

# Weekly Filings Report

June 30, 2025 through July 4, 2025

| Date Filed | Case Number    | Utility  | Non-Utility                              | Description  |
|------------|----------------|--|--|--|
| 6/30/2025  | 45564 - NONE   | Southern Indiana Gas and Electric Company - Electric |  | Sixth, or June 2025, Progress Report                                 |
| 6/30/2025  | 46264 - NONE   |  | Office of the Utility Consumer Counselor | Appearance and Designation of Attorney                               |
| 6/30/2025  | 45967 - WNA 1  |  | Office of the Utility Consumer Counselor | Appearance and Designation of Attorneys                              |
| 6/30/2025  | 41052 - ETC 60 | TerraCom, Inc.                                       |  | Form 481 - Carrier Annual Reporting                                  |
| 6/30/2025  | 44808 - RTO 9  | Indianapolis Power & Light Company                   |  | VERIFIED PETITION  |
| 6/30/2025  | 44808 - RTO 9  | Indianapolis Power & Light Company                   |  | Submission of Direct Testimony of Shelby E. Leisz                    |
| 6/30/2025  | 44808 - RTO 9  | Indianapolis Power & Light Company                   |  | Submission of Direct Testimony of Cory R. Sullivan                   |
| 6/30/2025  | 44808 - RTO 9  | Indianapolis Power & Light Company                   |  | Submission of Direct Testimony Workpapers                            |
| 6/30/2025  | 44808 - RTO 9  | Indianapolis Power & Light Company                   |  | Workpaper Actual vs Budget   |
| 6/30/2025  | 44808 - RTO 9  | Indianapolis Power & Light Company                   |  | Workpaper RSG YEARLY SUMMARY   |
| 6/30/2025  | 44808 - RTO 9  | Indianapolis Power & Light Company                   |  | Workpaper Tables for Testimony                                       |
| 6/30/2025  | 44808 - RTO 9  | Indianapolis Power & Light Company                   |  | Workpaper Attachment CRS-2   |
| 6/30/2025  | 44808 - RTO 9  | Indianapolis Power & Light Company                   |  | Workpaper Attachment CRS-1   |
| 6/30/2025  | 44808 - RTO 9  | Indianapolis Power & Light Company                   |  | Notice of Appearance of Counsel                                      |
| 6/30/2025  | 46264 - NONE   | American Suburban Utilities, Inc.                    |  | Appearance and Designation of Counsel                                |
| 6/30/2025  | 46261 - NONE   | Wisper ISP, LLC                                      |  | USF Certification  |
| 6/30/2025  | 45600 - NONE   | Southern Indiana Gas and Electric Company - Electric |  | Notice of Termination  |
| 6/30/2025  | 45839 - NONE   | Southern Indiana Gas and Electric Company - Electric |  | Notice of Termination  |
| 6/30/2025  | 46218 - NONE   | Southern Indiana Gas and Electric Company - Electric |  | Unopposed Motion to Lift Stay and Approve Agreed Procedural Schedule |
| 6/30/2025  | 46218 - NONE   | Southern Indiana Gas and Electric Company - Electric |  | Notice of Submission of Supplemental Testimony                       |
| 6/30/2025  | 46218 - NONE   | Southern Indiana Gas and Electric Company - Electric |  | Supplemental Testimony of Joshua A. Swanson                          |

