

| Agency Name                                                                             | Provider Number | Expiration Date | Contact Person                          | Telephone Number      | E-mail Address                                                                           |
|-----------------------------------------------------------------------------------------|-----------------|-----------------|-----------------------------------------|-----------------------|------------------------------------------------------------------------------------------|
| 88 Tactical Franchise Group, LLC                                                        | 5000-171        | 07/01/2023      | Aaron Guzman                            | 507/884-5193          | aguzman@88tactical.co                                                                    |
| A Dog's Life                                                                            | 20-3110528      | 08/31/2022      | Leslie Titus                            | 303/434-7199          | <a href="mailto:tacdogs@gmail.com">tacdogs@gmail.com</a>                                 |
| A.L.E.R.T. International                                                                | 5000-95         | None            | Michael Reath                           | 317/837-3253          | <a href="mailto:stacey.barrett@dps.la.gov">stacey.barrett@dps.la.gov</a>                 |
| Agriculture, U.S. Department of                                                         | 99-000-1001-902 | None            |                                         | 703/235-8484          |                                                                                          |
| Air Force, U.S. (See Defense, U.S. Department of)                                       |                 | None            |                                         |                       |                                                                                          |
| Alabama POST Certified Academies*                                                       | 1000-02         | None            |                                         |                       |                                                                                          |
| Alaska PSC Certified Academies*                                                         | 1000-01         | None            |                                         |                       |                                                                                          |
| Albion Fellows Bacon Center                                                             | 31-1029051      | 10/31/2022      | Gina Gist                               | 812/422-9372          | <a href="mailto:ginag@alboncenter.org">ginag@alboncenter.org</a>                         |
| Alcohol, Tobacco & Firearms, Bureau of (ATF)(See Treasury, U.S. Dept.)                  | See Treasury    | None            |                                         |                       |                                                                                          |
| Alexander Global Strategies, Inc.                                                       | 46-11197790     | 2/1/2024        | Bryan D. Hillis                         | 765/432-6380          | <a href="mailto:bryan@alexander.gs.com">bryan@alexander.gs.com</a>                       |
| ALICE Training Institute                                                                | 46-2392448      | 10/31/2022      | Abi Allen                               | 330/661-0106          | <a href="mailto:aallen@alicetraining.com">aallen@alicetraining.com</a>                   |
| Allen County Sheriff's Dept.                                                            | 5000-44         | None            | Sheriff James Herman                    | 260/449-7535          |                                                                                          |
| Alpha & Omega Professional Certified Police Training /Pai Lum Tao Martial Arts Sheridan | 5000-175        | 10/1/2023       | Coy Monroe                              | 317/435-6860          | coymonroe@att.net                                                                        |
| Alternatives Incorporated of Madison County                                             | 31-09866769     | 8/31/2022       | Natalie Clark                           | 765/643-0218          | <a href="mailto:nclark@alternativesdv.org">nclark@alternativesdv.org</a>                 |
| American Council on Criminal Justice Training                                           | 20-1954114      | 06/01/2020      | Howard Webb                             | 406/241-6150          | <a href="mailto:accitraining@aol.com">accitraining@aol.com</a>                           |
| American CPR Training (Orville Harness)                                                 | 5000-188        | 6/1/2024        | Orville Harness                         | 765/438-6147          | <a href="mailto:oeHarness@gmail.com">oeHarness@gmail.com</a>                             |
| American Criminal Justice Institute                                                     | 35-1878160      | 05/01/2021      | Ms. Karla Cleverly                      | 317/736-0669          | <a href="mailto:acjibooks@gmail.com">acjibooks@gmail.com</a>                             |
| American Heart Association                                                              | 13-5613797      | None            |                                         | 317/873-3640          |                                                                                          |
| American Institute of Applied Science/ Sirchie                                          | 16-1086049      | None            | Aurbie Cook, Director of Administration | 919/554-2500          |                                                                                          |
| American Polygraph Association                                                          | 52-1035722      | 10/01/2020      | Mike Gougler                            | 512/466-0471          | <a href="mailto:gouglerm222@yahoo.com">gouglerm222@yahoo.com</a>                         |
| American Red Cross                                                                      | 35-0869023      | None            |                                         | 317/684-1441          |                                                                                          |
| Arcadia Cognerati, LLC                                                                  | 82-40-72604     | 12/1/2023       | Brian Williams                          | 760/213-7159          | <a href="mailto:brianmarren@arcadiacognerati.com">brianmarren@arcadiacognerati.com</a>   |
| Arcuri Group LLC                                                                        | 5000-189        | 6/1/2024        | Thomas Pecora                           | 727/916-9473          | <a href="mailto:thomas.pecora@arcurigroupllc.com">thomas.pecora@arcurigroupllc.com</a>   |
| Arizona POST Certified Academies*                                                       | 1000-04         | None            |                                         |                       |                                                                                          |
| Arkansas LEST Certified Academies*                                                      | 1000-03         | None            |                                         |                       |                                                                                          |
| Armament Systems and Procedures, INC (ASP, INC)                                         | 39-1664456      | 03/01/2022      | Molly Huhn                              | 920/735-6242          | <a href="mailto:training@asp-usa.com">training@asp-usa.com</a>                           |
| Army, U.S. (See Defense, U.S. Department of)                                            | 12004157-180    | None            |                                         |                       |                                                                                          |
| Attorney General, Office of                                                             | 5000-09         | None            |                                         | 317/232-6201          |                                                                                          |
| Ball State University                                                                   | 35-6000-221     | None            |                                         | 317/285-1582          |                                                                                          |
| Be SureConsulting (BSC) Law Enforcement Technology Training                             | 36-4261180      | 04/01/2021      | Rich Wistocki                           | 630/461-0131          | <a href="mailto:RichWistocki@BeSureConsulting.com">RichWistocki@BeSureConsulting.com</a> |
| Beacon of Hope Crisis Center                                                            | 33-1184283      | 06/01/2023      | Tiffany Wilson                          | 317/731-6131          | <a href="mailto:tiffany@beaconofhopeindy.org">tiffany@beaconofhopeindy.org</a>           |
| Blauer Tactical Systems                                                                 | 27-1887192      | 02/01/2021      | James Pierson                           | 903-646-1404          | <a href="mailto:chief@blauertactical.com">chief@blauertactical.com</a>                   |
| Bliss McKnight, Inc.                                                                    | 37-1095437      | 11/1/2023       | Mr. Mark Ennis                          | 812/243-0415          | <a href="mailto:mennis@blissmcknight.com">mennis@blissmcknight.com</a>                   |
| Blue to Gold LLC                                                                        | 5000-183        | 10/01/2023      | Anthony Bandiero                        | 702/499-4879          |                                                                                          |
| Blue Warrior Tactics Inc.                                                               | 82-2404025      | 12/31/2022      | Peter Dragojevic                        | 219/712-7098          |                                                                                          |
| Bowen, Otis R. (Center for Human Services, Inc.)                                        | 35-1057889      | 07/01/2021      | Hunter Randall                          | 800/342-5653          |                                                                                          |
| Briggs Core Dynamics, Inc.                                                              | 47-4405070      | 02/01/2020      | Thomas Gray                             | 765/404-6605          |                                                                                          |
| Bud McCorkle & Associates/Baker Group International                                     | 82-2480505      | 4/1/2024        | Bud McCorkle/E. Gary Baker              | 765/621-03090         | <a href="mailto:marvinmccorkle@aol.com">marvinmccorkle@aol.com</a>                       |
