

November 13, 2025

Mr. Jay Mitchell, Supervisor
Technical Planning and Programming
Indiana Department of Transportation
100 N. Senate Avenue, Room N758-PL
Indianapolis, IN 46204

Mr. Thomas Witt, Metropolitan Planning Team
Division of Planning
Kentucky Transportation Cabinet
200 Mero Street, 5th Floor
Frankfort, KY 40622

Dear Mr. Mitchell and Mr. Witt:

The Evansville Metropolitan Planning Organization has amended the FY 2026-2030 Transportation Improvement Program (TIP) to include/revise projects. The Evansville MPO Policy Committee approved the amendments at their November 13, 2025 meeting. The amendment resolution and public notice information are attached. The revised documents will be available at www.evansvillempo.com.

Thank you for your assistance and should you have any questions or require additional information, please call me at (812) 436-7833.

Sincerely,

*Seyed
Shokouhzadeh*

Digitally signed by Seyed Shokouhzadeh
DN: OU=EMPO, O=Evansville MPO, CN=Seyed
Shokouhzadeh, E=seyed@evansvillempo.com
Reason: I am approving this document
Location:
Date: 2025.11.17 08:32:50-06'00'
Foxit PDF Editor Version: 13.1.6

Seyed Shokouhzadeh
Executive Director

SS/PSD

cc: Erica Tait, IN – FHWA
Susan Weber, FTA – Region 5
Tony Maietta, US EPA Region V
Shawn Seals, IDEM
Jason Casteel, INDOT
Brandi Mischler, INDOT
David Broderhausen, INDOT

Tonya Higdon, KY – FHWA
Shundreka Givan, KY – FHWA
Deneatra Henderson, KYTC
Eric Perez, KYTC
Ron Rigney, KYTC
Mikael Pelfrey, KYTC

RESOLUTION NO. 26-30 TIP-2

**A RESOLUTION APPROVING AMENDMENTS TO THE EVANSVILLE METROPOLITAN
PLANNING ORGANIZATION'S FY 2026 - 2030 TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, the Evansville Metropolitan Planning Organization is the organization designated by the Governor as the Metropolitan Planning Organization responsible, together with the State, for carrying out the provisions of 23 U.S.C. 134 (Federal-Aid Highway planning requirements), and capable of meeting the requirements of 49 U.S.C. 5303 (Federal Transit planning requirements) in the Evansville Urbanized Area; and

WHEREAS, the Policy Committee is the policy body of the Evansville Metropolitan Planning Organization; and

WHEREAS, all federally funded highway and transit improvements within the MPO planning area must be included in the MPO Transportation Improvement Program (TIP) prior to the expenditure of federal funds; and

WHEREAS, the MPO consulted with the Interagency Consultation Group and the agencies concurred in the MPO finding that the TIP amendment projects are within the maintenance area and the projects are exempt, per 40 CFR 93.126 & 127, and there is no need to update the conformity analysis or issue a new conformity finding; or the projects have been included in the most recent air quality conformity approval; and

WHEREAS, the MPO Participation Plan does not require a separate public involvement meeting for TIP amendments and conformity determinations as appropriate, and the public participation procedure was followed; and

WHEREAS, the approved amendments result in a TIP that remains fiscally constrained; and

WHEREAS, any changes to Kentucky non-dedicated funds projects have been requested by KYTC. The required funds will become part of the KY STIP end of fiscal year "fiscal constraint" recalculations; and

WHEREAS, the Policy Committee of the Evansville Metropolitan Planning Organization from time to time amends its TIP;

BE IT THEREFORE RESOLVED, that the Evansville Metropolitan Planning Organization's FY 2026 – 2030 Transportation Improvement Program is amended as presented in the attached.

ADOPTED by the Policy Committee of the Evansville Metropolitan Planning Organization on this 13th day of November, 2025.



