

**HEARINGS BEFORE THE
INDIANA UTILITY REGULATORY COMMISSION
FOR THE WEEK BEGINNING
MONDAY, OCTOBER 20, 2025**

Monday, October 20, 2025

**CAUSE NO.: 37357-GCA119
TIME: 9:00 A.M.
ROOM: PNC, Room 222**

ALJ: KRESGE

**PETITION OF INDIANA UTILITIES CORPORATION FOR APPROVAL OF
CHANGES IN ITS GAS RATES THROUGH A GAS COST ADJUSTMENT IN
ACCORDANCE WITH IND. CODE §8-1-2-42(g).**

Monday, October 20, 2025

**CAUSE NO.: 37366-GCA168
TIME: 9:15 A.M.
ROOM: PNC, Room 222**

ALJ: KRESGE

**VERIFIED PETITION OF SOUTHERN INDIANA GAS AND ELECTRIC COMPANY
D/B/A CENTERPOINT ENERGY INDIANA SOUTH ("CEI SOUTH") FOR
APPROVAL OF CHANGES IN ITS GAS COST ADJUSTMENTS IN ACCORDANCE
WITH I.C. 8-1-2-42(g) and 8-1-2-42.3.**

Monday, October 20, 2025

**CAUSE NO.: 46273
TIME: 10:00 A.M.
ROOM: PNC, Room 224**

**ALJ: GORMAN
COMMISSIONER: ZIEGNER**

PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY LLC FOR APPROVAL OF A CERTIFICATE OF AUTHORITY TO ISSUE BONDS, NOTES, OR OTHER EVIDENCES OF INDEBTEDNESS IN AN AMOUNT NOT TO EXCEED \$1,000,000,000 DURING THE PERIOD JANUARY 1, 2026 THROUGH DECEMBER 31, 2026.

Monday, October 20, 2025

**CAUSE NO.: 42115-GCA22
TIME: 10:30 A.M.
ROOM: PNC, Room 224**

ALJ: AKINRO

PETITION OF VALLEY RURAL UTILITY COMPANY FOR APPROVAL OF ITS GAS COSTS AND GAS SUPPLY CONSISTENT WITH THE COMMISSION'S ORDER IN CAUSE NO. 42115.

Monday, October 20, 2025

**CAUSE NO.: 46255
TIME: 1:00 P.M.
ROOM: PNC, Room 222**

**ALJ: GORMAN
COMMISSIONER: ZIEGNER**

IN THE MATTER OF THE VERIFIED PETITION OF INDIANA MICHIGAN POWER COMPANY FOR APPROVAL OF A 2026-2028 DEMAND-SIDE MANAGEMENT (DSM) PLAN, INCLUDING ENERGY EFFICIENCY (EE) PROGRAMS, DEMAND RESPONSE (DR) PROGRAMS, AND CONSERVATION VOLTAGE REDUCTION (CVR), ASSOCIATED ACCOUNTING AND RATEMAKING TREATMENT INCLUDING TIMELY RECOVERY THROUGH I&M'S DSM/EE PROGRAM COST RIDER OF ASSOCIATED COSTS INCLUDING PROGRAM OPERATING COSTS, NET LOST REVENUE, AND FINANCIAL INCENTIVES, AND, IF NECESSARY, AUTHORITY TO CONTINUE IMPLEMENTATION OF ITS 2023-2025 DSM PLAN UNTIL A FINAL ORDER IS ISSUED IN THIS PROCEEDING.

(Per Docket Entry issued October 6, 2025, this hearing is continued to October 27, 2025 at 9:00 A.M. in Room 222)

Tuesday, October 21, 2025

**CAUSE NO.: 45992
TIME: 10:30 A.M.
ROOM: PNC, Room 222**

**ALJ: AKINRO
COMMISSIONER: ZIEGNER**

IN THE MATTER OF THE PETITION OF THE TOWN OF WINFIELD, LAKE COUNTY, INDIANA FOR APPROVAL OF A REGULATORY ORDINANCE ESTABLISHING A SERVICE TERRITORY FOR THE TOWN'S MUNICIPAL SEWER SYSTEM PURSUANT TO IND. CODE § 8-1.5-6 ET SEQ.

(Per Docket Entry issued October 21, 2025, this hearing is continued to January 12, 2026 at 10:30 A.M. in Room 222)

Wednesday, October 22, 2025

There are no hearings scheduled for today.

Thursday, October 23, 2025

**CAUSE NO.: 46035
TIME: 10:30 A.M.
ROOM: PNC, Room 222**

**ALJ: AKINRO
COMMISSIONER: ZIEGNER**

IN THE MATTER OF THE PETITION OF THE CITY OF CROWN POINT AND CROWN POINT CITY UTILITIES FOR APPROVAL OF A REGULATORY ORDINANCE ESTABLISHING A SERVICE TERRITORY FOR THE CITY'S MUNICIPAL WATER AND SEWER SYSTEMS PURSUANT TO IND. CODE CH. 8-1.5-6.

(Per Docket Entry issued October 21, 2025, this hearing is continued to January 14, 2026 at 10:30 A.M. in Room 222)

Friday, October 24, 2025

**CAUSE NO.: 45052-ECA6
TIME: 11:00 A.M.
ROOM: PNC, Room 222**

**ALJ: KRESGE
COMMISSIONER: VELETA**

(Technical Conference)

VERIFIED PETITION OF SOUTHERN INDIANA GAS AND ELECTRIC COMPANY d/b/a CENTERPOINT ENERGY INDIANA SOUTH FOR (1) APPROVAL OF AN ADJUSTMENT TO ITS ELECTRIC SERVICE RATES THROUGH ITS ENVIRONMENTAL COST ADJUSTMENT ("ECA") RATE SCHEDULE, (2) AUTHORITY TO DEFER 20% OF THE APPROVED CAPITAL EXPENDITURES AND ECA COSTS, (3) APPROVAL OF AN UPDATE TO APPROVED FEDERALLY-MANDATED COSTS FOR ONE PROJECT, AND (4) APPROVAL OF AN ADJUSTMENT TO ITS AUTHORIZED NET OPERATING INCOME TO REFLECT ANY APPROVED EARNINGS FOR PURPOSES OF IND. CODE §§ 8-1-2-42(D)(3) AND 8-1-2-42(G)(3).

(Per Docket Entry issued October 23, 2025, this Technical Conference is vacated.)