| Bureau of Justice Assistance (See Justice, U.S. Department of)                          | 12004157-180    | None            |                                         |                       |                                                                                          |
| Bureau of Motor Vehicles, Indiana (BMV)                                                 | 35-6000158      | None            |                                         | 317/232-2827          |                                                                                          |
| Butler University                                                                       | 35-0867977      | None            | Andrew Ryan                             | 317/940-9900          |                                                                                          |
| Calibre Press, Inc. (Street Survival Seminar) (See LifeLine Training)                   |                 |                 | Dave Smith                              | 630-476-1645          |                                                                                          |
| California POST Certified Academies*                                                    | 1000-05         | None            |                                         |                       |                                                                                          |
| Calumet College of St. Joseph                                                           | 5000-55         | None            | Director, Geoff Anderson                | 219/473-7770          |                                                                                          |
| Carlos Soto                                                                             | 5000-184        | 2/1/2024        | Benjamin May                            | 765/413-4508          |                                                                                          |
| Center for Security & Emergency Management (C4SEM)                                      | 27-1991759      | 06/01/2023      | Mehran Rastakhiz                        | 303/609-0338          |                                                                                          |
| Central Indiana Law Enforcement Training Council (CILETC)                               | 5000-07         | None            | Mr. Mike Campbell                       | 317/858-4178          |                                                                                          |
| Central Intelligence Agency (CIA)(See Federal Agencies, U.S., Other)                    |                 |                 |                                         |                       |                                                                                          |
| Central Intelligence Agency (CIA)(See Government Agencies, Other U.S.)                  |                 |                 |                                         |                       |                                                                                          |
| Certified Forensic Interviewer                                                          | 36-4485135      | 10/01/2020      | L. Wayne Hoover                         | 630/852-6800 Ext. 107 |                                                                                          |
| Cherokee Productions, Inc.                                                              | 84-1108787      | 03/01/2020      | Russell Ruffin President                | 775/665-7672          |                                                                                          |
| Chiefs of Police, Indiana Association of                                                | 23-7326896      | 02/01/2021      | Abbey Kovacinski                        | 317/816-1619          |                                                                                          |

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| Chiefs of Police, International Assoc. of (IACP)                       | 53-022-7813     | None            |                              | 703/836-6767          |                                                                                    |
| Child Abuse, (See, Indiana Prevent Child Abuse)                        |                 |                 |                              |                       |                                                                                    |
| CiNet (See Law Enforcement Television Network (LETN))                  |                 |                 |                              |                       |                                                                                    |
| Coast Guard, U.S. (See Transportation, U.S. Department of)             |                 |                 |                              |                       |                                                                                    |
| Colleen Carpenter                                                      | 5000-151        | 10/01/2020      | Colleen Carpenter            | 260/438-6763          |                                                                                    |
| Colorado POST Certified Academies*                                     | 1000-06         | None            |                              |                       |                                                                                    |
| Command Presence LLC                                                   | 82-1051874      | 5/1/2024        | Anne Bostain                 | 833/538-7246          |                                                                                    |
| Commerce, U.S. Department of (National Weather Service)                | 99-000-1001-903 | None            |                              | 202/377-8252          |                                                                                    |
| Commission on Accreditation for Law Enforcement Agencies, (CALEA)      | 5000-04         |                 |                              |                       |                                                                                    |
| Concerns of Police Survivors, Inc. (COPS)                              | 52-1354370      | None            |                              | 573/346-4911          |                                                                                    |
| Conifer Canine LLC                                                     | 5000-158        | 08/01/2021      | Tim Miller                   | 812/650-2394          |                                                                                    |
| Connecticut MPT Certified Academies*                                   | 1000-07         | None            |                              |                       |                                                                                    |
| Controlled F.O.R.C.E Inc.                                              | 36-4175514      | 01/01/2023      | Bernadette Such              | 630/365-1700          |                                                                                    |
| Criminal Justice Institute                                             | 35-600178       | None            |                              | 317/232-1289          |                                                                                    |
| Crisis Prevention Institute                                            | 39-2012874      | 4/1/2024        | Alex Kussler                 | 414/979-7057          | <a href="mailto:akussler@crisisprevention.com">akussler@crisisprevention.com</a>   |
| Crisis Response Leader Training, Inc.                                  | 84-3239769      | 11/30/2022      | Tod Langley                  | 765/427-6795          |                                                                                    |
| D.L. Myers & Associates, LLC (dba Crash Data Solutions)                | 81-1014036      | 2/1/2024        | David Myers                  | 317/787-7355          | <a href="mailto:david@crashdata.net">david@crashdata.net</a>                       |
| D.O McComb & Sons Funeral Homes                                        | 74-1951832      | 03/01/          | Mr. David Kessler            | 818/7627901           |                                                                                    |
| DARE (Drug Abuse Resistance Education)                                 | 66-999-1001-902 | None            |                              |                       |                                                                                    |
| Death Investigation Training Academy                                   | 465385133       | 06/1/2023       | Darren Dake                  | 888/566-0177          |                                                                                    |
| Defense, U.S. Department of                                            | 99-000-1001-904 | None            |                              | 202/545-6700          |                                                                                    |
| Delaware State Police Certified Academies*                             | 1000-08         | None            |                              |                       |                                                                                    |
| Department of Child Services                                           | 5000-167        | None            | Tina Mahern                  | 317/313-4046          |                                                                                    |
| Department of Corrections (Indiana)                                    | 5000-13         | None            |                              |                       |                                                                                    |
| Department of Environmental Management                                 | 5000-38         | None            | Sandra Jesnsen               | 317/232-8128          |                                                                                    |
| Desert Snow, LLC                                                       | 46-5621875      | 05/31/2022      | Dave Frye                    | 405/293-9800          |                                                                                    |
| Dodson Training Resources, Inc.                                        | 75-2703816      | 01/01/2021      | James Dodson                 | 432/366-2101          |                                                                                    |
| Dolan Consulting Group, LLC                                            | 81-1229690      | 06/01/2022      | Matt Dolan                   | 919/805-3020          |                                                                                    |
| Down Range Consulting LLC                                              | 45-5519998      | 03/31/2022      | Charles Hedinger             | 219/644-8611          |                                                                                    |