Mr. Jack Corn, Jr., Chairperson
Evansville Metropolitan Planning Organization
Policy Committee

2026-2030 TIP Amendments: November 2025

INDOT Use Only: Requestor : <u>Various</u> Date : <u>Various</u> District : <u>Vincennes</u>	MPO Use Only: Requestor : <u>Evansville MPO</u> Date of MPO Action : <u>11/13/2025</u> Name of MPO Resolution, Minutes, or N/A : <u>26-30 TIP-2</u> Air Quality Conformity (AQC) Date or N/A: <u>6/6/2025</u> District : <u>Vincennes</u>	

Sponsor	Contract	Des#/ID#	Road	Description	County	Work Type	Funding Type	% Split	Action	Fiscal Year	Phase/ Source	Current	New TIP Entry		
												TIP Entry Total	Total	Federal	State/Local
												All amounts in thousands			
INDOT	46308	2500823	SR 62	From US 41 to 1.0 mi E of US 41 (Boeke Rd)	Vanderburgh	Bike and Pedestrian facilities	HSIP	90/10	Add Project	2026	PE	\$0	\$460	\$414	\$46
										2028	RW	\$0	\$250	\$225	\$25
										2030	CN	\$0	\$2,500	\$2,250	\$250
INDOT	46285	2500802	SR 62	At Posey County Line Rd	Vanderburgh	Intersection improvement project.	HSIP	80/20	Add Project	2026	PE	\$0	\$511	\$409	\$102
										2030	CN	\$0	\$3,700	\$2,960	\$740
INDOT	45753	2200037	US 41	At Petersburg Road, 0.66 mi S of SR 57	Vanderburgh	Intersection improvement with added turn lanes and signals.	HSIP, NHPP	90/10	Add & Revise Funding	2026	PE	\$0	\$30	\$27	\$3
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										2027	CN	\$943	\$160	\$144	\$16
										2026	PE	\$0	\$820	\$656	\$164
INDOT	46317	2500798	US 41	Intersections with Walnut St, Lincoln Ave and Bellemeade Ave	Vanderburgh	Intersection Improvement with new signals	HSIP	80/20	Add Project	2028	RW	\$0	\$123	\$98	\$25
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										2026	PE	\$0	\$1,900	\$1,520	\$380
INDOT	46290	2500801	SR 62 & SR 66	Intersections with Epworth Rd, Bell Rd, and SR 61 <small>Includes Des# 2500799, 2500800</small>	Warrick	Intersection Improvement with new signals	HSIP	80/20	Add Project	2030	CN	\$0	\$13,700	\$10,960	\$2,740
										2026	PE	\$0	\$870	\$696	\$174
INDOT	n/a	2500051	n/a	AASHTOWare Safety Software	Various	Other Type Project	HSIP	80/20	Add Project	2027	PE	\$0	\$450	\$360	\$90
										2028	PE	\$0	\$450	\$360	\$90
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Press Release: Public Notice 10/28/25

Notice of Proposed Amendments to the Evansville MPO FY 2026-2030 Transportation Improvement Program:

Public review and comment are being sought by the Evansville Metropolitan Planning Organization (MPO) concerning proposed amendments to the 2026-2030 Transportation Improvement Program (TIP) for the Evansville-Henderson Urbanized Area as described in the attachment. Comments will be accepted from October 28, 2025 through November 12, 2025 at 4:00 PM.

Ways to Provide Comment:

Email: comments@evansvillempo.com

Mail: Evansville Metropolitan Planning Organization
Room 316 – Civic Center Complex
1 NW M L King Jr. Blvd.
Evansville, IN 47708

Call in comments: (812) 436-7833

Fax Comments: (812) 436-7834

The Evansville MPO Policy Committee will review all comments received and consider approval of the proposed amendments during their regularly scheduled meeting to be held at 4:00 p.m. on Thursday, November 13, 2025. The meeting is open to the public and will be held in Room 301 of the Evansville Civic Center Complex located at 1 N.W. MLK Jr. Blvd., Evansville, IN 47708. Additional meeting information is available on the Evansville MPO website <http://www.evansvillempo.com/Meetings.html>.

The Evansville MPO will provide reasonable accommodations to individuals with a disability or who require language assistance that wish to attend the Evansville MPO Policy Committee Meeting. Because this may require outside assistance, please make requests on or before November 7, 2025 by calling the MPO office at 812-436-7833, by email at jscott@evansvillempo.com or by writing to: Evansville MPO, Civic Center Complex Room 316, 1 N.W. Martin Luther King, Jr. Blvd, Evansville, Indiana 47708. If you require any additional assistance in acquiring or reviewing a document, please contact the office, by phone or email, and we will do our best to accommodate your needs.

