



RESOLUTION 11 -- 2026

AMENDMENT TO THE
SFY 2026-2030 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) & SFY 2026-2030 STIP

WHEREAS, each urban area participating in the programs of the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative and coordinated, and

WHEREAS, the Madison County Council of Governments (MCCOG or its successor), is the agency designated by the Governor as the Anderson Metropolitan Planning Organization (MPO) required to maintain those plans for the Anderson Metropolitan Planning Area (MPA), and

WHEREAS, the basis for transportation planning and improvement programming in the Anderson Metropolitan Planning Area (MPA) is the *2050 Metropolitan Transportation Plan* (adopted in 2022) and the Transportation Improvement Program (TIP) Document, prepared every four (4) years, and

WHEREAS, the requirements of 40 CFR Parts 51 and 93 have been met and the Transportation Improvement Program (TIP) Document maintains Air Quality and Transportation Conformity, and

WHEREAS, the planning process maintained by the staff of the Madison County Council of Governments (MCCOG) has assured that those plans and subsequent improvement projects are consistent with the comprehensively-planned development of the Anderson Metropolitan Planning Area in compliance with all federal policies and priorities, and

WHEREAS, the Indiana Department of Transportation (INDOT) or the Local Public Agency (LPA) have requested an amendment to the *SFY 2026-2030 STIP & SFY 2026-2030 Transportation Improvement Program* (TIP) or in some cases, the *SFY 2022-2026, 2020-2023, 2018-2021 or 2016-2019 Transportation Improvement Programs* (TIP) as follows:

#1	2500940	NEW PROJECT:	INDOT	Culvert Replacements along I-69, SR 13 to .08 miles North of SR 38	Small Structures & Drains Construction	
	2028	PE	NHPP	Federal: \$ 128,000	Local: \$ 14,000	Total \$ 142,000

(Per TIP Amendment Request Form received from Sarah Doyle on 6-8-26 to add this new project.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 8-5-26)

#2 **2400034** **NEW PROJECT:** **INDOT** **SR 13/SR 37 @ Bridge over Lambertson Ditch, 1.69 miles North of SR 37** **Bridge Deck Overlay**

2028	CN	STBG	Federal:	\$	569,000	Local:	\$	142,000	Total	\$	711,000
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(Per TIP Amendment Request Form received from Sarah Doyle on 6-17-26 to add this new project.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 8-5-26)

#3 **2500977** **NEW PROJECT:** **INDOT** **I-69, SR 13 to .08 miles North of SR 38 [Ingalls-Pendleton]** **HMA Overlay Minor Structural**

2027	PE	NHPP	Federal:	\$	1,183,000	Local:	\$	131,000	Total	\$	1,314,000
2028	PE	NHPP	Federal:	\$	637,000	Local:	\$	71,000	Total	\$	708,000

(Per TIP Amendment Request Form received from Sarah Doyle on 6-8-26 to add this new project.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 8-5-26)

#4 **2401274** **CURRENT:** **INDOT** **CR 700 S @ Bridge over I-69, 1.54 miles South of SR 67** **Bridge Replacement**

2027	PE	NHPP	Federal:	\$	217,000	Local:	\$	24,000	Total	\$	241,000
2029	CN	NHPP	Federal:	\$	3,438,000	Local:	\$	382,000	Total	\$	3,820,000

MODIFIED: **INDOT** **CR 700 S @ Bridge over I-69, 1.54 miles South of SR 67** **Bridge Replacement**

2027	PE	NHPP	Federal:	\$	217,000	Local:	\$	24,000	Total	\$	241,000
2028	RW	NHPP	Federal:	\$	45,000	Local:	\$	5,000	Total	\$	50,000
2029	CN	NHPP	Federal:	\$	3,438,000	Local:	\$	382,000	Total	\$	3,820,000

(Per TIP Amendment Request Form submitted on 5-20-26 by Sarah Doyle to add SFY 2028 NHPP funds to the RW Phase.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt - 2-4-26)

#5 **2400033** **CURRENT:** **INDOT** **SR 13 @ Bridge over Pipe Creek** **Replace Superstructure**

2028	CN	STBG	Federal:	\$	2,182,000	Local:	\$	545,000	Total	\$	2,727,000
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(Per TIP Amendment Request Form received from Sarah Doyle on 6-17-26 to add this new project.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 8-5-26)

