of Testimony John W Hanks | |
| 4/16/2024 | 45947 - NONE | | Office of the Utility Consumer Counselor | Redacted Tsetimony of Roopali Sanka | |
| 4/16/2024 | 45947 - NONE | | Office of the Utility Consumer Counselor | Testimony of Brittany L. Baker | |
| 4/16/2024 | 45947 - NONE | | Office of the Utility Consumer Counselor | Attachment - BLB 2 | |
| 4/16/2024 | 45992 - NONE | Town of Winfield | | Motion for Leave to File Sur Reply | |
| 4/16/2024 | 41052 - ETC 100 | IM Telecom, LLC d/b/a Infiniti Mobile | | Notice of Filing Late Exhibit "2" | |
| 4/16/2024 | 41052 - ETC 100 | IM Telecom, LLC d/b/a Infiniti Mobile | | Late Exhibit 2 | |
| 4/16/2024 | 45967 - NONE | Northern Indiana Public Service Co - Gas | | Settling Parties' Response to April 10, 2024 Docket Entry Question | |
| 4/16/2024 | 41052 - ETC 65 | Boomerang Wireless LLC | | Lifeline Customer Non-Usage Report 1Q24 | |
| 4/16/2024 | 46032 - NONE | | Indiana Utility Regulatory Commission | DOCKET ENTRY Establishing Procedural Schedule | |
| 4/16/2024 | 46044 - NONE | | Office of the Utility Consumer Counselor | Appearance and Designation of Attorney | |

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| 4/16/2024 | 46046 - NONE | | Office of the Utility Consumer Counselor | Appearance and Designation of Attorneys | |
| 4/16/2024 | 46047 - NONE | | Office of the Utility Consumer Counselor | Appearance and Designation of Attorney | |
| 4/16/2024 | 46048 - NONE | | Office of the Utility Consumer Counselor | Appearance and Designation of Attorney | |
| 4/16/2024 | 37440 - GCA 161 | Midwest Natural Gas Corporation | | Submission of Unproposed Proposed Order | |
| 4/16/2024 | 38706 - FAC 142 | | NIPSCO Industrial Group | Submission of Proposed Order | |
| 4/16/2024 | 45947 - NONE | | Office of the Utility Consumer Counselor | Attachment - BLB 3 | |
| 4/16/2024 | 45947 - NONE | | Office of the Utility Consumer Counselor | Attachment - BLB 4 | |
| 4/16/2024 | 42061 - ECR 39 S1 | Duke Energy Indiana, LLC | | Reply to OUCC's Post-Hearing Submissions | |
| 4/16/2024 | 45947 - NONE | | NIPSCO Industrial Group | Submission of Verified Direct Testimony and Attachments | |
| 4/16/2024 | 45947 - NONE | | NIPSCO Industrial Group | Verified Direct Testimony and Attachments of Michael P. Gorman | |
| 4/16/2024 | 38706 - FAC 142 | | Office of the Utility Consumer Counselor | Proposed Order | |
| 4/16/2024 | 45947 - NONE | | Citizens Action Coalition Of Indiana | Submission of Public Direct Testimony and Attachments | |
| 4/16/2024 | 45947 - NONE | | Citizens Action Coalition Of Indiana | ***Link Broken Per ALJ Request*** | |
| 4/16/2024 | 45947 - NONE | | Citizens Action Coalition Of Indiana | Direct Testimony of Robert G. James | |
| 4/16/2024 | 45947 - NONE | | Citizens Action Coalition Of Indiana | Direct Testimony of Benjamin Inskeep | |
| 4/16/2024 | 45947 - NONE | | Citizens Action Coalition Of Indiana | Attachment BI - 2 | |
| 4/17/2024 | 44795 - OSS 8 | | Office of the Utility Consumer Counselor | Testimony of Kaleb G. Lantrip | |
| 4/17/2024 | 45947 - NONE | | Office of the Utility Consumer Counselor | Redacted Testimony of Gregory L. Krieger | |
| 4/17/2024 | 37389 GCA - 138 | | Indiana Utility Regulatory Commission | LEGAL NOTICE OF EVIDENTIARY HEARING | |
| 4/17/2024 | 37399 GCA - 162 | | Indiana Utility Regulatory Commission | LEGAL NOTICE OF EVIDENTIARY HEARING | |
