



U.S. Department  
of Transportation  
**Federal Highway  
Administration**

**Indiana Division**

October 4, 2012

575 N. Pennsylvania St, Room 254  
Indianapolis, IN 46204  
317-226-7475  
317-226-7341

In Reply Refer To:  
HDA-IN

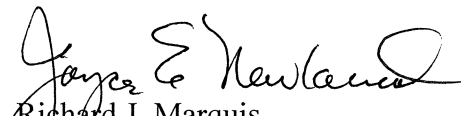
Mr. Jim Stark  
Deputy Commissioner  
Planning and Project Management  
100 North Senate Avenue  
Indianapolis, IN 46204

Dear Mr. Stark:

We have completed our review of Emergency Amendment #12-33 to the FY 2012-2015 Indiana Statewide Transportation Improvement Program (STIP) as transmitted by INDOT in a letter dated via e-mail October 4, 2012. FHWA approves it for inclusion into the STIP.

Should you have any questions regarding this approval please contact Joyce Newland, Planning Program Manager, at (317) 226-5353 or e-mail at [joyce.newland@dot.gov](mailto:joyce.newland@dot.gov).

Sincerely yours,

  
For Richard J. Marquis  
Acting Division Administrator

Attachment  
cc: transmitted by e-mail  
Jeanette Wilson, INDOT

October 4, 2012  
 Federal Highway Administration  
 Attention: Ms. Joyce Newland  
 575 N. Pennsylvania Street, Room 254  
 Indianapolis, IN 46204

SUBJECT: 2012-2015 Amendment 12-33

Dear Mr. Marquis:  
 INDOT is requesting the projects listed be amended into the FY 2012-FY 2015 STIP.  
 If you have any questions, please contact me.

TOTAL \$310,000

Sincerely,  
  
 April Schwering, Director  
 Intermediate Range Planning

Sponsor	DES	Route	Work Type	Location	County	District	Miles	Federal Category	Asset Program - (State Projects Only)	Phase	Federal	Match	2012	2013	2014	2015	Estimated Cost Left to Complete Project	Remarks
INDOT	1297769	US 36	Small Structure Replacement	US 36, Outside Ingalls CSX RR pipe approx 85+12 on US 36	Madison	Greenfield	0	STP	District Discretionary	PE	\$8,000	\$2,000		\$10,000				(Apportionment defined by IC 36-9-27-71, INDOT responsible for 50%). Emergency Amendment to Anderson TIP approved by MCCOG on 10/04/2012 by Resolution # 17-12.
INDOT	1297769	US 36	Small Structure Replacement	US 36, Outside Ingalls CSX RR pipe approx 85+12 on US 36	Madison	Greenfield	0	STP	District Discretionary	CN	\$240,000	\$60,000		\$300,000				(Apportionment defined by IC 36-9-27-71, INDOT responsible for 50%). Emergency Amendment to Anderson TIP approved by MCCOG on 10/04/2012 by Resolution # 17-12.
INDOT	1297250	Multiple	Bridge Inspections	Statewide	All	LaPorte		STP		PE								Statewide. New project added via Amendment #16 (July 2012)



**NORTHWESTERN INDIANA  
REGIONAL PLANNING COMMISSION**

Together We Make The Difference

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**RESOLUTION 12-17**

**A RESOLUTION OF THE NORTHWESTERN INDIANA  
REGIONAL PLANNING COMMISSION AMENDING THE  
2012-2015 TRANSPORTATION IMPROVEMENT PROGRAM FOR LAKE,  
PORTER, AND LAPORTE COUNTIES, INDIANA  
AMENDMENT NO. 16**

July 19, 2012

**WHEREAS**, Northwest Indiana's citizens require a safe, efficient, effective, resource-conserving regional transportation system that maintains and enhances regional mobility and contributes to improving the quality of life in Northwest Indiana; and