#6

2600077

CURRENT:

INDOT

**Greenfield District Installation of New Medians with
Curbs & Gutters**, various locations throughout the
district (SR 32/Main Street @ CR 500/CR 1000
[Chesterfield-Daleville] & SR 32/Nichol Avenue @ Park
Road [Edgewood-Anderson])

Access Control

2027 PE HSIP **Federal:** \$ 388,000 **Local:** \$ 43,000 **Total** \$ 431,000

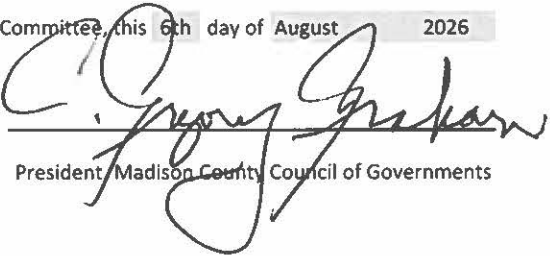
(Per TIP Amendment Request Form received from Sarah Doyle on 7-22-26 to add this new project.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 8-5-26)

WHEREAS, the costs for the above named projects are to be funded in part or in partnership with the U. S. Department of Transportation (USDOT), Federal Highway Administration (FHWA), Federal Transit Administration (FTA), the State of Indiana, the Indiana Department of Transportation (INDOT), the Anderson Metropolitan Planning Organization (MPO), and/or the Local Public Agency (LPA).

NOW, THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments (MPO) hereby certifies that the plans, programs, and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations (CFR), Part 450, as revised on December 4, 2015, and that the Amendment to the *SFY 2026-2030 Transportation Improvement Program* (TIP) is hereby endorsed and approved.

ADOPTED by the Madison County Council of Governments Policy Committee, this 6th day of August 2026


President, Madison County Council of Governments

AQTC Supporting Documentation
Resolution 11-2026 – Adopted 8-6-26
Anderson MPO

AQC Exempt 8-6-26

7-27-26 ICG Informal Consultation Notice sent – Dave Benefiel

7-28-26 FHWA Response – Paige Story

“FHWA has reviewed and have no questions or comments.”

From: [Dave Benefiel](#)
To: [Dave Benefiel](#); [Mitchell, Jay](#); [maietta.anthony](#); [paige.story](#); [Tait, Erica \(FHWA\)](#); [Crenshaw, Cecilia \(FTA\)](#); [Burgoa, Brandon S](#); [SEALS, SHAWN](#)
Cc: [Beck, Jennifer](#); [Flum, Sandra](#); [Herin, Gabrielle](#); [Higginbotham, Jen](#); [Leckie, April](#); [McNeil, Michael](#); [Shaner, Alison E](#); [Sanchez, Kristyn](#); [Cunningham, Steve](#); [Frey, Danielle](#); [Martin, Joti](#); [Beckort, Ashley](#); [agroff@indot.in.gov](#)
Subject: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 8-6-26 (11-2026) - Exempt
Date: Monday, July 27, 2026 2:14:02 PM
Attachments: [Res. 8-6-26.pdf](#)

Members of ICG:

The Anderson MPO (MCCOG) is proposing an amendment (attached) to our 2026-2030 Transportation Improvement Program (TIP).

- One (1) project has been previously submitted to ICG for review but has a new phase being added.
- Five (5) projects are new projects being added and one (1) is a Bridge Replacement (Replace Superstructure). Per INDOT, there will be no lanes added to the bridge.

All the projects are located within the Anderson MPA and within the Indianapolis Airshed. None of the projects are located within the Delaware County Airshed. All the projects are subject to the South Coast II 1997 Ozone Court Decision.

Please review the proposed amendment and provide any comments back to David Benefiel no later than COB Wednesday, August 5, 2026 (7-day review period from 7-28-26 to 8-5-26). Per the August 2007 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as a concurrence: <https://www.in.gov/idem/sips/transportation-conformity/>.

The proposed TIP Amendment(s) will be presented to our Policy Committee for formal adoption on or after, August 6, 2026.

