FEDERAL IDENTIFICATION NUMBER:
35-1726226

STATE OF INDIANA
STATE BOARD OF ACCOUNTS
302 W. WASHINGTON ST., E418
INDIANAPOLIS, IN 46204-2765
TELEPHONE: (317) 232-2513

UNIT NAME:
NEWTON TOWNSHIP

COUNTY:
JASPER COUNTY

ANNUAL TOWNSHIP FINANCIAL REPORT
PRESCRIBED BY
THE STATE BOARD OF ACCOUNTS

TOWNSHIP FORM 15 (REVISED 2003)

FOR THE FISCAL YEAR THAT ENDED 2008

ID: 37-2-10
(State Board of Accounts USE ONLY)

'ENTS:

PART 1 - STATEMENT OF RECEIPTS, DISBURSEMENTS, CASH BALANCES AND INVESTMENT BALANCES (ADVERTISE)
PART 2 - RECEIPTS (ADVERTISE)
PART 3A - DISBURSEMENTS
PART 3B - DISBURSEMENTS (ADVERTISE)
PART 4 - CASH AND INVESTMENTS
PART 5 - INDEBTEDNESS (ADVERTISE)
PART 6 - INTERGOVERNMENTAL EXPENDITURES
PART 7 - STATEMENT OF FEDERAL GRANT RECEIPTS
PART 8 - STATEMENT OF STATE GRANT RECEIPTS
PART 9 - CERTIFICATE (ADVERTISE)
PART 10 - ADVERTISEMENT AND NOTE TO PUBLISHERS
PART 11 - POOR RELIEF STATISTICAL REPORT
PART 12 - FINANCIAL ASSISTANCE TO NONGOVERNMENTAL ENTITIES

TOWNSHIP TRUSTEES ANNUAL REPORT TO:
THE TOWNSHIP BOARD
THE COUNTY AUDITOR
THE STATE BOARD OF ACCOUNTS
THE U.S. BUREAU OF CENSUS

TOWNSHIP: NEWTON TOWNSHIP
COUNTY: JASPER COUNTY
FOR THE FISCAL YEAR ENDED 2008

FILED IN THE COUNTY AUDITOR'S OFFICE ON:
01/20/2009

PRINTED NAME OF OFFICIAL: CALVIN STEINKE
TITLE: TOWNSHIP TRUSTEE
ADDRESS: 6566 S 1100W
CITY: RENSSELAER
TELEPHONE (BETWEEN THE HOURS OF 8:30 AM AND 4:00 PM): (219) 866-5945
ZIP: 47978-0000

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT UNIT NAME: NEWTON TOWNSHIP ID: 37-2-10

CASH UNITS ONLY COUNTY: JASPER COUNTY

PART 1 - STATEMENT OF RECEIPTS, DISBURSEMENTS, CASH BALANCES, AND INVESTMENT BALANCES

FOR THE FISCAL YEAR ENDING 2008

Funds **Section I**	Beginning Cash Fund Balances 01/01/2008	2008 Receipts	2008 Disbursements	Ending Cash Fund Balances 12/31/2008	Investments at 12/31/2008	Total Cash and Investments at 12/31/2008
FUND TYPE: GENERAL						
101 GENERAL	$961.41	$27,697.59	$20,934.32	$7,724.68	$0.00	$7,724.68
Total by Fund Type:	**$961.41**	**$27,697.59**	**$20,934.32**	**$7,724.68**	**$0.00**	**$7,724.68**
FUND TYPE: SPECIAL REVENUE						
FIREFIGHTING	$25,179.41	$21,392.26	$10,900.00	$35,671.67	$0.00	$35,671.67
RAINY DAY	$453.00	$2,875.61	$268.40	$3,060.21	$0.00	$3,060.21
TOWNSHIP ASSISTANCE	$11,660.25	$0.00	$554.12	$11,106.13	$0.00	$11,106.13
Total by Fund Type:	**$37,292.66**	**$24,267.87**	**$11,722.52**	**$49,838.01**	**$0.00**	**$49,838.01**
Subtotal All Funds:	**$38,254.07**	**$51,965.46**	**$32,656.84**	**$57,562.69**	**$0.00**	**$57,562.69**

Section II

Less:		
Investment Sales	$0.00	
Investment Purchases		$0.00
Transfers In	$1,490.00	
Transfers Out		$1,490.00
Net Receipts and Disbursements	$50,475.46	$31,166.84

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT ID: 37-2-10 PAGE: 1

UNIT NAME: NEWTON TOWNSHIP

PART 2 - RECEIPTS COUNTY: JASPER COUNTY

FOR THE FISCAL YEAR ENDING 2008

Title	Amount
Fund: 101 GENERAL	
GENERAL PROPERTY TAXES	$7,619.58
GENERAL PROPERTY TAXES	$2,609.39
GENERAL PROPERTY TAXES	$6,676.13
AUTO AND AIRCRAFT EXCISE TAX	$1,278.99
AUTO AND AIRCRAFT EXCISE TAX	$261.11
PROPERTY TAX REPLACEMENT CREDIT (LOCAL OPTION TAX)	$126.00
PROPERTY TAX REPLACEMENT CREDIT (LOCAL OPTION TAX)	$434.50
PROPERTY TAX REPLACEMENT CREDIT (LOCAL OPTION TAX)	$434.50
COUNTY OPTION INCOME TAX	$4,040.00
COUNTY OPTION INCOME TAX	$4,040.00
COMMERCIAL VEHICLE EXCISE TAX	$62.00
COMMERCIAL VEHICLE EXCISE TAX	$62.00
Total for: TAXES	**$27,644.20**
INTEREST EARNED	$3.26
INTEREST EARNED	$3.09
INTEREST EARNED	$3.85
INTEREST EARNED	$4.72
INTEREST EARNED	$5.28
INTEREST EARNED	$5.16
INTEREST EARNED	$4.80
INTEREST EARNED	$4.64
INTEREST EARNED	$4.39
INTEREST EARNED	$4.37
INTEREST EARNED	$4.47
INTEREST EARNED	$5.36
Total for: MISCELLANEOUS	**$53.39**
TOTAL RECEIPTS FOR 101 GENERAL	**$27,697.59**
Fund: FIREFIGHTING	
GENERAL PROPERTY TAXES	$3,463.44
GENERAL PROPERTY TAXES	$9,239.21
GENERAL PROPERTY TAXES	$6,928.06
AUTO AND AIRCRAFT EXCISE TAX	$581.36
AUTO AND AIRCRAFT EXCISE TAX	$774.00
AUTO AND AIRCRAFT EXCISE TAX	$272.19
COMMERCIAL VEHICLE EXCISE TAX	$34.00
COMMERCIAL VEHICLE EXCISE TAX	$34.00
Total for: TAXES	**$21,326.26**
TRANSFER OF FUNDS-OTHER	$66.00

UNIT NAME: NEWTON TOWNSHIP

PART 2 - RECEIPTS COUNTY: JASPER COUNTY

FOR THE FISCAL YEAR ENDING 2008

Title	Amount
Total for: OTHER FINANCING SOURCES	**$66.00**
TOTAL RECEIPTS FOR FIREFIGHTING	**$21,392.26**
Fund: RAINY DAY	
SPECIAL STATE DISTRIBUTION	$1,451.61
Total for: INTERGOVERNMENTAL	**$1,451.61**
TRANSFER OF FUNDS-OTHER	$1,424.00
Total for: OTHER FINANCING SOURCES	**$1,424.00**
TOTAL RECEIPTS FOR RAINY DAY	**$2,875.61**
Total Receipts:	**$51,965.46**

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT ID: 37-2-10 PAGE: 1
PART 3A, Page 1- DISBURSEMENTS COUNTY: JASPER COUNTY
FOR THE FISCAL YEAR ENDING 2008 UNIT NAME: NEWTON TOWNSHIP