| Date Filed | Case Number      | Utility  | Non-Utility                              | Description   |
|------------|------------------|--|--|---|
| 6/30/2025  | 46218 - NONE     | Southern Indiana Gas and Electric Company - Electric |  | Notice of Submission of Confidential Information  |
| 6/30/2025  | 46035 - NONE     |  | Indiana Utility Regulatory Commission    | DOCKET ENTRY Granting Motion to Continue Evidentiary Hearing and Modifying Procedural Schedule  |
| 6/30/2025  | 45992 - NONE     |  | Indiana Utility Regulatory Commission    | DOCKET ENTRY Granting Motion to Continue Evidentiary Hearing and Modifying Procedural Schedule  |
| 6/30/2025  | 44121 - GPR 18   |  | Indiana Utility Regulatory Commission    | DOCKET ENTRY Establishing Procedural Schedule   |
| 6/30/2025  | 46247 - NONE     | Duke Energy Indiana, LLC                             |  | Joint Motion for Approval of Agreed Procedural Schedule and Waiver of Prehearing Conference   |
| 6/30/2025  | 46261 - NONE     | LaGrange County REMC                                 |  | USF Certification   |
| 6/30/2025  | 41052 - ETC 70   | Tempo Telecom, LLC                                   |  | FCC Form 481 - Annual Carrier Reporting   |
| 6/30/2025  | 46183 - NONE     | NIPSCO Generation LLC                                |  | Joint Motion for Limitation of Cross-Examination by Parties with Similar Interests and Supporting Memorandum  |
| 6/30/2025  | 46258 - NONE     | Indianapolis Power & Light Company                   |  | Notice of Filing of Confidential Information  |
| 6/30/2025  | 46183 - NONE     | NIPSCO Generation LLC                                |  | Submission of Inadvertently Omitted Attachment A  |
| 6/30/2025  | 46120 - NONE     | Northern Indiana Public Service Co. - Electric       |  | Compliance Filing - Step 1  |
| 6/30/2025  | 37791 - GCA 118  | Switzerland County Natural Gas Co.                   |  | Notice of Intent Not to File Rebuttal Testimony   |
| 6/30/2025  | 46262 - NONE     | Prairie Creek Wind Farm II, LLC                      |  | Agreed Motion to Establish Procedural Schedule  |
| 6/30/2025  | 45264 - TDSIC 10 |  | Office of the Utility Consumer Counselor | Appearance and Designation of Attorney  |
| 6/30/2025  | 46198 - NONE     |  | Indiana Utility Regulatory Commission    | DOCKET ENTRY Granting Petition to Intervene of United Steel, Paper and Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service Workers International Union |
| 6/30/2025  | 46255 - NONE     |  | Indiana Utility Regulatory Commission    | DOCKET ENTRY Establishing Procedural Schedule and Vacating Prehearing Conference  |
| 6/30/2025  | 45947 - GCT 2    | Northern Indiana Public Service Co. - Electric       |  | Submission of Agreed Procedural Schedule  |
| 6/30/2025  | 44808 - RTO 9    | Indianapolis Power & Light Company                   |  | ***LINK BROKEN PER ALJ's REQUEST***   |
| 6/30/2025  | 44808 - RTO 9    | Indianapolis Power & Light Company                   |  | ***LINK BROKEN PER ALJ's REQUEST***   |
| 6/30/2025  | 44808 - RTO 9    | Indianapolis Power & Light Company                   |  | ***LINK BROKEN PER ALJ's REQUEST***   |
| 6/30/2025  | 44808 - RTO 9    | Indianapolis Power & Light Company                   |  | ***LINK BROKEN PER ALJ's REQUEST***   |
| 6/30/2025  | 46261 - NONE     | Frontier Midstates Inc.                              |  | USF Certification   |
| 6/30/2025  | 45501 - NONE     | Southern Indiana Gas and Electric Company - Electric |  | Notice of Termination   |
| 7/1/2025   | 41052 - ETC 54   | TracFone Wireless, Inc.                              |  | FCC Form 481 Report   |
| 7/1/2025   | 46120 - NONE     | Northern Indiana Public Service Co. - Electric       |  | Submission of Revised Appendix K Compliance Filing - Step 1   |