| 4/17/2024 | 46024 - NONE | | Indiana Utility Regulatory Commission | LEGAL NOTICE OF EVIDENTIARY HEARING | |
| 4/17/2024 | 46023 - NONE | Indiana American Water | | Submission of Late-Filed Attachment | |
| 4/17/2024 | 37369 - GCA 131 | Boonville Natural Gas Corporation | | Unopposed Proposed Order | |
| 4/17/2024 | 37357 - GCA 116 | Indiana Utilities Corporation | | Second Revised Schedule | |
| 4/17/2024 | 46035 - NONE | | Indiana Utility Regulatory Commission | DOCKET ENTRY Requesting Procedural Schedule | |
| 4/17/2024 | 46043 - NONE | | Office of the Utility Consumer Counselor | Appearance and Designation of Attorney | |

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| 4/17/2024 | 46010 - NONE | Elkhart Municipal Water Works | | Motion to Continue Dates | |
| 4/17/2024 | 46045 - NONE | | Indiana Utility Regulatory Commission | Appearance and Designation of Attorney | |
| 4/17/2024 | 46043 - NONE | | Indiana Utility Regulatory Commission | Appearance of Counsel | |
| 4/17/2024 | 45992 - NONE | | City of Crown Point | Response in Opposition to Town of Winfield's Motion for Leave to File Sur Reply | |
| 4/17/2024 | 46038 - NONE | | Sierra Club, Hoosier Chapter | Petition to Intervene | |
| 4/17/2024 | 45564 - S1 | Southern Indiana Gas and Electric Company - Electric | | Proposed Order | |
| 4/18/2024 | 45947 - NONE | | Citizens Action Coalition Of Indiana | Notice of Corrections | |
| 4/18/2024 | 45947 - NONE | | Citizens Action Coalition Of Indiana | Direct Testimony of Anna Sommer | |
| 4/18/2024 | 45947 - NONE | | Citizens Action Coalition Of Indiana | Direct Testimony of Robert G. James | |
| 4/18/2024 | 45988 - NONE | | Office of the Utility Consumer Counselor | Notice of Filing Workpapers | |
| 4/18/2024 | 45988 - NONE | | Office of the Utility Consumer Counselor | Workpaper DJG | |
| 4/18/2024 | 46043 - NONE | Southern Indiana Gas and Electric Company - Electric | | Petition to Intervene | |
| 4/18/2024 | 45947 - NONE | | Citizens Action Coalition Of Indiana | Submission of Public Workpapers | |
| 4/18/2024 | 45947 - NONE | | Citizens Action Coalition Of Indiana | Workpaper BI-1 | |
| 4/18/2024 | 45947 - NONE | | Citizens Action Coalition Of Indiana | Workpaper BI-2 | |
| 4/18/2024 | 46038 - NONE | | Indiana Utility Regulatory Commission | DOCKET ENTRY Granting CAC, Industrial Group, Nucor, and WVPA Petitions to Intervene | |
| 4/18/2024 | 46038 - NONE | | Indiana Utility Regulatory Commission | DOCKET ENTRY Granting Petitioner Preliminary Designation of Confidentiality | |
| 4/18/2024 | 45947 - NONE | | Office of the Utility Consumer Counselor | Workpapers of Cynthia M. Armstrong | |
| 4/18/2024 | 45947 - NONE | | Office of the Utility Consumer Counselor | Workpaper CMA-WP-TABLE 1 | |
| 4/18/2024 | 45947 - NONE | | Office of the Utility Consumer Counselor | Redacted Workpapers of John W. Hanks | |
| 4/18/2024 | 45990 - NONE | | SABIC Innovative Plastics Mt. Vernon, LLC | Submission of Pre-Filed Testimony | |
| 4/18/2024 | 45990 - NONE | | SABIC Innovative Plastics Mt. Vernon, LLC | Verified Pre-Filed Public Testimony of Kyra J. Coyle and Attachments KJC-1 Through KJC-4 | |
| 4/18/2024 | 45992 - NONE | | Town of Hebron, Indiana | Appearance of Counsel | |
| 4/18/2024 | 45992 - NONE | | Town of Hebron, Indiana | Petition to Intervene | |
| 4/18/2024 | 45992 - NONE | Town of Winfield | | Reply in Support of Motion for Leave to File Sur Reply | |