Fund: 101 GENERAL	
Dept: TWP FUND-GENERAL GOVERNMENT	
PERSONAL SERVICES	$11,274.88
SUPPLIES	$11.41
OTHER SERVICES AND CHARGES	$8,158.03
TRANSFER OF FUNDS	$1,490.00
TOTAL	**$20,934.32**
BY OBJECT FOR GENERAL	
PERSONAL SERVICES	$11,274.88
SUPPLIES	$11.41
OTHER SERVICES AND CHARGES	$8,158.03
CAPITAL OUTLAY	$0.00
OTHER DISBURSEMENTS	$0.00
TRANSFER OF FUNDS	$0.00
PURCHASE OF INVESTMENTS	$0.00
TOTAL GENERAL	**$20,934.32**
Fund: TOWNSHIP ASSISTANCE	
Dept: TOWNSHIP ASSISTANCE ADMINISTRATION	
PERSONAL SERVICES	$29.12
TOTAL	**$29.12**
Dept: TOWNSHIP ASSISTANCE DIRECT ASSISTAN	
OTHER DISBURSEMENTS	$525.00
TOTAL	**$525.00**
BY OBJECT FOR TOWNSHIP ASSISTANCE	
PERSONAL SERVICES	$29.12
SUPPLIES	$0.00
OTHER SERVICES AND CHARGES	$0.00
CAPITAL OUTLAY	$0.00
OTHER DISBURSEMENTS	$525.00
TRANSFER OF FUNDS	$0.00
PURCHASE OF INVESTMENTS	$0.00
TOTAL TOWNSHIP ASSISTANCE	**$554.12**

Fund: FIREFIGHTING		
	PERSONAL SERVICES	$8,400.00
	OTHER SERVICES AND CHARGES	$2,500.00
TOTAL		**$10,900.00**
Fund: RAINY DAY		
	OTHER SERVICES AND CHARGES	$268.40
TOTAL		**$268.40**

TOTAL DISBURSEMENTS: $11,168.40

Fund: 101 GENERAL

Dept: TWP FUND-GENERAL GOVERNMENT

Object: PERSONAL SERVICES

To Whom Paid:	Amount
UNITED STATES TREASURY	$174.03
CALVIN STEINKE	$1,462.50
MARGARET MILLER	$812.50
CALVIN STEINKE	$1,462.50
MARGARET MILLER	$812.50
PAUL DUNLAP	$210.00
JACQUELINE MOLTER	$210.00
CECIL ZACHER	$210.00
UNITED STATES TREASURY	$283.41
CALVIN STEINKE	$1,462.50
MARGARET MILLER	$812.50
UNITED STATES TREASURY	$235.23
PAUL DUNLAP	$210.00
JACQUELINE MOLTER	$210.00
CECIL ZACHER	$210.00
UNITED STATES TREASURY	$222.21
CALVIN STEINKE	$1,462.50
MARGARET MILLER	$812.50
TOTAL PERSONAL SERVICES	$11,274.88
Object: SUPPLIES	
POSTMASTER	$8.20
CALVIN STEINKE	$3.21
TOTAL SUPPLIES	$11.41
Object: OTHER SERVICES AND CHARGES	
M _W INSURANCE	$1,309.00
IPEP	$878.00
ANGELINE STEINKE	$750.00
SMITH'S TRUE VALUE	$31.19
RANDY OWNBEY	$400.00
RAY YEOMAN	$400.00
ANGELINE STEINKE	$750.00
RENSSELAER REPUBLICAN	$127.68
RANDY OWNBEY	$400.00
RAY YEOMAN	$400.00
ANGELINE STEINKE	$750.00
RENSSELAER PARK DEPARTMENT	$250.00
CRISIS CENTER	$250.00

Object: OTHER SERVICES AND CHARGES

To Whom Paid:	Amount
GOOD SAMARITAN FOOD PANTRY	$250.00
CALVIN STEINKE	$388.32
MARGARET MILLER	$73.84
ANGELINE STEINKE	$750.00
TOTAL OTHER SERVICES AND CHARGES	$8,158.03
Object: TRANSFER OF FUNDS	
FIREFIGHTING FUN	$66.00
RAINY DAY FUND	$1,424.00
TOTAL TRANSFER OF FUNDS	$1,490.00
TOTAL	**$20,934.32**

Fund: TOWNSHIP ASSISTANCE

Dept: TOWNSHIP ASSISTANCE ADMINISTRATION

Object: PERSONAL SERVICES

CALVIN STEINKE	$29.12
TOTAL PERSONAL SERVICES	$29.12
TOTAL	**$29.12**

Dept: TOWNSHIP ASSISTANCE DIRECT ASSISTAN

Object: OTHER DISBURSEMENTS

JEANINE SHULE	$325.00
JEANINE SHULE	$200.00
TOTAL OTHER DISBURSEMENTS	$525.00
TOTAL	**$525.00**

Fund: FIREFIGHTING

Dept:

Object: PERSONAL SERVICES

MARION TWP TRUSTEE	$4,200.00
MARION TWP TRUSTEE	$4,200.00
TOTAL PERSONAL SERVICES	$8,400.00
Object: OTHER SERVICES AND CHARGES	
MARION TWP TRUSTEE	$2,500.00
TOTAL OTHER SERVICES AND CHARGES	$2,500.00
TOTAL	**$10,900.00**

Fund: RAINY DAY

Dept:

Object: OTHER SERVICES AND CHARGES

JASPER COUNTY TREASURER	$268.40
TOTAL OTHER SERVICES AND CHARGES	$268.40
TOTAL	**$268.40**

Object: OTHER SERVICES AND CHARGES

TOTAL DISBURSEMENTS: **$32,656.84**

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT

UNIT NAME: NEWTON TOWNSHIP

COUNTY: JASPER COUNTY

ID: 37-2-10

PAGE: 1

PART 4 - CASH AND INVESTMENTS

FOR THE FISCAL YEAR ENDING 2008

CASH

Purchase Date	Fund Name	Description	Serial No./Acct. No.	Investment Balance, Jan 1	Maturity Date	Interest Rate	Purchase Cost
		CHECKING ACCOUNT	XXXXX8165				$57,562.69
Total CASH:							**$57,562.69**
Total Cash and Investments:							**$57,562.69**

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT

UNIT NAME: NEWTON TOWNSHIP

COUNTY: JASPER COUNTY

ID: 37-2-10

FOR THE FISCAL YEAR ENDING 2008

PART 5 - INDEBTEDNESS

OUTSTANDING 1-1- (BEGINNING YEAR)	
PRINCIPAL ISSUED DURING YEAR	
PRINCIPAL RETIRED DURING YEAR	
OUTSTANDING 12-31- (ENDING YEAR)	
INTEREST PAID DURING (FULL YEAR)	

PART 6 - INTERGOVERNMENTAL EXPENDITURES

OF THE EXPENDITURES REPORTED IN PART 3, HOW MUCH WAS PAID TO OTHER GOVERNMENTAL UNITS FOR:

FIRE PROTECTION	$10,900.00	
PARK AND RECREATION	$250.00	
TOTAL PAID TO LOCAL GOVERNMENTS		$11,150.00
TOTAL PAID TO LOCAL AND STATE GOVERNMENTS		$11,150.00

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT

UNIT NAME: NEWTON TOWNSHIP

COUNTY: JASPER COUNTY

ID: 37-2-10

PART 7 - STATEMENT OF FEDERAL GRANT RECEIPTS, DISBURSEMENTS AND BALANCES

PAGE: 1

FOR THE FISCAL YEAR ENDING 2008

CFDA Number	Federal Title	Agency	Award Amount	Fund Title	Receipts	Disbursements

(TOWNSHIP FORM 15) ANNUAL FINANCIAL

UNIT NAME: NEWTON TOWNSHIP

ID: 37-2-10

COUNTY: JASPER COUNTY

PART 8 - STATEMENT OF STATE GRANT RECEIPTS, DISBURSEMENTS AND BALANCES

PAGE: 1

FOR THE FISCAL YEAR ENDING 2008

Grant Number	Project Name	State Agency	Award Amount	Fund Title	Receipts	Disbursements

