

**HEARINGS BEFORE THE
INDIANA UTILITY REGULATORY COMMISSION
FOR THE WEEK BEGINNING
MONDAY, JANUARY 14, 2019**

Monday, January 14, 2019

**CAUSE NO.: 45147
TIME: 9:30 A.M.
ROOM: PNC, Room 224**

**ALJ: MANION
COMMISSIONER: KREVD**

PETITION OF DUKE ENERGY INDIANA, LLC, AN INDIANA LIMITED LIABILITY COMPANY, FOR AUTHORITY (i) TO ISSUE UP TO \$1.3 BILLION PRINCIPAL AMOUNT OF DEBT SECURITIES TO BE COMPRISED OF PETITIONER'S SECURED FIRST MORTGAGE BONDS OR UNSECURED DEBT IN ANY COMBINATION THEREOF AND IN ONE OR MORE SERIES, PROVIDED, HOWEVER, THE AGGREGATE PRINCIPAL AMOUNT OF ALL SUCH SECURITIES SHALL NOT EXCEED \$1.3 BILLION, (ii) TO EXECUTE AND DELIVER LONG-TERM LOAN AGREEMENTS TO BORROW UP TO \$300 MILLION FROM THE INDIANA FINANCE AUTHORITY, (iii) TO ENTER INTO CAPITAL LEASE OBLIGATIONS NOT TO EXCEED \$100 MILLION PRINCIPAL IN THE AGGREGATE, (iv) TO ENTER INTO INTEREST RATE MANAGEMENT AGREEMENTS, AND (v) TO APPLY THE NET PROCEEDS OBTAINED FROM SUCH SECURITIES, LOAN AGREEMENTS, AND CAPITAL LEASE TRANSACTIONS TOWARD (a) THE DISCHARGE OR LAWFUL REFUNDING OF ITS OBLIGATIONS OUTSTANDING OR THE REIMBURSEMENT OF ITS TREASURY FOR MONEY ACTUALLY EXPENDED FROM INCOME OR FROM ANY OTHER MONEY IN THE TREASURY FOR SUCH PURPOSES, (b) PAYING PART OF THE COSTS OF PETITIONER'S CONSTRUCTION PROGRAM AND (c) PAYING THE COSTS OF ISSUING AND SELLING SAID SECURITIES, EXECUTING SAID LOAN AGREEMENTS, TRANSACTING SAID CAPITAL LEASE TRANSACTIONS.

Monday, January 14, 2019

**CAUSE NO.: 42061-ECR32
TIME: 10:00 A.M.
ROOM: PNC, Room 224**

**ALJ: SEYFRIED
COMMISSIONER: OBER**

PETITION OF DUKE ENERGY INDIANA, LLC SEEKING AUTHORITY TO REFLECT ADDITIONAL VALUES OF QUALIFIED POLLUTION CONTROL PROPERTY UNDER CONSTRUCTION IN ITS RATES THROUGH ITS STANDARD CONTRACT RIDER NO. 62, PURSUANT TO IND. CODE SECTIONS 8-1-2-6.6, 8-1-2-6.8, AND 170 I.A.C. 4-6-18; SEEKING APPROVAL OF AN ONGOING REVIEW PROGRESS REPORT CONCERNING CERTAIN CLEAN COAL TECHNOLOGY PROJECTS PURSUANT TO IND. CODE SECTION 8-1-8.7-7; SEEKING APPROVAL OF AN UPDATED COMPLIANCE PLAN, UPDATED COST ESTIMATES AND ESTIMATED IN-SERVICE DATES FOR ENVIRONMENTAL PROJECTS; SEEKING APPROVAL OF AN ADJUSTMENT TO ITS RATES THROUGH ITS CLEAN COAL OPERATING COST REVENUE ADJUSTMENT STANDARD CONTRACT RIDER NO. 71 IN ACCORDANCE WITH IND. CODE SECTION 8-1-8.8-11; SEEKING APPROVAL OF AN ONGOING REVIEW PROGRESS REPORT AND ASSOCIATED COSTS THROUGH STANDARD CONTRACT RIDER NOS. 62 AND 71 FOR ITS FEDERALLY-MANDATED COAL COMBUSTION RESIDUALS PROJECTS PURSUANT TO IND. CODE 8-1-8.4; AND APPROVAL OF AN ADJUSTMENT TO ITS RATES THROUGH ITS SO₂, NO_x AND Hg EMISSION ALLOWANCE ADJUSTMENT, STANDARD CONTRACT RIDER NO. 63.

