

**HEARINGS BEFORE THE
INDIANA UTILITY REGULATORY COMMISSION
For the period October 5, 2015 through October 9, 2015**

Monday, October 5, 2015

**DOCKET NO: 44676
TIME: 9:30 AM
ROOM: PNC, Room 224**

**ALJ: VELETA
COMMISSIONER: WEBER**

(Prehearing Conference)

PETITION OF AMERICAN SUBURBAN UTILITIES, INC. FOR (1) AUTHORITY TO INCREASE ITS RATES AND CHARGES FOR SEWER UTILITY SERVICE, (2) APPROVAL OF NEW SCHEDULES OF RATES AND CHARGES APPLICABLE THERETO

Tuesday, October 6, 2015

**DOCKET NO: 44597
TIME: 9:30 AM
ROOM: PNC, Room 222**

**ALJ: EARL
COMMISSIONER: ZIEGNER**

PETITION OF THE CITY OF LOGANSPORT, INDIANA FOR APPROVAL OF A REGULATORY ORDINANCE FOR WATER AND SANITARY SEWAGE SERVICE COVERING UNINCORPORATED AREAS OF CASS COUNTY, INDIANA

Tuesday, October 6, 2015

**DOCKET NO: 44662
TIME: 9:30 AM
ROOM: PNC, Room 224**

**ALJ: SEYFRIED
COMMISSIONER: HUSTON**

(Prehearing Conference)

PETITION OF DUKE ENERGY INDIANA, INC. FOR APPROVAL OF NEW ELECTRIC SUPPLY AGREEMENTS WITH STEEL DYNAMICS, INC. AND AIR LIQUIDE AMERICA CORPORATION ARISING FROM OPERATION OF THE BAR STEEL MILL IN PITTSBORO, INDIANA AND FOR ESTABLISHMENT OF CONFIDENTIAL PROCEDURES

Tuesday, October 6, 2015

**DOCKET NO: 44155-RA8
TIME: 10:00 AM
ROOM: PNC, Room 224**

**ALJ: SCHMOLL
COMMISSIONER: WEBER**

PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY FOR APPROVAL OF ADEQUACY ADJUSTMENT FACTORS TO BE APPLICABLE DURING THE BILLING CYCLES OF NOVEMBER 2015 THROUGH APRIL 2016 PURSUANT TO CAUSE NOS. 43526 AND 43969 AND MODIFICATION OF APPENDIX F--RESOURCE ADEQUACY ADJUSTMENT FACTOR.

Tuesday, October 6, 2015

**DOCKET NO: 44156-RT08
TIME: 10:00 AM
ROOM: PNC, Room 224**

**ALJ: SCHMOLL
COMMISSIONER: WEBER**

PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY FOR APPROVAL OF REGIONAL TRANSMISSION ORGANIZATION ADJUSTMENT FACTORS TO BE APPLICABLE DURING THE BILLING CYCLES OF NOVEMBER 2015 THROUGH APRIL 2016 PURSUANT TO CAUSE NOS. 43526 AND 43969 AND MODIFICATION OF APPENDIX C – REGIONAL TRANSMISSION ORGANIZATION ADJUSTMENT FACTOR.

Tuesday, October 6, 2015

**DOCKET NO: 41969-FAC39
TIME: 2:00 PM
ROOM: PNC, Room 224**

ALJ: JONES

PETITION OF THE BOARD OF DIRECTORS FOR UTILITIES OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF INDIANAPOLIS, AS SUCCESSOR TRUSTEE OF A PUBLIC CHARITABLE TRUST FOR APPROVAL OF FUEL COST ADJUSTMENT FOR STEAM SERVICE EFFECTIVE NOVEMBER 2015, PURSUANT TO THE COMMISSION'S ORDER IN CAUSE NO. 44349 AND APPLICABLE LAW

Tuesday, October 6, 2015

**DOCKET NO: 37357-GCA99
TIME: 2:30 PM
ROOM: PNC, Room 224**

ALJ: JONES

PETITION OF INDIANA UTILITIES CORPORATION FOR APPROVAL OF CHANGES IN ITS GAS COST ADJUSTMENT IN ACCORDANCE WITH IND. CODE § 8-1-2-42(g)