PART 9 - CERTIFICATION

NOTE: Prepare six copies of this report to be presented to the Township Board for approval on or before the third Tuesday after the first Monday in January. After approval, one copy is to be retained by the Chairman of the Township Board. One copy is to be kept on file by the Township Trustee. Within ten (10) days, one copy, together with all vouchers, shall be filed with the County Auditor (IC 36-6-4-12(d)). In addition, one copy, along with advertising instructions, is to be submitted to each newspaper for which this report is to be published, within four (4) weeks after the third Tuesday following the first Monday in January (IC 5-3-1 and IC 36-6-4-13(b)). The advertisement must state that a complete and detailed annual report, and the accompanying vouchers showing the names of persons paid money by the township, have been filed with the County Auditor. Also, that the Chairman of the Township Board has a copy of the report that is available for inspection by any taxpayer of the township. One copy is to be mailed to the State Board of Accounts, by the trustee, by January 30 (IC 5-11-1-4).

State of Indiana
SS:

JASPER COUNTY

I, CALVIN STEINKE, Trustee of NEWTON TOWNSHIP, JASPER COUNTY, Indiana,

do solemnly affirm under the penalty of perjury that the preceding report is complete, true and correct; that the sum with which I am charged in this report are all of the sums received by me; and that the various items of expenditures credited have been fully paid in the sums stated; that such payments were made without express or implied agreement that any portion thereof shall be retained by or repaid to me or to any other person. I further affirm that a complete and detailed annual report, together with all accompanying vouchers showing the names of persons having been paid money by the township, have been filed as required by law in the office of the County Auditor, and that copies of such annual report are in custody of the Township Board and the State Board of Accounts. Said report is subject to inspection by any taxpayer of the township.

_____ (sign)

NEWTON TOWNSHIP Trustee

Telephone: (219) 866-5945

Date this report was published: _____

Subscribed and sworn (or affirmed) to before me, the Chairman of the Township Board of NEWTON TOWNSHIP at its annual meeting, this _____ day of January , 2009.

_____ (sign)
NEWTON TOWNSHIP Board Chairman

OPTION 1

This report was received, accepted, and approved by the Township Board at its annual meeting, this _____ day of January, 2009.

NEWTON TOWNSHIP Board:

_____ (sign)

_____ (sign)

_____ (sign)

OPTION 2

This report was received, accepted, and approved except for Part(s) _____by the following Township Board Member(s) at its annual meeting, this _____ day of January, 2009

_____ (sign)

_____ (sign)

_____ (sign)

Note: Option 1 to be used where the Township Board approves the annual report.
Option 2 to be used where a member or all members of the Township Board disapproves part or all of the annual report. (DO NOT ADVERTISE)

ANNUAL FINANCIAL REPORT -- **TOWNSHIP: _____**

INDIANA TOWNSHIPS **COUNTY: _____**

TOWNSHIP FORM 15 (REVISED 2003)

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PART 10 - NOTE TO PUBLISHERS

NOTE TO PUBLISHERS:

This form of report is prescribed by the State Board of Accounts in compliance with IC 36-6-4-13.

All legal advertisements shall by set in solid type not larger than the type used in the regular reading matter of the newspaper, without any leads or other devices for increasing space. All such advertisements shall be headed by no more than two (2) lines, neither of which shall total more than four (4) solid lines of the type in which the body of the advertisement is set.

NOTE TO TOWNSHIP TRUSTEE:

IC 36-6-4-13 requires this form to be prepared for publication within four weeks after the third Tuesday following the first Monday in January. Publication is to be made ONE TIME ONLY in two (2) newspapers published in the township. If only one (1) newspaper is published in the township, then the notice shall be published in that newspaper and if another newspaper is published in the county and circulates within the township, in the other newspaper. If no newspaper is published in the township, then publication shall be made in a newspaper published in the county and that circulates within the township.

In all instances where tax, retirement or any other withholding is made from salaries, list the GROSS amount of payment. This will eliminate the necessity of listing in this report the payments made to the Internal Revenue Service, and all other payments resulting from amounts withheld from salaries.

It is intended that PART 3A of this report show the classifications of expenses as they appear in the FINANCIAL AND APPROPRIATION RECORD. In PART 3B, list the names of persons receiving payment and the amount (GROSS) paid. See the examples shown below:

PART 3B - DISBURSEMENTS

DISBURSEMENT TOWNSHIP FUND:

To Whom Paid:	Gross Amount:
John Doe	$ 1,200.00
ABC Supply	175.00
Public Ser. Inc.	675.00
TOTAL TOWNSHIP FUND	$ 2,050.00*

*** This total shall agree with the total disbursements per Fund shown in PART 1 and PART 3A.**

Prescribed by the State Board of Accounts Form TA-7 (Revised 2005)

NEWTON TOWNSHIP, JASPER COUNTY

TOWNSHIP ASSISTANCE STATISTICAL REPORT (IC 12-20-28-3)

FOR THE PERIOD ENDING DECEMBER 31, 2008

1. TOTAL NUMBER OF REQUESTS FOR TOWNSHIP ASSISTANCE	3
2.(A) TOTAL NUMBER OF TOWNSHIP ASSISTANCE RECIPIENTS	4
2.(B) TOTAL NUMBER OF HOUSEHOLDS CONTAINING RECIPIENTS OF TOWNSHIP ASSISTANCE	2
2.(C)(i) TOTAL NUMBER OF CASE CONTACTS MADE WITH OR ON BEHALF OF RECIPIENTS OF TOWNSHIP ASSISTANCE	3
2.(C)(ii) TOTAL NUMBER OF CASE CONTACTS MADE WITH OR ON BEHALF OF MEMBERS OF A HOUSEHOLD RECEIVING TOWNSHIP ASSISTANCE	3
3. TOTAL VALUE OF BENEFITS PROVIDED TO RECIPIENTS OF TOWNSHIP ASSISTANCE	$525.00
4. TOTAL VALUE OF BENEFITS PROVIDED THROUGH EFFORTS OF TOWNSHIP STAFF FROM SOURCES OTHER THAN TOWNSHIP FUNDS	$0.00
5.(A) TOTAL NUMBER RECEIVING UTILITY ASSISTANCE - RECIPIENTS	0
5.(A)(i) TOTAL NUMBER RECEIVING UTILITY ASSISTANCE - HOUSEHOLDS	0
5.(B) TOTAL NUMBER OF RECIPIENTS ASSISTED BY TOWNSHIP STAFF IN RECEIVING UTILITY ASSISTANCE FROM SOURCES OTHER THAN TOWNSHIP FUNDS	0
6.(i) TOTAL VALUE OF BENEFITS PROVIDED FOR PAYMENT OF UTILITIES - TOWNSHIP	$0.00
6.(ii) TOTAL VALUE OF BENEFITS PROVIDED FOR PAYMENT OF UTILITIES - NONTOWNSHIP SOURCES	$0.00
6.(iii) TOTAL VALUE OF ALL BENEFITS PROVIDED FOR PAYMENT OF UTILITIES	$0.00
7.(A) TOTAL NUMBER RECEIVING HOUSING ASSISTANCE - RECIPIENTS	4
7(A)(i) TOTAL NUMBER RECEIVING HOUSING ASSISTANCE - HOUSEHOLDS	2
7.(B) TOTAL NUMBER OF RECIPIENTS ASSISTED BY TOWNSHIP STAFF IN RECEIVING HOUSING ASSISTANCE FROM SOURCES OTHER THAN TOWNSHIP FUNDS	0
8.(i) TOTAL VALUE OF BENEFITS PROVIDED FOR HOUSING ASSISTANCE - TOWNSHIP	$525.00
8.(ii) TOTAL VALUE OF BENEFITS PROVIDED FOR HOUSING ASSISTANCE - NONTOWNSHIP SOURCES	$0.00
8.(iii) TOTAL VALUE OF ALL BENEFITS PROVIDED FOR HOUSING ASSISTANCE	$525.00
9.(A) TOTAL NUMBER RECEIVING FOOD ASSISTANCE - RECIPIENTS	0
9.(A)(i) TOTAL NUMBER RECEIVING FOOD ASSISTANCE - HOUSEHOLDS	0
9.(B) TOTAL NUMBER OF RECIPIENTS ASSISTED BY TOWNSHIP STAFF IN RECEIVING FOOD ASSISTANCE FROM SOURCES OTHER THAN TOWNSHIP FUNDS	0
10.(i) TOTAL VALUE PROVIDED FOR FOOD ASSISTANCE - TOWNSHIP	$0.00
10.(ii) TOTAL VALUE PROVIDED FOR FOOD ASSISTANCE - NONTOWNSHIP SOURCES	$0.00
10.(iii) TOTAL VALUE ALL FOOD ASSISTANCE PROVIDED	$0.00

