

Indiana Department of Transportation (INDOT)

State Preservation and Local Initiated Projects FY 2026 - 2030

| SPONSOR | CONTRACT # / LEAD DES | PROJECT GROUP # | STIP NAME | ROUTE | WORK TYPE | DISTRICT | MILES | FEDERAL CATEGORY | Total Cost of Project* | PROGRAM | PHASE | FEDERAL | MATCH | 2026 | 2027 | 2028 | 2029 | 2030 |
|---------|-----------------------|-----------------|-----------|-------|-----------|----------|-------|------------------|------------------------|---------|-------|---------|-------|------|------|------|------|------|
|---------|-----------------------|-----------------|-----------|-------|-----------|----------|-------|------------------|------------------------|---------|-------|---------|-------|------|------|------|------|------|

Hancock County

| | | | | | | | | | | | | | | | | | | |
|--|---------|---|------|---------|--------------------|------------|---|------|--------------|-------------|----|--------|-------------|-------------|-------------|-------------|--------|--|
| Hancock County | 2300118 | 2 | G 16 | IR 1014 | Bridge Inspections | Greenfield | 0 | STBG | \$404,978.42 | Local Funds | PE | \$0.00 | \$67,000.00 | \$29,000.00 | \$12,000.00 | \$26,000.00 | \$0.00 | |
| Performance Measure Impacted: Bridge Condition | | | | | | | | | | | | | | | | | | |
| Location: Countywide Bridge Inspection and Inventory Program for Cycle years 2026-2029 | | | | | | | | | | | | | | | | | | |
| Comments: New Group Project IMPO 26-01.2 | | | | | | | | | | | | | | | | | | |

Hancock County Total

Federal: \$294,000.00

Match :\$67,000.00

2026: \$146,000.00

2027: \$59,000.00

2028: \$156,000.00

2029: \$0.00

2030:

Indiana Department of Transportation (INDOT)

State Preservation and Local Initiated Projects FY 2026 - 2030

| SPONSOR | CONTRACT # / LEAD DES | PROJECT GROUP # | STIP NAME | ROUTE | WORK TYPE | DISTRICT | MILES | FEDERAL CATEGORY | Total Cost of Project* | PROGRAM | PHASE | FEDERAL | MATCH | 2026 | 2027 | 2028 | 2029 | 2030 |
|---------|-----------------------|-----------------|-----------|-------|-----------|----------|-------|------------------|------------------------|---------|-------|---------|-------|------|------|------|------|------|
|---------|-----------------------|-----------------|-----------|-------|-----------|----------|-------|------------------|------------------------|---------|-------|---------|-------|------|------|------|------|------|

Henry County

| | | | | | | | | | | | | | | | | | |
|--------------------------------------|-----------------|---|------|--------|---------------------|------------|---|------|--------------|-------------------|----|-------------|-------------|--|-------------|--|--|
| Indiana Department of Transportation | 45387 / 2300827 | 2 | G 16 | SR 234 | Bridge Deck Overlay | Greenfield | 0 | STBG | \$917,202.00 | Bridge Consulting | PE | \$75,200.00 | \$18,800.00 | | \$94,000.00 | | |
|--------------------------------------|-----------------|---|------|--------|---------------------|------------|---|------|--------------|-------------------|----|-------------|-------------|--|-------------|--|--|

Performance Measure Impacted: Bridge Condition

Location: SR 234 Bridge over BRANCH DUCK CREEK, 00.71 mi W SR 38

Comments: add \$95,000 PE in FY27

Henry County Total

Federal: \$75,200.00

Match :\$18,800.00

2026:

2027: \$94,000.00

2028:

2029:

2030:

Indiana Department of Transportation (INDOT)

State Preservation and Local Initiated Projects FY 2026 - 2030

| SPONSOR | CONTRACT # / LEAD DES | PROJECT GROUP # | STIP NAME | ROUTE | WORK TYPE | DISTRICT | MILES | FEDERAL CATEGORY | Total Cost of Project* | PROGRAM | PHASE | FEDERAL | MATCH | 2026 | 2027 | 2028 | 2029 | 2030 |
|---------|-----------------------|-----------------|-----------|-------|-----------|----------|-------|------------------|------------------------|---------|-------|---------|-------|------|------|------|------|------|
|---------|-----------------------|-----------------|-----------|-------|-----------|----------|-------|------------------|------------------------|---------|-------|---------|-------|------|------|------|------|------|