2026-2030 TIP Amendments: November 2025

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Drach, Pamela

From: Drach, Pamela
Sent: Monday, November 17, 2025 11:25 AM
To: 'Story, Paige (FHWA)'; Erica Tait (erica.tait@dot.gov); susan.weber@dot.gov; JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed; 'Witt, Thomas (KYTC)'; 'Ron Rigney (Ron.Rigney@ky.gov)'; 'Maietta, Anthony (maietta.anthony@epa.gov)'; 'Shawn Seals (IDEM)'; Jared Peterson; 'Higdon, Tonya (FHWA)'; 'Robinson, Camille (FHWA)'; Blake Borwig; Claire Oyler (KYTC); Ronald Smith (FTA)
Cc: RNUNNALLY@indot.IN.gov; 'Broderhausen, David'; Ryan Pennington; brood@indot.in.gov
Subject: Approved 2026-2030 TIP Amendments (FHWA)
Attachments: Proposed 2026-2030 TIP Amendments (FHWA); RE: Proposed 2026-2030 TIP Amendments (FHWA); Re: Proposed 2026-2030 TIP Amendments (FHWA); FW: Proposed Evansville MPO FY26-30 TIP Amendments (FHWA) -INDOT Only Projects; RE: Proposed 2026-2030 TIP Amendments (FHWA); EMPO TIP Amend_Letter_11_13_25.pdf

Planning partners,

See the attached file for notice of approved Evansville MPO TIP amendments. The Evansville MPO Policy Committee resolution number 26-30 TIP-2 was approved 11/13/25. No objections to the amendments were received.

AQC Exempt 11-13-2025

10/28/25 ICG informal consultation notice sent out from Pam Drach at Evansville MPO for proposed TIP Amendment. (Attached)

10/28/25 EPA Region 5 Response: *"After review, EPA does not have any comments or questions about the projects in the amendment at this time. EPA concurs with the exempt status of the projects"* (Attached)

10/28/25 IDEM Response: *"Based on the information provided, IDEM concurs that these projects appear to be exempt for transportation conformity purposes."* (Attached)

6/24/25 FHWA-KY Response: FHWA-KY sent the EMPO notice to KYTC IAC members. Email was as follows *"I'm forwarding this email regarding the attached TIP Amendment on to you for your reference as part of the KY IAC by representing the Kentucky Division of Air Quality (KY DAQ) and FTA-Region 4. Since this TIP Amendment only contains projects in Indiana, KY IAC involvement will be minimal. USEPA-R5 is over the Evansville-Henderson MPO with Ms. Dianna Myers, formerly with USEPA-R4, noting such via email prior to her retirement as shown in the second attachment. The last attachment contains USEPA-R5's concurrence that these projects are exempt from AQ Conformity. Please let us know if you have any questions prior to the 11/10/25 requested deadline below"* (Attached)

11/10/25 & 11/13/25 FHWA-IN Responses: Initially, FHWA had questions on several of the proposed changes. Once addressed, the following *"Thank you, Pam! FHWA has no further comments or questions."* (Full email discussion Attached)

Thanks, and please contact me if you have any questions.



Pamela Drach

Deputy Director

Evansville Metropolitan Planning Organization

One NW Martin Luther King Jr. Blvd.

Evansville, IN 47708

P: 812-436-7833

IMPORTANT/CONFIDENTIAL: This message contains information which may be confidential, privileged, and/or exempt from disclosure under applicable law. If you are not the addressee (or authorized to receive for the addressee), you are hereby notified that the copying, use or distribution of any information or materials transmitted in or with this message is strictly prohibited. If you received this message in error, please notify me immediately by replying to this email, and then promptly destroy the original message. Thank you.



November 13, 2025

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Indiana Department of Transportation
100 N. Senate Avenue, Room N758-PL
Indianapolis, IN 46204

Mr. Thomas Witt, Metropolitan Planning Team
Division of Planning
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200 Mero Street, 5th Floor
Frankfort, KY 40622

Dear Mr. Mitchell and Mr. Witt:

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Thank you for your assistance and should you have any question or require additional information, please call me at (812) 436-7833.

Sincerely,

Seyed Shokouhzadeh
Executive Director

S/PSD

cc: Eric Tai, IN – FHWA
Susan Weber, TN – Region 5
Tanya Maietta, UT – PA Region V
Hawn Seal, IDEM
Jonathan Caatee, INDOT
Branigan Mitchell, NDOT
David Boderhosen, INDOT

Tanya Igdo, KY – HWA
Shunreah Givah, KY – FHWA
Deneatre Henderson, KYTC
Eric Perez, YTC
Ronney, KYTC
Michael Perry, YTC

RESOLUTION NO. 26-30 TIP-2

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ADOPTED by the Policy Committee of the Evansville Metropolitan Planning Organization on this 13th day of November, 2025.