Prescribed by the State Board of Accounts Form TA-7 (Revised 2005)

NEWTON TOWNSHIP, JASPER COUNTY

TOWNSHIP ASSISTANCE STATISTICAL REPORT (IC 12-20-28-3)

FOR THE PERIOD ENDING DECEMBER 31, 2008

(Continued)

11.(A) TOTAL NUMBER PROVIDED HEALTH CARE - RECIPIENTS	0
11.(A)(i) TOTAL NUMBER PROVIDED HEALTH CARE - HOUSEHOLDS	0
11.(B) NUMBER OF RECIPIENTS ASSISTED BY TOWNSHIP STAFF IN RECEIVING HEALTH CARE ASSISTANCE FROM SOURCES OTHER THAN TOWNSHIP FUNDS	0
12.(i) TOTAL VALUE OF HEALTH CARE PROVIDED - TOWNSHIP SOURCES	$0.00
12.(ii) TOTAL VALUE OF HEALTH CARE PROVIDED - NONTOWNSHIP SOURCES	$0.00
12.(iii) TOTAL VALUE OF ALL OF HEALTH CARE PROVIDED	$0.00
13. TOTAL NUMBER OF FUNERALS, BURIALS AND CREMATIONS	0
14.(A) TOTAL ACTUAL VALUE OF FUNERALS, BURIALS AND CREMATIONS	$0.00
14.(B)(i) TOTAL PAID BY TOWNSHIP FUNDS FOR FUNERALS, BURIALS AND CREMATIONS	$0.00
14.(B)(ii) DIFFERENCE BETWEEN ACTUAL VALUE AND AMOUNT PAID BY TOWNSHIP FUNDS FOR FUNERALS, BURIALS AND CREMATIONS	$0.00
15.(A) TOTAL NUMBER OF NIGHTS OF EMERGENCY SHELTER PROVIDED TO THE HOMELESS	0
15.(B) TOTAL NUMBER OF NIGHTS OF EMERGENCY SHELTER PROVIDED TO THE HOMELESS THROUGH EFFORTS OF TOWNSHIP STAFF FROM SOURCES OTHER THAN TOWNSHIP FUNDS	0
15.(C)(i) TOTAL VALUE OF EMERGENCY SHELTER FOR HOMELESS INDIVIDUALS - TOWNSHIP	$0.00
15.(C)(ii) TOTAL VALUE OF EMERGENCY SHELTER FOR HOMELESS INDIVIDUALS - NONTOWNSHIP SOURCES	$0.00
15.(C)(iii) TOTAL VALUE OF ALL EMERGENCY SHELTER PROVIDED FOR HOMELESS INDIVIDUALS	$0.00
16.(A) TOTAL NUMBER OF REFFERALS OF TOWNSHIP ASSISTANCE APPLICANTS TO OTHER PROGRAMS	1
16.(B) TOTAL VALUE OF TOWNSHIP SERVICES IN MAKING REFERRALS TO OTHER PROGRAMS	$0.00
17. TOTAL NUMBER OF TRAINING PROGRAMS OR JOB PLACEMENTS FOUND FOR TOWNSHIP ASSISTANCE RECIPIENTS WITH ASSISTANCE OF TOWNSHIP TRUSTEE	0
18. NUMBER OF HOURS SPENT BY TOWNSHIP ASSISTANCE RECIPIENTS AT WORKFARE	0
19.(i) TOTAL VALUE OF SERVICES PROVIDED BY WORKFARE TO THE TOWNSHIP	$0.00
19.(ii) TOTAL VALUE OF SERVICES PROVIDED BY WORKFARE TO OTHER AGENCIES	$0.00
19.(iii) TOTAL VALUE OF ALL SERVICES PROVIDED BY WORKFARE	$0.00
20.(A) TOTAL AMOUNT OF REIMBURSEMENT FOR ASSISTANCE RECEIVED FROM RECIPIENTS	$0.00
20.(B) TOTAL AMOUNT OF REIMBURSEMENT FOR ASSISTANCE RECEIVED FROM MEMBERS OF RECIPIENTS' HOUSEHOLDS	$0.00
20.(C) TOTAL AMOUNT OF REIMBURSEMENT FOR ASSISTANCE RECEIVED FROM RECIPIENTS' ESTATES	$0.00
21. TOTAL AMOUNT OF REIMBURSEMENT FOR ASSISTANCE RECEIVED FROM MEDICAL PROGRAMS UNDER IC 12-20-16-2(e)	$0.00
22.(A) TOTAL NUMBER OF INDIVIDUALS ASSISTED THROUGH A REPRESENTATIVE PAYEE PROGRAM	0
22.(B) TOTAL AMOUNT OF FUNDS PROCESSED THROUGH THE REPRESENTATIVE PAYEE PROGRAM THAT ARE NOT TOWNSHIP FUNDS	$0.00

Prescribed by the State Board of Accounts Form TA-7 (Revised 2005)

NEWTON TOWNSHIP, JASPER COUNTY

TOWNSHIP ASSISTANCE STATISTICAL REPORT (IC 12-20-28-3)

FOR THE PERIOD ENDING DECEMBER 31, 2008

(Continued)

23.(A) TOTAL NUMBER OF INDIVIDUALS ASSISTED THROUGH SPECIAL NONTRADITIONAL PROGRAMS PROVIDED THROUGH THE TOWNSHIP WITHOUT THE EXPENDITURE OF TOWNSHIP FUNDS	0
23.(B) TOTAL AMOUNT OF NONTOWNSHIP FUNDS USED TO PROVIDE THE SPECIAL NONTRADITIONAL PROGRAMS	$0.00
24.(A)(i) TOTAL NUMBER OF HOURS AN INVESTIGATOR OF TOWNSHIP ASSISTANCE SPENDS ON CASE MANAGEMENT SERVICES - RECIPIENTS	0
24.(A)(ii) TOTAL NUMBER OF HOURS AN INVESTIGATOR OF TOWNSHIP ASSISTANCE SPENDS ON CASE MANAGEMENT SERVICES - HOUSEHOLDS	0
24.(B) TOTAL VALUE OF CASE MANAGEMENT SERVICES PROVIDED	$0.00
25. TOTAL NUMBER OF HOUSING INSPECTIONS PERFORMED BY THE TOWNSHIP	0

DATE_____ TRUSTEE'S SIGNATURE_____

The State Board of Accounts is of the audit position, with the concurrence of the Attorney for the Township Trustees Association, the following procedures should be followed for a consistent compilation and completion of Township Assistance Form TA-7.