| Dr. Robert J. Girod                                                    | 5000-169        | 03/31/2020      | Dr. Robert Girod             | 877/859-2726          |                                                                                    |
| Drug Enforcement Administrations (DEA)(See Justice U.S. Dept. of)      |                 |                 |                              |                       |                                                                                    |
| Drug Free Indiana, Commission for                                      | 66-999-1001-901 | None            |                              |                       |                                                                                    |
| Duhamell Physical Tactics Systems LLC (DPTS)                           | 5000-157        | 4/1/2024        | Randall W. Duhamell          | 260/908-6682          | <a href="mailto:rwduhamell@yahoo.com">rwduhamell@yahoo.com</a>                     |
| E-Kit Training- Teaching Field Search Software Certification Course    | 51-0631537      | 5/1/2024        | John Briscoe                 | 815/245-8476          | <a href="mailto:jbriscoe@ekitsupply.com">jbriscoe@ekitsupply.com</a>               |
| Elkhart County Prosecutor's Office                                     | 5000-49         | None            | Curtis T. Hill, Jr.          | 574/296-1888          |                                                                                    |
| Emergency Medical Services(EMS)(See Homeland Security Dept. of IN)     |                 |                 |                              |                       |                                                                                    |
| End Violence Against Women (EVAW) International                        | 75-3095110      | 09/01/2021      | Joanne Archambault, Director | 509/684-9800          |                                                                                    |
| Energy, U.S. Department of                                             | 99-000-1001-905 | None            |                              | 202/586-4940          |                                                                                    |
| ENODO Global                                                           | 5000-174        | 09/01/2020      | Dr. Aswin Subanthore         | 405/385-3066          |                                                                                    |
| Environmental Protection Agency (EPA)(See Federal Agencies,U.S.,Other) |                 |                 |                              |                       |                                                                                    |
| Environmental Protection Agency (EPA)(See Government Agencies, Other)  |                 |                 |                              |                       |                                                                                    |
| Evolution VR, LLC                                                      | 83-2277693      | 11/1/2023       | Sam Montgomery               | 317/778-0106          | <a href="mailto:sam@theevr.com">sam@theevr.com</a>                                 |
| F.B.I., Academy, Quantico                                              | 58-441-6        |                 |                              | 703/640-6131          |                                                                                    |
| F.B.I., Other Than Academy At Qauntico (See Justice, U.S. Dept. of)    |                 |                 |                              |                       |                                                                                    |
| FBI-Law Enforcement Executive Development Association (FBI-LEEDA)      | 36-3885342      | None            | Daniel T. Primozic, Ph. D.   | 1/877-772-7712        |                                                                                    |
| Federal Emergency Management Agency (FEMA)                             | 5000-01         | None            |                              |                       |                                                                                    |
| Federal Law Enforcement Training Center (FLETC)                        | 52-0907065      | None            |                              | 912/267-2224          |                                                                                    |
| Fenix Law Enforcement Training                                         | 47-3152880      | 06/30/2022      | Jason Speller                | 704-935-4433 Ext. 801 |                                                                                    |
| Fire, Crime Scene and Cell Phone Analysis                              | 35-2084761      | 02/01/2023      | Michael O'Kelly              | 312/852-6453          |                                                                                    |
| FirstForward (see IADLEST)                                             | 5000-116        | None            |                              | 888/313-8324          |                                                                                    |
| Fish & Wildlife Service, U.S.(See Interior, U.S. Department of)        |                 |                 |                              |                       |                                                                                    |
| Florida DLE Certified Academies*100                                    | 1000-09         | None            |                              |                       |                                                                                    |
| Fly-Robotics                                                           | 5000-176        | 01/31/2021      | Arch Stafford                | 301/247-9298          |                                                                                    |
| Forensic Consultation & Scott Johnson                                  | 41-2003254      | 4/1/2024        | Scott A. Johnson             | 612/269-3628          | <a href="mailto:scott@forensicconsultation.org">scott@forensicconsultation.org</a> |

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| Forest Service, U.S. (See Agriculture, U.S. Department of)             |                  |                 |                                        |                      |                                                                                    |
| Fort Wayne Police Training Center (Academy)                            | 35-6001029       | None            |                                        | 219/427-1240         |                                                                                    |
| Fort Wayne Sexual Assault Treatment Center                             | 35-1943648       | None            | Ms. Stephanie Good                     | 219/425-3333         |                                                                                    |
| Fortress Preparedness Services, LLC                                    | 5000-187         | 5/1/2024        | Jay Dotson                             | 765/729-3502         | <a href="mailto:fortresspreparedness@gmail.com">fortresspreparedness@gmail.com</a> |
| Fox Valley Technical College                                           | 39-1087276       | None            | Mr. Edward J. Krueger                  | 920/735-4858         |                                                                                    |
| Gallagher-Westfall (see Public Agency Training Council)                |                  |                 |                                        |                      |                                                                                    |
| General Services Admin.(GSA)(See Government Agencies, Other U.S.)      |                  |                 |                                        |                      |                                                                                    |
| General Services Administration(GSA)(See Federal Agencies, U.S.,Other  |                  |                 |                                        |                      |                                                                                    |
| Genesis of the YWCA                                                    | 717433-00        | None            | Ms. Kelly Persinger                    | 765/935-3920         |                                                                                    |
| Georgia POST Certified Academies*                                      | 1000-10          | None            |                                        |                      |                                                                                    |
| Glidden Training & Consulting, LLC                                     | 45-4974028       | 06/01/2020      | Ronald C. Glidden                      | 508/349-2839         |                                                                                    |
| Glock Professional, Inc.                                               | 20-4382786       | 09/01/2023      | Brandi Ashworth                        | 770/432/1202         |                                                                                    |
| GOROUCK Events                                                         | 61-1555276       | 07/31/2022      | Garrett Macrine                        | 305/397-7574         |                                                                                    |
| Government Accounting Office (GAO)(See Government Agencies,Other U.S.) |                  |                 |                                        |                      |                                                                                    |
| Government Agencies, Other U.S.                                        | 99-000-1001-912  | None            |                                        |                      |                                                                                    |
| Governmental Accounting Office(GAO)(See Federal Agencies,U.S.,Other)   |                  |                 |                                        |                      |                                                                                    |
| Gracie Global LLC DBA Gracie University                                | 5000-185         | 3/1/2024        | Renner Gracie                          | 310/8930400 ext 114  | <a href="mailto:charles@Gracieuniversity.com">charles@Gracieuniversity.com</a>     |
| Grand Lodge, Fraternal Order of Police                                 | 23-1283161       | None            | Mr. Jerry W. Atnip                     | 615/399-0900         |                                                                                    |
| Grandmaster Javed Khan's Fighting Arts Academy                         | 5000-141         | 01/01/2023      | Javed Khan                             | 812/201-3732         |                                                                                    |
| Hawaii Certified Academies*                                            | 1000-11          | None            |                                        |                      |                                                                                    |
