

APPENDIX F

PUBLIC OUTREACH/PUBLIC COMMENT

INDOT STIP public comment period started May 8, 2023, and ended June 22, 2023, at 11:59 pm.

All comments gathered at the INDOT public open houses were sent to INDOT Office of Communications, recorded into INDOT Service Now application (a ticket-based system to track all customers' questions and comments, catalog the case and send the case to the appropriate department for answers), and then responses were sent to those who commented via phone or email provided.

There were at least four ways for the public to make comments.

1. INDOT4U –call, email, the mobile app, online <https://indotscs.service-now.com/csm>.
2. Comments were submitted by filling out an online STIP Comment form <https://www.in.gov/indot/3132.htm> that is always available for STIP amendments.
3. US postal mail.
4. Paper forms were available at the INDOT public open houses.

All public opinion matters to us when it comes to improving Indiana's roads, bridges, pedestrian trails and more. If the members of the public have any questions or comments then call INDOT customer service at 1-855-INDOT4U (1-855-463-6848) 24 hours a day, seven days a week or visit the website [INDOT4U](https://www.in.gov/indot4u).



Transportation Services Call Center

855-463-6848 • [INDOT4U.com](https://www.in.gov/indot4u) • INDOT@indot.in.gov

Public Outreach Report - 2024-2028 Statewide Transportation Improvement Program

Public outreach activities were conducted by the INDOT Planning and STIP teams in May & June 2023. This report contains documentation of all activities, including print & social media notifications, email distributions, and virtual and physical meetings and more. Also included are all the comments INDOT received as a result of this outreach and INDOT’s responses.

List of Documents Included:

STIP One-pager for Communications and District PRDs for Media Interaction.....Page 1

Legal Ad Text for Newspapers.....Page 3

Email Notice Sent via GovDelivery to Subscribers.....Page 4

Email Notice to Library with Flyer for Posting.....Page 7

Email Notice to LTAP.....Page 8

Confirmation of Receipt and Sharing from Perry County Public Library.....Page 12

Email Notice to INDOT Staff.....Page 13

Email Notice to Housing Agencies, Federal Organizations and Metropolitan and Regional Planning Organizations.....Page 15

Flyer to Advertise Physical Meetings w/QR Code to STIP Comment Webpage.....Page 17

INDOT Social Media Flyer to Build Online Followers, Used at STIP Meetings.....Page 18

Legal Ads for Notice of STIP Update, Comment Period & Meetings.....Page 19

- Northwest Indiana Times
- Terre Haute Tribune Star
- News and Tribune, Clark & Floyd Counties
- Greensburg Daily Times
- Muncie StarPress
- Lafayette Journal & Courier
- Jasper Herald
- Indianapolis Star
- Ft. Wayne Journal Gazette
- Evansville Courier & Press
- LaPorte Herald Dispatch
- Columbus Republic
- South Bend Tribune

Legal Ads for Transportation Conformity Requirement For Greene & Jackson County Projects Public Comment Period.....Page 36

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STIP Physical Meeting Sign-in Sheets.....Page 39

STIP Physical Meeting Photos.....Page 44

LRTP Priority Poster Boards Used at Physical Meetings.....Page 45

STIP Comment Form Used At Physical Meetings w/QR Code to STIP Webpage.....Page 46

Links to Virtual STIP Meeting on YouTube.....Page 47

Viewing Data for Virtual STIP Meeting.....Page 48

Interactive Poll and Word Cloud from Virtual Meetings.....Page 49

STIP Flyer w/QR Code Shared at ProPEL US 30 & 31 meetings.....Page 51

Social Media Sharing Report.....Page 52

Reports from Listserv emails.....Page 53

PUBLIC COMMENTS

Comments from Virtual Town Hall Meetings.....Page 57

Comments from Health By Design.....Page 61

Comments submitted in INDOT4U and responses.....Page 64

What is the STIP?

The State Transportation Improvement Program (STIP) is Indiana's five-year planning and construction document that lists all projects and project phases expected to be funded within five years using federal funds, as required per Title 23 United States Code (USC). The STIP also includes state-funded projects that have been deemed Regionally Significant.

It is prepared in cooperation with local government entities throughout Indiana, including Transportation Planning Regions (TPRs), Metropolitan Planning Organizations (MPOs), and Regional Planning Organizations (RPOs). Information contained in the STIP includes the cost, schedule and funding sources of identified projects and programs by fiscal year (July 1 through June 30). It includes all state and local transportation projects funded with federal highway and/or federal transit funding along with 100 percent state funded transportation projects (including highway, passenger rail, freight, public transit, bicycle and pedestrian, and projects in the national parks).

What does Regionally Significant mean?

A transportation project that is on a facility which serves regional transportation needs and would normally be included in the modeling of the metropolitan area's transportation network.

The STIP is the culmination of INDOT's and the MPO's planning processes and translates the objectives set forth in INDOT's long-range transportation plans, the Transportation Asset Management Plan (TAMP) and Strategic Asset Management Plan (SAMP), asset lifecycle strategies, and Asset Teams' business rules into committed projects for the upcoming four-year period.

STIP development occurs on a two-year cycle, it is amended monthly, and must be approved by the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA). Indiana is currently operating under the 2022-2026 STIP and will operate under the 2024-2028 STIP upon completion of this public comment period and receiving FHWA/FTA approval.

Visit the [STIP web page](#) to learn more!

Why do we do it?

Producing the STIP and MPO TIPs falls under Federal Regulation:

23 CFR 450.218(a) which states *The STIP shall cover a period of no less than 4 years and shall be updated at least every 4 years, or more frequently if the Governor of the State elects a more frequent update cycle. However, if the STIP covers more than 4 years, the FHWA and the FTA will consider the projects in the additional years as informational. In case of difficulties developing a portion of the STIP for a particular area (e.g., metropolitan planning area, nonattainment or maintenance area, or Indian Tribal lands), the State may develop a partial STIP covering the rest of the State.*

23 CFR 450.218(b): *In each metropolitan area in the State, the State shall develop the STIP in cooperation with the MPO designated for the metropolitan area. The State shall include each metropolitan TIP without change in the STIP, directly or by reference, after approval of the TIP by the MPO and the Governor. A metropolitan TIP in a nonattainment or maintenance area is subject to a FHWA/FTA conformity finding before inclusion in the STIP. In areas outside a metropolitan planning area but within an air quality nonattainment or maintenance area containing any part of a metropolitan area, projects must be included in the regional emissions analysis that supported the conformity determination of the associated metropolitan TIP before they are added to the STIP.*

Why is it important to review and comment on the new STIP and how does the public get involved?