Wednesday, October 7, 2015

**DOCKET NO: 43406-RCRA13
TIME: 9:30 AM
ROOM: PNC, Room 224**

**ALJ: JONES
COMMISSIONER: ZIEGNER**

PETITION OF SOUTHERN INDIANA GAS AND ELECTRIC COMPANY D/B/A VECTREN ENERGY DELIVERY OF INDIANA, INC. ("VECTREN SOUTH") FOR APPROVAL OF A RELIABILITY COST AND REVENUE ADJUSTMENT FOR ELECTRIC SERVICE IN ACCORDANCE WITH THE ORDERS OF THE COMMISSION ISSUED IN CAUSE NO. 43111 DATED AUGUST 15, 2007 AND CAUSE NO. 43839 DATED APRIL 27, 2011

Wednesday, October 7, 2015

**DOCKET NO: 44658
TIME: 9:30 AM
ROOM: PNC, Room 222**

**ALJ: SEYFRIED
COMMISSIONER: WEBER**

IN THE MATTER OF THE JOINT PETITION OF INDIANA MICHIGAN POWER COMPANY AND HEARTLAND REMC PURSUANT TO I.e. 8-1-2.3-6 FOR APPROVAL OF: (1) AN AGREED CHANGE IN THE BOUNDARIES OF THEIR CAUSE NO. 44658 RESPECTIVE ASSIGNED SERVICE AREAS ON U.S.G.S. FACET MAPS W-8-1 AND V-8-1 IN ALLEN COUNTY, INDIANA; AND (2) TO THE EXTENT NECESSARY, THE SALE AND TRANSFER OF EXISTING FACILITIES PURSUANT TO I.C. 8-1-2-84

Wednesday, October 7, 2015

**DOCKET NO: 44651
TIME: 9:45 AM
ROOM: PNC, Room 222**

ALJ: SCHMOLL

IN THE MATTER OF THE JOINT PETITION OF INDIANA MICHIGAN POWER COMPANY AND JAY COUNTY REMC PURSUANT I.C. 8-1-2.3-6 FOR APPROVAL OF: (1) AN AGREED CHANGE IN THE BOUNDARIES OF THEIR RESPECTIVE ASSIGNED SERVICE AREAS ON U.S.G.S. FACET MAPS W-11 AND W-12 IN JAY COUNTY, INDIANA; AND (2) TO THE EXTENT NECESSARY, THE SALE AND TRANSFER OF EXISTING FACILITIES PURSUANT TO I.C. 8-1-2-84

Wednesday, October 7, 2015

**DOCKET NO: 37440-GCA127
TIME: 10:00 AM
ROOM: PNC, Room 222**

ALJ: ELLIS

REMARKS: Per Docket Entry issued September 2, 2015, this hearing is continued to October 14, 2015 at 9:00 A.M. in Room 222

PETITION OF MIDWEST NATURAL GAS CORPORATION FOR APPROVAL OF CHANGES IN ITS GAS RATES THROUGH A GAS COST ADJUSTMENT IN ACCORDANCE WITH IND. CODE §8-1-2-42(g)

Wednesday, October 7, 2015

**DOCKET NO: 44650
TIME: 10:30 AM
ROOM: PNC, Room 222**

**ALJ: ELLIS
COMMISSIONER: WEBER**

APPEAL BY RICHARD HERBER OF THE CONSUMER AFFAIRS DIVISION'S DECISION IN COMPLAINT #112475 AND ISSUE CONCERNING INDIANA SALES TAX ASSESSED ON THE COOK NUCLEAR PLANT LIFE CYCLE MANAGEMENT RIDER CHARGE

Wednesday, October 7, 2015

**DOCKET NO: 38708-FAC108
TIME: 11:30 AM
ROOM: PNC, Room 224**

ALJ: ELLIS

APPLICATION OF SOUTHERN INDIANA GAS AND ELECTRIC COMPANY D/B/A VECTREN ENERGY DELIVERY OF INDIANA, INC. ("VECTREN SOUTH") FOR APPROVAL OF A CHANGE IN ITS FUEL COST ADJUSTMENT FOR ELECTRIC SERVICE IN ACCORDANCE WITH THE ORDER OF THE COMMISSION IN CAUSE NO. 37712 EFFECTIVE JUNE 18, 1986 AND SENATE BILL NO. 529 EFFECTIVE APRIL 11, 1979

