

TIP Amendment-Modification Request Form

Date: February 25, 2026

Contract Number: T-46311

Transportation Coordinator
Madison County Council of Governments
739 Main Street
Anderson, IN 46016

Letting Date: 7/11/2030

Total Project Cost by Des. #: \$ 4,045,000


Change in Funds - FMIS Already Received NO

Please amend or modify the TIP and STIP with the following changes. I understand that upon review of these changes, if accepted, they will be included in a *TIP Amendment Resolution* presented for adoption at the next regularly scheduled meeting of the MPO Policy Committee Meeting or by Emergency Amendment by Email Vote, or if eligible, included in a *TIP Modification Letter* processed as an administrative action. (*Anderson MPO TIP Amendment & Modification Policy can be found at: www.heartlandmpo.org/TIP*)

| CURRENT | | | | | | | | | | | | |
|----------------------------|----------------|-----------------|------------------------|----------------|----------|-----------------------|-----------------|---------------|---|-------------|------------------|-------------------|
| Des# | Sponsor Name * | Work Category * | Description & Location | Length (miles) | County * | Funding Fiscal Year * | Funding Phase * | Federal Funds | Local & State Funds | Total Funds | Fed. Fund Code * | FTA Appor. Year * |
| NEW PROJECT | | | | | | | | \$ - | \$ - | \$ - | | |
| | | | | | | | | \$ - | \$ - | \$ - | | |
| | | | | | | | | \$ - | \$ - | \$ - | | |
| | | | | | | | | \$ - | \$ - | \$ - | | |
| | | | | | | | | \$ - | \$ - | \$ - | | |
| | | | | | | | | \$ - | \$ - | \$ - | | |
| | | | | | | | | \$ - | \$ - | \$ - | | |
| Total Federal Funds | | | | | | | | \$ - | (total federal funds should be equal to the total amount of funds being requested, if FTA Funding Program; or total amount of funds awarded, if FHWA/INDOT Funding Program) | | | |

| PROPOSED | | | | | | | | | | | | |
|----------------------------|----------------|----------------------------|---|----------------|--------------|-----------------------|-----------------|---------------|---|--------------|------------------|-------------------|
| Des# | Sponsor Name * | Work Category * | Description & Location | Length (miles) | County * | Funding Fiscal Year * | Funding Phase * | Federal Funds | Local & State Funds | Total Funds | Fed. Fund Code * | FTA Appor. Year * |
| 2500824 | INDOT | Bike/Pedestrian Facilities | SR 9 Anderson Sidewalk - 59th St. to Lora St. | 0.85 | 48 - Madison | 2026 | PE | \$ 1,220,000 | \$ 135,000 | \$ 1,355,000 | HSIP | |
| 2500824 | INDOT | Bike/Pedestrian Facilities | SR 9 Anderson Sidewalk - 59th St. to Lora St. | 0.85 | 48 - Madison | 2027 | PE | \$ 657,000 | \$ 73,000 | \$ 730,000 | HSIP | |
| | | | | | | | | \$ - | \$ - | \$ - | | |
| | | | | | | | | \$ - | \$ - | \$ - | | |
| | | | | | | | | \$ - | \$ - | \$ - | | |
| | | | | | | | | \$ - | \$ - | \$ - | | |
| | | | | | | | | \$ - | \$ - | \$ - | | |
| Total Federal Funds | | | | | | | | \$ 1,877,000 | (total federal funds should be equal to the total amount of funds being requested, if FTA Funding Program; or total amount of funds awarded, if FHWA/INDOT Funding Program) | | | |

INSTRUCTIONS: Be sure that the form correctly shows all details of both the CURRENT and the PROPOSED line items for each project, whether being amended or modified. All EXISTING line items as shown in the current TIP Project List posted on our website at: <http://www.heartlandmpo.org/TIP> and should be entered in the TOP PORTION of this form. All PROPOSED line items for this project should be shown in the BOTTOM PORTION of this form with any amended or modified information shown.

LPA ERC/INDOT PM/INDOT PD Name: _____
 LPEA ERC/INDOT PM/INDOT PD Title: Capital Program Funds Manager
 LPA ERC/INDOT PM/INDOT PD Signature: 

Date: 2/25/2026

| |
|------------------------|
| OFFICE USE ONLY |
| Date Received: _____ |
| Date Processed: _____ |

* Denotes column has drop-down menus.
 ** If you have questions regarding this form, please contact the Transportation Coordinator directly at dbenief@mccog.net or (765) 640-4201.

AQTC Supporting Documentation
Resolution 03-2026 – Adopted 3-5-26
Anderson MPO

AQC Exempt 3-5-26

2-26-26 ICG Informal Consultation Notice sent – Dave Benefiel

3-2-26 FHWA Request for Clarification – Paige Story

“Des. # 2200068, how many lanes will be added and what is the length of the lane/lanes?”

3-2-26 MPO Information Request to INDOT – Dave Benefiel

“What is the length of the added travel lanes for this project.”

