|  |  |  |
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| **COMPARABLE PROPERTIES FOR REPLACEMENT HOUSING – TENANT** | Date |       |
|  |
| Name | DISPLACEE(S) NAME |  |  |  | Project | PROJECT # | Code | CODE | Parcel | PARCEL |
|  |
|  | **SUBJECT** | **COMPARABLE #1** | **COMPARABLE #2** | **COMPARABLE #3** |
|  | Address: | ADDRESS IN RIGHT OF WAY |  |       |  |       |  |       |
|  | Number of Stories: |       |  |       |  |       |  |       |  |
|  | Type of Construction: |       |  |       |  |       |  |       |  |
|  | Age in # of Years |       | years |       | years |       | years |       | years |
|  | General Condition: |       |  |       |  |       |  |       |  |
|  | Total (GLA) Sq. Ft.: |       | Sq. Ft. |       | Sq. Ft. |       | Sq. Ft. |       | Sq. Ft. |
|  | Number of Rooms: |       |  |       |  |       |  |       |  |
|  | Number of Bedrooms: |       |  |       |  |       |  |       |  |
|  | Number of Bathrooms: |       |  |       |  |       |  |       |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Family Room:  |       |  |       |  |       |  |       |  |
|  | Porch or Patio:  |       |  |       |  |       |  |       |  |
|  | Fireplace:  |       |  |       |  |       |  |       |  |
|  | Basement - full or partial  |       |  |       |  |       |  |       |  |
|  | finished or unfinished  |       |  |       |  |       |  |       |  |
|  | Type of Heat: |       |  |       |  |       |  |       |  |
|  | Air Conditioning:  |       |  |       |  |       |  |       |  |
|  | Garage: |       |  |       |  |       |  |       |  |
|  | Lot size: |       |  |       |  |       |  |       |  |
|  | Site Improvements: |       |  |       |  |       |  |       |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 1.
 | Public Utilities: | [ ] water [ ] well [ ] sewer [ ] septic | [ ] water [ ] well [ ] sewer [ ] septic | [ ] water [ ] well [ ] sewer [ ] septic | [ ] water [ ] well [ ] sewer [ ] septic |
|  | Public Facilities: |       |  |       |  |       |  |       |  |
|  | Neighborhood : |       |  |       |  |       |  |       |  |
|  | Distance to Work: |       | miles |       | miles |       | miles |       | miles |
|  | Distance to Subject: | N/A |  |       | miles |       | miles |       | miles |
|  | Decent, Safe, & Sanitary: |       |  |       |  |       |  |       |  |
|  | Rental Agent & Ph #: | N/A |       |  |       |  |       |  |
|  | Date Available: | N/A |       |  |       |  |       |  |
|  | Monthly Rental Price: | $      / month | $      / month | $      / month | $      / month |
|  | HUD Utilities Chart Amt: | $      / month | $      / month | $      / month | $      / month |
|  | Monthly Rent + Utilities: | $      / month | $      / month | $      / month | $      / month |
|  | 30% Income Rule | $      / month |  |  |  |
|  | Lesser of lines 30 or 31 | $      / month | $      / month | $      / month | $      / month |
|  | Line 30 minus line 32=  | Difference | $      difference X 42 months | $      difference X 42 months  | $      difference X 42 months |
|  | TOTAL |  | $      [ ] RAP [ ] LRH-T | $      [ ] RAP [ ] LRH-T | $      [ ] RAP [ ] LRH-T |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **ATTACH HUD UTILITIES CHARTS TO DWELLING PHOTOS AND MLS/DATA SHEETS** | THE INFORMATION HEREIN WAS DEVELOPED AND DOCUMENTED BY: |
| Work/School addresses: |       |  |
| Other special needs: |       | Bev Stout, Right of Way Agent |