Mr. Jack Corn, Jr., Chairperson
Evansville Metropolitan Planning Organization
Policy Committee

INDOT Use Only: Requestor : <u>Various</u> Date : <u>Various</u> District : <u>Vincennes</u>	MPO Use Only: Requestor : <u>Evansville MPO</u> Date of MPO Action : <u>11/13/2025</u> Name of MPO Resolution, Minutes, or N/A : <u>26-30 TIP-2</u> Air Quality Conformity (AQC) Date or N/A: <u>6/6/2025</u> District : <u>Vincennes</u>
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2026-2030 TIP Amendments: November 2025

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Drach, Pamela

From: Drach, Pamela
Sent: Tuesday, October 28, 2025 8:25 AM
To: Story, Paige (FHWA); Erica Tait (erica.tait@dot.gov); susan.weber@dot.gov; JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed; Witt, Thomas (KYTC); Ron Rigney (Ron.Rigney@ky.gov); Maietta, Anthony (maietta.anthony@epa.gov); Shawn Seals (IDEM); Jared Peterson; Higdon, Tonya (FHWA); Robinson, Camille (FHWA)
Cc: RNUNNALLY@indot.IN.gov; Broderhausen, David; Ryan Pennington; brood@indot.in.gov
Subject: Proposed 2026-2030 TIP Amendments (FHWA)
Attachments: TIP Amendment Spreadsheet Nov 2025.pdf

Planning partners,

The Evansville MPO has amendments (FHWA) to the 2026-2030 TIP for consideration by the Evansville MPO Policy Committee at their November 13, 2025 meeting. The contracts have been determined as exempt by the MPO.

Our proposed schedule for the amendments is:

- 10/28/25 – ICG email communication (informal consultation – this email)
- 11/10/25 – deadline for ICG questions or comments on the included project amendments
- 10/28/25 through 11/12/25 – public comment period on amendments
- 11/13/25 – Policy Committee consideration/approval of the proposed amendments
- 11/14/25 – approved amendments will be shared with FHWA

In lieu of a conference call, I'm providing the attached amendments to the 2026-2030 TIP. A summary of the amendments is as follows:

- Adding & revising funding to 1 INDOT contract currently listed in the TIP.
- Adding 5 INDOT contracts to the TIP – 1 bike/ped facility project, 3 intersection improvement projects, 1 software acquisition.

Please consider this an informal request for review and comment regarding the need for air quality consultation for the proposed amendments. We are requesting that you reply to this email by 11/10/25 if you have any questions, comments, or would like to request a conference call to discuss further. Per the September 2022 Interagency Consultation Group Conformity Consultation Guidance Document, no response can be interpreted as concurrence.

Thank you.



Pamela Drach

Deputy Director

Evansville Metropolitan Planning Organization

One NW Martin Luther King Jr. Blvd.

Evansville, IN 47708

P: 812-436-7833

Drach, Pamela

From: Maietta, Anthony <maietta.anthony@epa.gov>
Sent: Tuesday, October 28, 2025 10:42 AM
To: Drach, Pamela; Story, Paige (FHWA); Erica Tait (erica.tait@dot.gov); susan.weber@dot.gov; JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed; Witt, Thomas (KYTC); Ron Rigney (Ron.Rigney@ky.gov); sseals@idem.in.gov; Jared Peterson; Higdon, Tonya (FHWA); Robinson, Camille (FHWA)
Cc: RNUNNALLY@indot.IN.gov; Broderhausen, David; Ryan Pennington; brood@indot.in.gov
Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA)

Hey Pamela,

After review, EPA does not have any comments or questions about the projects in the amendment at this time. EPA concurs with the exempt status of the projects