3-2-26 MPO Response to FHWA

“INDOT stated, ‘We aren’t adding any through travel lanes, just a 350-ft long left turn lane with an additional 810-feet of lane shifts.’”

3-2-26 FHWA Response to MPO

“Could you please get specifics on the number of lanes being added and the total length per lane?”

3-3-26 INDOT Response to MPO

“The project is adding one turn lane.” & “Total Left Turn Lane Length = 440 feet (which includes a 90-foot break for the intersection), Total Taper Lengths = 810 feet, and Total Project Length = 1250 feet.”

3-3-36 MPO Response to INDOT

“I interpreted in the previous email, Total Lengths of the project were provided. ICG, specifically, FHWA has requested the Total Length of what is being added. Could you either provide that amount or confirm that the amount in original email is what is being added?”

3-4-26 INDOT Response to MPO

“The left turn lane and taper are being added, therefore the length of the left turn lane and taper provided (below) is what is being added.”

3-5-26 MPO Response to FHWA

“INDOT stated the following. The project is adding one turn lane. The total left turn lane length being added is 440 feet (which includes a 90-foot break for the intersection) and the total taper length being added is 810 feet, making the total project length being added at 1250 feet.”

3-5-26 FHWA Response to MPO

“FHWA has no further questions or comments.”

From: [Dave Benefiel](#)
To: [Dave Benefiel](#); [Mitchell, Jay](#); [maietta.anthony](#); [paige.story](#); [Tait, Erica \(FHWA\)](#); [Crenshaw, Cecilia \(FTA\)](#); [Burgoa, Brandon S](#); [SEALS, SHAWN](#)
Cc: [Beck, Jennifer](#); [Flum, Sandra](#); [Herin, Gabrielle](#); [Higginbotham, Jen](#); [Leckie, April](#); [McNeil, Michael](#); [Shaner, Alison E](#); [Sanchez, Kristyn](#); [Cunningham, Steve](#); [Frey, Danielle](#); [Martin, Joti](#); [Beckort, Ashley](#); [agroff@indot.in.gov](#)
Subject: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt
Date: Thursday, February 26, 2026 3:51:24 PM
Attachments: [Res. 3-5-26.pdf](#)

Members of ICG:

The Anderson MPO (MCCOG) is proposing an amendment (attached) to our 2026-2030 Transportation Improvement Program (TIP).

- There is one (1) project included in the attached TIP Amendment Resolution that was previously found Exempt.
- There are three (3) projects included in the attached TIP Amendment Resolution that are new projects being added.

Three (3) projects are located within the Anderson MPA and within the Indianapolis Airshed. One (1) project is located within the Delaware County Airshed. All four (4) projects are subject to the South Coast II 1997 Ozone Court Decision.

Please review the proposed amendment and provide any comments back to David Benefiel no later than COB Thursday, March 5, 2026 (7-day review period from 2-26-26 to 3-5-26). Per the August 2007 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as a concurrence:

<https://www.in.gov/idem/sips/transportation-conformity/>.

The proposed TIP Amendment(s) will be presented to our Policy Committee for formal adoption on or after, March 5, 2026.

Thank you for your time and consideration.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: [Groff, Amy](#)
To: [Dave Benefiel](#)
Cc: [Jerrold Bridges](#)
Subject: RE: MCCOG R-44616 des 2200068
Date: Wednesday, March 4, 2026 8:21:01 AM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)

Dave-

The left turn lane and taper are being added, therefore the length of the left turn lane and taper provided below is what is being added.

Amy Groff, PE

Capital Program Management Director

Indiana Department of Transportation
Greenfield District

Cell: 317-292-6669

Email: agroff@indot.in.gov

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From: Dave Benefiel <dave@heartlandmpo.org>
Sent: Tuesday, March 3, 2026 2:56 PM
To: Groff, Amy <AGroff@indot.IN.gov>
Cc: Jerrold Bridges <jerry@heartlandmpo.org>; Ryan Phelps <ryan@heartlandmpo.org>; Paige Story <paige.story@dot.gov>
Subject: RE: MCCOG R-44616 des 2200068
Importance: High

EXTERNAL EMAIL: This email was sent from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Amy,

Thanks for the response.

As I interpreted the previous email, Total Lengths of the project were provided.

ICG, specifically, FWHA has requested the Total Length of what is being added.

Could you either provide that amount or confirm that the amount in original email is

From: [Story, Paige \(FHWA\)](#)
To: [Dave Benefiel](#)
Cc: [Tait, Erica \(FHWA\)](#); [Jay Mitchell \(INDOT\)](#); [Tony Maietta \(EPA\)](#); [Crenshaw, Cecilia \(FTA\)](#); [Greep, Anthony \(FTA\)](#); [sseals idem.in.gov](#); [Jerrold Bridges](#)
Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt
Date: Thursday, March 5, 2026 9:50:11 AM
Attachments: [image001.png](#)

Thank you, Dave!

FHWA has no further questions or comments.

