

**RESOLUTION NO. 6-25**  
A RESOLUTION ENDORSING AN AMENDMENT TO THE  
FORT WAYNE-NEW HAVEN-ALLEN COUNTY  
FISCAL YEAR (FY) 2024-2028  
TRANSPORTATION IMPROVEMENT PROGRAM

*WHEREAS*, the Northeastern Indiana Regional Coordinating Council (NIRCC) is the organization designated by the Governor as the Metropolitan Planning Organization (MPO) responsible, together with the State, for carrying out the provisions of 23 U.S.C. 134 (Federal-Aid Highway planning requirements), and capable of meeting the requirements of 49 U.S.C. 5303 (Federal Transit planning requirements) in the Fort Wayne-New Haven-Allen County Metropolitan Planning Area; and

*WHEREAS*, the Urban Transportation Advisory Board serves as the Metropolitan Planning Organization policy body for the Northeastern Indiana Regional Coordinating Council; and

*WHEREAS*, all federally funded highway and transit improvements within Allen County must be included in the MPO Transportation Improvement Program (TIP) prior to the expenditure of federal funds; and

*WHEREAS*, the MPO consulted with the Interagency Consultation Group (ICG) and the agencies concurred in the MPO finding that the TIP amendment projects are within the maintenance area and are exempt, per 40 CFR 93.126 & 127, and there is no need to update the conformity analysis or issue a new conformity finding; and

*WHEREAS*, upon review of the amendments below, the Urban Transportation Advisory Board here within finds that they are consistent with the 2045 Transportation Plan and its corresponding conformity analysis; and

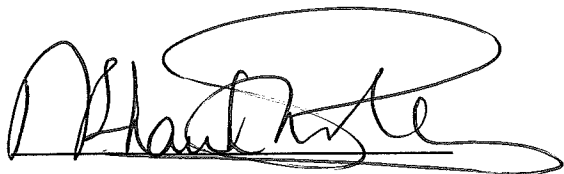
*WHEREAS*, the NIRCC Participation Plan does not require a separate public involvement meeting for TIP amendments, and the public participation procedure was followed; and

*WHEREAS*, this amendment will result in a TIP that remains fiscally constrained; and

*WHEREAS*, the Urban Transportation Advisory Board of the Fort Wayne-New Haven-Allen County Metropolitan Planning Organization from time to time amends its TIP; and

*BE IT THEREFORE RESOLVED*, that the Fort Wayne-New Haven-Allen County Metropolitan Planning Organization's FY 2024-2028 Transportation Improvement Program is amended as presented in the attached.

ADOPTED by the Urban Transportation Advisory Board, as the Metropolitan Planning Organization policy board of the Northeastern Indiana Regional Coordinating Council on this 4th day of February 2025.



Shan Gunawardena, Chairperson  
Urban Transportation Advisory Board

**2024-2028 TIP  
UTAB - February 4, 2025**

Project Information	DES #	Phase	Estimated Cost Fiscal Year					Other Year	Federal Funds	State Funds	LPA A/M	Contract #	TIP Date	Comments
			2024	2025	2026	2027	2028^					Funding	ICG Date	
												Letting	AQ Finding	
Various Soil nail repair on MSE Failures - North Districts Other Type Project (Miscellaneous)	2400589	CN			\$2,000,000				\$1,600,000	\$400,000	INDOT 25-54a	STP 9/10/2025	1/16/2025 exempt	IDIQ contract, specific locations not yet determined
Total cost for project:	\$2,000,000		\$0	\$0	\$2,000,000	\$0	\$0	\$1,600,000	\$400,000					

**STIP AMENDMENT and/or MODIFICATION REQUEST**

25-54a **Amendment**  
**Modification**

Date: 1/7/2025

Requestor: Brad Rood

NIRCC AM	Sponsor	DES	Route	Work Type	Location	County	District	Miles	Federal Category	Asset Program - (State Projects Only)	Phase	Federal	Match	2024	2025	2026	2027	2028	Estimated Cost Left to Complete Project	Remarks	Letting Date	MPO	Start Lat	Start Long	End Lat	End Long
25-54a	INDOT	2400589	Various	Other Type Project (Miscellaneous)	Soil nail repair on MSE failures - North Districts	Various	Multiple		STP	Statewide	CN	\$1,600,000.00	\$400,000.00			\$2,000,000.00				IDIQ contract, specific locations not yet determined	09/10/25	NIRCC				

**From:** [Stewart, Lakesha \(FHWA\)](#)  
**To:** [Jeff Bradtmiller](#); [CALLAHAN, BRIAN](#); [Forbush, Daniel \(FTA\)](#); [Baukert, Frank](#); [FERRIS, GALE](#); [Kaiser, Jason](#); [Mitchell, Jay](#); [John Metzinger](#); [Cales, Michael](#); [SEALS, SHAWN](#); [Belch, Stephanie](#); [Tait, Erica \(FHWA\)](#); [Tony Maietta](#); [Carmany-George, Karstin \(FHWA\)](#)  
**Cc:** [Stacey Gorsuch](#)  
**Subject:** RE: ACTION: ICG Review for Amendment(s) to TIP  
**Date:** Tuesday, January 14, 2025 4:04:21 PM  
**Attachments:** [image001.png](#)

---

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Thank you, Jeff! FHWA has reviewed, and we do not have any comments at this time.

