

FEDERAL IDENTIFICATION NUMBER:

35-6003710

STATE OF INDIANA  
STATE BOARD OF ACCOUNTS  
302 W. WASHINGTON ST., E418  
INDIANAPOLIS, IN 46204-2765  
TELEPHONE: (317) 232-2513

UNIT NAME:

RICHLAND TOWNSHIP

COUNTY:

GREENE COUNTY

ANNUAL TOWNSHIP FINANCIAL REPORT  
PRESCRIBED BY  
THE STATE BOARD OF ACCOUNTS

TOWNSHIP FORM 15 (REVISED 2003)

FOR THE FISCAL YEAR THAT ENDED 2008

ID: 28-2-9

(State Board of Accounts USE ONLY)

ENTS:

TOWNSHIP TRUSTEES ANNUAL REPORT TO:  
THE TOWNSHIP BOARD  
THE COUNTY AUDITOR  
THE STATE BOARD OF ACCOUNTS  
THE U.S. BUREAU OF CENSUS

TOWNSHIP: RICHLAND TOWNSHIP  
COUNTY: GREENE COUNTY  
FOR THE FISCAL YEAR ENDED 2008

PART 1 - STATEMENT OF RECEIPTS, DISBURSEMENTS, CASH BALANCES AND INVESTMENT BALANCES (ADVERTISE)  
PART 2 - RECEIPTS (ADVERTISE)  
PART 3A - DISBURSEMENTS  
PART 3B - DISBURSEMENTS (ADVERTISE)  
PART 4 - CASH AND INVESTMENTS  
PART 5 - INDEBTEDNESS (ADVERTISE)  
PART 6 - INTERGOVERNMENTAL EXPENDITURES  
PART 7 - STATEMENT OF FEDERAL GRANT RECEIPTS  
PART 8 - STATEMENT OF STATE GRANT RECEIPTS  
PART 9 - CERTIFICATE (ADVERTISE)  
PART 10 - ADVERTISEMENT AND NOTE TO PUBLISHERS  
PART 11 - POOR RELIEF STATISTICAL REPORT  
PART 12 - FINANCIAL ASSISTANCE TO NONGOVERNMENTAL ENTITIES

FILED IN THE COUNTY AUDITOR'S OFFICE ON:

PRINTED NAME OF OFFICIAL: VIRGIL DAVIS

ADDRESS: 200 EAST MAIN STREET

TELEPHONE (BETWEEN THE HOURS OF 8:30 AM AND 4:00 PM): (812) 384-8208

TITLE: TOWNSHIP TRUSTEE

CITY: BLOOMFIELD

ZIP: 47424-0000

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT

UNIT NAME: RICHLAND TOWNSHIP

ID: 28-2-9

**CASH UNITS ONLY**

COUNTY: GREENE COUNTY

PART 1 - STATEMENT OF RECEIPTS, DISBURSEMENTS, CASH BALANCES, AND INVESTMENT BALANCES  
FOR THE FISCAL YEAR ENDING 2008

PAGE: 1

<u>Funds</u>	<u>Beginning Cash Fund Balances 01/01/2008</u>	<u>2008 Receipts</u>	<u>2008 Disbursements</u>	<u>Ending Cash Fund Balances 12/31/2008</u>	<u>Investments at 12/31/2008</u>	<u>Total Cash and Investments at 12/31/2008</u>
<b>Section I</b>						
<b>FUND TYPE: GENERAL</b>						
GENERAL	\$133,694.58	\$33,447.46	\$41,019.61	\$126,122.43	\$0.00	\$126,122.43
<b>Total by Fund Type:</b>	<b>\$133,694.58</b>	<b>\$33,447.46</b>	<b>\$41,019.61</b>	<b>\$126,122.43</b>	<b>\$0.00</b>	<b>\$126,122.43</b>
<b>FUND TYPE: SPECIAL REVENUE</b>						
DISASTER RELIEF	\$0.00	\$1,814.75	\$907.38	\$907.37	\$0.00	\$907.37
FIREFIGHTING	\$78,111.04	\$50,446.41	\$24,252.90	\$104,304.55	\$0.00	\$104,304.55
LEVY EXCESS	\$1,172.00	\$0.00	\$0.00	\$1,172.00	\$0.00	\$1,172.00
PARKS AND RECREATION	\$5,366.69	\$4,874.95	\$1,000.00	\$9,241.64	\$0.00	\$9,241.64
RAINY DAY	\$245.00	\$3,691.44	\$3,191.25	\$745.19	\$0.00	\$745.19
TOWNSHIP ASSISTANCE	\$107,157.63	\$39,567.05	\$18,703.23	\$128,021.45	\$0.00	\$128,021.45
<b>Total by Fund Type:</b>	<b>\$192,052.36</b>	<b>\$100,394.60</b>	<b>\$48,054.76</b>	<b>\$244,392.20</b>	<b>\$0.00</b>	<b>\$244,392.20</b>
<b>FUND TYPE: CAPITAL PROJECTS</b>						
CUMULATIVE FIRE	\$121,919.35	\$22,978.47	\$660.27	\$144,237.55	\$0.00	\$144,237.55
<b>Total by Fund Type:</b>	<b>\$121,919.35</b>	<b>\$22,978.47</b>	<b>\$660.27</b>	<b>\$144,237.55</b>	<b>\$0.00</b>	<b>\$144,237.55</b>
<b>Subtotal All Funds:</b>	<b>\$447,666.29</b>	<b>\$156,820.53</b>	<b>\$89,734.64</b>	<b>\$514,752.18</b>	<b>\$0.00</b>	<b>\$514,752.18</b>

