

**HEARINGS BEFORE THE  
INDIANA UTILITY REGULATORY COMMISSION  
FOR THE WEEK BEGINNING  
MONDAY, JULY 14, 2025**

**Monday, July 14, 2025**

**CAUSE NO.: 46240  
TIME: 10:00 A.M.  
ROOM: PNC, Room 224**

**ALJ: GORMAN  
COMMISSIONER: FREEMAN**

**APPLICATION OF OHIO VALLEY GAS CORPORATION FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY AUTHORIZING IT TO RENDER NATURAL GAS DISTRIBUTION SERVICE TO THE PUBLIC IN CERTAIN ADDITIONAL AREAS OF FRANKLIN COUNTY.**

**Monday, July 14, 2025**

**CAUSE NO.: 46224  
TIME: 10:00 A.M.  
ROOM: PNC, Room 222**

**ALJ: PAGONIS  
COMMISSIONER: ZIEGNER**

**IN THE MATTER OF THE VERIFIED PETITION OF KCE IN 1, LLC FOR CERTAIN DETERMINATIONS BY THE COMMISSION WITH RESPECT TO ITS JURISDICTION OVER PETITIONER'S ACTIVITIES AS A PUBLIC UTILITY.**

**Tuesday, July 15, 2025**

**CAUSE NO.: 46199  
TIME: 10:30 A.M.  
ROOM: PNC, Room 224**

**ALJ: AKINRO  
COMMISSIONER: BENNETT**

**VERIFIED JOINT PETITION OF INDIANA GAS COMPANY, INC. AND SOUTHERN INDIANA GAS AND ELECTRIC COMPANY BOTH d/b/a CENTERPOINT ENERGY INDIANA FOR (1) APPROVAL OF THEIR 2026–2027 NATURAL GAS ENERGY EFFICIENCY PLANS, AND (2) AUTHORITY TO CONTINUE TO RECOVER COSTS FOR THE 2026–2027 ENERGY EFFICIENCY PROGRAMS AND FOR RESULTING LOST SALES THROUGH THEIR ENERGY EFFICIENCY RIDERS UNDER IND. CODE § 8-1-2-42(A) AS PREVIOUSLY APPROVED IN CAUSE NOS. 44598, 45447, AND 45468.**

**Tuesday, July 15, 2025**

**CAUSE NO.: 38706-FAC147  
TIME: 1:30 P.M.  
ROOM: PNC, Room 222**

**ALJ: KRESGE**

**VERIFIED PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY, LLC FOR APPROVAL OF (1) A FUEL COST ADJUSTMENT TO BE APPLICABLE DURING THE BILLING CYCLES OF AUGUST, SEPTEMBER, AND OCTOBER 2025 PURSUANT TO IND. CODE § 8-1-2-42 AND CAUSE NOS. 45772, AND (2) RATEMAKING TREATMENT FOR THE COSTS INCURRED UNDER WHOLESALE PURCHASE AND SALE AGREEMENTS FOR WIND AND SOLAR ENERGY APPROVED IN CAUSE NOS. 45194, 45195, 45310, 45462, 45524, AND 45541 PURSUANT TO IND. CODE § 8-1-2-42(d).**

**Tuesday, July 15, 2025**

**CAUSE NO.: 46235  
TIME: 2:00 P.M.  
ROOM: PCN ,Room 222**

**ALJ: GORMAN  
COMMISSIONER: VELETA**

**(Prehearing Conference)**

**COMPLAINT OF VALBRUNA SLATER STAINLESS, INC. AGAINST INDIANA MICHIGAN POWER COMPANY CONCERNING THE PROVISION OF ELECTRIC SERVICE.**

**Wednesday, July 16, 2025**

**CAUSE NO.: 37440-GCA166  
TIME: 9:00 A.M.  
ROOM: PNC, Room 222**

**ALJ: PAGONIS**

**PETITION OF MIDWEST NATURAL GAS CORPORATION FOR APPROVAL OF CHANGES IN ITS GAS RATES THROUGH A GAS COST ADJUSTMENT IN ACCORDANCE WITH IND. CODE §8-1-2-42(g).**

**Wednesday, July 16, 2025**

**CAUSE NO.: 37488-GCA165  
TIME: 9:30 A.M.  
ROOM: PNC, Room 222**

**ALJ: KRESGE**

**PETITION OF COMMUNITY NATURAL GAS CO., INC. FOR APPROVAL OF CHANGES IN ITS RATES THROUGH A GAS COST ADJUSTMENT IN ACCORDANCE WITH IND. CODE § 8-1-2-42(g).**

**Wednesday, July 16, 2025**

**CAUSE NO.: 37791-GCA118  
TIME: 11:00 A.M.  
ROOM: PNC, Room 222**

**ALJ: GORMAN**

**PETITION OF SWITZERLAND COUNTY NATURAL GAS CO., INC. FOR APPROVAL OF CHANGES IN ITS GAS COST ADJUSTMENT IN ACCORDANCE WITH IND. CODE § 8-1-2-42(g).**