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|------------|-------------------|--|---------------------------------------|--|
| 7/1/2025   | 46109 - NONE      | Indiana Municipal Power Agency                 |                                       | Appearance and Designation of Counsel  |
| 7/1/2025   | 46109 - NONE      | Indiana Municipal Power Agency                 |                                       | Semi-Annual Report Following Q2 2025   |
| 7/1/2025   | 46258 - NONE      |  | The Kroger Co.                        | Petition to Intervene  |
| 7/1/2025   | 46258 - NONE      |  | Indiana Utility Regulatory Commission | DOCKET ENTRY Establishing Procedural Schedule  |
| 7/1/2025   | 44688 - NONE      | Northern Indiana Public Service Co. - Electric |                                       | Compliance Filing - Performance Metric Collaborative Update  |
| 7/1/2025   | 46261 - NONE      | Mercury Wireless Indiana, LLC                  |                                       | USF Certification  |
| 7/1/2025   | 41052 - ETC 94    | Jackson County REMC                            |                                       | FCC Form 481 Annual Reporting  |
| 7/1/2025   | 46028 - NONE      | Northern Indiana Public Service Co. - Electric |                                       | Compliance Filing - Confidential Final Report and Notice of Submission of Confidential Information |
| 7/1/2025   | 46268 - NONE      | Indianapolis Power & Light Company             |                                       | VERIFIED PETITION  |
| 7/1/2025   | 41052 - ETC 30 S2 |  | Indiana Utility Regulatory Commission | DOCKET ENTRY Requesting Additional Information from Petitioner                                     |
| 7/1/2025   | 44121 - GPR 18    |  | Indiana Utility Regulatory Commission | LEGAL NOTICE OF EVIDENTIARY HEARING  |
| 7/1/2025   | 46261 - NONE      | Daviess-Martin County Rural Telephone Corp.    |                                       | USF Certification  |
| 7/1/2025   | 46268 - NONE      | Indianapolis Power & Light Company             |                                       | Submission of Direct Testimony of Quintin C. Thompson  |
| 7/1/2025   | 46268 - NONE      | Indianapolis Power & Light Company             |                                       | Submission of Direct Testimony of Zac Elliot   |
| 7/1/2025   | 46268 - NONE      | Indianapolis Power & Light Company             |                                       | Submission of Direct Testimony Workpapers  |
| 7/1/2025   | 46268 - NONE      | Indianapolis Power & Light Company             |                                       | Notice of Appearance of Counsel  |
| 7/1/2025   | 46268 - NONE      | Indianapolis Power & Light Company             |                                       | Workpaper QCT-1  |
| 7/1/2025   | 46268 - NONE      | Indianapolis Power & Light Company             |                                       | Workpaper QCT-2  |
| 7/1/2025   | 46268 - NONE      | Indianapolis Power & Light Company             |                                       | Workpaper ZE-1   |
| 7/1/2025   | 46268 - NONE      | Indianapolis Power & Light Company             |                                       | Workpaper ZE-2   |
| 7/1/2025   | 37394 - GCA 167   | Indiana Gas Company, Inc.                      |                                       | VERIFIED PETITION  |
| 7/1/2025   | 37394 - GCA 167   | Indiana Gas Company, Inc.                      |                                       | Appendix A   |
| 7/1/2025   | 37394 - GCA 167   | Indiana Gas Company, Inc.                      |                                       | Direct Testimony of Katie J. Tieken  |
| 7/1/2025   | 37394 - GCA 167   | Indiana Gas Company, Inc.                      |                                       | Direct Testimony of Paula J. Grizzle   |
| 7/1/2025   | 37394 - GCA 167   | Indiana Gas Company, Inc.                      |                                       | Direct Testimony of Marisa J. Johnson  |
| 7/1/2025   | 46183 - NONE      | NIPSCO Generation LLC                          |                                       | Submission of Corrections  |
| 7/1/2025   | 46261 - NONE      | AMG Technology Investment Group, LLC           |                                       | USF Certification  |