It's important for the public to see and comment on upcoming improvements within the State of Indiana and how their tax dollars are being spent.

The public comment period will run from May 15th – June 24th. The document can be reviewed and comments can be submitted via the [STIP website](#), by email to draftstip@indot.in.gov or by mail to:

INDOT Attn: Cat Seely, Planning Public Outreach Manager 100 N. Senate Ave., IGCN 758 Indianapolis, IN 46204

Public open houses will also be held per the schedule below.

INDOT Public Open Houses Statewide Transportation Improvement Program			
<u>Wed., May 17th</u> <u>1:00-3:00 & 3:45-5:45</u> Marion Public Library 600 S. Washington St. Marion, IN 46953	<u>Thurs. May 18th</u> <u>1:00-3:00 & 5:00-7:00</u> Broad Ripple Park Family Center 1426 Broad Ripple Ave. Indianapolis, IN 46220	<u>Wed. May 24th</u> <u>1:00-3:00 & 4:00-6:00</u> Dean and Barbara White Community Center 6600 Broadway Merrillville, IN 46410	<u>Wed. May 31st</u> <u>1:00-3:00 & 5:00-7:00</u> Evansville Public Library-Central 200 SE Martin Luther King Jr. Blvd. Evansville, IN 47713
Thurs. June 1st Virtual Town Hall 1:00-3:00 & 5:00-7:00. Town hall web access will be made available closer to the meeting date.			

Is there funding tied to it?

Yes. INDOT is given a dollar amount of federal tax dollars for transportation improvements within the state. Those funds are spread out through transportation improvements across the state and a portion of those funds are set aside for Metropolitan Planning Areas, Rural Local areas (cities/towns), etc. The projects that have been assigned to use those funds are listed in the STIP and MPO TIP documents. The documents are fiscally constrained.

What would be the detriment if we didn't do this?

If the federal regulations are not followed the MPO's and INDOT would be at risk of not being able to spend federal dollars on improvements in their Metropolitan Planning Areas. Most projects are funded with 80% Federal dollars, so the impact would be severe.

Legal Notice for Newspapers:

The Indiana Department of Transportation (INDOT) is in the process of updating the Statewide Transportation Improvement Program (STIP) to cover the years 2024-2028. The STIP is Indiana’s five-year planning and construction document that lists all projects and project phases expected to be funded within five years using federal funds, as required per Title 23 United States Code (USC) and includes state-funded projects that have been deemed Regionally Significant. A draft version of the STIP is available at <https://www.in.gov/indot/resources/state-transportation-improvement-program-stip/> and the public comment period will last 45 days, from May 8th 2023 to June 22nd 2023. There are multiple ways for the public and stakeholders to have a voice in the STIP development process.

- Attend a public open house!
Wed., May 17th 1:00-3:00 & 3:45-5:45 Marion Public Library, 600 S. Washington St. Marion, IN 46953
Thurs, May 18th 1:00-3:00 & 5:00-7:00 Broad Ripple Park Family Center, 1426 Broad Ripple Ave. Indianapolis, IN 46220
Wed. May 24th 1:00-3:00 & 4:00-6:00 Dean and Barbara White Community Center, 6600 Broadway Merrillville, IN 46410
Wed. May 31st 1:00-3:00 & 5:00-7:00 Evansville Public Library-Central, 200 SE Martin Luther King Jr. Blvd. Evansville, IN 47713
- Join us for one of the two virtual town hall public open houses on **June 1st from 1:00-3:00PM or 5:00-7:00PM**. Register to attend at the link above today! Recordings of the meetings and presentations will be available online.
- Review the draft 2024-2028 STIP and provide your comments using the online form, email or direct mail comments to INDOT Attn: Cat Seely, Planning Public Outreach Manager 100 N. Senate Ave., IGCN 758 Indianapolis, IN 46204
- Contact your INDOT District Office about transportation needs or your Metropolitan or Regional Planning Organization to participate in planning meetings in your area. Contact info provided on the website listed above.
- A hard copy of the STIP can be obtained by contacting INDOT at 1-855-INDOT4U or www.INDOT4U.com

INDOT to host open houses for Statewide Transportation Improvement Program

Indiana Department of Transportation sent this bulletin at 05/05/2023 01:01 PM EDT

Having trouble viewing this email? [View it as a Web page.](#)



Indiana Department of Transportation News Release

May 5, 2023

INDOT to host open houses for Statewide Transportation Improvement Program

The Indiana Department of Transportation (INDOT) announces opportunities to learn more and provide comments regarding the draft 2024-2028 Statewide Transportation Improvement Program (STIP).

The STIP is Indiana's five-year planning and construction document that lists all projects and project phases expected to be funded within the next five years using federal funding, as required per Title 23, United States Code (USC). The STIP also includes state-funded projects that have been deemed Regionally Significant. The current STIP (2022-2026) and draft version of the 2024-2028 STIP are available [here](#).

INDOT will host eight in-person open houses and two virtual presentations, where the public can learn more about upcoming transportation projects, provide comments and interact with agency personnel.

In-person open houses:

- **Wednesday, May 17** at the Marion Public Library (600 S. Washington St., Marion, IN), 1 p.m. to 3 p.m. and 3:45 to 5:45 p.m.
- **Thursday, May 18** at the Broad Ripple Park Family Center (1426 Broad Ripple Ave., Indianapolis, IN), 1 to 3 p.m. and 5 to 7 p.m.
- **Wednesday, May 24** at the Dean and Barbara White Community Center (6600 Broadway, Merrillville, IN), 1 to 3 p.m. CT and 4 to 6 p.m. CT
- **Wednesday, May 31** at the Evansville Public Library - Central (200 SE Martin Luther King Jr. Blvd., Evansville, IN), 1 to 3 p.m. CT and 5 to 7 p.m. CT

Virtual presentations:

- **Thursday, June 1** via Microsoft Teams, 1 to 3 p.m. and 5 to 7 p.m.
Please register [here](#) to receive viewing instructions.

All times are in Eastern Time unless otherwise noted. No registration is necessary for the in-person open houses. A recording of the virtual presentations will be available on INDOT's website after June 1.

The public comment period for the draft 2024-2028 STIP will be open from May 8 to June 22, 2023. Comments may be submitted in-person at an open house, via the [online comment form](#), email (draftstip@indot.in.gov) or by mail (Indiana Department of Transportation Attn: Cat Seely, Planning Public Outreach Manager, 100 N. Senate Ave., N758-TE, Indianapolis, IN 46204).