Wednesday, October 7, 2015

**DOCKET NO: 37418-GCA127
TIME: 1:00 PM
ROOM: PNC, Room 224**

ALJ: ELLIS

PETITION OF INDIANA NATURAL GAS CORPORATION FOR APPROVAL OF CHANGES IN ITS' GAS RATES THROUGH A GAS COST ADJUSTMENT IN ACCORDANCE WITH INDIANA CODE §8-1-2-42(g)

Thursday, October 8, 2015

**DOCKET NO: 44564
TIME: 9:00 AM
ROOM: PNC, Room 222**

**ALJ: JONES
COMMISSIONER: STEPHAN**

(Attorneys' Conference)

IN THE MATTER OF THE PETITION OF THE TOWN OF SPICELAND, INDIANA BY ITS MUNICIPALLY OWNED ELECTRIC UTILITY FOR A CHANGE IN ITS ASSIGNED SERVICE TO INCORPORATE AN ANNEXED AREA PURSUANT TO IC 8-1-2.3-6(1) AND FOR APPROVAL OF A CONSENT TO ALLOW ANOTHER ELECTRIC UTILITY TO SERVE CUSTOMERS WITHIN ITS ASSIGNED SERVICE AREA BOUNDARIES ON A TEMPORARY BASIS PURSUANT TO IC 8-1-2.3-4(A). RESPONDENTS: DUKE ENERGY INDIANA, INC., AND HENRY COUNTY REMC COMMUNITY SERVICE CORPORATION

Thursday, October 8, 2015

**DOCKET NO: 44634
TIME: 9:30 AM
ROOM: PNC, Room 222**

**ALJ: JONES
COMMISSIONER: ZIEGNER**

REMARKS: Per Docket Entry issued August 11, 2015, this hearing is continued to October 9, 2015 at 9:30 A.M. in Room 224

PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY FOR APPROVAL OF ELECTRIC ENERGY EFFICIENCY PROGRAMS TO BE EFFECTIVE FOR THE PERIOD JANUARY 1, 2016 THROUGH DECEMBER 31, 2018, FOR AUTHORITY TO RECOVER ASSOCIATED START-UP, IMPLEMENTATION AND ADMINISTRATIVE COSTS ALONG WITH COSTS ASSOCIATED WITH THE EVALUATION, MEASUREMENT AND VERIFICATION OF THOSE PROGRAMS ("PROGRAM COSTS"), LOST REVENUES AND PERFORMANCE INCENTIVES ("ENERGY EFFICIENCY PROGRAM COSTS") THROUGH ITS DEMAND SIDE MANAGEMENT ADJUSTMENT MECHANISM IN ACCORDANCE WITH IND. CODE § 8-1-2-42(a), 8-1-8.5-9 AND 8-1-8.5-10 AND PURSUANT TO 170 IAC 4-8-5, 170 IAC 4-8-6 AND 170 IAC 4-8-7 AND FOR AUTHORITY TO DEFER ENERGY EFFICIENCY PROGRAM COSTS.

Thursday, October 8, 2015

**DOCKET NO: 44648
TIME: 9:30 AM
ROOM: PNC, Room 224**

**ALJ: SEYFRIED
COMMISSIONER: WEBER**

IN THE MATTER OF THE PETITION OF BROWN COUNTY WATER UTILITY, INC., OF MORGANTOWN, INDIANA, FOR (1) THE AUTHORITY TO ISSUE LONG TERM BONDS, NOTES OR OTHER EVIDENCE OF INDEBTEDNESS, (2) FOR AUTHORITY TO ENCUMBER ITS FRANCHISE, WORKS AND SYSTEM IN CONNECTION WITH SUCH BORROWING, (3) FOR A CERTIFICATE OF AUTHORITY TO ISSUE LONG TERM DEBT, CAUSE NO. 44648 (4) FOR AUTHORITY TO INCREASE ITS RATES AND CHARGES FOR WATER SERVICE, (5) FOR APPROVAL OF A NEW SCHEDULE OF RATES AND CHARGES FOR WATER SERVICE, (6) FOR AUTHORITY TO INCREASE CERTAIN NON-RECURRING CHARGES, (7) FOR APPROVAL OF CERTAIN TARIFF LANGUAGE CHANGES, AND (8) FOR APPROVAL OF A NEW SERVICE