When completing the form please keep in mind reconcilement or cross-checking cannot, necessarily, be achieved; i.e., Total Value of Benefits Provided Township Assistance Recipients (Item 3), will not necessarily be the summation of Total Value of Benefits Provided for Utilities (Item 5); Total Value of Benefits Provided for Housing Assistance (Item 7); Total Value of Food Assistance Provided (Item 9); and, Total Value of Health Care Provided (Item 11); because IC 12-20-28-3 does not specifically require separate reporting of certain Township Assistance provided by townships; i.e., clothing, household supplies, transportation, etc.

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT

UNIT NAME: NEWTON TOWNSHIP

COUNTY: JASPER COUNTY

ID: 37-2-10

PART 12 - FINANCIAL ASSISTANCE TO NONGOVERNMENTAL ENTITIES

FOR THE FISCAL YEAR ENDING 2008

Federal ID	Name	Address	County of Operation	Name of Operating Officer	Phone Number	Description of Funding	Amount
	GOOD SAMARATIN FOOD PANTRY	W. HARRISON ST RENSSELAER, IN 4-7978	JASPER COUNTY	ARNOLD BRAASCH	219-866-4515	TWP FOOD HELP	$250.00
	CRISIS CENTER	PO BOX 212 RENSSELAER, IN 4-7978	JASPER COUNTY	JONA SHELL	219-866-8825	CRISIS HELP WHERE NEEDED	$250.00

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT UNIT NAME: NEWTON TOWNSHIP ID: 37-2-10

CASH UNITS ONLY COUNTY: JASPER COUNTY

PART 1 - STATEMENT OF RECEIPTS, DISBURSEMENTS, CASH BALANCES, AND INVESTMENT BALANCES

FOR THE FISCAL YEAR ENDING 2008

Funds **Section I**	Beginning Cash Fund Balances 01/01/2008	2008 Receipts	2008 Disbursements	Ending Cash Fund Balances 12/31/2008	Investments at 12/31/2008	Total Cash and Investments at 12/31/2008
FUND TYPE: GENERAL						
101 GENERAL	$961.41	$27,697.59	$20,934.32	$7,724.68	$0.00	$7,724.68
Total by Fund Type:	**$961.41**	**$27,697.59**	**$20,934.32**	**$7,724.68**	**$0.00**	**$7,724.68**
FUND TYPE: SPECIAL REVENUE						
FIREFIGHTING	$25,179.41	$21,392.26	$10,900.00	$35,671.67	$0.00	$35,671.67
RAINY DAY	$453.00	$2,875.61	$268.40	$3,060.21	$0.00	$3,060.21
TOWNSHIP ASSISTANCE	$11,660.25	$0.00	$554.12	$11,106.13	$0.00	$11,106.13
Total by Fund Type:	**$37,292.66**	**$24,267.87**	**$11,722.52**	**$49,838.01**	**$0.00**	**$49,838.01**
Subtotal All Funds:	**$38,254.07**	**$51,965.46**	**$32,656.84**	**$57,562.69**	**$0.00**	**$57,562.69**

Section II

Less:		
Investment Sales	$0.00	
Investment Purchases		$0.00
Transfers In	$1,490.00	
Transfers Out		$1,490.00
Net Receipts and Disbursements	$50,475.46	$31,166.84

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT ID: 37-2-10 PAGE: 1

UNIT NAME: NEWTON TOWNSHIP

PART 2 - RECEIPTS COUNTY: JASPER COUNTY

FOR THE FISCAL YEAR ENDING 2008

Title	Amount
Fund: 101 GENERAL	
GENERAL PROPERTY TAXES	$7,619.58
GENERAL PROPERTY TAXES	$2,609.39
GENERAL PROPERTY TAXES	$6,676.13
AUTO AND AIRCRAFT EXCISE TAX	$1,278.99
AUTO AND AIRCRAFT EXCISE TAX	$261.11
PROPERTY TAX REPLACEMENT CREDIT (LOCAL OPTION TAX)	$126.00
PROPERTY TAX REPLACEMENT CREDIT (LOCAL OPTION TAX)	$434.50
PROPERTY TAX REPLACEMENT CREDIT (LOCAL OPTION TAX)	$434.50
COUNTY OPTION INCOME TAX	$4,040.00
COUNTY OPTION INCOME TAX	$4,040.00
COMMERCIAL VEHICLE EXCISE TAX	$62.00
COMMERCIAL VEHICLE EXCISE TAX	$62.00
Total for: TAXES	**$27,644.20**
INTEREST EARNED	$3.26
INTEREST EARNED	$3.09
INTEREST EARNED	$3.85
INTEREST EARNED	$4.72
INTEREST EARNED	$5.28
INTEREST EARNED	$5.16
INTEREST EARNED	$4.80
INTEREST EARNED	$4.64
INTEREST EARNED	$4.39
INTEREST EARNED	$4.37
INTEREST EARNED	$4.47
INTEREST EARNED	$5.36
Total for: MISCELLANEOUS	**$53.39**
TOTAL RECEIPTS FOR 101 GENERAL	**$27,697.59**
Fund: FIREFIGHTING	
GENERAL PROPERTY TAXES	$3,463.44
GENERAL PROPERTY TAXES	$9,239.21
GENERAL PROPERTY TAXES	$6,928.06
AUTO AND AIRCRAFT EXCISE TAX	$581.36
AUTO AND AIRCRAFT EXCISE TAX	$774.00
AUTO AND AIRCRAFT EXCISE TAX	$272.19
COMMERCIAL VEHICLE EXCISE TAX	$34.00
COMMERCIAL VEHICLE EXCISE TAX	$34.00
Total for: TAXES	**$21,326.26**
TRANSFER OF FUNDS-OTHER	$66.00

UNIT NAME: NEWTON TOWNSHIP

PART 2 - RECEIPTS COUNTY: JASPER COUNTY

FOR THE FISCAL YEAR ENDING 2008

Title	Amount
Total for: OTHER FINANCING SOURCES	**$66.00**
TOTAL RECEIPTS FOR FIREFIGHTING	**$21,392.26**
Fund: RAINY DAY	
SPECIAL STATE DISTRIBUTION	$1,451.61
Total for: INTERGOVERNMENTAL	**$1,451.61**
TRANSFER OF FUNDS-OTHER	$1,424.00
Total for: OTHER FINANCING SOURCES	**$1,424.00**
TOTAL RECEIPTS FOR RAINY DAY	**$2,875.61**
Total Receipts:	**$51,965.46**

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT ID: 37-2-10 PAGE: 1
PART 3A, Page 1- DISBURSEMENTS COUNTY: JASPER COUNTY
FOR THE FISCAL YEAR ENDING 2008 UNIT NAME: NEWTON TOWNSHIP

Fund: 101 GENERAL	
Dept: TWP FUND-GENERAL GOVERNMENT	
PERSONAL SERVICES	$11,274.88
SUPPLIES	$11.41
OTHER SERVICES AND CHARGES	$8,158.03
TRANSFER OF FUNDS	$1,490.00
TOTAL	**$20,934.32**
BY OBJECT FOR GENERAL	
PERSONAL SERVICES	$11,274.88
SUPPLIES	$11.41
OTHER SERVICES AND CHARGES	$8,158.03
CAPITAL OUTLAY	$0.00
OTHER DISBURSEMENTS	$0.00
TRANSFER OF FUNDS	$0.00
PURCHASE OF INVESTMENTS	$0.00
TOTAL GENERAL	**$20,934.32**
Fund: TOWNSHIP ASSISTANCE	
Dept: TOWNSHIP ASSISTANCE ADMINISTRATION	
PERSONAL SERVICES	$29.12
TOTAL	**$29.12**
Dept: TOWNSHIP ASSISTANCE DIRECT ASSISTAN	
OTHER DISBURSEMENTS	$525.00
TOTAL	**$525.00**
BY OBJECT FOR TOWNSHIP ASSISTANCE	
PERSONAL SERVICES	$29.12
SUPPLIES	$0.00
OTHER SERVICES AND CHARGES	$0.00
CAPITAL OUTLAY	$0.00
OTHER DISBURSEMENTS	$525.00
TRANSFER OF FUNDS	$0.00
PURCHASE OF INVESTMENTS	$0.00
TOTAL TOWNSHIP ASSISTANCE	**$554.12**