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|------------|-----------------|--|--|---|
| 7/2/2025   | 41052 - ETC 97  | Air Voice Wireless, LLC                              |  | Submission of FCC Form 481                                  |
| 7/2/2025   | 38706 - FAC 147 | Northern Indiana Public Service Co. - Electric       |  | Submission of Revisions to Direct Testimony and Attachments |
| 7/2/2025   | 45947 - GCT 2   | Northern Indiana Public Service Co. - Electric       |  | Submission of Revisions to Direct Testimony and Attachments |
| 7/2/2025   | 46261 - NONE    | Perry Spencer Rural Telephone Cooperative, Inc.      |  | USF Certification   |
| 7/2/2025   | 46261 - NONE    | Ligonier Telephone Company, Inc.                     |  | USF Certification   |
| 7/2/2025   | 46229 - NONE    | Affiniti Ventures, Inc.                              |  | Notice of Initiation of Service                             |
| 7/2/2025   | 46222 - NONE    |  | Indiana Utility Regulatory Commission    | LEGAL NOTICE OF EVIDENTIARY HEARING                         |
| 7/2/2025   | 46261 - NONE    | Sunman Telecommunications LLC                        |  | USF Certification   |
| 7/2/2025   | 46261 - NONE    | NineStar Connect                                     |  | USF Certification   |
| 7/2/2025   | 46238 - NONE    |  | Office of the Utility Consumer Counselor | Public Testimony of Derek Leader                            |
| 7/2/2025   | 46238 - NONE    |  | Office of the Utility Consumer Counselor | Testimony of Mike Eckret                                    |
| 7/2/2025   | 46198 - NONE    |  | Indiana Utility Regulatory Commission    | LEGAL NOTICE OF EVIDENTIARY HEARING                         |
| 7/2/2025   | 46269 - NONE    | Southwestern Bartholomew Water Corporation           |  | VERIFIED PETITION   |
| 7/2/2025   | 43629 - GCA 75  |  | Office of the Utility Consumer Counselor | Appearance and Designation of Attorney                      |
| 7/2/2025   | 46265 - NONE    |  | Office of the Utility Consumer Counselor | Appearance and Designation of Attorney                      |
| 7/2/2025   | 44909 - CECA 7  | Southern Indiana Gas and Electric Company - Electric |  | Compliance Filing - Appendix C                              |
| 7/2/2025   | 45948 - NONE    | AEP Indiana Michigan Transmission Company, Inc.      |  | Investment, Operation, and Benefits Report July 1, 2025     |
| 7/2/2025   | 46266 - NONE    |  | Office of the Utility Consumer Counselor | Appearance and Designation of Attorney                      |
| 7/2/2025   | 46238 - NONE    |  | Office of the Utility Consumer Counselor | Notice of Confidential Filing                               |
| 7/2/2025   | 46198 - NONE    |  | Indiana Utility Regulatory Commission    | DOCKET ENTRY Continuing Evidentiary Hearing                 |
| 7/2/2025   | 45245 - SPR 4   |  | Indiana Utility Regulatory Commission    | LEGAL NOTICE OF EVIDENTIARY HEARING                         |
| 7/2/2025   | 46258 - NONE    |  | Walmart Inc.                             | Petition to Intervene                                       |
| 7/2/2025   | 46120 - NONE    | Northern Indiana Public Service Co. - Electric       |  | Submission of Revised Rule 15 Compliance Filing - Step 1    |
| 7/2/2025   | 44801 - NONE    |  | Indiana Utility Regulatory Commission    | TEST  |
| 7/2/2025   | 42115 - GCA 21  | Valley Rural Utility Company                         |  | Natural Gas Base Rate Information - July 2025               |
| 7/2/2025   | 46244 - NONE    | Lebanon Municipal Utilities-Electric                 |  | Response to Request for Additional Information              |

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|------------|-----------------|---|--|---|
| 7/2/2025   | 37366 - GCA 167 |   | Office of the Utility Consumer Counselor | Testimony of Sara F. Marichal                                   |
| 7/2/2025   | 46261 - NONE    | Smithville Communications, Inc.                   |  | USF Certification   |
| 7/2/2025   | 46258 - NONE    |   | AES Indiana Industrial Group             | Petition to Intervene   |
| 7/2/2025   | 46269 - NONE    | Southwestern Bartholomew Water Corporation        |  | Verified Direct Testimony and Attachments of Joe Lohmeyer       |
| 7/2/2025   | 46269 - NONE    | Southwestern Bartholomew Water Corporation        |  | Verified Direct Testimony of Kimberly Keller                    |
| 7/2/2025   | 46269 - NONE    | Southwestern Bartholomew Water Corporation        |  | Submission of Attachments 2I-1 Through 2I-5                     |
| 7/2/2025   | 46269 - NONE    | Southwestern Bartholomew Water Corporation        |  | Submission of Attachment 2I-6                                   |
| 7/2/2025   | 46269 - NONE    | Southwestern Bartholomew Water Corporation        |  | Submission of Attachment 2I-7                                   |
| 7/2/2025   | 46269 - NONE    | Southwestern Bartholomew Water Corporation        |  | Submission of Attachment 2I-8                                   |
| 7/2/2025   | 46269 - NONE    | Southwestern Bartholomew Water Corporation        |  | Submission of Attachments 2J-2S                                 |
| 7/2/2025   | 46269 - NONE    | Southwestern Bartholomew Water Corporation        |  | Submission of Attachments 2A-2H                                 |
| 7/2/2025   | 46269 - NONE    | Southwestern Bartholomew Water Corporation        |  | Verified Direct Testimony of Darren Wells                       |
| 7/2/2025   | 46269 - NONE    | Southwestern Bartholomew Water Corporation        |  | Submission of Attachment 4B                                     |
| 7/2/2025   | 46269 - NONE    | Southwestern Bartholomew Water Corporation        |  | Submission of Attachment 4C                                     |
| 7/2/2025   | 46269 - NONE    | Southwestern Bartholomew Water Corporation        |  | Submission of Attachment 4D                                     |
| 7/2/2025   | 46269 - NONE    | Southwestern Bartholomew Water Corporation        |  | Verified Direct Testimony of Eric C. Schneider                  |
| 7/2/2025   | 41052 - ETC 62  | American Broadband and Telecommunications Company |  | Submission of Memo Regarding Compliance Filing of Form FCC 481  |
| 7/3/2025   | 44121 - GPR 18  |   | Office of the Utility Consumer Counselor | Testimony of Brittany L. Baker                                  |
| 7/3/2025   | 37389 - GCA 142 | Citizens Gas of Westfield                         |  | Submission of June 2025 Appendix B - Delivery Imbalance Charges |
| 7/3/2025   | 37399 - GCA 166 | Citizens Gas                                      |  | Submission of June 2025 Rider B - Gas Supply Charges            |
| 7/3/2025   | 46246 - NONE    |   | Office of the Utility Consumer Counselor | Testimony of Jared J. Hoff                                      |
| 7/3/2025   | 46267 - NONE    |   | Office of the Utility Consumer Counselor | Appearance and Designation of Counsel                           |
| 7/3/2025   | 44871 - ECR 9   |   | Office of the Utility Consumer Counselor | Appearance and Designation of Attorney                          |
| 7/3/2025   | 46261 - NONE    | Southeastern Indiana REMC                         |  | USF Certification   |
| 7/3/2025   | 46262 - NONE    |   | Indiana Utility Regulatory Commission    | DOCKET ENTRY Establishing Procedural Schedule                   |