Monday, January 14, 2019

**CAUSE NO.: 45162
TIME: 1:30 P.M.
ROOM: 222**

**ALJ: SCHUSTER
COMMISSIONER: FREEMAN**

APPEAL BY BROWN COUNTY WATER UTILITY, INC. OF THE CONSUMER AFFAIRS DECISION IN COMPLAINT 122390 CONCERNING THE BILLING OF WATER SERVICES.

Tuesday, January 15, 2019

**CAUSE NO.: 44348-SRA5
TIME: 9:30 A.M.
ROOM: PNC, Room 222**

**ALJ: SCHUSTER
COMMISSIONER: FREEMAN**

IN THE MATTER OF THE PETITION OF DUKE ENERGY INDIANA, LLC PURSUANT TO THE COMMISSION'S MAY 18, 2004 ORDER IN CAUSE NO. 42359 AND IND. CODE § 8-1-2-42 FOR (1) AUTHORITY TO RECOVER VIA RIDER NO. 70 CERTAIN COSTS ASSOCIATED WITH PETITIONER'S POWERSHARE® PROGRAM AND SPECIAL CONTRACT DEMAND RESPONSE PROGRAM; (2) AUTHORITY TO SHARE NON-NATIVE SALES PROFITS/LOSSES VIA RIDER NO. 70; (3) APPROVAL TO RECOVER MISO MODULE E-1 COSTS VIA RIDER 70; (4) APPROVAL OF THE TREATMENT OF MISO MODULE E-1 REVENUES; AND (5) CONFIDENTIAL TREATMENT OF CERTAIN INFORMATION RELATING TO PETITIONER'S POWER PURCHASES AND SALES AND NON-NATIVE SALES.

Tuesday, January 15, 2019

**CAUSE NO.: 45167
TIME: 9:30 A.M.
ROOM: PNC, Room 224**

**ALJ: SPARKS DRAKE
COMMISSIONER: OBER**

PETITION OF ANDERSON LAKE ESTATES HOMEOWNERS ASSOCIATION, AKA "ALEHOA" ("DEFAULT OWNER") FOR APPROVAL OF (A) THE TRANSFER OF THE FRANCHISE, WORKS, SYSTEM, AND CERTIFICATE OF TERRITORIAL AUTHORITY FROM ANDERSON LAKE ESTATES ("DEFUNCT OWNER"); AND (B) APPROVAL OF INITIAL RATES AND CHARGES; AND (C) APPROVAL OF THE CONCISE CERTIFICATE OF TERRITORIAL AUTHORITY.

(Per Docket Entry issued December 3, 2018, this hearing is continued to February 28, 2019 at 9:30 A.M. in Room 224)

Tuesday, January 15, 2019

**CAUSE NO.: 45144
TIME: 1:30 P.M.
ROOM: PNC, Room 222**

**ALJ: POPE
COMMISSIONER: OBER**

APPEAL BY VILLAGE GREEN OF THE CONSUMER AFFAIRS DECISION IN COMPLAINTS 123364, 123365, 123367, AND 123394 CONCERNING THE BILLING OF WATER AND SEWER SERVICES.

Wednesday, January 16, 2019

**CAUSE NO.: 37366-GCA141
TIME: 9:30 A.M.
ROOM: PNC, Room 224**

ALJ: VELETA

APPLICATION OF SOUTHERN INDIANA GAS AND ELECTRIC COMPANY D/B/A VECTREN ENERGY DELIVERY OF INDIANA, INC. ("VECTREN SOUTH") FOR APPROVAL OF CHANGES IN ITS GAS COST ADJUSTMENTS IN ACCORDANCE WITH I.C. 8-1-2-42(g) and 8-1-2-42.3.

