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| FHWA-Indiana Environmental Document |
| **CATEGORICAL EXCLUSION LEVEL 1 FORM** |
| GENERAL PROJECT INFORMATION |

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| --- | --- |
| **Road No./County:** |  |
| **Designation Number(s):** |  |
| **Project Description/Termini:** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | **CE Level 1 documentation for exempted projects** |  |  | **Additional Information to CE Level 1** |

|  |  |  |
| --- | --- | --- |
| **Approval:** |  |  |
|  |  | INDOT DE/ESD Signature and Date |
|  |  |  |
| **Release for Public Involvement:** |  |  |
|  |  | INDOT DE/ESD Initials and Date |
|  |  |  |
| **Certification of Public involvement:** |  |  |
|  |  | INDOT Consultant Services Signature and Date |
|  |  |  |
| **INDOT DE/ESD Reviewer:** |  |  |
|  |  | Signature and Date |
|  |  |  |
| **CE Preparer:** |  |  |
|  |  | Name and Organization |

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| **GENERAL PROJECT INFORMATION, DESCRIPTION, AND DESIGN INFORMATION** |
| **Purpose and Need:** | **Need**:**Purpose**:  |
| **Project Description (Preferred Alternative):** |  |
| **Other Alternatives Considered:** |  |
| **Funding Source(s):** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Federal |  | State |  | Local |  | Other |

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| **Project Sponsor:** |  |
| **Estimated Cost:** |  | **Project Length:** |  |
| **Public Involvement:** | **No:** | **Yes:** |
|  |
| **Right-of-Way:** | **No:** | **Yes:** |
|  |
| **Maintenance of Traffic (MOT) During Construction:** | **No:**  | **Yes:** |
|  |
| **Bridge(s) and/or Small Structure(s) (include structure number(s)):** | **No:** | **Yes:** |
|  |
|  |  |  |  |  |
| **IDENTIFICATION AND EVALUATION OF IMPACTS** |
| **Early Coordination:** |
|  |
| **Streams, Rivers, and Other Jurisdictional Features Impacted:** | **No:**  | **Yes:** |
|  |
| **Open Water Feature(s):** | **No:** | **Yes:** |
|  |
| **Wetlands:** | **No:**  | **Yes:** |
|  |
| **Terrestrial Habitat:** | **No:** | **Yes:** |
|  |
| **Protected Species:** | **No:** | **Yes:** |
|  |
| **Geological and Mineral Resources:** | **No:** | **Yes:** |
|  |
| **Drinking Water Resources:** | **No:** | **Yes:** |
|  |
| **Floodplains:** | **No:** | **Yes:** |
|  |
| **Farmland:** | **No:** | **Yes:** |
|  |
| **Cultural Resources:** | **No:**  | **Yes:** |
|  |
| **Section 4(f) and Section 6(f) Resources:** | **No:** | **Yes:** |
|  |
| **Air Quality:** | **No:** | **Yes:** |
|  |
| **Community Impacts:** | **No:** | **Yes:** |
|  |
| **Public Facilities and Services (e.g. schools, emergency services):** | **No:**  | **Yes:** |
|  |
| **Hazardous Materials and Regulated Substances:** | **No:** | **Yes:** |
|  |
| **Permits:** | **No:** | **Yes:** |
|  |
|  |  |
| **ENVIRONMENTAL COMMITMENTS:** |
| **Firm**:**For Consideration**: |