A hard copy of the draft 2024-2028 STIP may be requested by contacting INDOT Customer Service at 855-INDOT4U (463-6848) or indot4u.com.



STATE TRANSPORTATION IMPROVEMENT PLAN

LEARN

ABOUT WHAT
THE STIP IS

ON PROJECTS IN
YOUR AREA

COMMENT

ASK

ABOUT THE STIP
PROCESS

**ATTEND A
PUBLIC OPEN
HOUSE OR
VIRTUAL TOWN
HALL!**



<https://bit.ly/INDOTSTIP>

Stay Informed

Get updates on INDOT projects and programs via:

- Facebook: facebook.com/indianadepartmentoftransportation
- Twitter: @INDOT
- TrafficWise: 511in.org
- Mobile App: [iTunes App Store](#) and the [Google Play store for Android](#)



About the Indiana Department of Transportation

INDOT continues to solidify the Hoosier State as the Crossroads of America by implementing Gov. Eric J. Holcomb's \$30 billion Next Level Roads plan. With six district offices and 3,500 employees, the agency is responsible for constructing and maintaining more than 29,000 lane miles of highways, more than 5,700 bridges, and supporting 4,500 rail miles and 127 aviation facilities across the state. INDOT was recently ranked #1 in the United States for infrastructure in CNBC's 2022 "America's Top States for Business" ranking. Learn more about INDOT at in.gov/indot.

Customer Service

1-855-463-6848
www.indot4u.com

Media Contacts

East Central Indiana - Kyleigh Cramer - 317-864-3164 or kramer@indot.in.gov
Northeast Indiana - Hunter Petroviak - 260-240-0685 or hpetroviak@indot.in.gov
Northwest Indiana - Cassandra Bajek - 219-851-1251 or cbajek@indot.in.gov
Southeast Indiana - Don Conner - 812-525-4548 or dconner1@indot.in.gov
Southwest Indiana - Gary Brian - 463-246-7592 or gbrian@indot.in.gov
West Central Indiana - Megan DeLucenay - 765-365-4347 or mdelucenay@indot.in.gov



POWERED BY



From: [Seely, Catherine F](#)
To: inpublib@lists.library.in.gov; isl@askisl.libanswers.com
Subject: RE: INDOT Public Comment and Meetings for Statewide Transportation Improvement Program - Please Share!
Date: Monday, May 8, 2023 2:19:00 PM
Attachments: [STIP Physical Meeting Flyer.pdf](#)
[image007.png](#)
[image009.png](#)
[image010.png](#)
[image011.png](#)
[image012.png](#)
[image013.png](#)

Sorry, I forgot to include the meeting flyer!

Cat Seely, AICP

Program Outreach Manager, Technical Planning and Programming Division

Cell: (317) 832-6958

Email: cseely@indot.in.gov



From: Seely, Catherine F
Sent: Monday, May 8, 2023 2:16 PM
To: inpublib@lists.library.in.gov; isl@askisl.libanswers.com
Subject: INDOT Public Comment and Meetings for Statewide Transportation Improvement Program - Please Share!

Good afternoon!

The Indiana Department of Transportation (INDOT) is in the process of updating the Statewide Transportation Improvement Program (STIP) to cover the years 2024-2028. The STIP is Indiana's five-year planning and construction document that lists all projects and project phases expected to be funded within the next five years using federal funding, as required per Title 23, United States Code (USC). The STIP also includes state-funded projects that have been deemed Regionally Significant. The current STIP (2022-2026) and draft version of the 2024-2028 STIP are available [here](#).

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We want to hear your comments on the STIP, and hope that you will help us spread the word in your communities or through organizations you represent. There is a flyer attached that can be posted on community bulletin boards and we would appreciate if you could help us with that, especially if this message is reaching you in the areas of Marion, Indianapolis, Merrillville and Evansville where we will be holding in-person meetings. If you're able to, please let me know where you've hung them, and if you want to share a picture, even better! The notice below can be shared via email, posted on websites or social media to reach those who would like to view the STIP, provide comments online, or attend a virtual meeting.



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VIRTUAL TOWN HALL

Thursday, June 1, 2023
1 p.m. & 5 p.m.



Learn More & Register Today!

Cat Seely, AICP

Program Outreach Manager, Technical Planning and Programming Division

Indiana Government Center North
100 N. Senate Ave., Room N758-TE
Indianapolis, IN 46204

www.indot.in.gov

Cell: (317) 832-6958

Email: cseely@indot.in.gov



Cat Seely, AICP

Program Outreach Manager, Technical Planning and Programming Division

Indiana Government Center North
100 N. Senate Ave., Room N758-TE
Indianapolis, IN 46204

www.indot.in.gov

Cell: (317) 832-6958

Email: cseely@indot.in.gov



From: [Seely, Catherine F](#)
To: slusher@purdue.edu
Subject: INDOT Public Comment and Meetings for Statewide Transportation Improvement Program - Please Share!
Date: Monday, May 8, 2023 2:19:00 PM
Attachments: [STIP Physical Meeting Flyer.pdf](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[image006.png](#)
[image007.png](#)

Hi Laura,

I was given your name as someone who could share the message below with the LTAP listserv. If that's correct, I'd appreciate your help to spread the word!

Thanks,
Cat

Good afternoon!

The Indiana Department of Transportation (INDOT) is in the process of updating the Statewide Transportation Improvement Program (STIP) to cover the years 2024-2028. The STIP is Indiana's five-year planning and construction document that lists all projects and project phases expected to be funded within the next five years using federal funding, as required per Title 23, United States Code (USC). The STIP also includes state-funded projects that have been deemed Regionally Significant. The current STIP (2022-2026) and draft version of the 2024-2028 STIP are available [here](#).