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| 4/18/2024 | 46043 - NONE | | Indiana Utility Regulatory Commission | LEGAL NOTICE OF PREHEARING CONFERENCE AND PRELIMINARY HEARING | |
| 4/18/2024 | 46038 - NONE | Duke Energy Indiana, LLC | | Notice of Filing of Confidential Information | |
| 4/18/2024 | 45947 - NONE | | NIPSCO Industrial Group | Submission of Direct Workpaper | |
| 4/18/2024 | 45947 - NONE | | NIPSCO Industrial Group | MPG Workpaper 1 - Supporting Figure 1 and Attachment MPG-2 to the Verified Direct Testimony of M. Gorman | |
| 4/19/2024 | 45947 - NONE | | Office of the Utility Consumer Counselor | Motion for Leave to Late File Customer Comments | |
| 4/19/2024 | 46048 - NONE | Northern Indiana Public Service Co. - Electric | | Submission of Agreed Procedural Schedule | |
| 4/19/2024 | 46028 - NONE | Northern Indiana Public Service Co. - Electric | | Notice of Submission of Confidential Information | |
| 4/19/2024 | 38706 - FAC 142 | Northern Indiana Public Service Co. - Electric | | Petitioner's Reply to Proposed Orders | |
| 4/19/2024 | 45165 - NONE | Bitter Ridge Wind Farm | | 2023 Annual Report | |
| 4/19/2024 | 46010 - NONE | | Indiana Utility Regulatory Commission | DOCKET ENTRY Granting Petitioner's Request to Modify Procedural Schedule | |
| 4/19/2024 | 38703 - FAC 143 | | Office of the Utility Consumer Counselor | Redacted Pre-Filed Testimony of Gregory T. Guerrettaz | |
| 4/19/2024 | 38703 - FAC 143 | | Office of the Utility Consumer Counselor | Testimony of Michael D. Eckert | |
| 4/19/2024 | 38703 - FAC 143 | | Office of the Utility Consumer Counselor | Notice of Filing Confidential Information | |
| 4/19/2024 | 45911 - NONE | Indianapolis Power & Light Company | | Submission of Compliance Filing | |
| 4/19/2024 | 44273 - NONE | Citizens Water of Westfield, LLC | | Compliance Filing | |
| 4/19/2024 | 46035 - NONE | Indiana American Water | | Petition to Intervene | |
| 4/19/2024 | 46043 - NONE | Hoosier Energy Rural Electric Cooperative, Inc. | | Petition to Intervene | |
| 4/19/2024 | 44932 - REP 6 | | Office of the Utility Consumer Counselor | Notice of Intent Not to File Testimony | |
| 4/19/2024 | 42061 - ECR 41 | | Duke Industrial Group | DOCKET ENTRY Granting Duke Industrial Group's Petition to Intervene | |
| 4/19/2024 | 46031 - NONE | Gigs Wireless, LLC | | Certificate of Authority | |
| 4/19/2024 | 45911 - NONE | Indianapolis Power & Light Company | | Workpaper NHC-14 | |
| 4/19/2024 | 45911 - NONE | Indianapolis Power & Light Company | | Attachments CRS-1 and CRS-2 | |
| 4/19/2024 | 45911 - NONE | Indianapolis Power & Light Company | | Attachments NHC-1 through NHC-11 | |
| 4/19/2024 | 45911 - NONE | Indianapolis Power & Light Company | | Attachments BR-1 through BR-7 | |
| 4/19/2024 | 45911 - NONE | Indianapolis Power & Light Company | | Attachment KA-4 | |

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| 4/19/2024 | 45911 - NONE | Indianapolis Power & Light Company | | Attachment KA-1 | |
| 4/19/2024 | 46043 - NONE | Wabash Valley Power Association, Inc. | | Petition to Intervene | |
| 4/19/2024 | 45911 - NONE | Indianapolis Power & Light Company | | CGS-2024 Workpaper | |
| 4/19/2024 | 45911 - NONE | Indianapolis Power & Light Company | | Attachment PJD-2R | |
| 4/19/2024 | 45911 - NONE | Indianapolis Power & Light Company | | Attachment PJD-1R | |
| 4/19/2024 | 41052 - ETC 44 S2 | SEI Data, Inc. | | Response to April 15, 2024 Docket Entry | |