Best,



Paige Story
Community Planner
Indiana Division/Federal Highway
Administration
U.S. Department of Transportation
(317) 226-7476
paige.story@dot.gov

From: Dave Benefiel <dave@heartlandmpo.org>
Sent: Wednesday, March 4, 2026 13:42
To: Story, Paige (FHWA) <Paige.Story@dot.gov>
Cc: Tait, Erica (FHWA) <erica.tait@dot.gov>; Jay Mitchell (INDOT) <jaymitchell@indot.in.gov>; Tony Maietta (EPA) <maietta.anthony@epa.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Greep, Anthony (FTA) <anthony.greep@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; jerry heartlandmpo.org <jerry@heartlandmpo.org>
Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

CAUTION: This email originated from outside of the Department of Transportation (DOT). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Paige,

INDOT stated the following...

The project is adding one turn lane. The total left turn lane length being added is 440 feet (which includes a 90-foot break for the intersection) and the total taper length being added is 810 feet, making the total project length being added at 1250 feet.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: Story, Paige (FHWA) <Paige.Story@dot.gov>

Sent: Monday, March 2, 2026 9:23 AM

To: Dave Benefiel <dave@heartlandmpo.org>

Cc: Tait, Erica (FHWA) <erica.tait@dot.gov>; Jay Mitchell (INDOT) <jaymitchell@indot.in.gov>; Tony Maietta (EPA) <maietta.anthony@epa.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Greep, Anthony (FTA) <anthony.greep@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; Jerrold Bridges <jerry@heartlandmpo.org>

Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

Thank you Dave,

Could you please get specifics on the number of lanes being added and the total length per lane?

Best,



Paige Story
Community Planner
Indiana Division/Federal Highway
Administration
U.S. Department of Transportation
(317) 226-7476
paige.story@dot.gov

From: Dave Benefiel <dave@heartlandmpo.org>

Sent: Monday, March 2, 2026 09:17

To: Story, Paige (FHWA) <Paige.Story@dot.gov>

Cc: Tait, Erica (FHWA) <erica.tait@dot.gov>; Jay Mitchell (INDOT) <jaymitchell@indot.in.gov>; Tony Maietta (EPA) <maietta.anthony@epa.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Greep, Anthony (FTA) <anthony.greep@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; jerry

heartlandmpo.org <jerry@heartlandmpo.org>

Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

CAUTION: This email originated from outside of the Department of Transportation (DOT). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Paige,

INDOT stated, “We aren’t adding any through travel lanes, just a 350-ft long left turn lane with an additional 810-feet of lane shifts.”

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

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dave@heartlandmpo.org

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Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: Story, Paige (FHWA) <Paige.Story@dot.gov>

Sent: Monday, March 2, 2026 8:21 AM

To: Dave Benefiel <dave@heartlandmpo.org>

Cc: Tait, Erica (FHWA) <erica.tait@dot.gov>; Jay Mitchell (INDOT) <jaymitchell@indot.in.gov>; Tony Maietta (EPA) <maietta.anthony@epa.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Greep, Anthony (FTA) <anthony.greep@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; Jerrold Bridges <jerry@heartlandmpo.org>

Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

Good morning Dave,

For Des # 2200068, how many lanes will be added and what is the length of the lane/lanes?

As a reminder, beginning **March 3rd, 2026**, only exempt projects may be added or amended into the TIP and STIP due to MCCOG’s conformity determination lapse. If non-exempt projects have been programmed in the TIP/STIP and MTP they can move forward as they are currently

programmed but cannot be changed. If a non-exempt project does not currently exist in the TIP/STIP and MTP, it cannot be added during the 12-month grace period. Exempt projects can be added and/or modified during the conformity determination grace period (12-months).

Best,



Paige Story
Community Planner
Indiana Division/Federal Highway
Administration
U.S. Department of Transportation
(317) 226-7476
paige.story@dot.gov

From: Dave Benefiel <dave@heartlandmpo.org>

Sent: Thursday, February 26, 2026 15:51

To: Dave Benefiel <dave@heartlandmpo.org>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; maietta.anthony <maietta.anthony@epa.gov>; Story, Paige (FHWA) <Paige.Story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Burgoa, Brandon S <BrBurgoa@indot.IN.gov>; sseals idem.in.gov <sseals@idem.in.gov>

Cc: Beck, Jennifer <jbeck@indot.in.gov>; Flum, Sandra <sflum@indot.in.gov>; Herin, Gabrielle <GHerin@indot.IN.gov>; Higginbotham, Jen <Jen.Higginbotham@indympo.gov>; Leckie, April <aschwering@indot.IN.gov>; McNeil, Michael <MMCNEIL@indot.IN.gov>; Shaner, Alison E <AShaner@indot.IN.gov>; Sanchez, Kristyn <Kristyn.Sanchez@indympo.gov>; Cunningham, Steve <Steve.Cunningham@indympo.gov>; Frey, Danielle <Danielle.Frey@indympo.gov>; Martin, Joti <joti.martin@indympo.gov>; Beckort, Ashley <ashleybeckort@columbus.in.gov>; agroff@indot.in.gov

Subject: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

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Members of ICG:

The Anderson MPO (MCCOG) is proposing an amendment (attached) to our 2026-2030 Transportation Improvement Program (TIP).