Fund: FIREFIGHTING		
	PERSONAL SERVICES	$8,400.00
	OTHER SERVICES AND CHARGES	$2,500.00
TOTAL		**$10,900.00**
Fund: RAINY DAY		
	OTHER SERVICES AND CHARGES	$268.40
TOTAL		**$268.40**

TOTAL DISBURSEMENTS: $11,168.40

Fund: 101 GENERAL

Dept: TWP FUND-GENERAL GOVERNMENT

Object: PERSONAL SERVICES

To Whom Paid:	Amount
UNITED STATES TREASURY	$174.03
CALVIN STEINKE	$1,462.50
MARGARET MILLER	$812.50
CALVIN STEINKE	$1,462.50
MARGARET MILLER	$812.50
PAUL DUNLAP	$210.00
JACQUELINE MOLTER	$210.00
CECIL ZACHER	$210.00
UNITED STATES TREASURY	$283.41
CALVIN STEINKE	$1,462.50
MARGARET MILLER	$812.50
UNITED STATES TREASURY	$235.23
PAUL DUNLAP	$210.00
JACQUELINE MOLTER	$210.00
CECIL ZACHER	$210.00
UNITED STATES TREASURY	$222.21
CALVIN STEINKE	$1,462.50
MARGARET MILLER	$812.50
TOTAL PERSONAL SERVICES	$11,274.88
Object: SUPPLIES	
POSTMASTER	$8.20
CALVIN STEINKE	$3.21
TOTAL SUPPLIES	$11.41
Object: OTHER SERVICES AND CHARGES	
M _W INSURANCE	$1,309.00
IPEP	$878.00
ANGELINE STEINKE	$750.00
SMITH'S TRUE VALUE	$31.19
RANDY OWNBEY	$400.00
RAY YEOMAN	$400.00
ANGELINE STEINKE	$750.00
RENSSELAER REPUBLICAN	$127.68
RANDY OWNBEY	$400.00
RAY YEOMAN	$400.00
ANGELINE STEINKE	$750.00
RENSSELAER PARK DEPARTMENT	$250.00
CRISIS CENTER	$250.00

Object: OTHER SERVICES AND CHARGES

To Whom Paid:	Amount
GOOD SAMARITAN FOOD PANTRY	$250.00
CALVIN STEINKE	$388.32
MARGARET MILLER	$73.84
ANGELINE STEINKE	$750.00
TOTAL OTHER SERVICES AND CHARGES	$8,158.03
Object: TRANSFER OF FUNDS	
FIREFIGHTING FUN	$66.00
RAINY DAY FUND	$1,424.00
TOTAL TRANSFER OF FUNDS	$1,490.00
TOTAL	**$20,934.32**

Fund: TOWNSHIP ASSISTANCE

Dept: TOWNSHIP ASSISTANCE ADMINISTRATION

Object: PERSONAL SERVICES

CALVIN STEINKE	$29.12
TOTAL PERSONAL SERVICES	$29.12
TOTAL	**$29.12**

Dept: TOWNSHIP ASSISTANCE DIRECT ASSISTAN

Object: OTHER DISBURSEMENTS

JEANINE SHULE	$325.00
JEANINE SHULE	$200.00
TOTAL OTHER DISBURSEMENTS	$525.00
TOTAL	**$525.00**

Fund: FIREFIGHTING

Dept:

Object: PERSONAL SERVICES

MARION TWP TRUSTEE	$4,200.00
MARION TWP TRUSTEE	$4,200.00
TOTAL PERSONAL SERVICES	$8,400.00
Object: OTHER SERVICES AND CHARGES	
MARION TWP TRUSTEE	$2,500.00
TOTAL OTHER SERVICES AND CHARGES	$2,500.00
TOTAL	**$10,900.00**

Fund: RAINY DAY

Dept:

Object: OTHER SERVICES AND CHARGES

JASPER COUNTY TREASURER	$268.40
TOTAL OTHER SERVICES AND CHARGES	$268.40
TOTAL	**$268.40**

Object: OTHER SERVICES AND CHARGES

TOTAL DISBURSEMENTS: **$32,656.84**

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT

UNIT NAME: NEWTON TOWNSHIP

COUNTY: JASPER COUNTY

ID: 37-2-10

PAGE: 1

PART 4 - CASH AND INVESTMENTS

FOR THE FISCAL YEAR ENDING 2008

CASH

Purchase Date	Fund Name	Description	Serial No./Acct. No.	Investment Balance, Jan 1	Maturity Date	Interest Rate	Purchase Cost
		CHECKING ACCOUNT	XXXXX8165				$57,562.69
Total CASH:							**$57,562.69**
Total Cash and Investments:							**$57,562.69**

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT

UNIT NAME: NEWTON TOWNSHIP

COUNTY: JASPER COUNTY

ID: 37-2-10

FOR THE FISCAL YEAR ENDING 2008

PART 5 - INDEBTEDNESS

OUTSTANDING 1-1- (BEGINNING YEAR)	
PRINCIPAL ISSUED DURING YEAR	
PRINCIPAL RETIRED DURING YEAR	
OUTSTANDING 12-31- (ENDING YEAR)	
INTEREST PAID DURING (FULL YEAR)	

PART 6 - INTERGOVERNMENTAL EXPENDITURES

OF THE EXPENDITURES REPORTED IN PART 3, HOW MUCH WAS PAID TO OTHER GOVERNMENTAL UNITS FOR:

FIRE PROTECTION	$10,900.00	
PARK AND RECREATION	$250.00	
TOTAL PAID TO LOCAL GOVERNMENTS		$11,150.00
TOTAL PAID TO LOCAL AND STATE GOVERNMENTS		$11,150.00

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT

UNIT NAME: NEWTON TOWNSHIP

COUNTY: JASPER COUNTY

ID: 37-2-10

PART 7 - STATEMENT OF FEDERAL GRANT RECEIPTS, DISBURSEMENTS AND BALANCES

PAGE: 1

FOR THE FISCAL YEAR ENDING 2008

CFDA Number	Federal Title	Agency	Award Amount	Fund Title	Receipts	Disbursements

(TOWNSHIP FORM 15) ANNUAL FINANCIAL

UNIT NAME: NEWTON TOWNSHIP

ID: 37-2-10

COUNTY: JASPER COUNTY

PART 8 - STATEMENT OF STATE GRANT RECEIPTS, DISBURSEMENTS AND BALANCES

PAGE: 1

FOR THE FISCAL YEAR ENDING 2008

Grant Number	Project Name	State Agency	Award Amount	Fund Title	Receipts	Disbursements

PART 9 - CERTIFICATION

NOTE: Prepare six copies of this report to be presented to the Township Board for approval on or before the third Tuesday after the first Monday in January. After approval, one copy is to be retained by the Chairman of the Township Board. One copy is to be kept on file by the Township Trustee. Within ten (10) days, one copy, together with all vouchers, shall be filed with the County Auditor (IC 36-6-4-12(d)). In addition, one copy, along with advertising instructions, is to be submitted to each newspaper for which this report is to be published, within four (4) weeks after the third Tuesday following the first Monday in January (IC 5-3-1 and IC 36-6-4-13(b)). The advertisement must state that a complete and detailed annual report, and the accompanying vouchers showing the names of persons paid money by the township, have been filed with the County Auditor. Also, that the Chairman of the Township Board has a copy of the report that is available for inspection by any taxpayer of the township. One copy is to be mailed to the State Board of Accounts, by the trustee, by January 30 (IC 5-11-1-4).