LaPorte County

| | | | | | | | | | | | | | | | | | |
|--------------------------------------|-----------------|---|------|-------|-------------------------------------|---------|------|------|----------------|---------------------|----|-------------|-------------|--------------|--|--|--|
| Indiana Department of Transportation | 43028 / 2000609 | 1 | G 16 | US 35 | HMA Overlay, Preventive Maintenance | LaPorte | 5.62 | NHPP | \$5,548,376.00 | Bridge Construction | CN | \$80,000.00 | \$20,000.00 | \$100,000.00 | | | |
|--------------------------------------|-----------------|---|------|-------|-------------------------------------|---------|------|------|----------------|---------------------|----|-------------|-------------|--------------|--|--|--|

Secondary Des(#):2002299

Performance Measure Impacted: Pavement Condition

Location: SR 39 to US 20

Comments:Increase FY26 CE from \$50,000 to \$149,999
NIRPC 26-19**LaPorte County Total**

Federal: \$80,000.00

Match :\$20,000.00

2026: \$100,000.00

2027:

2028:

2029:

2030:

Indiana Department of Transportation (INDOT)

State Preservation and Local Initiated Projects FY 2026 - 2030

| SPONSOR | CONTRACT # / LEAD DES | PROJECT GROUP # | STIP NAME | ROUTE | WORK TYPE | DISTRICT | MILES | FEDERAL CATEGORY | Total Cost of Project* | PROGRAM | PHASE | FEDERAL | MATCH | 2026 | 2027 | 2028 | 2029 | 2030 |
|--|-----------------------|-----------------|-----------|--------|--|-----------|-------|------------------|------------------------|-------------------------|-------|----------------|--------------|--------------|--------|----------------|------|------|
| Perry County | | | | | | | | | | | | | | | | | | |
| Indiana Department of Transportation | 45722 / 2400663 | 2 | G 16 | SR 37 | Small Structures & Drains Construction | Vincennes | 8.68 | STBG | \$2,257,090.00 | Drainage/Small Culverts | CN | \$0.00 | \$0.00 | | \$0.00 | | | |
| Performance Measure Impacted: Safety | | | | | | | | | | | | | | | | | | |
| Location: From 0.15 mi S of SR 237 to 0.11 mi S of SR 70 | | | | | | | | | | | | | | | | | | |
| Comments: new location SR 37 From 0.15 mi S of SR 237 to 5.62 miles N of SR 70 | | | | | | | | | | | | | | | | | | |
| Indiana Department of Transportation | 45928 / 2401364 | 2 | G 16 | SR 145 | Small Structure Replacement | Vincennes | 0 | STBG | \$2,058,901.00 | Bridge Construction | CN | \$1,411,120.80 | \$352,780.20 | \$94,000.00 | | \$1,669,901.00 | | |
| Secondary Des(#):2401363 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Secondary Des(#):2401363 | | | | | | | | | | | | | | | | | | |
| Performance Measure Impacted: Bridge Condition | | | | | | | | | | | | | | | | | | |
| Location: SR 66 large culvert over UNT, 7+49 E JCT I-64 | | | | | | | | | | | | | | | | | | |
| Comments: add ROW in FY 2027 add CN in FY 2029 | | | | | | | | | | | | | | | | | | |
| Indiana Department of Transportation | 46525 / 2301572 | 2 | G 16 | SR 237 | Bridge Maintenance And Repair | Vincennes | 0 | STBG | \$1,000,000.00 | Bridge Consulting | PE | \$100,000.00 | \$25,000.00 | \$125,000.00 | | | | |
| Performance Measure Impacted: Bridge Condition | | | | | | | | | | | | | | | | | | |
| Location: SR 237 . | | | | | | | | | | | | | | | | | | |
| Comments: add PE in FY 2026 | | | | | | | | | | | | | | | | | | |