**Section II**

Less:

Investment Sales	\$0.00	
Investment Purchases		\$0.00
Transfers In	\$0.00	
Transfers Out		\$0.00
<b>Net Receipts and Disbursements</b>	<b>\$156,820.53</b>	<b>\$89,734.64</b>

UNIT NAME: RICHLAND TOWNSHIP

PART 2 - RECEIPTS

COUNTY: GREENE COUNTY

FOR THE FISCAL YEAR ENDING 2008

<u>Title</u>	<u>Amount</u>
Fund: <u>GENERAL</u>	
COUNTY OPTION INCOME TAX	\$30,717.96
<b>Total for: TAXES</b>	<b>\$30,717.96</b>
INTEREST EARNED	\$2,711.50
MISCELLANEOUS REVENUE-OTHER	\$18.00
<b>Total for: MISCELLANEOUS</b>	<b>\$2,729.50</b>
<b>TOTAL RECEIPTS FOR GENERAL</b>	<b>\$33,447.46</b>
Fund: <u>PARKS AND RECREATION</u>	
GENERAL PROPERTY TAXES	\$4,062.54
FINANCIAL INSTITUTION TAX	\$75.50
AUTO AND AIRCRAFT EXCISE TAX	\$628.18
COMMERCIAL VEHICLE EXCISE TAX	\$108.73
<b>Total for: TAXES</b>	<b>\$4,874.95</b>
<b>TOTAL RECEIPTS FOR PARKS AND RECREATION</b>	<b>\$4,874.95</b>
Fund: <u>TOWNSHIP ASSISTANCE</u>	
GENERAL PROPERTY TAXES	\$32,892.82
FINANCIAL INSTITUTION TAX	\$610.50
AUTO AND AIRCRAFT EXCISE TAX	\$5,083.46
COMMERCIAL VEHICLE EXCISE TAX	\$880.27
<b>Total for: TAXES</b>	<b>\$39,467.05</b>
REFUNDS-OTHER	\$100.00
<b>Total for: OTHER FINANCING SOURCES</b>	<b>\$100.00</b>
<b>TOTAL RECEIPTS FOR TOWNSHIP ASSISTANCE</b>	<b>\$39,567.05</b>
Fund: <u>FIREFIGHTING</u>	
GENERAL PROPERTY TAXES	\$34,861.76
AUTO AND AIRCRAFT EXCISE TAX	\$7,794.72
COMMERCIAL VEHICLE EXCISE TAX	\$319.24
<b>Total for: TAXES</b>	<b>\$42,975.72</b>
INTEREST EARNED	\$5,769.23
MISCELLANEOUS REVENUE-OTHER	\$1,262.56
<b>Total for: MISCELLANEOUS</b>	<b>\$7,031.79</b>
REFUNDS-OTHER	\$438.90
<b>Total for: OTHER FINANCING SOURCES</b>	<b>\$438.90</b>
<b>TOTAL RECEIPTS FOR FIREFIGHTING</b>	<b>\$50,446.41</b>
Fund: <u>RAINY DAY</u>	
SPECIAL STATE DISTRIBUTION	\$3,691.44

<u>Title</u>	<u>Amount</u>
<b>Total for: INTERGOVERNMENTAL</b>	<b>\$3,691.44</b>
<b>TOTAL RECEIPTS FOR RAINY DAY</b>	<b>\$3,691.44</b>
Fund: <u>DISASTER RELIEF</u>	
MISCELLANEOUS REVENUE-OTHER	\$1,814.75
<b>Total for: MISCELLANEOUS</b>	<b>\$1,814.75</b>
<b>TOTAL RECEIPTS FOR DISASTER RELIEF</b>	<b>\$1,814.75</b>
Fund: <u>CUMULATIVE FIRE</u>	
GENERAL PROPERTY TAXES	\$18,643.57
AUTO AND AIRCRAFT EXCISE TAX	\$4,164.14
COMMERCIAL VEHICLE EXCISE TAX	\$170.76
<b>Total for: TAXES</b>	<b>\$22,978.47</b>
<b>TOTAL RECEIPTS FOR CUMULATIVE FIRE</b>	<b>\$22,978.47</b>
<b>Total Receipts:</b>	<b>\$156,820.53</b>