Thank you for your time and consideration.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

[Principal Transportation Planner](#)

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: [Paige Story](#)
To: [Dave Benefiel](#)
Cc: [Mitchell, Jay](#); [maietta.anthony](#); [Tait, Erica \(FHWA\)](#); [Crenshaw, Cecilia \(FTA\)](#); [SEALS, SHAWN](#); [Catherine Seely](#)
Subject: Re: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 8-6-26 (11-2026) - Exempt
Date: Tuesday, July 28, 2026 2:48:13 PM
Attachments: [ATT00001.png](#)

Hi Dave,

FHWA has reviewed and has no questions or comments.

Best,



Paige Story
Community Planner
Indiana Division
Federal Highway Administration
U.S. Department of Transportation
(317) 226-7476
paige.story@dot.gov

On Mon, Jul 27, 2026 at 2:14 PM Dave Benefiel <dave@heartlandmpo.org> wrote:

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Principal Transportation Planner

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Community Planning, Public Participation, Grantwriting, & Architectural History

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Anderson MPO

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Anderson, IN 46016

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Res. 8-6-26 – No Public Comments Received

PUBLIC NOTICE: Seeking Public Comment for Amendments to the TIP Project List

The Anderson Metropolitan Planning Organization (MPO), also known as the Madison County Council of Governments (MCCOG), is seeking public comments on several amendments to the TIP Project List. These include new projects and some projects that are adding funding or new phases with additional funding. The TIP Document is prepared on a bi-annual basis and the TIP Project List that is included in that document is amended as needed.

The public comment period will be held between Wednesday, July 29, 2026, and Wednesday, August 5, 2026.

The draft TIP Amendment Resolution 11-2026 can be found on our agency website under the "Draft Amendments" section at: <https://www.heartlandmpo.org/tip>.

Questions and public input regarding these documents will be duly noted.

Hard copies of these documents may also be requested formally in writing to David Benefiel, 739 Main Street, Anderson, Indiana 46016 if received by Friday, July 31, 2026, until 4:00 PM. Oral or written comments and suggestions regarding this document may be submitted to the Anderson MPO through Wednesday, August 5, 2026, until 4:00 PM. Submissions may also be sent to David Benefiel, Principal Transportation Planner at dave@heartlandmpo.org.

Persons with disabilities or non-English speaking persons who need further assistance should contact David Benefiel no later than Friday, July 31, 2026, until 4:00 PM. Every effort will be made to make reasonable accommodations for these persons.

By: David Benefiel, Principal Transportation Planner, Anderson MPO

Tax I.D. 82-2664009

To: Anderson Herald Bulletin

P.O. Box 1090, Anderson, Indiana 46015

Anderson Metropolitan Planning Organization

(Governmental Unit)

Madison County, Indiana

PUBLISHER'S CLAIM

HB- 510

Ad # 1981709

LINE COUNT

Display Master (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) - number of equivalent lines

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Total number of lines in notice

COMPUTATION OF CHARGES

55 lines, 1 columns wide equals55 equivalent lines at 0.5570 cents per line \$30.64

Additional charge for notices containing rule or tabular work

(50 percent of above amount)

Charge for extra proofs of publication

(\$1.00 for each proof in excess of two)

Total Amount of Claim **\$30.64**

DATA FOR COMPUTING COST

Width of single column in picas 9.5 Size of type 7 point.Number of insertions 1

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper 1 times. The dates of publication being as follows:

30-Jul-26

Additionally, the statement checked below is true and correct:

☐ Newspaper does not have a Web site.☒ Newspaper has a Web site and this public notice was posted on the same day as it was published in the newspaper.☐ Newspaper has a Web site, but due to technical problem or error, publish notice was posted on☐ Newspaper has a Web site but refuses to post the public notice.Date: July 30, 2026


Title: Legal Advertising Clerk
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See table of legal rates in the applicable State Board of Accounts Bulletin

Claim No. _____ Warrant No. _____

I have examined the within claim and hereby
certify as follows:

IN FAVOR OF

That it is in proper form.

That it is duly authenticated as required by law.

That it is based upon statutory authority.