**WHEREAS**, the Northwestern Indiana Regional Planning Commission, hereafter referred to as "the Commission", being designated the Metropolitan Planning Organization (MPO) for the Lake, Porter and LaPorte County area, has established a regional, comprehensive, cooperative, and continuing (3-C) transportation planning process to develop the unified planning work program, a transportation plan, and a transportation improvement program to facilitate federal funding for communities, counties, and transit operators, and to provide technical assistance and expertise to regional transportation interests; and

**WHEREAS**, the Commission performs the above activities to satisfy regional requirements under the Federal-Aid Highway Act of 1962, as amended, the Surface Transportation Assistance Act of 1978, as amended, the Urban Mass Transportation Act of 1964, as amended, the Rail Reorganization Act of 1973, the 1970 Clean Air Act, as amended, the Intermodal Surface Transportation Efficiency Act of 1991, the Transportation Equity Act for the 21<sup>st</sup> Century, and the Safe, Accountable, Flexible and Efficient Transportation Equity Act—A Legacy for Users (2005), as well as other federal, state and local laws mandating transportation planning activities; and

**WHEREAS**, the FY 2012-2015 Transportation Improvement Program is a product of a multi-modal, 3-C transportation planning process, compatible with regional goals and objectives and socio-economic and demographic factors used to form the *2040 Comprehensive Regional Plan (CRP)*; and


**WHEREAS**, the FY 2012-2015 Transportation Improvement Program is an implementation of the 2040 *Comprehensive Regional Plan (CRP)*; is fiscally constrained, and is consistent with the State Implementation Plan for Air Quality; and

**WHEREAS**, the FY 2012-2015 Transportation Improvement Program is developed by the Commission in coordination and cooperation with local elected and appointed highway and transit officials, special interest and service organizations, including users of public transit, the Indiana Department of Transportation, the Indiana Department of Environmental Management, the U.S. Federal Highway Administration, the U.S. Federal Transit Administration, and the U. S. Environmental Protection Agency; and

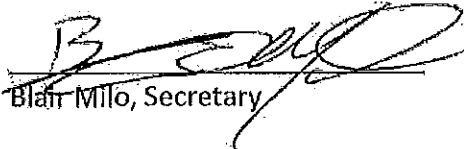
**WHEREAS**, the changes to the FY 2012-2015 Transportation Improvement Program brought about by this amendment were reviewed by the Air Quality Conformity Task Force's Interagency Consultation Group (ICG).

**NOW, THEREFORE, BE IT RESOLVED** that the Northwestern Indiana Regional Planning Commission hereby amends the 2012-2015 Transportation Improvement Program by adding the new projects and making other changes as shown on the attachment to this resolution.

Duly adopted by the Northwestern Indiana Regional Planning Commission this nineteenth day of July 2012.

  
Geoff Benson, Chairperson

ATTEST:

  
Blair Milo, Secretary

Amendment #16 July 2012  
For TPC and ICG Consideration

INDOT Construction Projects

TIP Action: Add New Projects or Project Phases

DES	Applicant	Project Name	Phase	Year	Total Cost	FHWA Funds	Total Non-Federal Funds	Air Quality Conformity Document Reference		In ADA Plan?
								Status	Table	
1297180	INDOT	SR 53: Traffic Signals, New or Modernized at 34th St (near IUN in Gary). State STP.	PE	2013	\$ 3,000	\$ 3,000	\$ -	Exempt	Table 3, #2	n/a
			CN	2013	\$ 127,173	\$ 127,173	\$ -			
0200377	INDOT	US 6: Bridge Replacement, Concrete, Over CSX RR and Tracy Rd near Kingsford Heights. State STP	CN	2013	\$ 3,342,000	\$ 2,785,000	\$ 557,000	Exempt	Table 1, #19	n/a
0400797	INDOT	I-65: Small Structure Pipe Lining (Between US 231 and SR 2)	CN	2013	\$ 201,000	\$ 180,900	\$ 20,100	Exempt	Table 1, #10	n/a
1172445	INDOT	I-65: Small Structure Pipe Lining (Between US 231 and SR 2)	CN	2013	\$ 37,000	\$ 33,300	\$ 3,700	Exempt	Table 1, #10	n/a
1172446	INDOT	I-65: Small Structure Pipe Lining (Between US 231 and SR 2)	CN	2013	\$ 40,000	\$ 36,000	\$ 4,000	Exempt	Table 1, #10	n/a
1172447	INDOT	I-65: Small Structure Pipe Lining (Between US 231 and SR 2)	CN	2013	\$ 37,000	\$ 33,300	\$ 3,700	Exempt	Table 1, #10	n/a
1006777	INDOT	I-80/94: PCCP Patching (N/I.L. State Line to SR 912)	CN	2013	\$ 1,944,000	\$ 1,749,600	\$ 194,400	Exempt	Table 1, #10	n/a
1173958	INDOT	US 12: Surface Treatment, Ultrathin Bonded Wearing Course, From Teale Rd to Oxford Ave (West of Beverly Shores).	CN	2013	\$ 242,000	\$ 195,600	\$ 48,400	Exempt	Table 1, #10	n/a
1297250	INDOT	Underwater Bridge Inspections (Statewide)	PE	2013 2014	\$ 1,800,000	\$ 1,440,000	\$ 360,000	Exempt	Table 1, #10	n/a
0301050	INDOT	US 6: Bridge Replacement, Concrete, Over CSX RR, 1.92 mi E of SR 49, Porter County, State STP	PE	2013	\$ 140,000	\$ 113,000	\$ 28,000	Exempt	Table 1, #10	n/a

**RESOLUTION 17 - 12**

**ENDORSEMENT OF FY 2012-2015 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT**

**WHEREAS**, each urban area participating in the programs of the Federal Highway Administration and the Federal Transit Administration must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative and coordinated, and

**WHEREAS**, the Madison County Council of Governments is the agency designated by the Governor to maintain those plans for the Anderson/Madison County Metropolitan Planning Area, and

**WHEREAS**, the basis for transportation planning and improvement programming in the Anderson/Madison County Metropolitan Planning Area continues to be the Year 2030 Transportation Plan adopted in 2005 and an annually prepared Transportation Improvement Program, and

**WHEREAS**, the planning process maintained by the Council of Governments staff has assured that those plans, and subsequent improvement projects, are consistent with the comprehensively planned development of the Anderson/Madison County Metropolitan Planning Area as well as federal policies and priorities, and

**WHEREAS**, the analysis of the results of the air conformity modeling found the Transportation Plans and Transportation Improvement Programs for the 9-County Central Indiana 8-hour ozone standard non-attainment area and the 5-County Central Indiana PM 2.5 non-attainment area to be in conformity with the goals and objectives of the budget test as approved by the USEPA on October 19, 2007 and as required in conformity rule as amended in July 2004 (69 FR 40004), and

**WHEREAS**, the Indiana Department of Transportation and the Local Public Agency have requested an amendment to the FY 2012-2015 Transportation Improvement Program as follows:

*A* Des # 1297769 **Small Structure Replacement, US 36, Outside Ingalls CSX RR pipe approx 85+12 on US 36;**  
Madison County (INDOT)  
FY 2013/PE Federal/STP: \$ 8,000 Local: \$ 2,000 Total: \$ 10,000  
FY 2013/CN Federal/STP: \$ 240,000 Local: \$ 60,000 Total: \$ 300,000

**WHEREAS**, the costs for the above named projects are to be funded by the U. S. Department of Transportation and the Federal Highway Administration.

**NOW, THEREFORE, BE IT RESOLVED THAT** the Madison County Council of Governments hereby certifies that the plans, program and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations, Part 450, as revised on August 10, 2005, and that the Transportation Improvement Program Amendment for FY 2012-2015 is hereby endorsed and approved.

**ADOPTED** by the Madison County Council of Governments Policy Committee, this 4<sup>th</sup> day of October, 2012.

  
President, Madison County  
Council of Governments