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Cat Seely, AICP

Program Outreach Manager, Technical Planning and Programming Division

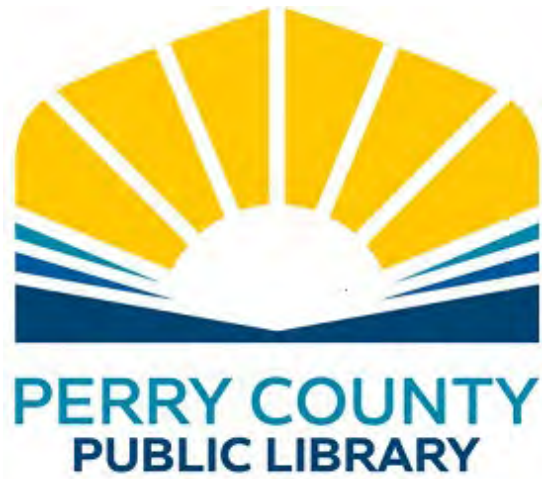
Indiana Government Center North
100 N. Senate Ave., Room N758-TE

From: [Amanda Noble](#)
To: [Seely, Catherine F](#)
Subject: Re: [INpublib] INDOT Public Comment and Meetings for Statewide Transportation Improvement Program - Please Share!
Date: Tuesday, May 9, 2023 2:04:57 PM
Attachments: [image007.png](#)
[image009.png](#)
[image010.png](#)
[image011.png](#)
[image012.png](#)
[image013.png](#)

**** This is an EXTERNAL email. Exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email. ****

We have posted the flyers on our "Information" column at the Tell City Perry County Library. Thank you for the information.

Amanda Noble
Clerk
Perry County Public Library
anoble@tcpclibrary.org
812-547-2661



From: [Seely, Catherine F](#)
To: [Eaton-McKalip, Kathy](#); [Hilden, Laura](#); [Buckel, Larry](#); [Keefe, Venetta](#); [Blake, Martin](#); [Morgan, Leslie L](#); [Brier, Kristin](#); [Kaiser, Jason](#); [Nicholson, Angela](#); [Packer, Rebecca \(Becky\)](#); [Wahlman, Chris](#); [Gentry, Christopher](#); [Peterson, Jared D](#); [Khan, Asfahan](#); [Smith, Bill](#); [Ford, Sarah](#); [Shrader, Lisa](#); [Cockrum, Valerie](#); [Phillips, Jacob](#); [Calder, Debbie](#); [Petroviak, Hunter](#); [Parkhouse, Adam J](#); [DeLucenay, Megan E](#)
Cc: [Nunnally, Roy](#); [Mitchell, Jay](#); [Clark, Jennifer A](#); [Garrett, Natalie R](#)
Subject: INDOT Public Comment and Meetings for Statewide Transportation Improvement Program
Date: Monday, May 8, 2023 2:45:00 PM
Attachments: [STIP Physical Meeting Flyer.pdf](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[image006.png](#)
[image007.png](#)

Good afternoon!

Many of you may already be aware or have seen this information (hopefully multiple times) in the last couple weeks, but in case there is anyone I've missed with previous announcements, here it is again!

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The 2024-2028 STIP is available for review and comment until June 22, 2023. The flyer attached provides dates and locations of public meetings and the flyer below has a QR code linking to registration for the virtual meeting. Please review/comment as you're able and feel free to send any comments via the comment form or to me directly!



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Thanks
Cat

From: [Seely, Catherine F](#)
To: [Seely, Catherine F](#)
Bcc: ["rfly@emcha.org"](#); ["mha@marionha.com"](#); ["appointments@kokomoha.org"](#); [Wolf, Hayley \(IHCD\)](#); ["tstarks@fwaha.org"](#); ["admin@evansvillehousing.org"](#); ["Mwro_Compliance@nps.gov"](#); [DNR Environmental Review](#); [robin_mcwilliams@fws.gov](#); [elizabeth_mccloskey@fws.gov](#); [john.allen@usda.gov](#); [contact@kankakeeandyellowrivers.org](#); [Chicago408@usace.army.mil](#); [RegulatoryApplicationsLRL@usace.army.mil](#); ["inaarp@aarp.org"](#); ["hawthorne@hawthornecenter.org"](#); [info@areafive.com](#); ["referral@area10agency.org"](#); ["director@nwi-ca.com"](#); ["info@foodbanknwi.org"](#); ["hhfb@hhfoodbank.org"](#); ["darahman17@gmail.com"](#); [Andy Rush](#); [Anna Gremling](#); [Dan Avery](#); [David Hittle](#); [James Turnwald](#); [Jarett Haley](#); [Jeremy Weir](#); [Jerry Bridges](#); [Kylene Swackhamer](#); [Laura Thayer](#); [Mark Polcinski](#); [Marta Moody](#); [Pam Drach](#); [Pat Martin](#); [Rob Koehler](#); [Sean Northup](#); [Seyed Shokouhzadeh](#); [Tammy Corn](#); [Tim Stroshine](#); [Ty Warner](#); [Bill Walters](#); [Cory Cochran](#); [Debbie Bennet Stearsman](#); [Edwin Buswell](#); [Greg Jones](#); [Jeff Plasterer](#); [Lisa Gehlhausen](#); [Mary McCarty](#); [Matt Brinkman](#); [rkeller@westcentralin.com](#); [Scovel, Rose](#); [sray@ncirpc.com](#)
Subject: INDOT Public Comment and Meetings for Statewide Transportation Improvement Program Update
Date: Monday, May 8, 2023 2:14:00 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[image006.png](#)
[STIP Physical Meeting Flyer.pdf](#)

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Learn More & Register Today!

Thank you!
Cat



INDIANA DEPARTMENT OF TRANSPORTATION

Statewide Transportation Improvement Program (STIP) 2024 - 2028

We want to hear your comments, questions, and concerns.

Join INDOT at some of your favorite public places to get involved in the Statewide Transportation Improvement Program (STIP).

INDOT is holding 8 in-person Open House events and 2 Virtual Town Hall meetings during the public comment period for the 2024 - 2028 STIP (May 8 - June 22).

WEDNESDAY MAY 17

Session 1 1:00 - 3:00 pm (EST)
Session 2 3:45 - 5:45 pm (EST)

Marion Public Library

600 S Washington St
Marion, IN
46953

THURSDAY MAY 18

Session 1 1:00 - 3:00 pm (EST)
Session 2 5:00 - 7:00 pm (EST)

Broad Ripple Park Family Center

1426 Broad Ripple Ave
Indianapolis, IN
46220

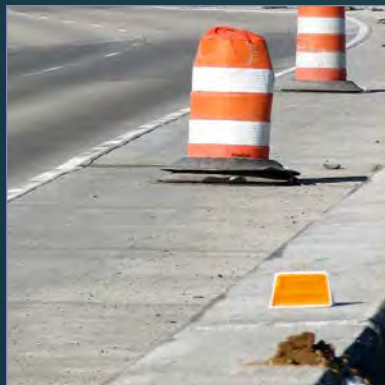
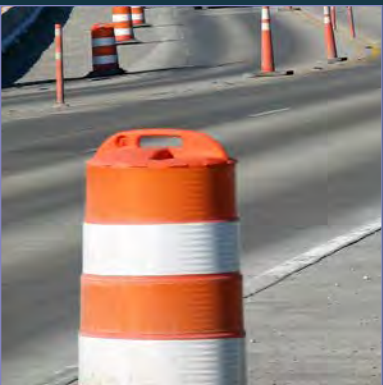