Perry County Total

Federal: \$1,579,120.80

Match :\$394,780.20

2026: \$219,000.00

2027: \$85,000.00

2028:

2029: \$1,669,901.00

2030:

Indiana Department of Transportation (INDOT)

State Preservation and Local Initiated Projects FY 2026 - 2030

| SPONSOR | CONTRACT # / LEAD DES | PROJECT GROUP # | STIP NAME | ROUTE | WORK TYPE | DISTRICT | MILES | FEDERAL CATEGORY | Total Cost of Project* | PROGRAM | PHASE | FEDERAL | MATCH | 2026 | 2027 | 2028 | 2029 | 2030 |
|---------|-----------------------|-----------------|-----------|-------|-----------|----------|-------|------------------|------------------------|---------|-------|---------|-------|------|------|------|------|------|
|---------|-----------------------|-----------------|-----------|-------|-----------|----------|-------|------------------|------------------------|---------|-------|---------|-------|------|------|------|------|------|

Various County

| | | | | | | | | | | | | | | | | | | |
|--------------------------------------|-----------------|---|------|---------|-------------------------------|------------|---|------|----------------|---------------------|----|--------------|-------------|--|--|--------------|--|--|
| Indiana Department of Transportation | 46076 / 2401846 | 3 | G 16 | VA 1019 | Signing Installation / Repair | Greenfield | 0 | STBG | \$4,625,515.00 | Safety Construction | CN | \$320,000.00 | \$80,000.00 | | | \$400,000.00 | | |
|--------------------------------------|-----------------|---|------|---------|-------------------------------|------------|---|------|----------------|---------------------|----|--------------|-------------|--|--|--------------|--|--|

Secondary Des(#):2401847, 2401848, 2401849, 2401850, 2401851

| | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|-------------------|----|-------------|-------------|--------------|--|--|--|--|
| | | | | | | | | | | Safety Consulting | PE | \$89,600.00 | \$22,400.00 | \$112,000.00 | | | | |
|--|--|--|--|--|--|--|--|--|--|-------------------|----|-------------|-------------|--------------|--|--|--|--|

Secondary Des(#):2401847, 2401848, 2401849, 2401850, 2401851

Performance Measure Impacted: Safety

Location: Various locations in the State of Indiana

Comments: Project not in the TIP/STIP adding all phases. This is a contract for all districts for Signing Installation
NIRCC AM 26-75g

| | | | | | | | | | | | | | | | | | |
|--------------------------------------|-----------------|---|------|---------|---------------------------------------|------------|---|------|--------------|---------------------|----|--------------|--------------|--|--------------|--|--|
| Indiana Department of Transportation | 46141 / 2500474 | 3 | G 16 | VA 1019 | Raised Pavement Markings, Refurbished | Greenfield | 0 | STBG | \$700,000.00 | Safety Construction | CN | \$560,000.00 | \$140,000.00 | | \$700,000.00 | | |
|--------------------------------------|-----------------|---|------|---------|---------------------------------------|------------|---|------|--------------|---------------------|----|--------------|--------------|--|--------------|--|--|

Performance Measure Impacted: Safety

Location: Various RPM Locations Within the Greenfield District

Comments: New Group Project
IMPO Q4**Various County Total**

Federal: \$969,600.00 Match :\$242,400.00 2026: \$112,000.00 2027: \$700,000.00 2028: \$400,000.00 2029: 2030:

Grand Total

Federal: \$2,997,920.80 Match : \$742,980.20 2026: \$577,000.00 2027: \$938,000.00 2028: \$556,000.00 2029: \$1,669,901.00 2030:

Amendment 26-19 Northwestern MPO
Transportation Improvement Program Fiscal Year 2026-2030