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|------------|------------------|--|--|--|
| 7/3/2025   | 45264 - TDSIC 10 |  | Indiana Utility Regulatory Commission    | DOCKET ENTRY Granting Petitioner Preliminary Designation of Confidentiality                    |
| 7/3/2025   | 43629 - GCA 75   |  | Indiana Utility Regulatory Commission    | LEGAL NOTICE OF EVIDENTIARY HEARING  |
| 7/3/2025   | 46262 - NONE     |  | Indiana Utility Regulatory Commission    | LEGAL NOTICE OF EVIDENTIARY HEARING  |
| 7/3/2025   | 46261 - NONE     | Central Indiana Communications, Inc.           |  | USF Certification  |
| 7/3/2025   | 45557 - TDSIC 7  | Northern Indiana Public Service Co. - Electric |  | Submission of Revisions to Direct Testimony and Attachments                                    |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Verified Direct Testimony of Tracy Wyne  |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Submission of Historical Financial Statement and Forecasted Financial Statements and Schedules |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Submission of Schedule of Water Rates and Charges  |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Submission of Forecast Adjustment 10   |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Submission of Forecast Adjustment 1-9  |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Submission of Post Construction O&M  |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Submission of Proposed SRF Loan  |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Submission of Proposed RD Loan   |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Submission of Testimony Verification   |
| 7/3/2025   | 46188 - NONE     |  | Office of the Utility Consumer Counselor | Exceptions to Petitioner's Proposed Order  |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Verified Direct Testimony of Darren S. Wells - Part 1  |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Verified Direct Testimony of Darren S. Wells - Part 2  |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Verified Direct Testimony of Darren S. Wells - Part 3  |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Verified Direct Testimony of Darren S. Wells - Part 4  |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Verified Direct Testimony of Darren S. Wells - Part 5  |
| 7/3/2025   | 46261 - NONE     | Ligtel Communications, Inc.                    |  | USF Certification  |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Verified Direct Testimony of Darren S. Wells - Part 6  |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Verified Direct Testimony of Darren S. Wells - Part 7  |
| 7/3/2025   | 46269 - NONE     | Southwestern Bartholomew Water Corporation     |  | Verified Direct Testimony of Darren S. Wells - Part 8  |
| 7/3/2025   | 37399 - GCA 167  | Citizens Gas                                   |  | PETITION   |

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| 7/3/2025   | 37389 - GCA 143 | Citizens Gas of Westfield                      |  | APPLICATION   |
| 7/3/2025   | 37399 - GCA 167 | Citizens Gas                                   |  | Prefiled Direct Testimony and Attachments of Carly J. Senak |
| 7/3/2025   | 37389 - GCA 143 | Citizens Gas of Westfield                      |  | Prefiled Direct Testimony and Attachments of David J. Wade  |
| 7/3/2025   | 46244 - NONE    |  | Office of the Utility Consumer Counselor | Proposed Form of Order                                      |
| 7/3/2025   | 46270 - NONE    | Northern Indiana Public Service Co. - Electric |  | VERIFIED JOINT PETITION TO MODIFY SERVICE AREA BOUNDARIES   |