Best Regards,

La' Keshia Stewart | Community Planner  
Federal Highway Administration | Indiana Division  
(317)226-5353 | [lakesha.stewart@dot.gov](mailto:lakesha.stewart@dot.gov)  
[//www.fhwa.dot.gov/indiv/](http://www.fhwa.dot.gov/indiv/)



---

**From:** Jeff Bradtmiller <Jeff.Bradtmiller@co.allen.in.us>  
**Sent:** Thursday, January 9, 2025 11:14 AM  
**To:** Brian Callahan <bcallaha@idem.in.gov>; Forbush, Daniel (FTA) <Daniel.Forbush@dot.gov>; Frank Baukert <FBAUKERT@indot.IN.gov>; Gale Ferris <GFERRIS@idem.IN.gov>; Jason Kaiser <JASONKAISER@indot.IN.gov>; Jay Mitchell <jaymitchell@indot.in.gov>; John Metzinger <JKM@fwcitolink.com>; Stewart, Lakesha (FHWA) <lakesha.stewart@dot.gov>; Mike Cales <mcales@indot.in.gov>; sseals idem.in.gov <sseals@idem.in.gov>; Stephanie Belch <sbelch@indot.in.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Tony Maietta <Maietta.Anthony@epa.gov>  
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Please review and send back any comments on this TIP amendment by 1/16/2025.

Thanks,

Jeff Bradtmiller  
Senior Transportation Planner  
Northeastern Indiana Regional Coordinating Council  
200 E. Berry Street - Suite 230  
Fort Wayne, IN 46802  
(260) 449-3605  
Fax (260) 449-8652  
[www.nircc.com](http://www.nircc.com)  
[Jeff.Bradtmiller@co.allen.in.us](mailto:Jeff.Bradtmiller@co.allen.in.us)

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**Cc:** [Stacey Gorsuch](#)  
**Subject:** ACTION: ICG Review for Amendment(s) to TIP  
**Date:** Thursday, January 9, 2025 11:14:07 AM  
**Attachments:** [AM 25-54a INDOT Various #2400589 TIP sheet 1-8-25.pdf](#)

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Federal Highway Administration | Indiana Division  
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[www.nircc.com](http://www.nircc.com)  
[Jeff.Bradtmiller@co.allen.in.us](mailto:Jeff.Bradtmiller@co.allen.in.us)



**From:** [SEALS, SHAWN](#)  
**To:** [Maietta, Anthony \(he/him/his\)](#); [Jeff Bradtmiller](#); [CALLAHAN, BRIAN](#); [Daniel Forbush \(Daniel.Forbush@dot.gov\)](#); [Baukert, Frank](#); [FERRIS, GALE](#); [Kaiser, Jason](#); [Mitchell, Jay](#); [John Metzinger](#); [Lakesha Stewart](#); [Cales, Michael](#); [Belch, Stephanie](#); [Tait, Erica \(FHWA\)](#)  
**Cc:** [Stacey Gorsuch](#)  
**Subject:** Re: ACTION: ICG Review for Amendment(s) to TIP  
**Date:** Thursday, January 16, 2025 9:45:11 AM

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Good Morning!

IDEM has no comments or questions.

Thanks...Peace...Shawn

---

**From:** Maietta, Anthony (he/him/his) <maietta.anthony@epa.gov>  
**Sent:** Thursday, January 16, 2025 9:42 AM  
**To:** Jeff Bradtmiller <jeff.bradtmiller@co.allen.in.us>; CALLAHAN, BRIAN <BCALLAHA@idem.IN.gov>; Daniel Forbush (Daniel.Forbush@dot.gov) <Daniel.Forbush@dot.gov>; Baukert, Frank <FBAUKERT@indot.IN.gov>; FERRIS, GALE <GFERRIS@idem.IN.gov>; Kaiser, Jason <JASONKAISER@indot.IN.gov>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; John Metzinger <JKM@fwcitolink.com>; Lakesha Stewart <lakesha.stewart@dot.gov>; Cales, Michael <MCALES@indot.IN.gov>; SEALS, SHAWN <SSEALS@idem.IN.gov>; Belch, Stephanie <SBelch@indot.IN.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>  
**Cc:** Stacey Gorsuch <Stacey.Gorsuch@co.allen.in.us>  
**Subject:** RE: ACTION: ICG Review for Amendment(s) to TIP

**EXTERNAL EMAIL:** This email was sent from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Jeff,

EPA has reviewed the amendment and has no comments or questions.

