



Madison County Council of Governments  
739 Main Street  
Anderson, IN 46016

November 12, 2025

Brandon Burgoa  
Indiana Department of Transportation  
100 North Senate Avenue, ICGN, 9<sup>th</sup> Floor  
Indianapolis, IN 46204

**RE: Approval of Administrative Modification to the Transportation Improvement Program (TIP) & STIP**

The approval of this administrative modification to the SFY 2026-2030 TIP and SFY 2026-2030 STIP, updates the existing information for funding on projects based on the current amounts available. The MPO concluded that this modification is exempt for Air Quality Conformity, per 40 CFR 93.126.47, and there is no need to update the conformity analysis or issue a new conformity finding. The modification is listed below:

| #1 | 2401204 | NEW PROJECT: | INDOT | SR 38 @ Bridge over I-69 NB/SB, 3.97 miles East of SR 13 |    |      |                 |    |         | Bridge Painting |    |        |
|----|---------|--------------|-------|--|----|------|-----------------|----|---------|-----------------|----|--------|
|    |         |              |       | 2026   | PE | STBG | <u>Federal:</u> | \$ | 80,000  | <u>Local:</u>   | \$ | 20,000 |
|    |         |              |       | 2029   | CN | STBG | <u>Federal:</u> | \$ | 224,000 | <u>Local:</u>   | \$ | 56,000 |

(Per TIP Amendment-Modification Request Form submitted by Sarah Doyle on 11-7-25 to add this new project to the TIP.)

"Exempt" for Air Quality & Transportation Conformity Requirements (per INDOT-FHWA Grouped Projects Agreement)

| #2 | 2401275 | NEW PROJECT: | INDOT | I-69 @ NB Bridge over the White River, .23 miles North of SR 32 |    |      |                 |    |         | Bridge Painting |    |        |
|----|---------|--------------|-------|---|----|------|-----------------|----|---------|-----------------|----|--------|
|    |         |              |       | 2026  | PE | NHPP | <u>Federal:</u> | \$ | 90,000  | <u>Local:</u>   | \$ | 10,000 |
|    |         |              |       | 2029  | CN | NHPP | <u>Federal:</u> | \$ | 828,000 | <u>Local:</u>   | \$ | 92,000 |

(Per TIP Amendment-Modification Request Form submitted by Sarah Doyle on 11-7-25 to add this new project to the TIP.)

"Exempt" for Air Quality & Transportation Conformity Requirements (per INDOT-FHWA Grouped Projects Agreement)

| #3 | 2401276 | NEW PROJECT: | INDOT | I-69 @ SB Bridge over the White River, .23 miles North of SR 32 |    |      |                 |    |         | Bridge Painting |    |        |
|----|---------|--------------|-------|---|----|------|-----------------|----|---------|-----------------|----|--------|
|    |         |              |       | 2026  | PE | NHPP | <u>Federal:</u> | \$ | 90,000  | <u>Local:</u>   | \$ | 10,000 |
|    |         |              |       | 2029  | CN | NHPP | <u>Federal:</u> | \$ | 828,000 | <u>Local:</u>   | \$ | 92,000 |

(Per TIP Amendment-Modification Request Form submitted by Sarah Doyle on 11-7-25 to add this new project to the TIP.)

"Exempt" for Air Quality & Transportation Conformity Requirements (per INDOT-FHWA Grouped Projects Agreement)

#4

2401488

NEW  
PROJECT:

INDOT

I-69, .12 miles North of SR 32 to .11 miles South of SR  
332

HMA Overlay, Structural

|      |    |      |                 |               |               |              |              |               |
|------|----|------|-----------------|---------------|---------------|--------------|--------------|---------------|
| 2026 | PE | NHPP | <u>Federal:</u> | \$ 4,500,000  | <u>Local:</u> | \$ 500,000   | <u>Total</u> | \$ 5,000,000  |
| 2029 | CN | NHPP | <u>Federal:</u> | \$ 58,866,000 | <u>Local:</u> | \$ 6,541,000 | <u>Total</u> | \$ 65,407,000 |

(Per TIP Amendment-Modification Request Form submitted by Sarah Doyle on 11-7-25 to add this new project to the TIP.)

"Exempt" for Air Quality & Transportation Conformity Requirements (per INDOT-FHWA Grouped Projects Agreement)

A hard copy of this correspondence will not be sent. Revisions to the TIP will be posted to our website within thirty days. Should you have any questions or need further clarification, please contact David Benefiel at (765) 640-4201 or by email at [dave@heartlandmpo.org](mailto:dave@heartlandmpo.org).

Sincerely,



Jerrold L. Bridges  
Executive Director

Cc: Dave Benefiel