-Tony

Anthony Maietta
EPA Region 5
maietta.anthony@epa.gov
(312) 353-8777

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Sent: Tuesday, October 28, 2025 8:25 AM
To: Story, Paige (FHWA) <Paige.Story@dot.gov>; Erica Tait (erica.tait@dot.gov) <erica.tait@dot.gov>; susan.weber@dot.gov; JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed <seyed@evansvillempo.com>; Witt, Thomas (KYTC) <Thomas.Witt@ky.gov>; Ron Rigney (Ron.Rigney@ky.gov) <Ron.Rigney@ky.gov>; Maietta, Anthony <maietta.anthony@epa.gov>; sseals@idem.in.gov; Jared Peterson <JarPeterson@indot.IN.gov>; Higdon, Tonya (FHWA) <tonya.higdon@dot.gov>; Robinson, Camille (FHWA) <Camille.Robinson@dot.gov>
Cc: RNUNNALLY@indot.IN.gov; Broderhausen, David <DBroderhausen@indot.IN.gov>; Ryan Pennington <rpennington@indot.in.gov>; brood@indot.in.gov
Subject: Proposed 2026-2030 TIP Amendments (FHWA)

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Planning partners,

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Thank you.



Pamela Drach

Deputy Director

Evansville Metropolitan Planning Organization

One NW Martin Luther King Jr. Blvd.

Evansville, IN 47708

P: 812-436-7833

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Drach, Pamela

From: SEALS, SHAWN <SSEALS@idem.IN.gov>
Sent: Tuesday, October 28, 2025 12:55 PM
To: Maietta, Anthony; Drach, Pamela; Story, Paige (FHWA); Tait, Erica (FHWA); susan.weber@dot.gov; Mitchell, Jay; Shokouhzadeh, Seyed; Witt, Thomas (KYTC); Ron Rigney (Ron.Rigney@ky.gov); Peterson, Jared D; Higdon, Tonya (FHWA); Robinson, Camille (FHWA)
Cc: Nunnally, Roy; Broderhausen, David; Pennington, Ryan; Rood, Bradley
Subject: Re: Proposed 2026-2030 TIP Amendments (FHWA)

Greetings,

Based on the information provided, IDEM concurs that these projects appear to be exempt for transportation conformity purposes.

Thanks...Peace...Shawn

From: Maietta, Anthony <maietta.anthony@epa.gov>
Sent: Tuesday, October 28, 2025 11:41 AM
To: pdrach <pdrach@evansvillempo.com>; Story, Paige (FHWA) <Paige.Story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; susan.weber@dot.gov <susan.weber@dot.gov>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; Shokouhzadeh, Seyed <seyed@evansvillempo.com>; Witt, Thomas (KYTC) <Thomas.Witt@ky.gov>; Ron Rigney (Ron.Rigney@ky.gov) <Ron.Rigney@ky.gov>; SEALS, SHAWN <SSEALS@idem.IN.gov>; Peterson, Jared D <JarPeterson@indot.IN.gov>; Higdon, Tonya (FHWA) <tonya.higdon@dot.gov>; Robinson, Camille (FHWA) <Camille.Robinson@dot.gov>
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Hey Pamela,

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-Tony

Anthony Maietta
EPA Region 5
maietta.anthony@epa.gov
(312) 353-8777

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Pamela Drach

Deputy Director

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Evansville, IN 47708

P: 812-436-7833

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Drach, Pamela

From: Higdon, Tonya (FHWA) <tonya.higdon@dot.gov>
Sent: Tuesday, October 28, 2025 6:29 PM
To: Oyler, Claire (EEC); Borwig, Blake P (EEC); Smith, Ronald (FTA)
Cc: Drach, Pamela; Witt, Thomas W (KYTC); Robinson, Camille (FHWA)
Subject: FW: Proposed Evansville MPO FY26-30 TIP Amendments (FHWA) -INDOT Only Projects
Attachments: TIP Amendment Spreadsheet Nov 2025.pdf; RE: Request Review by 5/28/2025: FHWA Initiates Formal Consultation - EMPO FY2026-2030 TIP Only; RE: Proposed 2026-2030 TIP Amendments (FHWA)

Good day,

I'm forwarding this email regarding the attached TIP Amendment on to you for your reference as part of the KY IAC by representing the Kentucky Division of Air Quality (KY DAQ) and FTA-Region 4. Since this TIP Amendment only contains projects in Indiana, KY IAC involvement will be minimal. USEPA-R5 is over the Evansville-Henderson MPO with Ms. Dianna Myers, formerly with USEPA-R4, noting such via email prior to her retirement as shown in the second attachment. The last attachment contains USEPA-R5's concurrence that these projects are exempt from AQ Conformity.

Please let us know if you have any questions prior to the 11/10/25 requested deadline below.