Fund:	GENERAL	
Dept:	TWP FUND-GENERAL GOVERNMENT	
	PERSONAL SERVICES	\$18,971.68
	SUPPLIES	\$787.49
	OTHER SERVICES AND CHARGES	\$21,260.44
<b>TOTAL</b>		<b>\$41,019.61</b>

BY OBJECT FOR GENERAL		
PERSONAL SERVICES		\$18,971.68
SUPPLIES		\$787.49
OTHER SERVICES AND CHARGES		\$21,260.44
CAPITAL OUTLAY		\$0.00
OTHER DISBURSEMENTS		\$0.00
TRANSFER OF FUNDS		\$0.00
PURCHASE OF INVESTMENTS		\$0.00

**TOTAL GENERAL** **\$41,019.61**

Fund:	TOWNSHIP ASSISTANCE	
Dept:	TOWNSHIP ASSISTANCE ADMINISTRATION	
	SUPPLIES	\$323.25
<b>TOTAL</b>		<b>\$323.25</b>

Dept:	TOWNSHIP ASSISTANCE OTHER ASSISTANC	
	OTHER DISBURSEMENTS	\$17,246.40
	MEDICAL, HOSPITAL, AND BURIAL	\$1,133.58
<b>TOTAL</b>		<b>\$18,379.98</b>

BY OBJECT FOR TOWNSHIP ASSISTANCE		
PERSONAL SERVICES		\$0.00
SUPPLIES		\$323.25
OTHER SERVICES AND CHARGES		\$0.00
CAPITAL OUTLAY		\$0.00
OTHER DISBURSEMENTS		\$17,246.40
TRANSFER OF FUNDS		\$0.00
PURCHASE OF INVESTMENTS		\$0.00

**TOTAL TOWNSHIP ASSISTANCE** **\$18,703.23**

Fund:	PARKS AND RECREATION		
	OTHER SERVICES AND CHARGES		\$1,000.00
	<b>TOTAL</b>		<b>\$1,000.00</b>
Fund:	FIREFIGHTING		
	OTHER SERVICES AND CHARGES		\$24,252.90
	<b>TOTAL</b>		<b>\$24,252.90</b>
Fund:	RAINY DAY		
	PERSONAL SERVICES		\$3,191.25
	<b>TOTAL</b>		<b>\$3,191.25</b>
Fund:	DISASTER RELIEF		
	OTHER SERVICES AND CHARGES		\$907.38
	<b>TOTAL</b>		<b>\$907.38</b>
Fund:	CUMULATIVE FIRE		
	CAPITAL OUTLAY		\$660.27
	<b>TOTAL</b>		<b>\$660.27</b>
<b>TOTAL DISBURSEMENTS:</b>			<b>\$30,011.80</b>

Fund: GENERAL  
 Dept: TWP FUND-GENERAL GOVERNMENT  
 Object: PERSONAL SERVICES

<u>To Whom Paid:</u>	<u>Amount</u>
OAKLENE MCINTOSH	\$13,500.00
BLOOMFIELD STATE BANK	\$1,421.68
MARTIN BURCHAM	\$700.00
JOHN COMBS	\$700.00
GLENN HAMILTON	\$700.00
VIRGIL DAVIS	\$1,935.00
P E R F	\$15.00

TOTAL	PERSONAL SERVICES	\$18,971.68
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Object:	SUPPLIES	
	PAMIDA	\$61.09
	BEDFORD OFFICE SUPPLY INC	\$317.35
	BOYCE FORMS/SYSTEMS	\$343.05
	SMITH PRINTING	\$66.00

TOTAL	SUPPLIES	\$787.49
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Object:	OTHER SERVICES AND CHARGES	
	HOOSIER INSURANCE AGENCY	\$240.00
	MAIN STREET INVESTORS	\$4,500.00
	KEVIN MCINTOSH	\$200.00
	DUKE ENERGY	\$848.63
	HIGHLAND TOWNSHIP	\$8,036.83
	BLOOMFIELD POST OFFICE	\$343.00
	A T _T	\$633.74
	UNITED TWP ASSOC	\$100.00
	GREENE COUNTY DAILY WORLD	\$823.12
	ALYSIA SCOTT	\$75.00
	TRANSWORLD NETWORK CORP	\$23.86
	CVS PHARMACY	\$15.38
	TOMMY GROOMER	\$540.00
	BRIAN CHESNUT	\$1,870.00
	VIRGIL DAVIS	\$860.00
	AARON MILLER	\$600.00
	RITA SHARR	\$300.00
	CHOICE INSURANCE AGENCY	\$1,189.00
	RUST PUBLISHING INC	\$61.88

TOTAL	OTHER SERVICES AND CHARGES	\$21,260.44
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<b>TOTAL</b>		<b>\$41,019.61</b>
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Fund: PARKS AND RECREATION  
 Dept:

Object: OTHER SERVICES AND CHARGES

<u>To Whom Paid:</u>	<u>Amount</u>
FAMILY LIFE CENTER	\$200.00
FIRST BAPTIST CHURCH	\$400.00
BLOOMFIELD SWIMMING POOL	\$400.00
TOTAL OTHER SERVICES AND CHARGES	\$1,000.00
<b>TOTAL</b>	<b>\$1,000.00</b>

Fund: TOWNSHIP ASSISTANCE

Dept: TOWNSHIP ASSISTANCE ADMINISTRATION

Object: SUPPLIES

BOYCE FORMS	\$243.25
SMITH PRINTING CO	\$80.00

TOTAL SUPPLIES \$323.25

**TOTAL \$323.25**

Dept: TOWNSHIP ASSISTANCE OTHER ASSISTANC

Object: OTHER DISBURSEMENTS

MIDWEST NATURAL GAS	\$1,139.72
BLOOMFIELD I G A	\$2,915.13
BLUE FLAME	\$200.00
DUKE ENERGY	\$9,160.59
REMC	\$3,615.40
WHITE RIVER CO-OP	\$200.00
PETRO PLUS	\$15.56

TOTAL OTHER DISBURSEMENTS \$17,246.40

Object: MEDICAL, HOSPITAL, AND BURIAL

CVS PHARMACY	\$788.58
GREENE COUNTY HEALTH CLINIC	\$305.00
PAUL R ESQUERRA	\$40.00

TOTAL MEDICAL, HOSPITAL, AND BURIAL \$1,133.58

**TOTAL \$18,379.98**

Fund: FIREFIGHTING

Dept:

Object: OTHER SERVICES AND CHARGES

EASTERN HEIGHTS UTILITIES INC	\$917.17
DUKE ENERGY	\$1,817.84
ALLEN ACE HARDWARE	\$131.25
MIDWEST NATURAL GAS CORP	\$1,715.01
HASLER OIL CO INC	\$2,835.52
JOHN HARDESTY	\$212.18
PAMIDA	\$164.76

Object: OTHER SERVICES AND CHARGES

<u>To Whom Paid:</u>	<u>Amount</u>
SEWAGE DISPOSAL WORKS	\$550.00
A T _T	\$369.45
D _R PAINT _DECORATING	\$127.22
CHIEF	\$915.66
DON'S GARAGE	\$456.24
E C S	\$206.80
GALLS	\$325.90
RANDY BAKER	\$684.64
MIKE JOHNSON	\$200.00
BRIAN CHESNUT	\$1,220.00
LEE BAKER	\$200.00
DOUG BASYE	\$500.00
TOMMY VEST	\$200.00
SKYLAR PITTMAN	\$200.00
JOHN JOHNSON	\$229.95
RANDY VEST	\$500.00
JEFF DYER	\$200.00
JEREMY HOPKINS	\$500.00
KENNY MENDENHALL	\$200.00
BRADLEY GROUNDS	\$300.00
JOHNNY JOHNSON	\$300.00
WILLIAM JOHNSON	\$300.00
DONNIE SHIELDS	\$300.00
CHAD SIPES	\$300.00
TOWERS	\$4,002.50
BRADFIELD LANDSCAPING	\$14.24
ST. PAUL TRAVELERS AMD	\$553.30
ADVANTAGE FIRE _SAFETY INC	\$84.00
BAYS OLD BARN GARAGE	\$1,726.22
I V F A	\$400.00
WORTHINGTON TRUCK _TRAILER REPAIR	\$302.65
EDWARDS SPRAY EQUIPMENT	\$55.40
HOOSIER DOOR INC	\$35.00
<b>TOTAL OTHER SERVICES AND CHARGES</b>	<b>\$24,252.90</b>
<b>TOTAL</b>	<b>\$24,252.90</b>

Fund: RAINY DAY

Dept:

Object: PERSONAL SERVICES

BLOOMFIELD STATE BANK \$191.25

Object: PERSONAL SERVICES

<u>To Whom Paid:</u>	<u>Amount</u>
IRENE DAVIS	\$3,000.00
TOTAL PERSONAL SERVICES	\$3,191.25
<b>TOTAL</b>	<b>\$3,191.25</b>

Fund: DISASTER RELIEF

Dept:

Object: OTHER SERVICES AND CHARGES

TAYLOR TWP TRUSTEE \$907.38

TOTAL OTHER SERVICES AND CHARGES \$907.38

**TOTAL \$907.38**

Fund: CUMULATIVE FIRE

Dept:

Object: CAPITAL OUTLAY

RANDY BAKER \$113.50

SPALADIN TRAILER SALES \$475.00

HASLER OIL \$32.57

BRANSTETTER-PULLEN LLC \$39.20

TOTAL CAPITAL OUTLAY \$660.27

**TOTAL \$660.27**

**TOTAL DISBURSEMENTS: \$89,734.64**

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT

UNIT NAME: RICHLAND TOWNSHIP  
COUNTY: GREENE COUNTY

ID: 28-2-9

PART 4 - CASH AND INVESTMENTS  
FOR THE FISCAL YEAR ENDING 2008

PAGE: 1

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CASH

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<u>Purchase Date</u>	<u>Fund Name</u>	<u>Description</u>	<u>Serial No./Acct. No.</u>	<u>Investment Balance, Jan 1</u>	<u>Maturity Date</u>	<u>Interest Rate</u>	<u>Purchase Cost</u>
		CHECKING_SAVINGS	1				\$514,752.18