WEDNESDAY MAY 24

Session 1 1:00 - 3:00 pm (CST)
Session 2 4:00 - 6:00 pm (CST)

Dean and Barbara White Community Center

6600 Broadway
Merrillville, IN
46410



WEDNESDAY MAY 31

Session 1 1:00 - 3:00 pm (CST)
Session 2 5:00 - 7:00 pm (CST)

Evansville Public Library Central

200 SE Martin Luther King Jr Blvd
Evansville, IN
47713

THURSDAY JUN 1

Session 1 1:00 - 3:00 pm (EST)
Session 2 5:00 - 7:00 pm (EST)

Virtual Town Hall

Visit us online at:
<https://on.in.gov/STIPFY24>



FIND US ON A SOCIAL CHANNEL NEAR YOU!



AFFIDAVIT OF PUBLICATION

Northwest Indiana Times
601 W. 45th Ave.
(219) 933-3333

I, Stefan Edward Pla, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Northwest Indiana Times, a publication that is a "legal newspaper" as that phrase is defined for the city of Munster, for the County of Lake, in the state of Indiana, that this affidavit is Page 1 of 1 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

PUBLICATION DATES:
3 May 2023

Notice ID: LtfhhQ16f3scXXc1u16
Publisher ID: 21153
Notice Name: Statewide Transportation Improvement Program

PUBLICATION FEE: \$310.20

Stefan Edward Pla

Agent

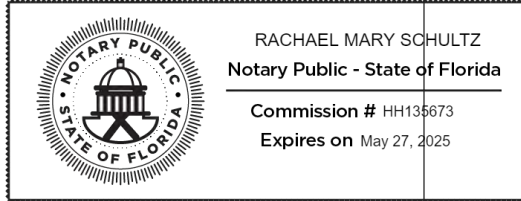
VERIFICATION

State of Florida
County of Charlotte

Signed or attested before me on this: 05/05/2023

Rachael Mary Schultz

Notary Public
Notarized online using audio-video communication



PUBLIC NOTICE

The Indiana Department of Transportation (INDOT) is in the process of updating the Statewide Transportation Improvement Program (STIP) to cover the years 2024-2028. The STIP is Indiana's five-year planning and construction document that lists all projects and project phases expected to be funded within five years using federal funds, as required per Title 23 United States Code (USC) and includes state-funded projects that have been deemed Regionally Significant. A draft version of the STIP is available at <https://www.in.gov/indot/resources/state-transportation-improvement-program-stip/> and the public comment period will last 45 days, from May 8th 2023 to June 22nd 2023. There are multiple ways for the public and stakeholders to have a voice in the STIP development process.

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- A hard copy of the STIP can be obtained by contacting INDOT at 1-855-INDOT4U or www.INDOT4U.com 5/3 - 21153

HSPAXLP

TRIBUNE STAR
P.O. BOX 149
TERRE HAUTE IN 47808-0149
(812)231-4219
Fax (812)231-4347

ORDER CONFIRMATION

Salesperson: JENNIFER HENSLEY Printed at 04/24/23 11:37 by jhen1

Acct #: 69232 Ad #: 292439 Status: New WHOLD
INDIANA DEPT OF ENVIRONMENTAL MGMT Start: 04/27/2023 Stop: 04/27/2023
BO LIU (ACCTS. PAYABLE FINANCE MGR) Times Ord: 1 Times Run: ***
N1340 LEG 1.00 X 71.00 Words: 310
100 N SENATE AVE Total LEG 71.00
INDIANAPOLIS IN 46204 Class: 147 LEGALS
Rate: 6GLGE Cost: 32.67
Affidavits: 1
Contact: Ad Descrpt: THE INDIANA DEPARTMENT OF
Phone: (317)232-8603 Given by: *
Fax#: P.O. #:
Email: kteachou@idem.in.gov; khurst Created: jhen1 04/24/23 11:29
Agency: Last Changed: jhen1 04/24/23 11:37

PUB ZONE EDT TP RUN DATES
TSP A 95 S 04/27
THOL A 95 S 04/27

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

(CONTINUED ON NEXT PAGE)

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(812)231-4219
Fax (812)231-4347

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Printed at 04/24/23 11:37 by jhen1

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Ad #: 292439

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292439-T/S-4/27-hspaxlp

INDOT
(Governmental Unit)
CLARK & FLOYD County, Indiana

To:
NEWS AND TRIBUNE
221 SPRING STREET
PO BOX 867
JEFFERSONVILLE, IN 47130
FED ID # 82-2664009

PUBLISHER'S CLAIM

LINE COUNT

Display Master (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) -- number of equivalent lines
Head -- number of lines 35
Body -- number of lines
Tail -- number of lines
Total number of lines in notice 35

COMPUTATION OF CHARGES

3.5 lines, 2 columns wide equals 70 equivalent lines at 5414 cents per line \$ 37.90
Additional charges for notices containing rule or tabular work (50 per cent of above amount)
Charge for extra proofs of publication (\$1.00 for each proof in excess of two)
TOTAL AMOUNT OF CLAIM \$ 37.90

DATA FOR COMPUTING COST

Width of single column in picas..... Size of type...?.....point.
Number of insertions.....1.....

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper times. The dates of publication being as follows:

4/28/2023

Additionally, the statement checked below is true and correct:

- Newspaper does not have a Web site.
- Newspaper has a Web site and this public notice was posted on the same day as it was published in the newspaper.
- Newspaper has a Web site, but due to technical problem or error, public notice was posted on
- Newspaper has a Web site but refuses to post the public notice.