Thanks,

-Tony

Anthony Maietta | he/him |  
EPA Region 5  
[maietta.anthony@epa.gov](mailto:maietta.anthony@epa.gov)  
(312) 353-8777

---

**From:** Jeff Bradtmiller <Jeff.Bradtmiller@co.allen.in.us>

**Sent:** Thursday, January 9, 2025 10:14 AM

**To:** Brian Callahan <bcallaha@idem.in.gov>; Daniel Forbush (Daniel.Forbush@dot.gov) <Daniel.Forbush@dot.gov>; Frank Baukert <FBAUKERT@indot.IN.gov>; Gale Ferris <GFERRIS@idem.IN.gov>; Jason Kaiser <JASONKAISER@indot.IN.gov>; Jay Mitchell <jaymitchell@indot.in.gov>; John Metzinger <JKM@fwcitilink.com>; Lakesha Stewart <lakesha.stewart@dot.gov>; Mike Cales <mcales@indot.in.gov>; Shawn Seals <sseals@idem.in.gov>; Stephanie Belch <selch@indot.in.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Maietta, Anthony (he/him/his) <maietta.anthony@epa.gov>

**Cc:** Stacey Gorsuch <Stacey.Gorsuch@co.allen.in.us>

**Subject:** ACTION: ICG Review for Amendment(s) to TIP

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[Jeff.Bradtmiller@co.allen.in.us](mailto:Jeff.Bradtmiller@co.allen.in.us)

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**To:** [Jeff Bradtmiller](#); [CALLAHAN, BRIAN](#); [Daniel Forbush \(Daniel.Forbush@dot.gov\)](#); [Baukert, Frank](#); [FERRIS, GALE](#); [Kaiser, Jason](#); [Mitchell, Jay](#); [John Metzinger](#); [Lakesha Stewart](#); [Cales, Michael](#); [SEALS, SHAWN](#); [Belch, Stephanie](#); [Tait, Erica \(FHWA\)](#)  
**Cc:** [Stacey Gorsuch](#)  
**Subject:** RE: ACTION: ICG Review for Amendment(s) to TIP  
**Date:** Thursday, January 16, 2025 9:43:02 AM

---

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Jeff,

EPA has reviewed the amendment and has no comments or questions.

Thanks,

-Tony

Anthony Maietta | he/him |  
EPA Region 5  
[maietta.anthony@epa.gov](mailto:maietta.anthony@epa.gov)  
(312) 353-8777

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**Cc:** [Stacey Gorsuch](#)  
**Subject:** RE: ACTION: ICG Review for Amendment(s) to TIP  
**Date:** Wednesday, January 15, 2025 6:04:17 PM  
**Attachments:** [image001.png](#)

---

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FTA has reviewed and has no questions or comments.

Thanks,  
Dan

**Dan Forbush**

Transportation Program Specialist  
FTA – Region V  
(312) 353-4343  
[Daniel.forbush@dot.gov](mailto:Daniel.forbush@dot.gov)

---

**From:** Stewart, Lakesha (FHWA) <lakesha.stewart@dot.gov>  
**Sent:** Tuesday, January 14, 2025 3:04 PM  
**To:** Jeff Bradtmiller <Jeff.Bradtmiller@co.allen.in.us>; Brian Callahan <bcallaha@idem.in.gov>; Forbush, Daniel (FTA) <Daniel.Forbush@dot.gov>; Frank Baukert <FBAUKERT@indot.IN.gov>; Gale Ferris <GFERRIS@idem.IN.gov>; Jason Kaiser <JASONKAISER@indot.IN.gov>; Jay Mitchell <jaymitchell@indot.in.gov>; John Metzinger <JKM@fwcitolink.com>; Mike Cales <mcales@indot.in.gov>; sseals idem.in.gov <sseals@idem.in.gov>; Stephanie Belch <sbelch@indot.in.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Tony Maietta <Maietta.Anthony@epa.gov>; Carmany-George, Karstin (FHWA) <k.carmanygeorge@dot.gov>  
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Best Regards,

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Federal Highway Administration | Indiana Division  
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**Cc:** Stacey Gorsuch <[Stacey.Gorsuch@co.allen.in.us](mailto:Stacey.Gorsuch@co.allen.in.us)>

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