**Total CASH:** **\$514,752.18**

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**Total Cash and Investments:** **\$514,752.18**

FOR THE FISCAL YEAR ENDING 2008

PART 5 - INDEBTEDNESS

OUTSTANDING 1-1- (BEGINNING YEAR)

PRINCIPAL ISSUED DURING YEAR

PRINCIPAL RETIRED DURING YEAR

OUTSTANDING 12-31- (ENDING YEAR)

INTEREST PAID DURING (FULL YEAR)

PART 6 - INTERGOVERNMENTAL EXPENDITURES

OF THE EXPENDITURES REPORTED IN PART 3, HOW MUCH WAS PAID TO  
OTHER GOVERNMENTAL UNITS FOR:

ALL OTHER LOCAL

\$8,036.83

TOTAL PAID TO LOCAL GOVERNMENTS

\$8,036.83

TOTAL PAID TO LOCAL AND STATE GOVERNMENTS

\$8,036.83

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT

UNIT NAME: RICHLAND TOWNSHIP

ID: 28-2-9

COUNTY: GREENE COUNTY

PART 7 - STATEMENT OF FEDERAL GRANT RECEIPTS, DISBURSEMENTS AND BALANCES  
FOR THE FISCAL YEAR ENDING 2008

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PAGE: 1

<u>CFDA Number</u>	<u>Federal Title</u>	<u>Agency</u>	<u>Award Amount</u>	<u>Fund Title</u>	<u>Receipts</u>	<u>Disbursements</u>
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(TOWNSHIP FORM 15) ANNUAL FINANCIAL

UNIT NAME: RICHLAND TOWNSHIP

ID: 28-2-9

COUNTY: GREENE COUNTY

PART 8 - STATEMENT OF STATE GRANT RECEIPTS, DISBURSEMENTS AND BALANCES  
FOR THE FISCAL YEAR ENDING 2008

PAGE: 1

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<u>Grant Number</u>	<u>Project Name</u>	<u>State Agency</u>	<u>Award Amount</u>	<u>Fund Title</u>	<u>Receipts</u>	<u>Disbursements</u>
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PART 9 - CERTIFICATION

NOTE: Prepare six copies of this report to be presented to the Township Board for approval on or before the third Tuesday after the first Monday in January. After approval, one copy is to be retained by the Chairman of the Township Board. One copy is to be kept on file by the Township Trustee. Within ten (10) days, one copy, together with all vouchers, shall be filed with the County Auditor (IC 36-6-4-12(d)). In addition, one copy, along with advertising instructions, is to be submitted to each newspaper for which this report is to be published, within four (4) weeks after the third Tuesday following the first Monday in January (IC 5-3-1 and IC 36-6-4-13(b)). The advertisement must state that a complete and detailed annual report, and the accompanying vouchers showing the names of persons paid money by the township, have been filed with the County Auditor. Also, that the Chairman of the Township Board has a copy of the report that is available for inspection by any taxpayer of the township. One copy is to be mailed to the State Board of Accounts, by the trustee, by January 30 (IC 5-11-1-4).

State of Indiana  
SS:

GREENE COUNTY

I, VIRGIL DAVIS, Trustee of RICHLAND TOWNSHIP, GREENE COUNTY, Indiana,

do solemnly affirm under the penalty of perjury that the preceding report is complete, true and correct; that the sum with which I am charged in this report are all of the sums received by me; and that the various items of expenditures credited have been fully paid in the sums stated; that such payments were made without express or implied agreement that any portion thereof shall be retained by or repaid to me or to any other person. I further affirm that a complete and detailed annual report, together with all accompanying vouchers showing the names of persons having been paid money by the township, have been filed as required by law in the office of the County Auditor, and that copies of such annual report are in custody of the Township Board and the State Board of Accounts. Said report is subject to inspection by any taxpayer of the township.

\_\_\_\_\_ (sign)  
RICHLAND TOWNSHIP Trustee  
Telephone: (812) 384-8208  
Date this report was published: \_\_\_\_\_

Subscribed and sworn (or affirmed) to before me, the Chairman of the Township Board of RICHLAND TOWNSHIP at its annual meeting, this \_\_\_\_\_ day of January, 2009.

\_\_\_\_\_ (sign)  
RICHLAND TOWNSHIP Board Chairman

OPTION 1

This report was received, accepted, and approved by the Township Board at its annual meeting, this \_\_\_\_\_ day of January, 2009.