| Hazmat/Environmental Management(See Public Safety Tng.Inst.)           |                  |                 |                                        |                      |                                                                                    |
| Health & Human Services, U.S. Department of                            | 99-000-1001-906  | None            |                                        | 202/619-0257         |                                                                                    |
| HIDTA See: Lake Co. (DEA)                                              | 00-369-8831-0015 |                 |                                        |                      |                                                                                    |
| Highway Interdiction Training Specialist, Inc. (H.I.T.S. TRAINING)     | 26-3324393       | 02/28/2021      | Tonys Sides                            | 325/721-6000         | <a href="mailto:info@hits-training.com">info@hits-training.com</a>                 |
| Hobart Fire Department                                                 | 5000-73          | None            | Mr. Ray Ludwig                         | 219/942-5184         |                                                                                    |
| Homeland Security, U.S. Department of                                  | 99-291-6812-0019 | None            | Heather Stegerman                      | 317/232-3984         |                                                                                    |
| Hoosier Hills PACT (See PACT, Inc.)                                    |                  |                 |                                        |                      |                                                                                    |
| Humane Society of the United States                                    | 53-0225390       | None            | Michael Gabrielson                     | 937/296-2574         |                                                                                    |
| Idaho POST Certified Academies*                                        | 1000-13          | None            |                                        |                      |                                                                                    |
| Illinois LGLEOTB Certified Academies*                                  | 1000-14          | None            |                                        |                      |                                                                                    |
| Immigration (See Justice, U.S. Department of)                          |                  |                 |                                        |                      |                                                                                    |
| Imprimus Forensic Services, LLC                                        | 5000-56          | 4/1/2024        | Michael A Wasowicz                     | 847/804-8420         | <a href="mailto:mw.imprimus@gmail.com">mw.imprimus@gmail.com</a>                   |
| In the Line of Duty                                                    | 43-1718085       | 09/01/2023      | Kelly Barber                           | 800-462-5232         |                                                                                    |
| Inclusion & Beyond, Inc.(Formerly-M. G. Robinson, Inc.)                | 35-1978141       | 02/01/2023      | Maura Robinson                         | 812/457-8423         |                                                                                    |
| Indiana Affairs, Bureau of (See Interior, U.S. Department of)          |                  |                 |                                        |                      |                                                                                    |
| Indiana Campus Law Enforcement Administrators                          | 35-1921494       | None            | David W. Thomas, President             | 317/710-2778         |                                                                                    |
| Indiana Chapter of National Children's Alliance                        | 26-226-9042      | 09/01/2021      | Carolyn Hahn                           | 574/282-1414         |                                                                                    |
| Indiana Chapter of the Midwest Cycle Intelligence Organization         | 5000-164         | None            | David Younce                           | 317/837-3274         |                                                                                    |
| Indiana Civil Rights Commission                                        | 35-283903        | None            | Ms. Sandra D. Leek, Executive Director | 317/232-2600         |                                                                                    |
| Indiana Coalition Against Domestic Violence                            | 31-1009769       | 07/01/2023      | Caryn C. Burton                        | 317/917-3685 Ext 105 |                                                                                    |
| Indiana Coalition of Child Advocacy Centers, Inc.                      | 38-3676759       | 10/01/2021      | Barbara Vernon                         | 574/903-5287         |                                                                                    |
| Indiana Coalition to End Sexual Assault                                | 47-5205431       | None            | James Hopper                           | 317/872-1086         |                                                                                    |
| Indiana Criminal Justice Association                                   | 35-6027039       | 09/01/2021      | Mark Murphy                            | 219/755-3850         |                                                                                    |
| Indiana Department of Corrections                                      | 5000-13          | None            | Mr. Dwight Graves                      | 317/233-6665         |                                                                                    |
| Indiana Department of Education                                        | 35-6000158       | None            |                                        | 317/232-9150         |                                                                                    |
| Indiana Department of Natural Resources (ICO)                          | 35-6000158       | None            | Zachariah Mathews                      | 317/232-4011         |                                                                                    |
| Indiana Division of the International Assoc. of Identification         | 35-1934954       | 09/01/2021      | Sean Matusko                           | 810/305-0842         |                                                                                    |
| Indiana Drug Enforcement Association, Inc.                             | 35-1845582       | None            |                                        | 800/558-6620         |                                                                                    |
| Indiana Family & Social Services Administration                        | 5000-108         | None            | Gina Eckart                            | 317-233-3472         |                                                                                    |
| Indiana Gaming Commission                                              | 5000-89          | None            | Kenny R. Rowan                         | 317/233-0290         |                                                                                    |
| Indiana Law Enforcement Academy                                        | 35-6000-158-103  | None            |                                        | 317/839-5191         |                                                                                    |
| Indiana Marshal Association                                            | 35-1733922       | None            | David Moore                            | 502/807-1737         |                                                                                    |
| Indiana Office of Court Services/Office of Judicial Administration     | 5000-150         | None            | Matthew Guyer                          | 317/232-1313         |                                                                                    |
| Indiana Operation Lifesaver                                            | 5000-113         | 09/01/2023      | Korey D. Henderson                     | 765/620-6413         |                                                                                    |

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| Indiana Prevent Child Abuse /National Committee                                          | 35-1445159       | None            | Ms. Andrea L. Marshall,<br>Executive Director | 317/634-9282     |                                                                |
| Indiana Prosecuting Attorneys Council                                                    | 5000-57          | None            | Stephen Johnson,<br>Executive Director        | 317/232-1836     |                                                                |
| Indiana SADD                                                                             | 5000-168         | 10/31/2019      | Michael Tullio                                | 609/705-6399     |                                                                |
| Indiana State Coroners Association                                                       | 35-2030911       | None            | Ms. Lisa K. Barker                            | 765/538-2387     |                                                                |
| Indiana State Department of Health                                                       | 35-6000-158      | None            | Gretchen Martin                               | 317/233-7400     |                                                                |
| Indiana State Excise Police                                                              | 5000-62          | None            | Patrick Fulford                               | 317/232-2452     |                                                                |
| Indiana State Police (Academy) (IDACS)                                                   | 35-6000-158-100  | None            |                                               | 317/232-8292     |                                                                |
| Indiana State University                                                                 | 35-600-1670-2    | None            |                                               | 812/237-2192     |                                                                |
| Indiana Univ. School of Medicine, Dept. of Toxicology                                    | 35-6001673       | None            |                                               | 317/274-0782     |                                                                |