**Thursday, July 17, 2025**

**CAUSE NO.: 46198  
TIME: 9:30 A.M.  
ROOM: PNC, Room 222**

**ALJ: PAGONIS  
COMMISSIONER: VELETA**

**VERIFIED PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY LLC ("NIPSCO") FOR (1) ISSUANCE OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR THE PURCHASE AND ACQUISITION OF A 200 MW WIND PROJECT (THE "TEMPLETON PROJECT") PURSUANT TO THE TERMS OF A BUILD TRANSFER AGREEMENT BETWEEN NIPSCO AND TEMPLETON WIND HOLDINGS, LLC; (2) APPROVAL OF THE TEMPLETON PROJECT AS A CLEAN ENERGY PROJECT UNDER IND. CODE § 8-1-8.8-11; (3) APPROVAL OF ASSOCIATED RATEMAKING AND ACCOUNTING TREATMENT FOR THE TEMPLETON PROJECT; (4) AUTHORITY FOR NIPSCO TO TIMELY RECOVER TEMPLETON PROJECT COSTS THROUGH ITS GENERATION COST TRACKER, OR ALTERNATIVELY, AUTHORITY TO DEFER AND ACCRUE COSTS ASSOCIATED WITH THE TEMPLETON PROJECT FOR INCLUSION IN RATES IN A BASE RATE CASE; (5) APPROVAL OF THE BEST ESTIMATE OF COSTS OF CONSTRUCTION ASSOCIATED WITH THE TEMPLETON PROJECT; (6) APPROVAL OF DEPRECIATION RATES FOR THE TEMPLETON PROJECT; AND (7) ONGOING REVIEW OF THE TEMPLETON PROJECT, ALL PURSUANT TO IND. CODE CHS. 8-1-8.5 AND 8-1-8.8, AND IND. CODE §§ 8-1-2-0.6 AND 8-1-2-23.**

**(Per Docket Entry issued July 2, 2025, this hearing is continued to July 22, 2025 at 9:30 A.M. in Room 222)**

**Thursday, July 17, 2025**

**CAUSE NO.: 37366-GCA167  
TIME: 1:00 P.M.  
ROOM: PNC, Room 222**

**ALJ: KRESGE**

**VERIFIED PETITION OF SOUTHERN INDIANA GAS AND ELECTRIC COMPANY D/B/A CENTERPOINT ENERGY INDIANA SOUTH ("CEI SOUTH") FOR APPROVAL OF CHANGES IN ITS GAS COST ADJUSTMENTS IN ACCORDANCE WITH I.C. 8-1-2-42(g) and 8-1-2-42.3.**

**Thursday, July 17, 2025**

**CAUSE NO.: 46216  
TIME: 1:30 P.M.  
ROOM: PNC, Room 224**

**ALJ: PAGONIS  
COMMISSIONER: BENNETT**

**IN THE MATTER OF THE PETITION OF DUKE ENERGY INDIANA, LLC FOR APPROVAL OF THE TRANSFER OF ASSETS FROM WABASH VALLEY POWER ASSOCIATION, INC. TO DUKE ENERGY INDIANA, LLC PURSUANT TO IND. CODE § 8-1-2-84.**

**Thursday, July 17, 2025**

**CAUSE NO.: 46218  
TIME: 1:30 P.M.  
ROOM: PNC, Room 222**

**ALJ: KRESGE  
COMMISSIONER: VELETA**

**VERIFIED PETITION OF SOUTHERN INDIANA GAS AND ELECTRIC COMPANY D/B/A CENTERPOINT ENERGY INDIANA SOUTH ("CEI SOUTH") FOR AN ORDER (1) AUTHORIZING CEI SOUTH TO ENTER INTO A POWER PURCHASE AGREEMENT ("PPA") TO PURCHASE ENERGY AND CAPACITY FROM A 170 MW WIND PROJECT IN EASTERN IOWA TAMA COUNTY (THE "SALT CREEK WIND PROJECT") AND FINDING THE TERMS OF THE PPA REASONABLE AND NECESSARY, (2) DETERMINING THE SALT CREEK WIND PROJECT TO BE AN ELIGIBLE CLEAN ENERGY PROJECT FOR PURPOSES OF IND. CODE CH. 8-1-8.8, (3) AUTHORIZING THE FULL RECOVERY OF THE POWER PURCHASE COSTS UNDER THE PPA FROM CUSTOMERS THROUGH FUEL ADJUSTMENT CLAUSE ("FAC") PROCEEDINGS OVER THE ENTIRE TERM OF THE PPA, (4) AUTHORIZING EXPENSES ASSOCIATED WITH ENTERING INTO THE PPA BE DEFERRED AS A REGULATORY ASSET FOR RECOVERY THROUGH THE FAC, AND (5) APPROVING CONFIDENTIAL TREATMENT OF THE PPA PRICING AND OTHER NEGOTIATED COMMERCIAL TERMS AND RELATED CONFIDENTIAL INFORMATION.**

**(Per Docket Entry issued June 10, 2025, this cause is stayed.)**

**(Per Docket Entry issued July 9, 2025, said stay has been lifted, and this hearing is continued to September 9, 2025 at 2:30 P.M. in Room 222)**

**Friday, July 18, 2025**

**There are no hearings scheduled for today.**