\$ _____

That it is apparently correct
incorrect

ON ACCOUNT OF APPROPRIATION FOR

I certify that the within claim is true and
correct; that the services there in itemized
and for which charge is made were ordered
by me and were necessary to the public
business

Appropriation No. _____

ALLOWED _____

IN THE SUM OF \$ _____

Attest

Dave Benefiel

From: Denise Miller
Sent: Wednesday, July 29, 2026 12:05 PM
To: amoore9900@gmail.com; Anjie Cox; William Savage; Bill Walters; Danielle Noone; deicks@cityofanderson.com; Denise McKee - City of Pendleton Proxy ; greggraham1@comcast.net; agroff@indot.in.gov; jkeesling@cityofanderson.com; jenniferculp1district@yahoo.com; Jodi Norrick; ken.kocinski@madisoncounty.in.gov; lstrange@madisoncounty.in.gov; mstout@elwood.in.gov; opratt@madisoncounty.in.gov; rick.gardner@madisoncounty.in.gov; sdoyle@indot.in.gov; sashley@cityofanderson.com; Steve Denny - City of Pendleton ; mayorbroderick@cityofanderson.com; tstires@cityofanderson.com; Todd Jones; alexmayor@comcast.net; tom.ecker@madisoncounty.in.gov; vcockrum@indot.in.gov; bking@cityofanderson.com; Brandon Burgoa; Carrissa Kirkpatrick; Danny Roseberry; Debbie Dunham - Town of Chesterfield (debunham808@gmail.com); Dennis Molina (lapeltreasurer@lapelindiana.org); Emmanuel Nsonwu; Erica Tait; Erin Atwood - Town of Orestes (erin.atwood@comcast.net); Greg Winkler (gwinkler@cityofanderson.com); Hannah Urbanski; Jason Casteel; jrenner@fortvilleindiana.org; Julie Griswold - City of Anderson (jgriswold@cityofanderson.com); Ken de la Bastide - The Herald Bulletin (ken.delabastide@heraldbulletin.com); Kevin DeCamp; Paige Story; Stacy Johnson - City of Anderson (sjohnson@cityofanderson.com); tfisher@cityofanderson.com
Cc: Dave Benefiel
Subject: Public Notice
Attachments: Res. 8-6-26.pdf; TIP Amendment Public Notice - 7-27-26.pdf

Policy Members:

Please see attached.

PUBLIC NOTICE: Notice of Public Comment Period for the proposed Exempt TIP Amendment to the 2026-2030 Transportation Improvement Program (TIP) for the Anderson MPO.

Please contact David Benefiel at dave@heartlandmpo.org if you have any questions.

Denise Miller

Administrative Assistant
denise@heartlandmpo.org

Heartland MPO Council of Governments

739 Main Street
Anderson, IN 46016
Tel. (765) 641-9482 Fax. (765) 641.9486
www.heartlandmpo.org

From: [Dave Benefiel](#)
To: [ACURTIS@dstfpt.org](#); [azak@fortvilleindiana.org](#); [adetmers@doubledexpress.com](#); [akrupski@noblesville.in.us](#); [bpartridge@indot.in.gov](#); [wingles@chesterfield.in.gov](#); [Bill Walters](#); [bking@cityofanderson.com](#); [brburgoa@indot.in.gov](#); [fire.cityofalex@comcast.net](#); [bmcmillen@cityofanderson.com](#); [chancock@ecirp.org](#); [plandept@noblesville.in.us](#); [cstewart@smcsc.com](#); [cmarlett@townofingalls.us](#); [ccraig@pendleton.in.gov](#); [cravensd@cityofanderson.com](#); [Derek.Shelton@mvcsc.k12.in.us](#); [erica.tait@dot.gov](#); [fortvilleactioninc@gmail.com](#); [gpool@hancockcoingov.org](#); [planning@lapelindiana.org](#); [gwinkler@cityofanderson.com](#); [mekkyh@fishers.in.us](#); [hbeard@co.delaware.in.us](#); [Hannah Urbanski](#); [jgebhard@cirta.us](#); [911director@madisoncounty.in.gov](#); [jbastin@madisoncounty.in.gov](#); [jessica.warneke@carter-logistics.com](#); [jwooldridge@indot.in.gov](#); [karen.stippich@dot.gov](#); [kbrooks@hancockcoingov.org](#); [eciswd.kyle@sbcglobal.net](#); [lkelley@cityofanderson.com](#); [lmorgan1@indot.in.gov](#); [lstrange@madisoncounty.in.gov](#); [mablake@indot.in.gov](#); [MMacneill@indot.IN.gov](#); [msullivan@elwood.in.gov](#); [mark@visitamcvb.com](#); [mhouse@cityofanderson.com](#); [mjohnson@townofingalls.us](#); [Mjones@cityofanderson.com](#); [mlee@cityofanderson.com](#); [garnerstowing9166@gmail.com](#); [nstevenson@townofingalls.us](#); [paige.story@dot.gov](#); [pbratton@fortvillepd.org](#); [redens@madisoncounty.in.gov](#); [hillearyr@fishers.in.us](#); [sharless@madisoncounty.in.gov](#); [scott.mellinger@madisoncounty.in.gov](#); [szent@alex.k12.in.us](#); [sdoyle@indot.in.gov](#); [ssorrell@indot.in.gov](#); [sboles@flcs.k12.in.us](#); [terry@flagshipenterprise.org](#); [tstires@cityofanderson.com](#); [tfisher@cityofanderson.com](#); [tom.ecker@madisoncounty.in.gov](#); [tshepherd@madisoncounty.in.gov](#); [William Savage](#); [sreske@pendleton.in.gov](#); [robsparks@madisonced.com](#); [tsimpson@madisonced.com](#); [rachael@getlinkedmadison.com](#)
Cc: [Jerrold Bridges](#); [Ryan Phelps](#)
Subject: MCCOG TAC -- Public Comment Period - Exempt TIP Amendment 11-2026
Date: Wednesday, July 29, 2026 11:09:00 AM
Attachments: [Res. 8-6-26.pdf](#)
[TIP Amendment Public Notice - 7-27-26.pdf](#)