- There is one (1) project included in the attached TIP Amendment Resolution that was previously found Exempt.

- There are three (3) projects included in the attached TIP Amendment Resolution that are new projects being added.

Three (3) projects are located within the Anderson MPA and within the Indianapolis Airshed. One (1) project is located within the Delaware County Airshed. All four (4) projects are subject to the South Coast II 1997 Ozone Court Decision.

Please review the proposed amendment and provide any comments back to David Benefiel no later than COB Thursday, March 5, 2026 (7-day review period from 2-26-26 to 3-5-26). Per the August 2007 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as a concurrence:

<https://www.in.gov/idem/sips/transportation-conformity/>.

The proposed TIP Amendment(s) will be presented to our Policy Committee for formal adoption on or after, March 5, 2026.

Thank you for your time and consideration.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

what is being added?

Thanks.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

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dave@heartlandmpo.org

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739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: Groff, Amy <AGroff@indot.IN.gov>

Sent: Tuesday, March 3, 2026 1:20 PM

To: Dave Benefiel <dave@heartlandmpo.org>

Cc: Jerrold Bridges <jerry@heartlandmpo.org>; Ryan Phelps <ryan@heartlandmpo.org>

Subject: RE: MCCOG R-44616 des 2200068

The project is adding one turn lane. Length is provided in the previous emails.

Amy Groff, PE

Capital Program Management Director

Indiana Department of Transportation

Greenfield District

Cell: 317-292-6669

Email: agroff@indot.in.gov

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From: Dave Benefiel <dave@heartlandmpo.org>

Sent: Thursday, February 26, 2026 12:20 PM

To: Groff, Amy <AGroff@indot.IN.gov>

Cc: Jerrold Bridges <jerry@heartlandmpo.org>; Ryan Phelps <ryan@heartlandmpo.org>

Subject: RE: MCCOG R-44616 des 2200068

Importance: High



EXTERNAL EMAIL: This email was sent from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Amy,

I wanted to follow up on this email.

Did you have any further considerations on this option?

Please let me know today as this project is in the TIP Amendment Resolution going out to ICG today.

Thanks.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

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From: Dave Benefiel

Sent: Wednesday, February 18, 2026 3:36 PM

To: Groff, Amy <AGroff@indot.IN.gov>

Cc: Jerrold Bridges <jerry@heartlandmpo.org>; Ryan Phelps <ryan@heartlandmpo.org>

Subject: RE: MCCOG R-44616 des 2200068

Importance: High

Amy,

I wanted to follow up on this project as I am beginning to put together the TIP Amendment Resolution.

After reviewing the designer's comments, I would guess that this would be considered an Exempt Project even though I have been instructed by FHWA as noted in my previous email.

However, what I fear is that the Work Type that states, “Added Travel Lanes” is going to put up red flags to ICG and automatically kick it to Non-Exempt status.

Since the designer stated that there are no through-lanes, I would assume that this is not really an “Added Travel Lanes” project. Even more so, the information provided of 1250 feet does not qualify the project for an added capacity project (Non-Exempt).

Would it be possible or prudent to reclassify the Work Type, so we avoid those red flags to ICG?

I am not even sure if this is possible at this point, but I thought I would ask before I finalize the TIP Amendment Resolution later this week and before I begin the AQTC Process.

Thanks.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: Dave Benefiel

Sent: Friday, January 30, 2026 11:42 AM

To: Groff, Amy <AGroff@indot.IN.gov>

Cc: Jerrold Bridges <jerry@heartlandmpo.org>; Ryan Phelps <ryan@heartlandmpo.org>

Subject: RE: MCCOG R-44616 des 2200068

Amy,

I will add this to the TIP Amendment Resolution to be added at the March meeting, if that meeting occurs as it is always tentative (per schedule), if not, it will be our April meeting.

Also, after discussing the details of this project with FHWA, the process is that we assume that questionable/borderline projects are Exempt and then if during that review, it is identified as Non-Exempt, we will pull it from the Exempt TIP Amendment and then it would then be added to the next available Non-Exempt amendment.

Please let me know if you have any questions.

Thanks.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: Groff, Amy <AGroff@indot.IN.gov>

Sent: Friday, January 23, 2026 8:15 AM

To: Dave Benefiel <dave@heartlandmpo.org>

Subject: FW: MCCOG R-44616 des 2200068

Dave,

Please see the designer's response below.

Amy Groff, PE

Capital Program Management Director

Indiana Department of Transportation

Greenfield District

Cell: 317-292-6669

Email: agroff@indot.in.gov

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From: Fizel, Beth <efizel@msconsultants.com>

Sent: Tuesday, January 20, 2026 2:50 PM

To: Szewczak, Kimberly <KSzewczak@indot.IN.gov>; Ward, Bill <wward@msconsultants.com>

Cc: Groff, Amy <AGroff@indot.IN.gov>; Doyle, Sarah <SDoyle@indot.IN.gov>

Subject: RE: MCCOG R-44616 des 2200068

EXTERNAL EMAIL: This email was sent from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Hi Kim,

We aren't adding any through travel lanes, just a 350-ft long left turn lane with an additional 810-feet of lane shifts. We're not entirely sure if that matters, but just want to clarify.