| Indiana University (All Campuses)                                                        | 35-6001673       | None            |                                               | 812/855-3020     |                                                                |
| Indiana Youth Service Association DBA the Indiana Trafficking Victims Assistance Program | 34-1481092       | 06/01/2023      | Chistina Wicks                                | 812/204-4053     |                                                                |
| Indianapolis Police Department (Academy)                                                 | 35-6001063       | None            |                                               | 317/327-6650     |                                                                |
| Indianapolis, University of                                                              | 35-0868107       | None            |                                               | 317/788-3558     |                                                                |
| Indianapolis-Marion County Forensic Services Agency (IMCFSA)                             | 35-678-555       | None            | Mr. James Hamby                               | 317/327-3670     |                                                                |
| INRS, L.L.C.                                                                             | 27-1751516       | 5/1/2024        | Diane Sweeney                                 | 317/908-8760     |                                                                |
| Inspector General, Office of (See Government Agencies, Other U.S.)                       |                  |                 |                                               |                  |                                                                |
| INTELLICON                                                                               | 62-1590760       | None            | Mr. Steve C. Wortham                          | 423/332-5779     |                                                                |
| Interior, U.S. Department of                                                             | 99-000-1001-907  | None            |                                               | 202/297-3171     |                                                                |
| International Assoc. of Directors of Law Enforcement Standards and Training (IADLEST)    | 5000-116         | None            | Patrick J. Judge                              | 517/ 857-3828    |                                                                |
| International Assocaton Chiefs of Police (IACP)                                          | 53-022-7813      | None            |                                               |                  |                                                                |
| International Association of Undercover Officers Inc.                                    | 59-3502028       | None            | Charlie Fuller, Executive<br>Director         | 865/458-4080     |                                                                |
| International Association for Police Mountain Bike                                       | 36-6206225       | 09/30/2022      | Michael Wear                                  | 410/744-2400     |                                                                |
| INTERPOL (See Justice, U.S. Department of)                                               |                  |                 |                                               |                  |                                                                |
| Iowa LEA Certified Academies*                                                            | 1000-12          | None            |                                               |                  |                                                                |
| Ivy Tech State College                                                                   | 35-1180631       | None            |                                               | 317/921-4800     |                                                                |
| Judicious Insights                                                                       | 84-3168395       | 06/01/2023      | Andrea D. Jenkins                             | 317/281-8466     |                                                                |
| Justice, U.S. Department of                                                              | 99-000-1001-901  | None            |                                               | 202/514-2000     |                                                                |
| Kansas LETC Certified Academies*                                                         | 1000-17          | None            |                                               |                  |                                                                |
| Kellie Meyer Training Solutions                                                          | 45-2620143       | 08/31/2022      | Kellie Meyer                                  | 317/459-2392     |                                                                |
| Kentucky Department of CJT Certified Academies*                                          | 1000-18          | None            |                                               |                  |                                                                |
| Krav Maga Worldwide, Inc.                                                                | 54-2187000       | 01/01/2023      | Karen Tintfass                                | 310/477-9977     |                                                                |
| Labor, U.S. Department of                                                                | 99-000-1001-908  | None            |                                               |                  |                                                                |
| Lake Co. HIDTA (Drug Enforcement Administration)                                         | 00-369-8831-0015 | None            |                                               | 219/650-2470     |                                                                |
| Lake County Divers Supply Inc.                                                           | 35-1702677       | 2/1/2024        | Tim Hinko                                     | 773/908-7878     | <a href="mailto:thinko-@frontier.net">thinko-@frontier.net</a> |
| Landheim Training Center (The Pet Stop LTD)                                              | 35-1775672       | 10/01/2021      | Mr. Robert Fleming                            | 219/365-8897     |                                                                |
| LaPorte County Prosecuting Attorneys Office                                              | 35-6000169       | None            | Robert J. Beckman,<br>Prosecuting Attorney    | 219/326-6808     |                                                                |
| Law Enforcement & Emergency Services Video Association, International                    | 75-2299518       | 10/01/2020      | Susan Krawczyk                                | 469/285-9435     |                                                                |
| Law Enforcement Risk Management Group, Inc.                                              | 81-0692135       | 10/01/2021      | James R. Alsup                                | 317/386-8325     |                                                                |
| Law Enforcement Technology Centre                                                        | 650435-462       | None            | William Dunman, Director                      | 888/478-6599     |                                                                |
| Law Enforcement Television Network (LETN)                                                | 75-225-7839      | None            | Mr. Lawrence T. Feille                        | 800/535-5386     |                                                                |
| Law Enforcement Training Institute                                                       | 30-0069982       | None            | Director Jeffrey Decker                       | 317/938-1860     | old provider number was 26-1313919                             |
| Leaird's Underwater Service                                                              | 35-1703736       | 07/31/2022      | Tom Leaird                                    | 765/288-8144     |                                                                |
| Lecticon, Inc. (dba On Q Safety)                                                         | 47-1480413       | 11/1/2023       | Brett Paulsen                                 | 801/520-9603     | <a href="mailto:brett@lecticon.Com">brett@lecticon.Com</a>     |
| Lexipol LLC (Is Police One)                                                              | 5000-160         | 05/31/2022      | Mikayla Graves                                | 415-962-5819     |                                                                |
| LifeLine Training - Calibre Press                                                        | 200846763        | 08/01/2020      | Lt. James Glennon                             | 630/709-1087     |                                                                |
| Lion Shield, LLC                                                                         | 84-1828286       | 09/30/2022      | Michael E. Sinks                              | 219/869-8613     |                                                                |
| Lorman Educational Services/Lorman Business Center LLC                                   | 5000-22          | 05/01/2021      | Ms. Michelle Shepherd                         | 715/833-3940     |                                                                |
| Louisiana POST Certified Academies*                                                      | 1000-19          | None            |                                               |                  |                                                                |
| Louisiana State Univ Natl Center for Biomedical Research and Tng (NCBRT)                 | 5000-102         | None            | Thomas Tucker                                 | 225/578-1375     |                                                                |

| Agency Name                                                            | Provider Number | Expiration Date | Contact Person              | Telephone Number       | E-mail Address                                                                 |
|------------------------------------------------------------------------|-----------------|-----------------|-----------------------------|------------------------|--------------------------------------------------------------------------------|
| MACNLOW Associates                                                     | 38-2559429      | None            |                             | 517/323-0740           |                                                                                |
| Madison County Prosecutor                                              | 3560001710014   | None            | Mr. Rodney J. Cummings      | 765/641-9585           |                                                                                |