Teressa Weathered

Bookkeeper

Date 04-28-2023
1827733

INDIANA MEDIA GROUP
PO BOX 607
GREENSBURG IN 47240-0607
(877) 253-7755
Fax (765) 648-4229

ORDER CONFIRMATION (CONTINUED)

Salesperson: LEGALS

Printed at 04/25/23 15:05 by jgall

Acct #: 243144

Ad #: 1827733

Status: New HOLD CH

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CONFIRMATION

The Star Press
A GANNETT COMPANY

Classified Advertising
345 S. High Street
P.O. Box 2408
Muncie, IN 47307
(765)213-5777

INDIANA DEPT OF TRANSPORTATION
100 N. SENATE AVE., ROOM N758
INDIANAPOLIS IN 46204-

<u>Account</u>	<u>AD#</u>	<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Method</u>	<u>Payment Amount</u>	<u>Amount Due</u>
3178326958	0005681059	\$37.18	\$0.00	\$37.18	Credit Card	\$0.00	\$37.18

Sales Rep: KTheodore

Order Taker: KTheodore

Order Created 04/25/2023

<u>Product</u>	<u>Placement</u>	<u>Classification</u>	<u># Ins</u>	<u>Start Date</u>	<u>End Date</u>
MNI-The Muncie Star Press	MNI-Public Notices	Legal Notices	1	04/27/2023	04/27/2023
MNI-thestarpress.com	MNIW-Public Notices	Legal Notices	1	04/27/2023	04/27/2023

* ALL TRANSACTIONS CONSIDERED PAID IN FULL UPON CLEARANCE OF FINANCIAL INSTITUTION

Text of Ad: 04/25/2023

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MNI - 4/27/2023 -0005681059 hspaxlp

CONFIRMATION



Classified Advertising
 823 Park East Blvd Suite C
 Lafayette, IN 47905
 765-423-5512

INDIANA DEPT OF TRANSPORTATION
 100 N SENATE AVE RM N 955
 INDIANAPOLIS IN 46204-

<u>Account</u>	<u>AD#</u>	<u>Ordered By</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Method</u>	<u>Payment Amount</u>	<u>Amount Due</u>
LAF-82760	0005679162	Catherine Seely	\$0.00	\$36.18	Invoice	\$0.00	\$36.18

Sales Rep: NLuckett

Order Taker: NLuckett

Order Created 04/24/2023

<u>Product</u>	<u>Placement</u>	<u>Class</u>	<u># Ins</u>	<u>Start Date</u>	<u>End Date</u>
LAF-JCOnline.com	LAFW-Public Notices	Legal Notices	1	04/26/2023	04/26/2023
LAF-The Journal and Courier	LAF-Public Notices	Legal Notices	1	04/26/2023	04/26/2023

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hspaxlp

The Jasper Herald
 Perry Co, Spencer Co. Journal & Paoli
 PO Box 1200
 Paducah, KY 42002-1200

ADVERTISING INVOICE / STATEMENT 1/1

BILLING DATE	TERMS OF PAYMENT
04/30/2023	Standard Terms

BILLED ACCOUNT NO.	AGENCY/CLIENT
70093199	70093199
NAME OF AGENCY/CLIENT	
INDOT	

INDOT
 100 N. Senate Ave., Room N758
 Indianapolis, IN 46204

DATE	AD #	TRANS #	DESCRIPTION	INS	UNITS	AMOUNT	TOTAL
04/29/2023	70657924	301664562	The Indiana Department of Tran - 70657924 109JHD1 Jasper Herald - The Indiana	1	8.95in	37.07	37.07

APRIL 2023	AGING			
	March 2023	February 2023	January 2023	December 2022
\$ 37.07	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

TOTAL NET AMOUNT DUE
\$ 37.07

PLEASE RETURN THIS PORTION
 WITH YOUR REMITTANCE

If you desire to charge this amount to your credit card, please complete the following information and return to the address below: Visa Mastercard Discover American Express
 Acct# _____ Exp Date: _____
 Signature _____

BILLED ACCOUNT NO.	BILLED ACCOUNT NAME	AMOUNT DUE
109 70093199	INDOT	\$ 37.07

REMIT TO
The Jasper Herald c/o Paxton Media Group PO Box 1200 Paducah, KY 42002-1200 Phone: 270-575-8731 Fax: 270-575-8726

Payment in full is due upon receipt of the statement. A service charge on all balances over 30 days will be computed by a 'Periodic Rate' of 1-1/2% per month, which is an ANNUAL PERCENTAGE RATE OF 18%, this applies to the previous balance after deducting current payments and credits appearing on your statement. Refunds less than \$10.00 will be refunded electronically, donated to NIE, or collected in cash at the newspaper.

1097009319900000000000003707

Remittance Advice

Billing Date
 05/01/2023

7009319900000000000003707

From: [Gannett Legals Public Notices 4](#)
To: [Seely, Catherine F](#)
Subject: RE: 5679649 Legal Notice for Statewide Transportation Improvement Program (STIP) Update
Date: Monday, April 24, 2023 3:10:18 PM
Attachments: [image007.png](#)
[image009.png](#)
[image010.png](#)
[image011.png](#)
[image012.png](#)
[image013.png](#)
[image014.png](#)
Importance: High

**** This is an EXTERNAL email. Exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email. ****

Hello,

Please read this email completely to ensure your notice/newspaper/run dates are accurate.

Your notice is scheduled to publish April 26 in the Indianapolis Star. The total cost of your ad is \$37.18, which includes a publisher affidavit that will be mailed to you after the last date of publication. Please review your proof carefully and advise of any corrections (or cancellation) needed – APPROVAL IS NOT REQUIRED – YOUR ACCT IS INVOICEABLE.

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Thank you,



INTERIM AD DRAFT

This is the proof of your ad scheduled to run in **Journal Gazette**.

Notice ID: QxNz8UNLNKnlmzqjbhj | **Proof Updated: Apr. 24, 2023 at 11:46am EDT**
Notice Name: STIP 2024-2028

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER

Catherine Seely
cseely@indot.in.gov
(317) 832-6958

FILING FOR

Journal Gazette

Columns Wide: 1

Ad Class: Legals

04/26/2023: Other 31.44

Subtotal \$31.44

Tax % 0

Total \$31.44

See Proof on Next Page

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(Courier & Press, May. 3, 2023)
hspaxlp

From: Classifieds@thenewsdispatch.com
To: [Seely, Catherine F](#)
Subject: Place a Classified Ad Receipt
Date: Monday, April 24, 2023 12:01:41 PM

**** This is an EXTERNAL email. Exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email. ****

LPHeraldDispatch.com

Place a Classified Ad Submission

Submission ID: 1217

AD INFORMATION

Ad Text

The Indiana Department of Transportation (INDOT) is in the process of updating the Statewide Transportation Improvement Program (STIP) to cover the years 2024-2028. The STIP is Indiana's five-year planning and construction document that lists all projects and project phases expected to be funded within five years using federal funds, as required per Title 23 United States Code (USC) and includes state-funded projects that have been deemed Regionally Significant. A draft version of the STIP is available at <https://www.in.gov/indot/resources/state-transportation-improvement-program-stip/> and the public comment period will last 45 days, from May 8th 2023 to June 22nd 2023. There are multiple ways for the public and stakeholders to have a voice in the STIP development process.