Total Left Turn Lane Length = 440 feet (which includes a 90-foot break for the intersection)

Total Taper Lengths = 810 feet

Total Project Length = 1250 feet

Thank you,

Elizabeth (Beth) Fizel, PE

ms consultants, inc | engineers, architects, planners

115 West Washington St., Suite 1310, Indianapolis, Indiana 46204-4618

p: 317-566-0050

c: 812-374-2526

e: efizel@msconsultants.com

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From: Szewczak, Kimberly <KSzewczak@indot.IN.gov>

Sent: Tuesday, January 20, 2026 1:57 PM

To: Ward, Bill <wward@msconsultants.com>; Fizel, Beth <efizel@msconsultants.com>

Cc: Groff, Amy <AGroff@indot.IN.gov>; Doyle, Sarah <SDoyle@indot.IN.gov>

Subject: RE: MCCOG R-44616 des 2200068

You don't often get email from kszewczak@indot.in.gov. [Learn why this is important](#)

[EXTERNAL MESSAGE] This message has originated outside of ms consultants. Do not open attachments or click on links from unknown or unexpected senders.

Can you provide the length of the added travel lanes for this project for the MPO?

Thank you!

Kim Szewczak

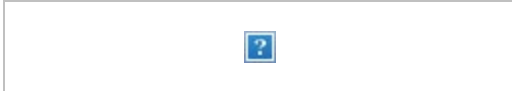
Project Manager

Indiana Department of Transportation
Greenfield District

Cell: (765) 745-8291

Email: kszewczak@indot.in.gov

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From: Dave Benefiel <dave@heartlandmpo.org>

Sent: Tuesday, January 20, 2026 11:52 AM

To: Groff, Amy <AGroff@indot.IN.gov>

Cc: Jerrold Bridges <jerry@heartlandmpo.org>; Ryan Phelps <ryan@heartlandmpo.org>

Subject: RE: MCCOG R-44616 des 2200068

EXTERNAL EMAIL: This email was sent from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Amy,

What is the **length of the added travel lanes for this project?**

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

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Tel. (765)640.4201

www.heartlandmpo.org

From: Groff, Amy <AGroff@indot.IN.gov>

Sent: Tuesday, January 20, 2026 8:40 AM

To: Dave Benefiel <dave@heartlandmpo.org>

Subject: MCCOG R-44616 des 2200068

Importance: Low

Dave,

Good morning. Please see the attached request.

Thank you.

Amy Groff, PE

Capital Program Management Director

Indiana Department of Transportation

Greenfield District

Cell: 317-292-6669

Email: agroff@indot.in.gov

[Find us on social media!](#)



From: [Story, Paige \(FHWA\)](#)
To: [Dave Benefiel](#)
Cc: [Tait, Erica \(FHWA\)](#); [Jay Mitchell \(INDOT\)](#); [Tony Maietta \(EPA\)](#); [Crenshaw, Cecilia \(FTA\)](#); [Greep, Anthony \(FTA\)](#); [sseals idem.in.gov](#); [Jerrold Bridges](#)
Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt
Date: Thursday, March 5, 2026 9:50:11 AM
Attachments: [image001.png](#)

Thank you, Dave!

FHWA has no further questions or comments.

Best,



Paige Story
Community Planner
Indiana Division/Federal Highway
Administration
U.S. Department of Transportation
(317) 226-7476
paige.story@dot.gov

From: Dave Benefiel <dave@heartlandmpo.org>
Sent: Wednesday, March 4, 2026 13:42
To: Story, Paige (FHWA) <Paige.Story@dot.gov>
Cc: Tait, Erica (FHWA) <erica.tait@dot.gov>; Jay Mitchell (INDOT) <jaymitchell@indot.in.gov>; Tony Maietta (EPA) <maietta.anthony@epa.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Greep, Anthony (FTA) <anthony.greep@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; jerry heartlandmpo.org <jerry@heartlandmpo.org>
Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

CAUTION: This email originated from outside of the Department of Transportation (DOT). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Paige,

INDOT stated the following...

The project is adding one turn lane. The total left turn lane length being added is 440 feet (which includes a 90-foot break for the intersection) and the total taper length being added is 810 feet, making the total project length being added at 1250 feet.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

www.heartlandmpo.org

From: Story, Paige (FHWA) <Paige.Story@dot.gov>

Sent: Monday, March 2, 2026 9:23 AM

To: Dave Benefiel <dave@heartlandmpo.org>

Cc: Tait, Erica (FHWA) <erica.tait@dot.gov>; Jay Mitchell (INDOT) <jaymitchell@indot.in.gov>; Tony Maietta (EPA) <maietta.anthony@epa.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Greep, Anthony (FTA) <anthony.greep@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; Jerrold Bridges <jerry@heartlandmpo.org>

Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

Thank you Dave,

Could you please get specifics on the number of lanes being added and the total length per lane?