| MAGLOCLEN                                                              | 23-2160277      | None            | Mr. Anthony T. McDonald     | 800/345-1322           |                                                                                |
| Maine CJ Certified Academies*                                          | 1000-22         | None            |                             |                        |                                                                                |
| Marine Corps, U.S. (See Defense, U.S. Department of                    |                 |                 |                             |                        |                                                                                |
| Marion County Prosecutor's Office                                      | 5000-170        | None            | Barbara Trathen             | 317/327-4497           |                                                                                |
| Marion County Sheriff's Department                                     | 35-6000172      | None            |                             | 317/231-8200           |                                                                                |
| Maryland PTC Certified Academies*                                      | 1000-21         | None            |                             |                        |                                                                                |
| Massachusetts CJTC Certified Academies*                                | 1000-20         | None            |                             |                        |                                                                                |
| McDermott Lane, Melissa                                                | 5000-74         | None            | Ms. Melissa McDermott Lane  | 410/313-2634           |                                                                                |
| Mental Health America of North Central Indiana                         | 35-0965636      | 02/01/2023      | Jill McKibben               | 765/453-0309           |                                                                                |
| Mental Health America of Northeast Indiana                             | 46-1326514      | 02/01/2023      | Jessica Hanna               | 260/422-6441           |                                                                                |
| Miami County Child Abuse Prevention Council, Inc.                      | 35-1811533      | 10/01/2021      | Susan Morris                | 765/863-0389           |                                                                                |
| Michigan LEOTC Certified Academies*MCOLES/MI                           | 1000-23         | None            |                             | 517/322-6525           |                                                                                |
| Midwest Gang Investigators Association/Indiana Chapter                 | 39-1575322      | 11/01/2023      | Darrell Singworth           | 260/6681000 Ex 3000    |                                                                                |
| Midwest Threat Assessment Centers LLC                                  | 81-0829687      | 03/01/2023      | Luke Vilsmeyer              | 765/505-6822           | <a href="mailto:l.vilsmeyer@mtactraining.com">l.vilsmeyer@mtactraining.com</a> |
| Minnesota POST Certified Academies*                                    | 1000-24         | None            |                             |                        |                                                                                |
| Mississippi LEOST Certified Academies*                                 | 1000-26         | None            |                             |                        |                                                                                |
| Mississippi State University - National Forensics Training Center      | 64-6000819      |                 | Dr. David Dempier           | 662/325-2756           |                                                                                |
| Missouri DPS Certified Academies*                                      | 1000-25         | None            |                             |                        |                                                                                |
| Montana POST Certified Academies*                                      | 1000-27         | None            |                             |                        |                                                                                |
| Moyars Consulting, LLC                                                 | 45-4579709      | 01/01/2023      | Benjamin S. Moyars          | 765/426-9454           |                                                                                |
| Multi Agency Acadiemic Cooperative (MAAC) Foundation                   | 5000-180        | 09/30/2022      | Todd Konradi                | 219/510-9111           |                                                                                |
| NAMI Indiana, Inc.                                                     | 35-1640701      | 01/01/2023      | Marianne Halbert            | 317/925-9399           |                                                                                |
| National Animal Care & Control Association                             | 74-2158707      | 12/01/2020      | Emily Colwell               | 510/981-9487           |                                                                                |
| National Association of School Resource Officers (NASRO)               | 65-0612863      | 10/01/2021      | Kerri Williamson            | 205/739-6061           |                                                                                |
| National Association of State Boating Law Administrators (NASBLA)      | 31-1545237      | 02/01/2023      | David M. Considine          | 859/225-7375           |                                                                                |
| National Institute for Truth Verification                              | 5000-75         | 10/01/2021      | Diana Montoya               | 561/798-6280           |                                                                                |
| National Institute of Justice ( See Justice, U. S. Department of)      |                 |                 |                             |                        |                                                                                |
| National Law Enforcement Firearms Instructors Association (NLEFIA)     | 5000-186        | None            | Christi Edgemon             | 800/930-2953           |                                                                                |
| National Park Service(See Interior, U.S. Department of)                |                 |                 |                             |                        |                                                                                |
| National Rifle Association                                             | 53-0116130      | 02/01/2021      | Mr. Glen Hoyer              | 703/267-1640           |                                                                                |
| National Sheriff's Association                                         | 53-011-6293     | None            |                             | 800/424-7827           |                                                                                |
| National Weather Service (Commerce, U.S. Department of)                |                 |                 |                             |                        |                                                                                |
| National White Collar Crime Center, Inc. (NW3C)                        | 54-1393537      | 06/01/2023      | Damita Jones                | 304/367-1994 ext. 2214 |                                                                                |
| Natl.Institute of Health(See Health & Human Services, U.S. Dept. of)   |                 |                 |                             |                        |                                                                                |
| Navigate360 (Formerly Named: ALICE Training Institute)                 | 46-2392448      | 10/31/2022      | Abi Allen                   | 330/661-0106 X1040     |                                                                                |
| Navy, U.S. (See Defense, U.S. Department of)                           |                 |                 |                             |                        |                                                                                |
| Nebraska LETC Certified Academies*                                     | 1000-30         | None            |                             |                        |                                                                                |
| Nevada POST Certified Academies*                                       | 1000-34         | None            |                             |                        |                                                                                |
| New Hampshire POST Certified Academies*                                | 1000-31         | None            |                             |                        |                                                                                |
| New Jersey PTC Certified Academies*                                    | 1000-32         | None            |                             |                        |                                                                                |
| New Mexico DPS Certified Academies*                                    | 1000-33         | None            |                             |                        |                                                                                |
| New Mexico Tech                                                        | 5000-106        | None            | Joseph M. Doyle, Sr.        | 575/835-5912           |                                                                                |
| New York BMP Certified Academies*                                      | 1000-35         | None            |                             |                        |                                                                                |
| Next Level Combatives                                                  | 37-1862477      | 01/01/2022      | Jonthan Burke               | 407/902-7834           |                                                                                |
| Norse Tacical LLC                                                      | 81-2276519      | 8/31/2022       | Walter Martin               | 502/257-7338           |                                                                                |
| North Carolina DOJTS Certified Academies*                              | 1000-28         | None            |                             |                        |                                                                                |
