

**HEARINGS BEFORE THE  
INDIANA UTILITY REGULATORY COMMISSION  
FOR THE WEEK BEGINNING  
MONDAY, MARCH 4, 2024**

**Monday, March 4, 2024**

**CAUSE NO.: 45647-TDSIC2  
TIME: 1:00 P.M.  
ROOM: PNC, Room 222**

**ALJ: KRESGE  
COMMISSIONER: VELETA**

**VERIFIED PETITION OF DUKE ENERGY INDIANA, LLC FOR APPROVAL OF PETITIONER'S UPDATED 6-YEAR ELECTRIC PLAN PURSUANT TO IND. CODE § 8-1-39-9 AND APPROVAL OF A TARGETED ECONOMIC DEVELOPMENT PROJECT AND RECOVERY OF COSTS ASSOCIATED WITH THE PROJECT PURSUANT TO IND. CODE § 8-1-39-9(b)(1).**

**Tuesday, March 5, 2024**

**CAUSE NO.: 45703-FMCA2  
TIME: 10:00 A.M.  
ROOM: PNC, Room 224**

**ALJ: LOYD  
COMMISSIONER: FREEMAN**

**VERIFIED PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY, LLC FOR (1) AN ADJUSTMENT TO ITS GAS SERVICE RATES THROUGH ITS FEDERALLY-MANDATED COST ADJUSTMENT FACTOR PURSUANT TO IND. CODE CH. 8-1-8.4, AND (2) AUTHORITY TO DEFER 20% OF THE FEDERALLY-MANDATED COSTS FOR RECOVERY PURSUANT TO IND. CODE CH. 8-1-8.4.**

**Wednesday, March 6, 2024**

**CAUSE NO.: 42061-ECR39-S1  
TIME: 1:00 P.M.  
ROOM: PNC, Room 222**

**ALJ: SEYFRIED  
COMMISSIONER: VELETA**

**PETITION OF DUKE ENERGY INDUSTRIAL GROUP AND LEWIS & KAPPES,  
P.C. FOR AN AWARD OF ATTORNEY FEES PURSUANT TO THE COMMON  
FUND DOCTRINE.**

**Wednesday, March 6, 2024**

**CAUSE NO.: 46007  
TIME: 2:00 P.M.  
ROOM: PNC, Room 224**

**ALJ: SCHUSTER  
COMMISSIONER: FREEMAN**

**(Prehearing Conference)**

**COMPLAINT OF OLTHOF HOMES CONCERNING THE PROVISION OF GAS  
AND ELECTRIC SERVICE BY NORTHERN INDIANA PUBLIC SERVICE  
COMPANY, LLC.**

**Thursday, March 7, 2024**

**CAUSE NO.: 45955  
TIME: 9:30 A.M.  
ROOM: PNC, Room 222**

**ALJ: SEYFRIED  
COMMISSIONER: BENNETT**

**PETITION OF MARYSVILLE-OTISCO-NABB WATER CORPORATION FOR (1)  
AUTHORITY AND APPROVAL TO INCREASE RATES AND CHARGES FOR  
WATER SERVICE INCLUDING APPROVAL OF NEW SCHEDULE(S) OF RATES  
AND CHARGES FOR WATER SERVICES, (2) FOR AUTHORITY AND APPROVAL  
TO ISSUE BONDS, NOTES, OR OTHER OBLIGATIONS OF INDEBTEDNESS.**

**(Per Docket Entry issued February 12, 2024, this hearing is continued to  
March 21, 2024 at 9:30 A.M. in Room 222)**

**Friday, March 8, 2024**

**There are no hearings scheduled for today.**