Best,



Paige Story
Community Planner
Indiana Division/Federal Highway
Administration
U.S. Department of Transportation
(317) 226-7476
paige.story@dot.gov

From: Dave Benefiel <dave@heartlandmpo.org>

Sent: Monday, March 2, 2026 09:17

To: Story, Paige (FHWA) <Paige.Story@dot.gov>

Cc: Tait, Erica (FHWA) <erica.tait@dot.gov>; Jay Mitchell (INDOT) <jaymitchell@indot.in.gov>; Tony Maietta (EPA) <maietta.anthony@epa.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Greep, Anthony (FTA) <anthony.greep@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; jerry

heartlandmpo.org <jerry@heartlandmpo.org>

Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

CAUTION: This email originated from outside of the Department of Transportation (DOT). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Paige,

INDOT stated, “We aren’t adding any through travel lanes, just a 350-ft long left turn lane with an additional 810-feet of lane shifts.”

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

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Anderson, IN 46016

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From: Story, Paige (FHWA) <Paige.Story@dot.gov>

Sent: Monday, March 2, 2026 8:21 AM

To: Dave Benefiel <dave@heartlandmpo.org>

Cc: Tait, Erica (FHWA) <erica.tait@dot.gov>; Jay Mitchell (INDOT) <jaymitchell@indot.in.gov>; Tony Maietta (EPA) <maietta.anthony@epa.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Greep, Anthony (FTA) <anthony.greep@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; Jerrold Bridges <jerry@heartlandmpo.org>

Subject: RE: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

Good morning Dave,

For Des # 2200068, how many lanes will be added and what is the length of the lane/lanes?

As a reminder, beginning **March 3rd, 2026**, only exempt projects may be added or amended into the TIP and STIP due to MCCOG’s conformity determination lapse. If non-exempt projects have been programmed in the TIP/STIP and MTP they can move forward as they are currently

programmed but cannot be changed. If a non-exempt project does not currently exist in the TIP/STIP and MTP, it cannot be added during the 12-month grace period. Exempt projects can be added and/or modified during the conformity determination grace period (12-months).

Best,



Paige Story
Community Planner
Indiana Division/Federal Highway
Administration
U.S. Department of Transportation
(317) 226-7476
paige.story@dot.gov

From: Dave Benefiel <dave@heartlandmpo.org>

Sent: Thursday, February 26, 2026 15:51

To: Dave Benefiel <dave@heartlandmpo.org>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; maietta.anthony <maietta.anthony@epa.gov>; Story, Paige (FHWA) <Paige.Story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; Burgoa, Brandon S <BrBurgoa@indot.IN.gov>; sseals idem.in.gov <sseals@idem.in.gov>

Cc: Beck, Jennifer <jbeck@indot.in.gov>; Flum, Sandra <sflum@indot.in.gov>; Herin, Gabrielle <GHerin@indot.IN.gov>; Higginbotham, Jen <Jen.Higginbotham@indympo.gov>; Leckie, April <aschwering@indot.IN.gov>; McNeil, Michael <MMCNEIL@indot.IN.gov>; Shaner, Alison E <AShaner@indot.IN.gov>; Sanchez, Kristyn <Kristyn.Sanchez@indympo.gov>; Cunningham, Steve <Steve.Cunningham@indympo.gov>; Frey, Danielle <Danielle.Frey@indympo.gov>; Martin, Joti <joti.martin@indympo.gov>; Beckort, Ashley <ashleybeckort@columbus.in.gov>; agroff@indot.in.gov

Subject: Air Quality Interagency Coordination - Anderson MPO Proposed TIP Amendment Resolution 3-5-26 (03-2026) - Exempt

CAUTION: This email originated from outside of the Department of Transportation (DOT). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Members of ICG:

The Anderson MPO (MCCOG) is proposing an amendment (attached) to our 2026-2030 Transportation Improvement Program (TIP).

- There is one (1) project included in the attached TIP Amendment Resolution that was previously found Exempt.

- There are three (3) projects included in the attached TIP Amendment Resolution that are new projects being added.

Three (3) projects are located within the Anderson MPA and within the Indianapolis Airshed. One (1) project is located within the Delaware County Airshed. All four (4) projects are subject to the South Coast II 1997 Ozone Court Decision.

Please review the proposed amendment and provide any comments back to David Benefiel no later than COB Thursday, March 5, 2026 (7-day review period from 2-26-26 to 3-5-26). Per the August 2007 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as a concurrence:

<https://www.in.gov/idem/sips/transportation-conformity/>.

The proposed TIP Amendment(s) will be presented to our Policy Committee for formal adoption on or after, March 5, 2026.

Thank you for your time and consideration.