Thursday, October 8, 2015

**DOCKET NO: 44665
TIME: 9:30 AM
ROOM: PNC, Room 222**

**ALJ: VELETA
COMMISSIONER: ZIEGNER**

REMARKS: Per Docket Entry issued September 25, 2015, this Prehearing Conference is vacated, and the Evidentiary Hearing is set for October 14, 2015 at 10:00 A.M. in Room 224

IN THE MATTER OF THE PETITION OF WABASH VALLEY POWER ASSOCIATION, INC. FOR APPROVAL OF THE SALE AND TRANSFER OF ASSETS TO BOONE REMC PURSUANT TO IND. CODE §8-1-2-84

Thursday, October 8, 2015

**DOCKET NO: 44674
TIME: 10:00 AM
ROOM: PNC, Room 222**

**ALJ: VELETA
COMMISSIONER: HUSTON**

(Prehearing Conference)

JOINT REPORT OF EASTERN HENDRICKS COUNTY UTILITIES, INC. ("EASTERN") AND WEST CENTRAL CONSERVANCY DISTRICT ("DISTRICT") OF PROPOSED UTILITY STOCK TRANSFER, REQUEST FOR APPROVAL TO TRANSFER EASTERN' S UTILITY ASSETS TO DISTRICT AND FOR RELINQUISHMENT AND SURRENDER EASTERN' S CERTIFICATE OF TERRITORIAL AUTHORITY EFFECTIVE ON THE TRANSFER OF EASTERN'S STOCK TO DISTRICT.

Thursday, October 8, 2015

**DOCKET NO: 44669
TIME: 10:30 AM
ROOM: PNC, Room 222**

**ALJ: EARL
COMMISSIONER: HUSTON**

(Prehearing Conference)

COMPLAINT OF ERIC RABE AGAINST DUKE ENERGY INDIANA, INC. REGARDING THE LOSS OF ELECTRIC SERVICE TO THE CASH VALUE MARKET - IGA

Thursday, October 8, 2015

DOCKET NO: 37369-GCA114
TIME: 1:30 PM
ROOM: PNC, Room 222

ALJ: JONES

PETITION OF BOONVILLE NATURAL GAS CORPORATION FOR APPROVAL OF GAS COST ADJUSTMENT TO BE APPLICABLE IN THE MONTHS OF NOVEMBER AND DECEMBER, 2015 AND JANUARY, FEBRUARY, MARCH AND APRIL, 2016, PURSUANT TO LC. 8-1-2-42 (g), AS AMENDED

Friday, October 9, 2015

DOCKET NO: 44634
TIME: 9:30 AM
ROOM: PNC, Room 224

ALJ: JONES
COMMISSIONER: ZIEGNER

REMARKS: Per Docket Entry issued August 19, 2015, this hearing is continued to October 20, 2015 at 10:00 A.M. in Room 224

PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY FOR APPROVAL OF ELECTRIC ENERGY EFFICIENCY PROGRAMS TO BE EFFECTIVE FOR THE PERIOD JANUARY 1, 2016 THROUGH DECEMBER 31, 2018, FOR AUTHORITY TO RECOVER ASSOCIATED START-UP, IMPLEMENTATION AND ADMINISTRATIVE COSTS ALONG WITH COSTS ASSOCIATED WITH THE EVALUATION, MEASUREMENT AND VERIFICATION OF THOSE PROGRAMS ("PROGRAM COSTS"), LOST REVENUES AND PERFORMANCE INCENTIVES ("ENERGY EFFICIENCY PROGRAM COSTS") THROUGH ITS DEMAND SIDE MANAGEMENT ADJUSTMENT MECHANISM IN ACCORDANCE WITH IND. CODE § 8-1-2-42(a), 8-1-8.5-9 AND 8-1-8.5-10 AND PURSUANT TO 170 IAC 4-8-5, 170 IAC 4-8-6 AND 170 IAC 4-8-7 AND FOR AUTHORITY TO DEFER ENERGY EFFICIENCY PROGRAM COSTS.