| North Central Indiana Law Enforcement Training Council (NCILETC)       | 5000-05         | None            | Ms. Jonie Kennedy, Director | 765/689-8533           |                                                                                |
| North Dakota BCI Certified Academies*                                  | 1000-29         | None            |                             |                        |                                                                                |
| North East Multi-Regional Training, Inc.(See Illinois Cert. Academies) |                 |                 |                             |                        |                                                                                |
| Northeast Counterdrug Training Center                                  | 5000-53         | None            | Christopher Witmer          | 717/861-2143           |                                                                                |

| Agency Name                                                                     | Provider Number | Expiration Date | Contact Person               | Telephone Number      | E-mail Address                                                                   |
|---------------------------------------------------------------------------------|-----------------|-----------------|------------------------------|-----------------------|----------------------------------------------------------------------------------|
| Northeast Indiana Law Enforcement Training Council (NEILETC)                    | 5000-06         | None            |                              | 219/463-7491          |                                                                                  |
| Northwest Indiana Law Enforcement Training Council (NILETC)                     | 35-1679834      | None            |                              | 219/884-0006          |                                                                                  |
| Northwestern University Center for Public Safety                                | 36-2167817      | None            | Richard T. Johnson           | 847/491-5476          |                                                                                  |
| Oakland City University                                                         | 35-0869063      | None            | Dr. Robert Yeager            | 812/749-1210          |                                                                                  |
| Occupational Safety & Health Administration (OSHA/IOSHA)                        | 35-6000-158-H8  | None            |                              |                       |                                                                                  |
| Ohio Law Enforcement Training Center                                            | 31-1209507      | None            |                              | 740/927-0040          |                                                                                  |
| Ohio POST Certified Academies*                                                  | 1000-36         | None            |                              |                       |                                                                                  |
| Ohio State Department of Health                                                 | 5000-02         | None            |                              |                       |                                                                                  |
| Oklahoma CLEET Certified Academies*                                             | 1000-37         | None            |                              |                       |                                                                                  |
| On-Target Solutions Group, Inc.                                                 | 47-1487003      | 02/01/2023      | Gregory Anderson             | 815/545-1609          |                                                                                  |
| Oregon BPST Certified Academies*                                                | 1000-38         | None            |                              |                       |                                                                                  |
| Overdose Lifeline, Inc.                                                         | 47-1333720      | 01/31/2022      | Kournaye Sturgeon            | 844/554-3354          |                                                                                  |
| Paradigm Health and Wellnees LLC                                                | 46-4412479      | 03/01/2022      | Kristin Stapleton            | 765/742-6805          |                                                                                  |
| Paradigm Liaison Services, LLC                                                  | 26-0540170      | 11/1/2023       | Randall C. Duncan            | 316/927-4720          | <a href="mailto:randalld@pdigm.com">randalld@pdigm.com</a>                       |
| Park Center, Inc.                                                               | 35-1135451      | 01/01/2021      | Ms. Virginia Moore           | 206/481-2700 Ext.2188 |                                                                                  |
| Pelham Specialty Training, Inc.                                                 | 5000-114        | 07/01/2023      | Jeffrey Onken                | 812/381-9005          |                                                                                  |
| Pennsylvania MPOST Certified Academies*                                         | 1000-39         | None            |                              |                       |                                                                                  |
| Police Services International                                                   | 5000-81         | 06/01/2023      | Mr. Tim White                | 317/507-8360          |                                                                                  |
| Police Records & Information Management Group                                   | 20-4717470      | 02/01/2023      | Edward Claughton             | 305/460-0096          |                                                                                  |
| PoliceOne.com Academy (Praetorian Group) has merged with: See: Lexipol 5000-160 |                 |                 | Dellanina Mendoza            | 415/962-8341          |                                                                                  |
| Postal Service, U.S. Department of                                              | 99-000-1001-913 | None            |                              |                       |                                                                                  |
| Power Phone, Inc.                                                               | 06-1121538      | 2/1/2024        | George Deuchar               | 908/528-7522          | <a href="mailto:gdeuchar@comcast.net">gdeuchar@comcast.net</a>                   |
| Prevail, Inc.                                                                   | 5000-156        | 07/01/2021      | Michelle Corrao              | 317/773-6942          |                                                                                  |
| Professional Law Enforcement Training                                           | 5000-149        | 11/01/2020      | Byron Boston                 | 214/493-1092          |                                                                                  |
| Protective Training Services, LLC                                               | 30-0178562      | None            | Dr. Paul Whitesell           | 317/460-1017          |                                                                                  |
| Public Agency Training Council, Inc. (PATC)                                     | 35-1639066      | None            | Mark Waterfill               | 317/821-5085          |                                                                                  |
| Purdue University (All Campuses)                                                | 35-6002041      | None            |                              | 317/494-7011          |                                                                                  |
| Quality Correctional Care                                                       | 5000-159        | 07/31/2022      | Timothy Reed                 | 765/388-9491          |                                                                                  |
| Rally Point T.C. LLC                                                            | 5000-179        | 07/31/2022      | Derek Stephens               | 970/301-9175          |                                                                                  |
| Ramos Assault Methods Intensive Training, LLC                                   | 20-0960638      | 11/01/2020      | John Ramos                   | 219/680-7122          |                                                                                  |
| Reid and Associates, Inc., John E.                                              | 36-2648431      | None            | Mr. Joseph P. Buckley        | 312/876-1600 ext. 355 |                                                                                  |
| Relias, LLC                                                                     | 01-0730157      | 09/01/2023      | Khanty Campbell              | 919/789-1420          |                                                                                  |
| Revenue, Indiana State Department of                                            | 35-6000158      | None            |                              | 317/232-3376          |                                                                                  |
| Rhode Island MPT Certified Academies*                                           | 1000-40         | None            |                              |                       |                                                                                  |
| Safe Place -division of Safe Passage, Inc.                                      | 35-2056072      | 10/01/2020      | Melody Belcher               | 812/212-7465          |                                                                                  |
| Safesight Consulting LLC                                                        | 5000-181        | 03/01/2023      | Barton Taber                 | 765/480-5460          |                                                                                  |
| Sakal Corp LLC                                                                  | 41-2216860      | 03/01/2021      | Derek A. Kreider             | 574/518-4941          |                                                                                  |
| Saneta Maiko, PhD                                                               | 5000-182        | 09/01/2023      | Saneta Maiko                 | 260/452-6928          |                                                                                  |