David Benefiel, AICP, MURP, SOI Qualified Architectural Historian

Principal Transportation Planner

Federal Funding and Programming Lead

Community Planning, Public Participation, Grantwriting, & Architectural History

dave@heartlandmpo.org

Anderson MPO

739 Main Street

Anderson, IN 46016

Tel. (765)640.4201

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RESOLUTION 03 -- 2026

**AMENDMENT TO THE
SFY 2026-2030 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) & SFY 2026-2030 STIP**

WHEREAS, each urban area participating in the programs of the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative and coordinated, and

WHEREAS, the Madison County Council of Governments (MCCOG or its successor), is the agency designated by the Governor as the Anderson Metropolitan Planning Organization (MPO) required to maintain those plans for the Anderson Metropolitan Planning Area (MPA), and

WHEREAS, the basis for transportation planning and improvement programming in the Anderson Metropolitan Planning Area (MPA) is the 2050 Metropolitan Transportation Plan (adopted in 2022) and the Transportation Improvement Program (TIP) Document, prepared every four (4) years, and

WHEREAS, the requirements of 40 CFR Parts 51 and 93 have been met and the Transportation Improvement Program (TIP) Document maintains Air Quality and Transportation Conformity, and

WHEREAS, the planning process maintained by the staff of the Madison County Council of Governments (MCCOG) has assured that those plans and subsequent improvement projects are consistent with the comprehensively-planned development of the Anderson Metropolitan Planning Area in compliance with all federal policies and priorities, and

WHEREAS, the Indiana Department of Transportation (INDOT) or the Local Public Agency (LPA) have requested an amendment to the SFY 2026-2030 STIP & SFY 2026-2030 Transportation Improvement Program (TIP) or in some cases, the SFY 2022-2026, 2020-2023, 2018-2021 or 2016-2019 Transportation Improvement Programs (TIP) as follows:

| | | | | | | | | | | | |
|----|----------------|---------------------|--------------|---|--------------------------------|------|----|------|-------------------------------|----------------------------|----------------------------|
| #1 | 2401488 | <i>NEW PROJECT:</i> | INDOT | I-69, .12 miles North of SR 32 to .11 miles South of SR 332 [Chesterfield/Daleville] | HMA Overlay, Structural | | | | | | |
| | | | | | | 2026 | PE | NHPP | Federal: \$ 4,500,000 | Local: \$ 500,000 | Total \$ 5,000,000 |
| | | | | | | 2029 | CN | NHPP | Federal: \$ 58,866,000 | Local: \$ 6,541,000 | Total \$ 65,407,000 |

(Per TIP Amendment Request Form received from Sarah Doyle on 11-7-25 to add this new project to the TIP.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt - 3-4-26)

#2 **2200068** **NEW PROJECT:** **INDOT** **US 36 @ CR 400 Intersection Improvement Project** **Added Travel Lanes, Construct Turn Lanes**
 [Fortville/McCordsville]

| | | | | | | | | |
|------|----|------|-----------------|------------|---------------|------------|--------------|------------|
| 2026 | CN | HSIP | Federal: | \$ 18,000 | Local: | \$ 2,000 | Total | \$ 20,000 |
| 2027 | CN | HSIP | Federal: | \$ 899,000 | Local: | \$ 100,000 | Total | \$ 999,000 |

(Per TIP Amendment Request Form received from Amy Groff on 1-20-26 to add this new project to the TIP.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt - 3-4-26)

#3 **2300273** **CURRENT:** **Pendleton** **US 36 (SR 9/SR 67) Pedestrian Connectivity Project:** **Bike/Pedestrian Facilities**
 Phase 3, .01 miles south of the N. Junction of US 36 to .17 miles west of SR 9/SR 67 @ Water Street

| | | | | | | | | |
|------|----|------|-----------------|------------|---------------|-----------|--------------|------------|
| 2025 | RW | CR | Federal: | \$ 12,000 | Local: | \$ 3,000 | Total | \$ 15,000 |
| 2026 | RW | CR | Federal: | \$ 12,280 | Local: | \$ 3,070 | Total | \$ 15,350 |
| 2028 | CN | STBG | Federal: | \$ 244,123 | Local: | \$ 61,031 | Total | \$ 305,154 |
| 2028 | CN | HSIP | Federal: | \$ 261,709 | Local: | \$ 65,428 | Total | \$ 327,137 |
| 2028 | CN | CMAQ | Federal: | \$ 6,168 | Local: | \$ 1,542 | Total | \$ 7,710 |