RICHLAND TOWNSHIP Board:

\_\_\_\_\_ (sign)  
\_\_\_\_\_ (sign)  
\_\_\_\_\_ (sign)

OPTION 2

This report was received, accepted, and approved except for Part(s) \_\_\_\_\_ by the following Township Board Member(s) at its annual meeting, this \_\_\_\_\_ day of January, 2009

\_\_\_\_\_ (sign)  
\_\_\_\_\_ (sign)  
\_\_\_\_\_ (sign)

Note: Option 1 to be used where the Township Board approves the annual report.  
Option 2 to be used where a member or all members of the Township Board disapproves part or all of the annual report. (DO NOT ADVERTISE)

ANNUAL FINANCIAL REPORT --

TOWNSHIP: \_\_\_\_\_

INDIANA TOWNSHIPS

COUNTY: \_\_\_\_\_

TOWNSHIP FORM 15 (REVISED 2003)

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PART 10 - NOTE TO PUBLISHERS

NOTE TO PUBLISHERS:

This form of report is prescribed by the State Board of Accounts in compliance with IC 36-6-4-13.

All legal advertisements shall be set in solid type not larger than the type used in the regular reading matter of the newspaper, without any leads or other devices for increasing space. All such advertisements shall be headed by no more than two (2) lines, neither of which shall total more than four (4) solid lines of the type in which the body of the advertisement is set.

NOTE TO TOWNSHIP TRUSTEE:

IC 36-6-4-13 requires this form to be prepared for publication within four weeks after the third Tuesday following the first Monday in January. Publication is to be made ONE TIME ONLY in two (2) newspapers published in the township. If only one (1) newspaper is published in the township, then the notice shall be published in that newspaper and if another newspaper is published in the county and circulates within the township, in the other newspaper. If no newspaper is published in the township, then publication shall be made in a newspaper published in the county and that circulates within the township.

In all instances where tax, retirement or any other withholding is made from salaries, list the GROSS amount of payment. This will eliminate the necessity of listing in this report the payments made to the Internal Revenue Service, and all other payments resulting from amounts withheld from salaries.

It is intended that PART 3A of this report show the classifications of expenses as they appear in the FINANCIAL AND APPROPRIATION RECORD. In PART 3B, list the names of persons receiving payment and the amount (GROSS) paid. See the examples shown below:

PART 3B - DISBURSEMENTS

DISBURSEMENT            TOWNSHIP            FUND:

<u>To Whom Paid:</u>	<u>Gross Amount:</u>
John Doe	\$ 1,200.00
ABC Supply	175.00
Public Ser. Inc.	675.00
<b>TOTAL TOWNSHIP FUND</b>	<b>\$ 2,050.00*</b>

\* This total shall agree with the total disbursements per Fund shown in PART 1 and PART 3A.

RICHLAND TOWNSHIP, GREENE COUNTY  
 TOWNSHIP ASSISTANCE STATISTICAL REPORT (IC 12-20-28-3)  
 FOR THE PERIOD ENDING DECEMBER 31, 2008

1. TOTAL NUMBER OF REQUESTS FOR TOWNSHIP ASSISTANCE	430
2.(A) TOTAL NUMBER OF TOWNSHIP ASSISTANCE RECIPIENTS	580
2.(B) TOTAL NUMBER OF HOUSEHOLDS CONTAINING RECIPIENTS OF TOWNSHIP ASSISTANCE	251
2.(C)(i) TOTAL NUMBER OF CASE CONTACTS MADE WITH OR ON BEHALF OF RECIPIENTS OF TOWNSHIP ASSISTANCE	0
2.(C)(ii) TOTAL NUMBER OF CASE CONTACTS MADE WITH OR ON BEHALF OF MEMBERS OF A HOUSEHOLD RECEIVING TOWNSHIP ASSISTANCE	0
3. TOTAL VALUE OF BENEFITS PROVIDED TO RECIPIENTS OF TOWNSHIP ASSISTANCE	\$19,410.03
4. TOTAL VALUE OF BENEFITS PROVIDED THROUGH EFFORTS OF TOWNSHIP STAFF FROM SOURCES OTHER THAN TOWNSHIP FUNDS	\$0.00
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5.(A) TOTAL NUMBER RECEIVING UTILITY ASSISTANCE - RECIPIENTS	400
5.(A)(i) TOTAL NUMBER RECEIVING UTILITY ASSISTANCE - HOUSEHOLDS	100
5.(B) TOTAL NUMBER OF RECIPIENTS ASSISTED BY TOWNSHIP STAFF IN RECEIVING UTILITY ASSISTANCE FROM SOURCES OTHER THAN TOWNSHIP FUNDS	0
6.(i) TOTAL VALUE OF BENEFITS PROVIDED FOR PAYMENT OF UTILITIES - TOWNSHIP	\$14,462.16
6.(ii) TOTAL VALUE OF BENEFITS PROVIDED FOR PAYMENT OF UTILITIES - NONTOWNSHIP SOURCES	\$0.00
6.(iii) TOTAL VALUE OF ALL BENEFITS PROVIDED FOR PAYMENT OF UTILITIES	\$14,462.16
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7.(A) TOTAL NUMBER RECEIVING HOUSING ASSISTANCE - RECIPIENTS	0
7(A)(i) TOTAL NUMBER RECEIVING HOUSING ASSISTANCE - HOUSEHOLDS	0
7.(B) TOTAL NUMBER OF RECIPIENTS ASSISTED BY TOWNSHIP STAFF IN RECEIVING HOUSING ASSISTANCE FROM SOURCES OTHER THAN TOWNSHIP FUNDS	0
8.(i) TOTAL VALUE OF BENEFITS PROVIDED FOR HOUSING ASSISTANCE - TOWNSHIP	\$0.00
8.(ii) TOTAL VALUE OF BENEFITS PROVIDED FOR HOUSING ASSISTANCE - NONTOWNSHIP SOURCES	\$0.00
8.(iii) TOTAL VALUE OF ALL BENEFITS PROVIDED FOR HOUSING ASSISTANCE	\$0.00
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9.(A) TOTAL NUMBER RECEIVING FOOD ASSISTANCE - RECIPIENTS	500
9.(A)(i) TOTAL NUMBER RECEIVING FOOD ASSISTANCE - HOUSEHOLDS	125
9.(B) TOTAL NUMBER OF RECIPIENTS ASSISTED BY TOWNSHIP STAFF IN RECEIVING FOOD ASSISTANCE FROM SOURCES OTHER THAN TOWNSHIP FUNDS	62
10.(i) TOTAL VALUE PROVIDED FOR FOOD ASSISTANCE - TOWNSHIP	\$3,170.00
10.(ii) TOTAL VALUE PROVIDED FOR FOOD ASSISTANCE - NONTOWNSHIP SOURCES	\$0.00
10.(iii) TOTAL VALUE ALL FOOD ASSISTANCE PROVIDED	\$3,170.00