TAC Members:

Please see attached.

PUBLIC NOTICE: Notice of Public Comment Period for the proposed Exempt TIP Amendment to the 2026-2030 Transportation Improvement Program (TIP) for the Anderson MPO.

Please contact David Benefiel at dave@heartlandmpo.org if you have any questions.

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Anderson, IN 46016

Tel. (765)640.4201

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From: [Dave Benefiel](#)
To: "agstrick23@gmail.com"; "lservant54@yahoo.com"; "clemonsaspen@gmail.com";
"bnorris@madisoncounty.in.gov"; "ben@bucksinkinbikes.com"; "beth.tharp@ecommunity.com";
"brburgoa@indot.in.gov"; "buzanfive@yahoo.com"; "candyshrt@hotmail.com"; "cherilynlnhorning@gmail.com";
"crhine@bsu.edu"; "sharp22@purdue.edu"; "riegled@purdue.edu"; "debbie.webb@andersontownpowwow.org";
"Elijah.Whiteisel@ecommunity.com"; "info@parkplacearts.com"; "hrenz@ecommunity.com";
"jmarsh@heartofindiana.org"; "jerald_l.white@yahoo.com"; "jcronk@acsc.net"; "Julie.Stiers@stvincent.org";
"ksisk@madisonccf.org"; "kelliekelly45@gmail.com"; "k.montgomery@krmarchitecture.com";
"kimrh@heartofindiana.org"; "Kolodziej.amber@gmail.com"; "lisa@southmadisonfoundation.org";
"mlewis2206@att.net"; "mark@visitamcyb.com"; "mbarnes3@ivytech.edu";
"mmontgomery@krMarchitecture.com"; "nick@877callnick.com"; "paige.story@dot.gov";
"perry.j.washington@gmail.com"; "pete@electricjetaircraft.com"; "rshettle@krmarchitecture.com";
"rcrumes@sbcglobal.net"; "frspaulding1@gmail.com"; "ruthie.smith@ecommunity.com";
"rmedwards24@gmail.com"; "sleslieabc@comcast.net"; "slater@andersonlibrary.net"; "shane@vesuvius.in";
"speakdavisai@gmail.com"; "sgrimes@madisoncounty.in.gov"; "smmoran@anderson.edu";
"sylviamaxner.inngprevention@gmail.com"; "tamarose2000@yahoo.com";
"tammy@southmadisonfoundation.org"; "Tom.Bannon@ecommunity.com"; "whitney_reed@hotmail.com";
"dave.m.crandall@gmail.com"
Cc: "Jerrold Bridges"; "Ryan Phelps"
Subject: MCCOG CAC -- Public Comment Period - Exempt TIP Amendment 11-2026
Date: Wednesday, July 29, 2026 11:09:00 AM
Attachments: [Res. 8-6-26.pdf](#)
[TIP Amendment Public Notice - 7-27-26.pdf](#)

CAC Members:

Please see attached.

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Please contact David Benefiel at dave@heartlandmpo.org if you have any questions.

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