4 Projects Listed

| 2000609 | | (Ver 8) 26-19 | STATUS | Programmed | FEDERAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------------|------------------|------------|--------------------------|------------------|--------------------|----------------|----|----|----|----|-------|------|---------------------|-----|-----|-------------|-----------|-------------|-------|-------|-----------|-----|-----------|-----|-----------|------------------------|--|------------|------------|--------------------|------------------|--------------------|------------------------|--|------------------|------------|--------------------|------------------|--------------------|
| Title: District Pavement Project (Non-I) | | | | Route: N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description: HMA Overlay, Preventive Maintenance, US 35 SR 39 to US 20 length-5.62 miles | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Type: HMA Overlay, Preventive Maintenance AQ Exempt: Exempt | | | | District: LaPorte | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| County: Laporte | Limits: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Narrative: Increase FY26 CE from \$50,000 to \$149,999 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>FED FY</th> <th>REVENUE SOURCE</th> <th>PE</th> <th>RW</th> <th>CN</th> <th>CE</th> <th>TOTAL</th> </tr> </thead> <tbody> <tr> <td>2026</td> <td>NHPP Non Interstate</td> <td>\$0</td> <td>\$0</td> <td>\$3,709,122</td> <td>\$149,999</td> <td>\$3,859,121</td> </tr> <tr> <td><2026</td> <td>Prior</td> <td>\$250,000</td> <td>\$0</td> <td>\$305,000</td> <td>\$0</td> <td>\$555,000</td> </tr> <tr> <td colspan="2">2026-2030 TOTAL</td><td>\$0</td><td>\$0</td><td>\$3,709,122</td><td>\$149,999</td><td>\$3,859,121</td></tr> <tr> <td colspan="2">ALL YEARS TOTAL</td><td>\$250,000</td><td>\$0</td><td>\$4,014,122</td><td>\$149,999</td><td>\$4,414,121</td></tr> </tbody> </table> | | | | | | FED FY | REVENUE SOURCE | PE | RW | CN | CE | TOTAL | 2026 | NHPP Non Interstate | \$0 | \$0 | \$3,709,122 | \$149,999 | \$3,859,121 | <2026 | Prior | \$250,000 | \$0 | \$305,000 | \$0 | \$555,000 | 2026-2030 TOTAL | | \$0 | \$0 | \$3,709,122 | \$149,999 | \$3,859,121 | ALL YEARS TOTAL | | \$250,000 | \$0 | \$4,014,122 | \$149,999 | \$4,414,121 |
| FED FY | REVENUE SOURCE | PE | RW | CN | CE | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2026 | NHPP Non Interstate | \$0 | \$0 | \$3,709,122 | \$149,999 | \$3,859,121 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <2026 | Prior | \$250,000 | \$0 | \$305,000 | \$0 | \$555,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2026-2030 TOTAL | | \$0 | \$0 | \$3,709,122 | \$149,999 | \$3,859,121 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ALL YEARS TOTAL | | \$250,000 | \$0 | \$4,014,122 | \$149,999 | \$4,414,121 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Region: Northwestern MPO