State of Indiana
SS:

JASPER COUNTY

I, CALVIN STEINKE, Trustee of NEWTON TOWNSHIP, JASPER COUNTY, Indiana,

do solemnly affirm under the penalty of perjury that the preceding report is complete, true and correct; that the sum with which I am charged in this report are all of the sums received by me; and that the various items of expenditures credited have been fully paid in the sums stated; that such payments were made without express or implied agreement that any portion thereof shall be retained by or repaid to me or to any other person. I further affirm that a complete and detailed annual report, together with all accompanying vouchers showing the names of persons having been paid money by the township, have been filed as required by law in the office of the County Auditor, and that copies of such annual report are in custody of the Township Board and the State Board of Accounts. Said report is subject to inspection by any taxpayer of the township.

_____ (sign)

NEWTON TOWNSHIP Trustee

Telephone: (219) 866-5945

Date this report was published: _____

Subscribed and sworn (or affirmed) to before me, the Chairman of the Township Board of NEWTON TOWNSHIP at its annual meeting, this _____ day of January , 2009.

_____ (sign)
NEWTON TOWNSHIP Board Chairman

OPTION 1

This report was received, accepted, and approved by the Township Board at its annual meeting, this _____ day of January, 2009.

NEWTON TOWNSHIP Board:

_____ (sign)

_____ (sign)

_____ (sign)

OPTION 2

This report was received, accepted, and approved except for Part(s) _____by the following Township Board Member(s) at its annual meeting, this _____ day of January, 2009

_____ (sign)

_____ (sign)

_____ (sign)

Note: Option 1 to be used where the Township Board approves the annual report.
Option 2 to be used where a member or all members of the Township Board disapproves part or all of the annual report. (DO NOT ADVERTISE)

ANNUAL FINANCIAL REPORT -- **TOWNSHIP: _____**

INDIANA TOWNSHIPS **COUNTY: _____**

TOWNSHIP FORM 15 (REVISED 2003)

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PART 10 - NOTE TO PUBLISHERS

NOTE TO PUBLISHERS:

This form of report is prescribed by the State Board of Accounts in compliance with IC 36-6-4-13.

All legal advertisements shall by set in solid type not larger than the type used in the regular reading matter of the newspaper, without any leads or other devices for increasing space. All such advertisements shall be headed by no more than two (2) lines, neither of which shall total more than four (4) solid lines of the type in which the body of the advertisement is set.

NOTE TO TOWNSHIP TRUSTEE:

IC 36-6-4-13 requires this form to be prepared for publication within four weeks after the third Tuesday following the first Monday in January. Publication is to be made ONE TIME ONLY in two (2) newspapers published in the township. If only one (1) newspaper is published in the township, then the notice shall be published in that newspaper and if another newspaper is published in the county and circulates within the township, in the other newspaper. If no newspaper is published in the township, then publication shall be made in a newspaper published in the county and that circulates within the township.

In all instances where tax, retirement or any other withholding is made from salaries, list the GROSS amount of payment. This will eliminate the necessity of listing in this report the payments made to the Internal Revenue Service, and all other payments resulting from amounts withheld from salaries.

It is intended that PART 3A of this report show the classifications of expenses as they appear in the FINANCIAL AND APPROPRIATION RECORD. In PART 3B, list the names of persons receiving payment and the amount (GROSS) paid. See the examples shown below:

PART 3B - DISBURSEMENTS

DISBURSEMENT TOWNSHIP FUND:

To Whom Paid:	Gross Amount:
John Doe	$ 1,200.00
ABC Supply	175.00
Public Ser. Inc.	675.00
TOTAL TOWNSHIP FUND	$ 2,050.00*

*** This total shall agree with the total disbursements per Fund shown in PART 1 and PART 3A.**

Prescribed by the State Board of Accounts Form TA-7 (Revised 2005)

NEWTON TOWNSHIP, JASPER COUNTY

TOWNSHIP ASSISTANCE STATISTICAL REPORT (IC 12-20-28-3)

FOR THE PERIOD ENDING DECEMBER 31, 2008

1. TOTAL NUMBER OF REQUESTS FOR TOWNSHIP ASSISTANCE	3
2.(A) TOTAL NUMBER OF TOWNSHIP ASSISTANCE RECIPIENTS	4
2.(B) TOTAL NUMBER OF HOUSEHOLDS CONTAINING RECIPIENTS OF TOWNSHIP ASSISTANCE	2
2.(C)(i) TOTAL NUMBER OF CASE CONTACTS MADE WITH OR ON BEHALF OF RECIPIENTS OF TOWNSHIP ASSISTANCE	3
2.(C)(ii) TOTAL NUMBER OF CASE CONTACTS MADE WITH OR ON BEHALF OF MEMBERS OF A HOUSEHOLD RECEIVING TOWNSHIP ASSISTANCE	3
3. TOTAL VALUE OF BENEFITS PROVIDED TO RECIPIENTS OF TOWNSHIP ASSISTANCE	$525.00
4. TOTAL VALUE OF BENEFITS PROVIDED THROUGH EFFORTS OF TOWNSHIP STAFF FROM SOURCES OTHER THAN TOWNSHIP FUNDS	$0.00
5.(A) TOTAL NUMBER RECEIVING UTILITY ASSISTANCE - RECIPIENTS	0
5.(A)(i) TOTAL NUMBER RECEIVING UTILITY ASSISTANCE - HOUSEHOLDS	0
5.(B) TOTAL NUMBER OF RECIPIENTS ASSISTED BY TOWNSHIP STAFF IN RECEIVING UTILITY ASSISTANCE FROM SOURCES OTHER THAN TOWNSHIP FUNDS	0
6.(i) TOTAL VALUE OF BENEFITS PROVIDED FOR PAYMENT OF UTILITIES - TOWNSHIP	$0.00
6.(ii) TOTAL VALUE OF BENEFITS PROVIDED FOR PAYMENT OF UTILITIES - NONTOWNSHIP SOURCES	$0.00
6.(iii) TOTAL VALUE OF ALL BENEFITS PROVIDED FOR PAYMENT OF UTILITIES	$0.00
7.(A) TOTAL NUMBER RECEIVING HOUSING ASSISTANCE - RECIPIENTS	4
7(A)(i) TOTAL NUMBER RECEIVING HOUSING ASSISTANCE - HOUSEHOLDS	2
7.(B) TOTAL NUMBER OF RECIPIENTS ASSISTED BY TOWNSHIP STAFF IN RECEIVING HOUSING ASSISTANCE FROM SOURCES OTHER THAN TOWNSHIP FUNDS	0
8.(i) TOTAL VALUE OF BENEFITS PROVIDED FOR HOUSING ASSISTANCE - TOWNSHIP	$525.00
8.(ii) TOTAL VALUE OF BENEFITS PROVIDED FOR HOUSING ASSISTANCE - NONTOWNSHIP SOURCES	$0.00
8.(iii) TOTAL VALUE OF ALL BENEFITS PROVIDED FOR HOUSING ASSISTANCE	$525.00
9.(A) TOTAL NUMBER RECEIVING FOOD ASSISTANCE - RECIPIENTS	0
9.(A)(i) TOTAL NUMBER RECEIVING FOOD ASSISTANCE - HOUSEHOLDS	0
9.(B) TOTAL NUMBER OF RECIPIENTS ASSISTED BY TOWNSHIP STAFF IN RECEIVING FOOD ASSISTANCE FROM SOURCES OTHER THAN TOWNSHIP FUNDS	0
10.(i) TOTAL VALUE PROVIDED FOR FOOD ASSISTANCE - TOWNSHIP	$0.00
10.(ii) TOTAL VALUE PROVIDED FOR FOOD ASSISTANCE - NONTOWNSHIP SOURCES	$0.00
10.(iii) TOTAL VALUE ALL FOOD ASSISTANCE PROVIDED	$0.00

Prescribed by the State Board of Accounts Form TA-7 (Revised 2005)