Thank you,

Tonya M. Higdon, P.E.

Transportation Specialist
U.S. Department of Transportation
Federal Highway Administration - Kentucky Division
330 W. Broadway St., Suite 264
Frankfort, KY 40601-1981
Office: (502) 223-6734
Fax: (502) 223-6735
Email: Tonya.Higdon@dot.gov

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From: Drach, Pamela <pdrach@evansvillempo.com>
Sent: Tuesday, October 28, 2025 9:25 AM
To: Story, Paige (FHWA) <Paige.Story@dot.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Weber, Susan (FTA) <susan.weber@dot.gov>; JAYMITCHELL@indot.IN.gov; Shokouhzadeh, Seyed <seyed@evansvillempo.com>; Witt, Thomas (KYTC) <Thomas.Witt@ky.gov>; Ron Rigney (Ron.Rigney@ky.gov) <Ron.Rigney@ky.gov>; Maietta, Anthony (maietta.anthony@epa.gov) <maietta.anthony@epa.gov>; sseals idem.in.gov <sseals@idem.in.gov>; Jared Peterson

<JarPeterson@indot.IN.gov>; Higdon, Tonya (FHWA) <tonya.higdon@dot.gov>; Robinson, Camille (FHWA) <Camille.Robinson@dot.gov>

Cc: runnally indot.in.gov <rnnally@indot.in.gov>; Broderhausen, David <DBroderhausen@indot.IN.gov>; Ryan Pennington <rpennington@indot.in.gov>; brood@indot.in.gov

Subject: Proposed 2026-2030 TIP Amendments (FHWA) -INDOT Only Projects

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Thank you.



Pamela Drach

Deputy Director

Evansville Metropolitan Planning Organization

One NW Martin Luther King Jr. Blvd.

Evansville, IN 47708

P: 812-436-7833

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Drach, Pamela

From: Story, Paige (FHWA) <Paige.Story@dot.gov>
Sent: Thursday, November 13, 2025 12:04 PM
To: Drach, Pamela
Cc: Crenshaw, Cecilia (FTA); sseals idem.in.gov; Tait, Erica (FHWA); Maietta, Anthony; Higdon, Tonya (FHWA); Mitchell, Jay; Shokouhzadeh, Seyed
Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA)

Thank you, Pam!

FHWA has no further comments or questions.

Best,

Paige Story

Community Planner

Federal Highway Administration (FHWA)
Indiana Division (IN-DIV)

From: Drach, Pamela <pdrach@evansvillempo.com>
Sent: Thursday, November 13, 2025 08:25
To: Story, Paige (FHWA) <Paige.Story@dot.gov>
Cc: Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Maietta, Anthony <maietta.anthony@epa.gov>; Higdon, Tonya (FHWA) <tonya.higdon@dot.gov>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; Shokouhzadeh, Seyed <seyed@evansvillempo.com>
Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA)

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Paige,

Please see the responses below.

Des #2500802 – What type of intersection improvement will be occurring? [A reduced conflict intersection.](#)

Des #2200037 – Will the added turn lanes be less than a mile in length? [The turn lane will be less than a mile.](#)

Thanks.

Pamela Drach

EMPO Deputy Director
P:812-436-7833

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From: Story, Paige (FHWA) <Paige.Story@dot.gov>
Sent: Monday, November 10, 2025 2:15 PM

To: Drach, Pamela <pdrach@evansvillempo.com>

Cc: Crenshaw, Cecilia (FTA) <Cecilia.Crenshaw@dot.gov>; sseals idem.in.gov <sseals@idem.in.gov>; Tait, Erica (FHWA) <erica.tait@dot.gov>; Maietta, Anthony <maietta.anthony@epa.gov>; Higdon, Tonya (FHWA) <tonya.higdon@dot.gov>; Mitchell, Jay <JAYMITCHELL@indot.IN.gov>; Shokouhzadeh, Seyed <seyed@evansvillempo.com>

Subject: RE: Proposed 2026-2030 TIP Amendments (FHWA)

Happy Monday Pam,

FHWA has reviewed and has the following questions.

Des #2500802 – What type of intersection improvement will be occurring?

Des #2200037 – Will the added turn lanes be less than a mile in length?

Thank you,

Paige Story

Community Planner

Federal Highway Administration (FHWA)
Indiana Division (IN-DIV)

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Sent: Tuesday, October 28, 2025 13:55

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