Lead Agency: INDOT

| Previously Approved Version | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------|------------------|------------|--------------------------|-----------------|--------------------|----------------|----|----|----|----|-------|------|---------------------|-----|-----|-------------|----------|-------------|-------|-------|-----------|-----|-----------|-----|-----------|------------------------|--|------------|------------|--------------------|-----------------|--------------------|------------------------|--|------------------|------------|--------------------|-----------------|--------------------|
| 2000609 | | (Ver 7) 26-02.1 | PE | RW | CN | CE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title: District Pavement Project (Non-I) | | | | Route: N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description: HMA Overlay, Preventive Maintenance, US 35 SR 39 to US 20 length-5.62 miles | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Type: HMA Overlay, Preventive Maintenance AQ Exempt: Exempt | | | | District: LaPorte | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| County: Laporte | Limits: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Narrative: New Project for 26-30 TIP; Add FY26 CN \$3,709,122.00 and FY26 CE \$50,000 to des 2000609. Was in 24-28 TIP but was mo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>FED FY</th> <th>REVENUE SOURCE</th> <th>PE</th> <th>RW</th> <th>CN</th> <th>CE</th> <th>TOTAL</th> </tr> </thead> <tbody> <tr> <td>2026</td> <td>NHPP Non Interstate</td> <td>\$0</td> <td>\$0</td> <td>\$3,709,122</td> <td>\$50,000</td> <td>\$3,759,122</td> </tr> <tr> <td><2026</td> <td>Prior</td> <td>\$250,000</td> <td>\$0</td> <td>\$305,000</td> <td>\$0</td> <td>\$555,000</td> </tr> <tr> <td colspan="2">2026-2030 TOTAL</td><td>\$0</td><td>\$0</td><td>\$3,709,122</td><td>\$50,000</td><td>\$3,759,122</td></tr> <tr> <td colspan="2">ALL YEARS TOTAL</td><td>\$250,000</td><td>\$0</td><td>\$4,014,122</td><td>\$50,000</td><td>\$4,314,122</td></tr> </tbody> </table> | | | | | | FED FY | REVENUE SOURCE | PE | RW | CN | CE | TOTAL | 2026 | NHPP Non Interstate | \$0 | \$0 | \$3,709,122 | \$50,000 | \$3,759,122 | <2026 | Prior | \$250,000 | \$0 | \$305,000 | \$0 | \$555,000 | 2026-2030 TOTAL | | \$0 | \$0 | \$3,709,122 | \$50,000 | \$3,759,122 | ALL YEARS TOTAL | | \$250,000 | \$0 | \$4,014,122 | \$50,000 | \$4,314,122 |
| FED FY | REVENUE SOURCE | PE | RW | CN | CE | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2026 | NHPP Non Interstate | \$0 | \$0 | \$3,709,122 | \$50,000 | \$3,759,122 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <2026 | Prior | \$250,000 | \$0 | \$305,000 | \$0 | \$555,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2026-2030 TOTAL | | \$0 | \$0 | \$3,709,122 | \$50,000 | \$3,759,122 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ALL YEARS TOTAL | | \$250,000 | \$0 | \$4,014,122 | \$50,000 | \$4,314,122 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Region: Northwestern MPO

Lead Agency: INDOT

2026-2030 TIP
Group Project - January 20, 2026

| Project Information: Route Location Work Type | DES # | Contract # | Phase | Fiscal Years & Cost Estimates | | | | | Other Year | Federal Funds | Local Funds | AM # | Contract # Funding Letting | Conformity Date AQ Finding | Comments |
|--|--|------------|-------|-------------------------------|-----------|-----------|-----------|-------|---------------|------------------|----------------|--------|----------------------------------|----------------------------------|---|
| | | | | 2026 | 2027 | 2028 | 2029 | 2030* | | | | | | | |
| Various Various locations in Fort Wayne District Signing Installation / Repair | 2401848 2401847, 2401848, 2401849, 2401850, 2401851 | T-46076 | PE | \$112,000 | | | | | | \$89,600 | \$22,400 | 26-75g | T-46076 | 10/2/2026 | Project not in the TIP/STIP adding all phases. This is a contract for all districts for Signing Installation |
| | | | | | | \$400,000 | | | | \$320,000 | \$80,000 | | STBG | | exempt |
| | | | CN | | | | | | | | | | | | |
| | | | | Total cost for project: | \$512,000 | | \$112,000 | \$0 | \$400,000 | \$0 | \$0 | | \$409,600 | \$102,400 | |

Northeastern Indiana Regional Coordinating Council



January 20, 2026

April Leckie
Office of Asset Planning & Management
Indiana Department of Transportation
100 N. Senate Ave. RM N955-PL
Indianapolis, IN 46204

RE: Approval of Group Administrative Modification to the 2026-2030 NIRCC TIP

Dear April,

This is to inform you of the approval of the Group Administrative Modification 26-75g to the 2026-2030 Northeastern Indiana Regional Coordinating Council's (NIRCC) Transportation Improvement Program (TIP). I have included the TIP sheet and the INDOT spreadsheet to detail the project.

- Various #2401848 – INDOT, STBG – 26-75g
 - Adding to TIP/STIP, Signing Installation
 - Conformity date: 10-2-25, exempt

A hard copy of this notice will NOT be sent. The revised 2026-2030 NIRCC TIP is available on NIRCC.com. Please contact me if you have any questions or comments.

Sincerely,

Stacey Gorsuch
Principal Transportation Planner

Attachments