- Attend a public open house!

Wed., May 17th 1:00-3:00 & 3:45-5:45 Marion Public Library, 600 S. Washington St. Marion, IN 46953

Thurs, May 18th 1:00-3:00 & 5:00-7:00 Broad Ripple Park Family Center, 1426 Broad Ripple Ave. Indianapolis, IN 46220

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- Join us for one of the two virtual town hall public open houses on June 1st from 1:00-3:00PM or 5:00-7:00PM. Register to attend at the link above today! Recordings of the meetings and presentations will be available online.

- Review the draft 2024-2028 STIP and provide your comments using the online form, email or direct mail comments to INDOT Attn: Cat Seely, Planning Public Outreach Manager 100 N. Senate Ave., IGCN 758 Indianapolis, IN 46204

- Contact your INDOT District Office about transportation needs or your Metropolitan or Regional Planning Organization to participate in planning meetings in your area. Contact info provided on the website listed above.
- A hard copy of the STIP can be obtained by contacting INDOT at 1-855-INDOT4U or www.INDOT4U.com

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60119784 hspaxlp
 R: 4/28/2023

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the provisions of Indiana Code 6-1.1-12.1 et seq., and South Bend Municipal Code Sections 2-76 et seq.; and WHEREAS, notice of the adoption of a Declaratory Resolution and the public hearing before the Council has been published pursuant to Indiana Code 6-1.1-12.1-2.5; and WHEREAS, the Council held a public hearing for the purposes of hearing all remonstrances and objections from interested persons; and WHEREAS, the Council has determined that the qualifications for a residentially distressed area have been met. NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of South Bend, Indiana, as follows:

SECTION I. The Common Council hereby determines and finds that the Petition for Real Property Tax Abatement and the Statement of Benefits form completed by the Petitioner meet the requirements of Indiana Code 6-1.1-12.1 et seq. for tax abatement.

SECTION II. The Common Council hereby determines and finds that the area meets one of the following conditions as formally established in Ordinance No. 9394-03, which was passed on February 10, 2003:

A. The area is comprised of parcels that are either unimproved or contain only one-family (1) or two-family (2) dwellings designed for up to four (4) families, including accessory buildings for those dwellings; or

B. Any dwellings in the area are not permanently occupied and are:

i. the subject of an order issued under Indiana Code 36-7-9; or

ii. evidencing significant building deficiencies; or

C. Parcels of property in the area:

i. have been sold and not redeemed under Indiana Code 6-1.1-24 and Indiana Code 6-1.1-25; or

ii. are owned by a unit of local government; or

D. A significant number of dwelling units within the area are not permanently occupied or a significant number of parcels in the area are vacant land; or

E. A significant number of dwelling units within the area are:

i. the subject of an order issued under Indiana Code 36-7-9; or

ii. evidencing significant building deficiencies; or

F. The area has experienced a net loss in the number of dwelling units, as documented by census information, local

Govt Public Notices

building and demolition permits, or certificates of occupancy, or the areas are owned by Indiana or the United States; or

G. The area (plus any areas previously designated under this subsection) will not exceed ten percent (10%) of the total area within the Council's jurisdiction.

SECTION III. The Common Council also hereby determines and finds the following:

A. That the description of the proposed redevelopment meets the applicable standards for such development;

B. That the estimate of the value of the redevelopment is reasonable for projects of this nature;

C. That the other benefits about which information was requested are benefits that can be reasonably expected to result from the proposed described redevelopment;

D. That the totality of benefits is sufficient to justify the requested deduction, all of which satisfy the requirements of Indiana Code 6-1.1-12.1-3;

E. That the deduction will not be allowed unless the dwelling is rehabilitated to meet local code standards for habitability; and

F. That the deduction will not be allowed unless the dwelling rehabilitation is completed by December 31, 2025.

SECTION IV. The Common Council hereby confirms its Declaratory Resolution designating the area described herein as a Residentially Distressed Area for the purposes of tax abatement. Such designation is for real property tax abatement only.

SECTION V. The designation as a Residentially Distressed Area shall expire on December 31, 2025.

SECTION VI. The Common Council hereby determines that the property owner is qualified for and is granted a real property tax deduction for a period of five (5) years as shown by the schedule outlined below pursuant to Indiana Code 6-1.1-12.1-17, and further determines that the petition complies with Chapter 2, Article 6, of the Municipal Code of the City of South Bend and Indiana Code 6-1.1-12.1 et seq.

Year 1 - 100%
Year 2 - 100%
Year 3 - 95%
Year 4 - 95%
Year 5 - 90%

SECTION VII. This Resolution shall be in full force and effect from and after its adoption by the Common Council and approval by the Mayor.

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Passed on April 24, 2023, by the Common Council of the City of South Bend, Indiana. Presented to approve and signed by Mayor James Mueller on May 1, 2023. Approved: Sharon L. McBride, President of the Common Council. Dawn M. Jones, City Clerk 5/17/2023 HSPAXLP

**BILL NO. 23-20
SPECIAL RESOLUTION NO. 5017-23**

A SPECIAL RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF SOUTH BEND, INDIANA, PUBLICLY ACKNOWLEDGING AND HONORING JOHN ADAMS HIGH SCHOOL SENIOR ANGEL THOMAS FOR HER SUCCESS IN THE 2023 GIRLS STATE INDOOR TRACK MEET

Whereas, the phrase "fast woman" has historically had different meanings, not all of them complimentary; and Whereas, in the case of John Adams High School Senior track athlete Angel Thomas, "fast woman" has only one meaning and it is very complimentary; and Whereas, on March 25, 2023, Angel used the Girls State Indoor Track Meet to become Adams first individual Girls Indoor Track champion by winning the Girls 60 Meter Dash in 7.62 seconds, the fastest time by a high school girl in Indiana this year; and Whereas, Angel also competed in the 100 Meter Dash, finishing fourth with an Adams school record time of 11.91 seconds; and Whereas, Angel is not satisfied with these accomplishments, but uses them to set her goals for the 2023 outdoor season; and Whereas, those goals include breaking the 200-meter record for Adams High School, along with the record for long jump, and bringing home state championships in the 100- and 200-meter dashes. Now, therefore, be it resolved, by the Common Council of the City of South Bend, Indiana, as follows:

Section I. The Common Council of the City of South Bend, Indiana, publicly acknowledges and honors Angel Thomas for her athletic accomplishments, including a state championship in the 60-meter dash.

