

**HEARINGS BEFORE THE
INDIANA UTILITY REGULATORY COMMISSION
FOR THE WEEK BEGINNING
MONDAY, FEBRUARY 25, 2019**

Monday, February 25, 2019

**CAUSE NO.: 45142
TIME: 9:30 A.M.
ROOM: PNC, Room 222**

**ALJ: SPARKS DRAKE
COMMISSIONER: OBER
FREEMAN**

PETITION OF INDIANA AMERICAN WATER COMPANY, INC. FOR (1) AUTHORITY TO INCREASE ITS RATES AND CHARGES FOR WATER UTILITY SERVICE, (2) REVIEW OF ITS RATES AND CHARGES FOR WASTEWATER UTILITY SERVICE, (3) APPROVAL OF NEW SCHEDULES OF RATES AND CHARGES APPLICABLE TO WATER AND WASTEWATER UTILITY SERVICE, AND (4) AUTHORITY TO IMPLEMENT A LOW INCOME PILOT PROGRAM.

(Continued from February 18, 2019)

Tuesday, February 26, 2019

**CAUSE NO.: 45101
TIME: 1:30 P.M.
ROOM: PNC, Room 224**

**ALJ: MANION
COMMISSIONER: KREVDA**

AMENDED PETITION OF THE BOARD OF DIRECTORS FOR UTILITIES OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF INDIANAPOLIS, AS SUCCESSOR TRUSTEE OF A PUBLIC CHARITABLE TRUST D/B/A CITIZENS GAS REQUESTING (1) APPROVAL OF A CAPACITY RESERVATION AND GAS TRANSPORTATION AGREEMENT WITH INDIANA MUNICIPAL POWER AGENCY, AND (2) A FINDING THAT CERTAIN INFORMATION IS CONFIDENTIAL AND EXEMPT FROM PUBLIC ACCESS REQUIREMENTS.

Tuesday, February 26, 2019

**CAUSE NO.: 45077
TIME: 1:45 P.M.
ROOM: PNC, Room 224**

**ALJ: MANION
COMMISSIONER: ZIEGNER**

AMENDED PETITION OF THE BOARD OF DIRECTORS FOR UTILITIES OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF INDIANAPOLIS, AS SUCCESSOR TRUSTEE OF A PUBLIC CHARITABLE TRUST D/B/A CITIZENS GAS REQUESTING (1) APPROVAL OF A CAPACITY RESERVATION AND GAS TRANSPORTATION AGREEMENT WITH INDIANAPOLIS POWER & LIGHT COMPANY, AND (2) A FINDING THAT CERTAIN INFORMATION IS CONFIDENTIAL AND EXEMPT FROM PUBLIC ACCESS REQUIREMENTS.

Wednesday, February 27, 2019

There are no hearings scheduled for today.

Thursday, February 28, 2019

**CAUSE NO.: 45167
TIME: 9:30 A.M.
ROOM: PNC, Room 224**

**ALJ: SPARKS DRAKE
COMMISSIONER: OBER**

PETITION OF ANDERSON LAKE ESTATES HOMEOWNERS ASSOCIATION, AKA "ALEHOA" ("DEFAULT OWNER") FOR APPROVAL OF (A) THE TRANSFER OF THE FRANCHISE, WORKS, SYSTEM, AND CERTIFICATE OF TERRITORIAL AUTHORITY FROM ANDERSON LAKE ESTATES ("DEFUNCT OWNER"), AND (B) APPROVAL OF INITIAL RATES AND CHARGES, AND (C) APPROVAL OF THE CONCISE CERTIFICATE OF TERRITORIAL AUTHORITY.

Thursday, February 28, 2019

**CAUSE NO.: 45007-FMCA1
TIME: 1:00 P.M.
ROOM: PNC, Room 224**

**ALJ: POPE
COMMISSIONER: FREEMAN**

VERIFIED PETITION OF NORTHERN INDIANA PUBLIC SERVICE COMPANY, LLC FOR (1) AN ADJUSTMENT TO ITS GAS SERVICE RATES THROUGH ITS FEDERALLY-MANDATED COST ADJUSTMENT FACTOR PURSUANT TO IND. CODE CH. 8-1-8.4 AND THE COMMISSION'S ORDER IN CAUSE NO. 45007, AND (2) AUTHORITY TO DEFER 20% OF THE FEDERALLY-MANDATED COSTS FOR RECOVERY IN NIPSCO'S NEXT GENERAL RATE CASE.

Friday, March 1, 2019

There are no hearings scheduled for today.