|  |  |  |
| --- | --- | --- |
| **COMPARABLE PROPERTIES FOR REPLACEMENT HOUSING - OWNER** | Date |       |
|  |
| **Name** | DISPLACEE(S) NAME |  |  |  | **Project** | PROJECT # | **Code** | CODE | **Parcel** | PARCEL |
|  |
|  | **SUBJECT** | **COMPARABLE #1** | **COMPARABLE #2** | **COMPARABLE #3** |
|  | Address: | ADDRESS IN RIGHT OF WAY |  |       |  |       |  |       |
|  | Number of Stories: |       |  |       |  |       |  |       |
|  | Type of Construction: |       |  |       |  |       |  |       |
|  | Age in # of Years |       years |  |       years |  |       years |  |       years |
|  | General Condition: |       |  |       |  |       |  |       |
|  | Total (GLA) Sq. Ft.: |       Sq. Ft. |  |       Sq. Ft. |  |       Sq. Ft. |  |       Sq. Ft. |
|  | Number of Rooms: |       |  |       |  |       |  |       |
|  | Number of Bedrooms: |       |  |       |  |       |  |       |
|  | Number of Bathrooms: |       |  |       |  |       |  |       |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Family Room:  |       |  |       |  |       |  |       |
|  | Porch or Patio:  |       |  |       |  |       |  |       |
|  | Fireplace:  |       |  |       |  |       |  |       |
|  | Basement - full or partial  |       |  |       |  |       |  |       |
|  | finished or unfinished  |       |  |       |  |       |  |       |
|  | Type of Heat: |       |  |       |  |       |  |       |
| 1.
 | Air Conditioning:  |       |  |       |  |       |  |       |
| 1.
 | Garage: |       |  |       |  |       |  |       |
|  | Lot size: |       |  |       |  |       |  |       |
|  | Site Improvements: |       |  |       |  |       |  |       |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 1.
 | Public Utilities: | [ ] water [ ] well [ ] sewer [ ] septic | [ ] water [ ] well [ ] sewer [ ] septic | [ ] water [ ] well [ ] sewer [ ] septic | [ ] water [ ] well [ ] sewer [ ] septic |
|  | Public Facilities: |       |  |       |  |       |  |       |
|  | Neighborhood : |       |  |       |  |       |  |       |
|  | Distance to Work: |       | miles |       | miles |       | miles |       | miles |
|  | Distance to Subject: | N/A |  |       | miles |       | miles |       | miles |
| 1.
 | Decent, Safe, & Sanitary: |       |  |       |  |       |  |       |  |
|  |  |  |  |  |  |  |  |
|  | Broker and ph #: | N/A |       |  |       |  |       |
|  | Date Available: | N/A |       |  |       |  |       |
|  | B/O Items (29-31) | $0.00 Acq. Amt |  | $ Acq. Amt |  | $ Acq. Amt |  | $ Acq. Amt |
|  |       | $      B/O       |  | $      B/O       |  | $      B/O       |  | $      B/O       |
|  |       | $      B/O       |  | $      B/O       |  | $      B/O       |  | $      B/O       |
|  |       | $      B/O       |  | $      B/O       |  | $      B/O       |  | $      B/O       |
|  |  |  |  | $      Relo. Amt |  | $      Relo. Amt |  | $      Relo. Amt |
|  |  |  |  | $      List Price |  | $      List Price |  | $      List Price |
|  |  |  |  | $      [ ] PDP [ ] LRH-0 |  | $      [ ] PDP [ ] LRH-0 |  | $      [ ] PDP [ ] LRH-0 |
|  |  |  |  |  |  |  |  |
| Work/School Addresses: |       | THE INFORMATION HEREIN WAS DEVELOPED AND DOCUMENTED BY: |
|       |  |
| Other special needs: |       |  |
|       | AGENT NAME, Right of Way Agent |  |