Section II. The Council also wishes Angel the best of luck in accomplishing her remaining goals in the 2023 outdoor season.

Section III. This Resolution

Govt Public Notices

shall be in full force and effect from and after its adoption by the Council and approval by the Mayor. Approved this 24th day April 2023. Passed on April 24, 2023, by the Common Council of the City of South Bend, Indiana. Presented to approve and signed by Mayor James Mueller on May 1, 2023. Approved: Sharon L. McBride, President of the Common Council. Dawn M. Jones, City Clerk

Sharon McBride, President
South Bend Common Council

Attest:
Dawn M. Jones, City Clerk
Office of the City Clerk

Presented by me, the undersigned Clerk of the City of South Bend, to the Mayor of the City of South Bend, Indiana on the _____ day of April 2023 at ____ o'clock ____ m.

Dawn M. Jones, City Clerk
Office of the City Clerk

Approved and Signed by me, on the _____ day of April 2023, at ____ o'clock ____ m.

James Mueller, Mayor
City of South Bend
5/17/2023 HSPAXLP

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Public Notices

Route 9, Wappingers Falls, NY 12590
YOU ARE HEREBY CITED TO SHOW CAUSE before the Surrogate's Court, Dutchess County, at 10 Market Street, Poughkeepsie, New York on June 22, 2023 at 9:30 o'clock in the fore noon of that day, why a decree should not be made in the estate of William Hopp, II lately domiciled at Wingate of Dutchess, 3 Summit Court, Fishkill, New York 12524, United States admitting to probate a Will dated October 7, 2019 a copy of which is attached as the Will of William Hopp, II deceased, relating to real and personal property, and directing that: Letters Testamentary issue to Stephen E. Diamond Further relief sought (if any): That the executor serve without bond.

Dated, Attested and Sealed,
April 25, 2023
Poughkeepsie, New York

HON. MICHAEL G. HAYES
Surrogate Michael G. Hayes
/s/ Kyle A. Steller Esq.,
Kyle A Steller Esq.,
Deputy Chief Clerk
Stephen E. Diamond
Attorney

Stenger, Diamond & Glass,
LLP
1136 Route 9
Wappingers Falls, New York
12590
(845) 298-2000
sdiamond@sdlaw.com
5/3, 5/10, 5/17, 5/24/2023
HSPAXLP

NOTICE OF DETERMINATION

Pursuant to Indiana Code § 6-1.1-20-5, notice is hereby given that the Board of School Trustees of the John Glenn School Corporation has preliminarily determined to enter into a lease agreement and issue bonds in one or more series of bonds in the aggregate principal amount of \$10,000,000 to fund the renovation of and improvements to school facilities, including updates to Walkerton and North Liberty Elementary Schools, site improvements and the purchase of equipment, vehicles, buses and technology.

Dated: May 10, 2023
/s/ Board of School Trustees
John Glenn School Corporation
HSPAXLP 5/10, 5/17, 5/23

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NOTICE OF TRANSPORTATION CONFORMITY REQUIREMENTS FOR THE GREENE AND JACKSON COUNTY PROJECT LISTINGS IN THE FISCAL YEARS 2024 - 2028 STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)

The Indiana Department of Transportation (INDOT) has prepared transportation conformity determination report for the project listings in Greene and Jackson Counties in the Fiscal Years 2024 - 2028 Statewide Transportation Improvement Program. The transportation conformity report documents that the proposed project listings meet the federal transportation conformity requirements in 40 CFR Part 93. The report was prepared with coordination from the Federal Highway Administration (FHWA), the United States Environmental Protection Agency (EPA), the Federal Transit Administration (FTA) and the Indiana Department of Environmental Management (IDEM).

Clean Air Act (CAA) section 176(c) (42 U.S.C. 7506(c)) requires that federally funded or approved highway and transit activities are consistent with ("conform to") the purpose of the State Implementation Plan (SIP). Conformity to the purpose of the SIP means that transportation activities will not cause or contribute to new air quality violations, worsen existing violations, or delay timely attainment of the relevant NAAQS or any interim milestones. 42 U.S.C. 7506(c) (1). EPA's transportation conformity rules establish the criteria and procedures for determining whether metropolitan transportation plans, transportation improvement programs (TIPs), and federally supported highway and transit projects conform to the SIP. 40 CFR Parts 51.390 and 93.

On February 16, 2018, the United States Court of Appeals for the District of Columbia Circuit in South Coast Air Quality Mgmt. District v. EPA ("South Coast II," 882 F.3d 1138) held that transportation conformity determinations must be made in areas that were either nonattainment or maintenance for the 1997 ozone national ambient air quality standard (NAAQS) and attainment for the 2008 ozone NAAQS when the 1997 ozone NAAQS was revoked. These conformity determinations are required in these areas after February 16, 2019. Greene and Jackson Counties in Indiana were under maintenance at the time of the 1997 ozone NAAQS

revocation on April 6, 2015 and were also designated attainment for the 2008 ozone NAAQS on May 21, 2012.

Therefore, per the South Coast II decision, conformity determination is being made for the 1997 ozone NAAQS for the project listings in the INDOT FY 2024-2028 STIP in Greene and Jackson Counties.

The Transportation conformity report for Greene and Jackson Counties is available for review at the following locations:

- The INDOT FY24-28 STIP webpage at: INDOT: STIP FY 2024 to FY 2028. INDOT is accepting public comment regarding the Greene and Jackson County conformity determination. Please reply no later than Wednesday, June 30, 2023 to Jay Mitchell, jaymitchell@indot.in.gov or Michael McNeil, mmcneil@indot.in.gov Office of Planning, 100 North Senate Avenue, Room N750, Indianapolis, Indiana 46204. You may submit comments by computer at INDOT4U.com or by phone at 1-855-463-6848 (1-855-INDOT4U).

The conformity determination process completed for Greene and Jackson County demonstrates that projects meet the Clean Air Act and Transportation Conformity rule requirements for the 1997 ozone NAAQS.

INDIANA DEPARTMENT OF TRANSPORTATION
 60122407 Hspaxlp
 T: 06/16/2023

From: [Indiana Department of Transportation](#)
To: [Seely, Catherine F](#)
Subject: INDOT Seeking Public Comment on the Statewide Transportation Improvement Program (STIP) Transportation Conformity Determination Report for projects in Jackson and Greene Counties
Date: Tuesday, June 13, 2023 2:28:13 PM

Indiana Department of Transportation



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Thank you for your time and participation!

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