NEWTON TOWNSHIP, JASPER COUNTY

TOWNSHIP ASSISTANCE STATISTICAL REPORT (IC 12-20-28-3)

FOR THE PERIOD ENDING DECEMBER 31, 2008

(Continued)

11.(A) TOTAL NUMBER PROVIDED HEALTH CARE - RECIPIENTS	0
11.(A)(i) TOTAL NUMBER PROVIDED HEALTH CARE - HOUSEHOLDS	0
11.(B) NUMBER OF RECIPIENTS ASSISTED BY TOWNSHIP STAFF IN RECEIVING HEALTH CARE ASSISTANCE FROM SOURCES OTHER THAN TOWNSHIP FUNDS	0
12.(i) TOTAL VALUE OF HEALTH CARE PROVIDED - TOWNSHIP SOURCES	$0.00
12.(ii) TOTAL VALUE OF HEALTH CARE PROVIDED - NONTOWNSHIP SOURCES	$0.00
12.(iii) TOTAL VALUE OF ALL OF HEALTH CARE PROVIDED	$0.00
13. TOTAL NUMBER OF FUNERALS, BURIALS AND CREMATIONS	0
14.(A) TOTAL ACTUAL VALUE OF FUNERALS, BURIALS AND CREMATIONS	$0.00
14.(B)(i) TOTAL PAID BY TOWNSHIP FUNDS FOR FUNERALS, BURIALS AND CREMATIONS	$0.00
14.(B)(ii) DIFFERENCE BETWEEN ACTUAL VALUE AND AMOUNT PAID BY TOWNSHIP FUNDS FOR FUNERALS, BURIALS AND CREMATIONS	$0.00
15.(A) TOTAL NUMBER OF NIGHTS OF EMERGENCY SHELTER PROVIDED TO THE HOMELESS	0
15.(B) TOTAL NUMBER OF NIGHTS OF EMERGENCY SHELTER PROVIDED TO THE HOMELESS THROUGH EFFORTS OF TOWNSHIP STAFF FROM SOURCES OTHER THAN TOWNSHIP FUNDS	0
15.(C)(i) TOTAL VALUE OF EMERGENCY SHELTER FOR HOMELESS INDIVIDUALS - TOWNSHIP	$0.00
15.(C)(ii) TOTAL VALUE OF EMERGENCY SHELTER FOR HOMELESS INDIVIDUALS - NONTOWNSHIP SOURCES	$0.00
15.(C)(iii) TOTAL VALUE OF ALL EMERGENCY SHELTER PROVIDED FOR HOMELESS INDIVIDUALS	$0.00
16.(A) TOTAL NUMBER OF REFFERALS OF TOWNSHIP ASSISTANCE APPLICANTS TO OTHER PROGRAMS	1
16.(B) TOTAL VALUE OF TOWNSHIP SERVICES IN MAKING REFERRALS TO OTHER PROGRAMS	$0.00
17. TOTAL NUMBER OF TRAINING PROGRAMS OR JOB PLACEMENTS FOUND FOR TOWNSHIP ASSISTANCE RECIPIENTS WITH ASSISTANCE OF TOWNSHIP TRUSTEE	0
18. NUMBER OF HOURS SPENT BY TOWNSHIP ASSISTANCE RECIPIENTS AT WORKFARE	0
19.(i) TOTAL VALUE OF SERVICES PROVIDED BY WORKFARE TO THE TOWNSHIP	$0.00
19.(ii) TOTAL VALUE OF SERVICES PROVIDED BY WORKFARE TO OTHER AGENCIES	$0.00
19.(iii) TOTAL VALUE OF ALL SERVICES PROVIDED BY WORKFARE	$0.00
20.(A) TOTAL AMOUNT OF REIMBURSEMENT FOR ASSISTANCE RECEIVED FROM RECIPIENTS	$0.00
20.(B) TOTAL AMOUNT OF REIMBURSEMENT FOR ASSISTANCE RECEIVED FROM MEMBERS OF RECIPIENTS' HOUSEHOLDS	$0.00
20.(C) TOTAL AMOUNT OF REIMBURSEMENT FOR ASSISTANCE RECEIVED FROM RECIPIENTS' ESTATES	$0.00
21. TOTAL AMOUNT OF REIMBURSEMENT FOR ASSISTANCE RECEIVED FROM MEDICAL PROGRAMS UNDER IC 12-20-16-2(e)	$0.00
22.(A) TOTAL NUMBER OF INDIVIDUALS ASSISTED THROUGH A REPRESENTATIVE PAYEE PROGRAM	0
22.(B) TOTAL AMOUNT OF FUNDS PROCESSED THROUGH THE REPRESENTATIVE PAYEE PROGRAM THAT ARE NOT TOWNSHIP FUNDS	$0.00

Prescribed by the State Board of Accounts Form TA-7 (Revised 2005)

NEWTON TOWNSHIP, JASPER COUNTY

TOWNSHIP ASSISTANCE STATISTICAL REPORT (IC 12-20-28-3)

FOR THE PERIOD ENDING DECEMBER 31, 2008

(Continued)

23.(A) TOTAL NUMBER OF INDIVIDUALS ASSISTED THROUGH SPECIAL NONTRADITIONAL PROGRAMS PROVIDED THROUGH THE TOWNSHIP WITHOUT THE EXPENDITURE OF TOWNSHIP FUNDS	0
23.(B) TOTAL AMOUNT OF NONTOWNSHIP FUNDS USED TO PROVIDE THE SPECIAL NONTRADITIONAL PROGRAMS	$0.00
24.(A)(i) TOTAL NUMBER OF HOURS AN INVESTIGATOR OF TOWNSHIP ASSISTANCE SPENDS ON CASE MANAGEMENT SERVICES - RECIPIENTS	0
24.(A)(ii) TOTAL NUMBER OF HOURS AN INVESTIGATOR OF TOWNSHIP ASSISTANCE SPENDS ON CASE MANAGEMENT SERVICES - HOUSEHOLDS	0
24.(B) TOTAL VALUE OF CASE MANAGEMENT SERVICES PROVIDED	$0.00
25. TOTAL NUMBER OF HOUSING INSPECTIONS PERFORMED BY THE TOWNSHIP	0

DATE_____ TRUSTEE'S SIGNATURE_____

The State Board of Accounts is of the audit position, with the concurrence of the Attorney for the Township Trustees Association, the following procedures should be followed for a consistent compilation and completion of Township Assistance Form TA-7.

When completing the form please keep in mind reconcilement or cross-checking cannot, necessarily, be achieved; i.e., Total Value of Benefits Provided Township Assistance Recipients (Item 3), will not necessarily be the summation of Total Value of Benefits Provided for Utilities (Item 5); Total Value of Benefits Provided for Housing Assistance (Item 7); Total Value of Food Assistance Provided (Item 9); and, Total Value of Health Care Provided (Item 11); because IC 12-20-28-3 does not specifically require separate reporting of certain Township Assistance provided by townships; i.e., clothing, household supplies, transportation, etc.

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT

UNIT NAME: NEWTON TOWNSHIP

COUNTY: JASPER COUNTY

ID: 37-2-10

PART 12 - FINANCIAL ASSISTANCE TO NONGOVERNMENTAL ENTITIES

FOR THE FISCAL YEAR ENDING 2008

Federal ID	Name	Address	County of Operation	Name of Operating Officer	Phone Number	Description of Funding	Amount
	GOOD SAMARATIN FOOD PANTRY	W. HARRISON ST RENSSELAER, IN 4-7978	JASPER COUNTY	ARNOLD BRAASCH	219-866-4515	TWP FOOD HELP	$250.00
	CRISIS CENTER	PO BOX 212 RENSSELAER, IN 4-7978	JASPER COUNTY	JONA SHELL	219-866-8825	CRISIS HELP WHERE NEEDED	$250.00