RICHLAND TOWNSHIP, GREENE COUNTY  
 TOWNSHIP ASSISTANCE STATISTICAL REPORT (IC 12-20-28-3)  
 FOR THE PERIOD ENDING DECEMBER 31, 2008

(Continued)

11.(A) TOTAL NUMBER PROVIDED HEALTH CARE - RECIPIENTS	26
11.(A)(i) TOTAL NUMBER PROVIDED HEALTH CARE - HOUSEHOLDS	26
11.(B) NUMBER OF RECIPIENTS ASSISTED BY TOWNSHIP STAFF IN RECEIVING HEALTH CARE ASSISTANCE FROM SOURCES OTHER THAN TOWNSHIP FUNDS	0
12.(i) TOTAL VALUE OF HEALTH CARE PROVIDED - TOWNSHIP SOURCES	\$1,777.87
12.(ii) TOTAL VALUE OF HEALTH CARE PROVIDED - NONTOWNSHIP SOURCES	\$0.00
12.(iii) TOTAL VALUE OF ALL OF HEALTH CARE PROVIDED	\$1,777.87
13. TOTAL NUMBER OF FUNERALS, BURIALS AND CREMATIONS	0
14.(A) TOTAL ACTUAL VALUE OF FUNERALS, BURIALS AND CREMATIONS	\$0.00
14.(B)(i) TOTAL PAID BY TOWNSHIP FUNDS FOR FUNERALS, BURIALS AND CREMATIONS	\$0.00
14.(B)(ii) DIFFERENCE BETWEEN ACTUAL VALUE AND AMOUNT PAID BY TOWNSHIP FUNDS FOR FUNERALS, BURIALS AND CREMATIONS	\$0.00
15.(A) TOTAL NUMBER OF NIGHTS OF EMERGENCY SHELTER PROVIDED TO THE HOMELESS	0
15.(B) TOTAL NUMBER OF NIGHTS OF EMERGENCY SHELTER PROVIDED TO THE HOMELESS THROUGH EFFORTS OF TOWNSHIP STAFF FROM SOURCES OTHER THAN TOWNSHIP FUNDS	0
15.(C)(i) TOTAL VALUE OF EMERGENCY SHELTER FOR HOMELESS INDIVIDUALS - TOWNSHIP	\$0.00
15.(C)(ii) TOTAL VALUE OF EMERGENCY SHELTER FOR HOMELESS INDIVIDUALS - NONTOWNSHIP SOURCES	\$0.00
15.(C)(iii) TOTAL VALUE OF ALL EMERGENCY SHELTER PROVIDED FOR HOMELESS INDIVIDUALS	\$0.00
16.(A) TOTAL NUMBER OF REFFERALS OF TOWNSHIP ASSISTANCE APPLICANTS TO OTHER PROGRAMS	50
16.(B) TOTAL VALUE OF TOWNSHIP SERVICES IN MAKING REFERRALS TO OTHER PROGRAMS	\$0.00
17. TOTAL NUMBER OF TRAINING PROGRAMS OR JOB PLACEMENTS FOUND FOR TOWNSHIP ASSISTANCE RECIPIENTS WITH ASSISTANCE OF TOWNSHIP TRUSTEE	0
18. NUMBER OF HOURS SPENT BY TOWNSHIP ASSISTANCE RECIPIENTS AT WORKFARE	0
19.(i) TOTAL VALUE OF SERVICES PROVIDED BY WORKFARE TO THE TOWNSHIP	\$0.00
19.(ii) TOTAL VALUE OF SERVICES PROVIDED BY WORKFARE TO OTHER AGENCIES	\$0.00
19.(iii) TOTAL VALUE OF ALL SERVICES PROVIDED BY WORKFARE	\$0.00
20.(A) TOTAL AMOUNT OF REIMBURSEMENT FOR ASSISTANCE RECEIVED FROM RECIPIENTS	\$0.00
20.(B) TOTAL AMOUNT OF REIMBURSEMENT FOR ASSISTANCE RECEIVED FROM MEMBERS OF RECIPIENTS' HOUSEHOLDS	\$0.00
20.(C) TOTAL AMOUNT OF REIMBURSEMENT FOR ASSISTANCE RECEIVED FROM RECIPIENTS' ESTATES	\$0.00
21. TOTAL AMOUNT OF REIMBURSEMENT FOR ASSISTANCE RECEIVED FROM MEDICAL PROGRAMS UNDER IC 12-20-16-2(e)	\$0.00
22.(A) TOTAL NUMBER OF INDIVIDUALS ASSISTED THROUGH A REPRESENTATIVE PAYEE PROGRAM	0
22.(B) TOTAL AMOUNT OF FUNDS PROCESSED THROUGH THE REPRESENTATIVE PAYEE PROGRAM THAT ARE NOT TOWNSHIP FUNDS	\$0.00