Wednesday, January 16, 2019

**CAUSE NO.: 37368-GCA141
TIME: 1:30 P.M.
ROOM: PNC, Room 222**

ALJ: SEYFRIED

PETITION OF SYCAMORE GAS COMPANY FOR APPROVAL OF CHANGES IN ITS GAS RATES THROUGH A GAS COST ADJUSTMENT IN ACCORDANCE WITH IND. CODE § 8-1-2-42(g) FOR THE PERIOD FEBRUARY, MARCH, AND APRIL, 2019.

Thursday, January 17, 2019

**CAUSE NO.: 45055
TIME: 9:30 A.M.
ROOM: PNC, Room 222**

**ALJ: VELETA
COMMISSIONER: ZIEGNER**

PETITION OF THE MUNCIE SANITARY DISTRICT FOR APPROVAL OF A REGULATORY ORDINANCE COVERING UNINCORPORATED AREAS OF DELAWARE COUNTY, INDIANA.

Thursday, January 17, 2019

**CAUSE NOS.: 45124 and 45125
TIME: 1:30 P.M.
ROOM: PNC, Room 222**

**ALJ: VELETA
COMMISSIONER: OBER
KREVDA**

PETITION OF THE CITY OF FORT WAYNE, INDIANA FOR AUTHORITY TO ESTABLISH AND IMPLEMENT A SYSTEM DEVELOPMENT CHARGE FOR WATER UTILITY SERVICE.

PETITION OF THE CITY OF FORT WAYNE, INDIANA FOR AUTHORITY TO ISSUE LONG-TERM DEBT TO FINANCE WATER SYSTEM IMPROVEMENTS AND TO ADJUST ITS RATES AND CHARGES FOR WATER SERVICE.

(Per Docket Entry issued January 4, 2019, this hearing is continued to January 23, 2019 at 2:30 P.M. in Room 224)

Thursday, January 17, 2019

**CAUSE NO.: 45151
TIME: 6:00 P.M.
ROOM: New Augusta Public Academy
North Auditorium
6450 Rodebaugh Rd.
Indianapolis, IN 46268**

**ALJ: MANION
COMMISSIONER: OBER
HUSTON**

(Public Field Hearing)

PETITION OF CWA AUTHORITY, INC. FOR (1) AUTHORITY TO INCREASE ITS RATES AND CHARGES FOR WASTEWATER UTILITY SERVICE IN THREE PHASES AND APPROVAL OF NEW SCHEDULES OF RATES AND CHARGES APPLICABLE THERETO; (2) APPROVAL OF A LOW-INCOME CUSTOMER ASSISTANCE PROGRAM; AND (3) APPROVAL OF CERTAIN CHANGES TO ITS GENERAL TERMS AND CONDITIONS FOR WASTEWATER SERVICE.

(And continued from January 7, 2019)

Friday, January 18, 2019

**CAUSE NO.: 41052-ETC79
TIME: 9:30 A.M.
ROOM: PNC, Room 224**

**ALJ: SPARKS DRAKE
COMMISSIONER: OBER**

APPLICATION OF MARSHALL COUNTY FIBER, LLC FOR DESIGNATION AS AN ELIGIBLE TELECOMMUNICATIONS CARRIER.

Friday, January 18, 2019

**CAUSE NO.: 41052-ETC32-S1
TIME: 1:00 P.M.
ROOM: PNC, Room 224**

**ALJ: MANION
COMMISSIONER: OBER**

IN THE MATTER OF THE PETITION OF PERRY SPENCER RURAL TELEPHONE COOPERATIVE, INC. FOR DESIGNATION AS AN ELIGIBLE TELECOMMUNICATIONS CARRIER FOR THE PURPOSE OF RECEIVING CONNECT AMERICA FUND PHASE II SUPPORT.

Friday, January 18, 2019

**CAUSE NO.: 41052-ETC81
TIME: 2:00 P.M.
ROOM: PNC, Room 224**

**ALJ: MANION
COMMISSIONER: OBER**

**IN THE MATTER OF THE PETITION OF ORANGE COUNTY RURAL ELECTRIC
MEMBERSHIP CORPORATION FOR DESIGNATION AS AN ELIGIBLE
TELECOMMUNICATIONS CARRIER FOR THE PURPOSE OF RECEIVING
CONNECT AMERICA FUND PHASE II SUPPORT.**