MODIFIED: **Pendleton** **US 36 (SR 9/SR 67) Pedestrian Connectivity Project:** **Bike/Pedestrian Facilities**
 Phase 3, .01 miles south of the N. Junction of US 36 to .17 miles west of SR 9/SR 67 @ Water Street

| | | | | | | | | |
|------|----|------|-----------------|------------|---------------|-----------|--------------|------------|
| 2025 | RW | CR | Federal: | \$ 12,000 | Local: | \$ 3,000 | Total | \$ 15,000 |
| 2026 | RW | CR | Federal: | \$ 12,280 | Local: | \$ 3,070 | Total | \$ 15,350 |
| 2026 | RW | CMAQ | Federal: | \$ 143,560 | Local: | \$ 35,890 | Total | \$ 179,450 |
| 2028 | CN | STBG | Federal: | \$ 244,123 | Local: | \$ 61,031 | Total | \$ 305,154 |
| 2028 | CN | HSIP | Federal: | \$ 261,709 | Local: | \$ 65,428 | Total | \$ 327,137 |
| 2028 | CN | CMAQ | Federal: | \$ 6,168 | Local: | \$ 1,542 | Total | \$ 7,710 |

(Per MPO Additional Funding Award Letter dated 2-27-26 awarded for ROW Acquisition.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 9-15-23)

#4 2500824

NEW PROJECT:

INDOT

SR 9 (Scatterfield Road) Pedestrian Improvement Project, 59th Street/60th Street/Whetstone Road to Lora Street [Anderson]

Bike/Pedestrian Facilities

| | | | | | | | | |
|------|----|------|-----------------|--------------|---------------|------------|--------------|--------------|
| 2026 | PE | HSIP | Federal: | \$ 1,220,000 | Local: | \$ 135,000 | Total | \$ 1,355,000 |
| 2027 | PE | HSIP | Federal: | \$ 657,000 | Local: | \$ 73,000 | Total | \$ 730,000 |

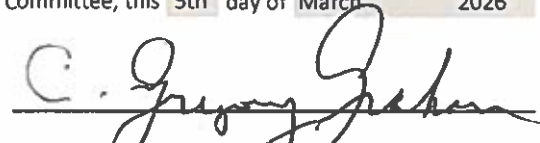
(Per TIP Amendment Request Form received from Amy Groff on 3-25-26 to add this new project to the TIP.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt - 3-4-26)

WHEREAS, the costs for the above named projects are to be funded in part or in partnership with the U. S. Department of Transportation (USDOT), Federal Highway Administration (FHWA), Federal Transit Administration (FTA), the State of Indiana, the Indiana Department of Transportation (INDOT), the Anderson Metropolitan Planning Organization (MPO), and/or the Local Public Agency (LPA).

NOW, THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments (MPO) hereby certifies that the plans, programs, and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations (CFR), Part 450, as revised on December 4, 2015, and that the Amendment to the SFY 2026-2030 Transportation Improvement Program (TIP) is hereby endorsed and approved.

ADOPTED by the Madison County Council of Governments Policy Committee, this 5th day of March 2026


President, Madison County Council of Governments



U.S. Department of Transportation

Federal Transit Administration Region V 200 West Adams St., Suite 320 Chicago, IL 60606-5253
Federal Highway Administration Indiana Division 575 N. Pennsylvania St., Rm 254 Indianapolis, IN 46204-1576

August 21, 2025

Mr. Michael Cales, INDOT CMAQ Coordinator
LPA & Grant Administration
Indiana Department of Transportation
100 North Senate Avenue, Room N955
Indianapolis, Indiana 46204

Dear Mr. Cales:

The Federal Highway Administration (FHWA) and Federal Transit Administration (FTA) received the application listed below from the Madison County Council of Governments (MCCOG) for Congestion Mitigation and Air Quality (CMAQ) funding. The application was submitted pursuant to the established CMAQ project selection process and the 2025 summer call for projects. We have reviewed the documentation submitted and hereby find the project eligible for CMAQ funds.

| MPO | SPONSOR | PROJECT | CATEGORY | CMAQ FUNDS | FISCAL YEAR(S) |
|-------|-------------------|--|--|--------------------------------------|----------------------|
| MCCOG | City of Pendleton | US 36 (SR 9/SR 67) Pedestrian Connectivity Project | Travel Demand Management- Bicycle and Pedestrian Facilities & Programs | \$50,000 \$200,000 \$2,000,000 | 2026 2027 2028 |

The project will need to be amended into the MPO Transportation Improvement Program and Indiana Statewide Transportation Improvement Program prior to seeking authorization of the associated funds.

Should you have any questions regarding this eligibility finding, please contact Erica Tait of FHWA at (317) 226-7481 or Cecilia C. Godfrey of FTA at (312) 705-1268.

Sincerely,

ANTHONY
WILLIAM GREEP

Digitally signed by ANTHONY WILLIAM GREEP
Date: 2025.08.19 08:01:21 -05'00'

Anthony Greep
Director, Office of Planning & Program Development
FTA Region V

Sincerely,

Erica Y. Tait

Digitally signed by Erica Y. Tait
Date: 2025.08.21 12:23:10 -04'00'

For: Christopher J. Hall
Interim Division Administrator
FHWA Indiana Division

- ecc: David Benefiel, MCCOG
- Jay Mitchell, INDOT
- Frank Baukert, INDOT
- Kelcie Bishop, INDOT
- Cecilia C. Godfrey, FTA 5
- Tony Maietta, US EPA 5
- Sean Seals, IDEM