RICHLAND TOWNSHIP, GREENE COUNTY  
TOWNSHIP ASSISTANCE STATISTICAL REPORT (IC 12-20-28-3)  
FOR THE PERIOD ENDING DECEMBER 31, 2008  
(Continued)

23.(A) TOTAL NUMBER OF INDIVIDUALS ASSISTED THROUGH SPECIAL NONTRADITIONAL PROGRAMS PROVIDED THROUGH THE TOWNSHIP WITHOUT THE EXPENDITURE OF TOWNSHIP FUNDS	0
23.(B) TOTAL AMOUNT OF NONTOWNSHIP FUNDS USED TO PROVIDE THE SPECIAL NONTRADITIONAL PROGRAMS	\$0.00
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24.(A)(i) TOTAL NUMBER OF HOURS AN INVESTIGATOR OF TOWNSHIP ASSISTANCE SPENDS ON CASE MANAGEMENT SERVICES - RECIPIENTS	0
24.(A)(ii) TOTAL NUMBER OF HOURS AN INVESTIGATOR OF TOWNSHIP ASSISTANCE SPENDS ON CASE MANAGEMENT SERVICES - HOUSEHOLDS	0
24.(B) TOTAL VALUE OF CASE MANAGEMENT SERVICES PROVIDED	\$0.00
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25. TOTAL NUMBER OF HOUSING INSPECTIONS PERFORMED BY THE TOWNSHIP	0

DATE \_\_\_\_\_ TRUSTEE'S SIGNATURE \_\_\_\_\_

The State Board of Accounts is of the audit position, with the concurrence of the Attorney for the Township Trustees Association, the following procedures should be followed for a consistent compilation and completion of Township Assistance Form TA-7.

When completing the form please keep in mind reconciliation or cross-checking cannot, necessarily, be achieved; i.e., Total Value of Benefits Provided Township Assistance Recipients (Item 3), will not necessarily be the summation of Total Value of Benefits Provided for Utilities (Item 5); Total Value of Benefits Provided for Housing Assistance (Item 7); Total Value of Food Assistance Provided (Item 9); and, Total Value of Health Care Provided (Item 11); because IC 12-20-28-3 does not specifically require separate reporting of certain Township Assistance provided by townships; i.e., clothing, household supplies, transportation, etc.

PART 12 - FINANCIAL ASSISTANCE TO NONGOVERNMENTAL ENTITIES  
FOR THE FISCAL YEAR ENDING 2008

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<u>Federal ID</u>	<u>Name</u>	<u>Address</u>	<u>County of Operation</u>	<u>Name of Operating Officer</u>	<u>Phone Number</u>	<u>Description of Funding</u>	<u>Amount</u>
	FAMILY LIFE CENTER	19 SOUTH WASHINGTON ST	GREENE COUNTY		812-384-1639	RECREATION	\$200.00
	FIRST BAPTIST CHURCH	BLOOMFIELD, IN 4-7424 500 LINCOLN DRIVE	GREENE COUNTY		812-384-8459	RECREATION	\$400.00
	BLOOFIELD SWIMMING POOL	BLOOMFIELD, IN 4-7424	GREENE COUNTY			RECREATION	\$400.00
		BLOOMFIELD, IN 4-7424					