| Savant Learning Systems- Virtual Academy(V-Academy)                             | 20-8323618      | 6/1/2024        | Mitzi Mobbs                  | 800/313-3280(x366)    | <a href="mailto:hailey.slaughter@savantls.com">hailey.slaughter@savantls.com</a> |
| Secret Service (See Treasury, U.S. Department of)                               |                 |                 |                              |                       |                                                                                  |
| Self-Preservation Training, LLC                                                 | 81-1192449      | 12/31/2022      | Jeff Riley                   | 317/379-4730          |                                                                                  |
| Sheepdog Guardian Consulting, LLC                                               | 83-1020755      | 11/1/2023       | Michael W. Kmiecik, II       | 331/645-3521          | <a href="mailto:justice@sheepdogguardian.com">justice@sheepdogguardian.com</a>   |
| Sheriffs Association, Indiana                                                   | 35-1320956      | None            |                              | 317/356-3633          |                                                                                  |
| Sheriffs' Association, National                                                 | 53-011-6293     | None            |                              |                       |                                                                                  |
| Sherry Black Education Foundation                                               | 81-4809759      | 12/01/2021      | Patrick Zirpoli              | 570/560-5660          | <a href="mailto:pjz6896.ptd.net">pjz6896.ptd.net</a>                             |
| Shield International                                                            | 87-0617644      | None            |                              | 801/764-0500          |                                                                                  |
| Sirchie: See American Institute of applied Science                              |                 |                 |                              |                       |                                                                                  |
| Six Layer Concepts & Consulting LLC                                             | 5000-173        | 11/01/2023      | Lynn Westover                | 253/549-8371          |                                                                                  |
| South Carolina CJ Certified Academies*                                          | 1000-41         | None            |                              |                       |                                                                                  |
| South Central Indiana Law Enforcement Training Council (SCILETC)                | 5000-10         | None            | Mr. Michael Horton, Director | 812/933-9047          |                                                                                  |
| South Dakota CJTC Certified Academies*                                          | 1000-42         | None            |                              |                       |                                                                                  |
| Southern Police Institute (University of Louisville)                            | 61-101-4882     | None            | Dr. William F. Walsh, Ph.D.  | 502/852-6561          |                                                                                  |
| Southwest Indiana Law Enforcement Academy                                       | 5000-63         | None            | Debbie Thompson              | 812/436-7950          |                                                                                  |
| Southwest Indiana Law Enforcement Training Council (SWILETC)                    | 5000-03         | None            |                              |                       |                                                                                  |

| Agency Name                                                  | Provider Number  | Expiration Date | Contact Person                         | Telephone Number      | E-mail Address                                                                               |
|--------------------------------------------------------------|------------------|-----------------|----------------------------------------|-----------------------|----------------------------------------------------------------------------------------------|
| Special O.P.S. K-9 Academy Incorporated                      | 27-326304710     | 10/01/2021      | Brian Gagye                            | 260/466-8929          |                                                                                              |
| SRO Academy LLC                                              | 84-3392995       | 03/01/2023      | Shannon Fritz                          | 765/760-3824          |                                                                                              |
| St. Louis University School of Medicine                      | 43-0654872       | None            |                                        | 314/577-8298          |                                                                                              |
| St. Petersburg Junior College/MCTFT                          | 5000-31          | None            | Todd Kirchgraber,<br>Training Director | 727/344-8030          |                                                                                              |
| State, U.S. Department of                                    | 99-000-1001-909  | None            |                                        | 202/647-4000          |                                                                                              |
| Strategy 2000, Inc.                                          | 35-1746-792      | 01/01/2023      | Mr. Kenneth P. Kelley                  | 310/766-8930          |                                                                                              |
| Street Cop Training, LLC                                     | 46-1277816       | 06/1/2023       | Dinnis Benigno                         | 732-261-3330          |                                                                                              |
| Stubblefield Training & Consultation                         | 5000-172         | 06/01/2020      | Joel Stubblefield                      | 765/635-4138          |                                                                                              |
| Tennessee LET Certified Academies*                           | 1000-43          | None            |                                        |                       |                                                                                              |
| Texas CLEOSE Certified Academies*                            | 1000-44          | None            |                                        |                       |                                                                                              |
| The 4:20 Group LLC                                           | 20-8252595       | 08/01/2021      | James Eagleson                         | 843/297-0497          |                                                                                              |
| The Julian Center                                            | 35-1346514       | 05/01/2022      | Jennifer Riester                       | 317/538-2469          |                                                                                              |
| The Marpa Group dba Advanced Interviewing Concepts           | 562226820        | 5/1/2024        | Mark McClish                           | 252/364-5375          | <a href="mailto:aic@statementanalysis.com">aic@statementanalysis.com</a>                     |
| The Thomas and Means Law Firm, LLP                           | 56-2002916       | 11/01/2021      | Randolph B. Means                      | 704/895-5694          |                                                                                              |
| The Virtus Group (Inc.)                                      | 5000-177         | 07/01/2021      | Thom Dworak                            | 847/644-6437          |                                                                                              |
| Toxicology, State Department of                              | 35-6001673       | None            |                                        | 317/274-7825          |                                                                                              |
| Traffic Safety (See Criminal Justice Institute)              |                  |                 |                                        |                       |                                                                                              |
| Transportation, U.S. Department of                           | 99-000-1001-910  | None            |                                        | 202/366-4000          |                                                                                              |
| Treasury, U.S. Department of                                 | 99-000-1001-911  | None            |                                        | 202/566-5411          |                                                                                              |
| Trine University (previously Tri-State University)           | 35-071-5530      | None            | Mersiha Alic                           | 260/483-4949          |                                                                                              |
| Tri-Tech Forensics Inc.                                      | 26-3669072       | 03/31/2022      | Tony Nguyen                            | 714/454-9311          |                                                                                              |
| Turning Point Domestic Violence Services                     | 31-0993447       | 2/1/2024        | Melanie D. Rasmussen                   | 812/379-5575 x 207    | <a href="mailto:melanierasmussen@turningpointdv.org">melanierasmussen@turningpointdv.org</a> |
| U.S. Marshals (See Justice, U.S. Department of)              |                  |                 |                                        |                       |                                                                                              |
| Ultimate Canine, LLC                                         | 45-5176523       | 01/01/2023      | Gary Hadden/Julie Case<br>Scharnowshe  | 317/515-8551          |                                                                                              |
| United States Attorney - All Offices                         | 00-369-8831-0015 | None            |                                        |                       |                                                                                              |
| United Way of Greater Lafayette/Tippecanoe County            | 5000-178         | 08/01/2021      | Jennifer Swartz                        | 765/742-9077          |                                                                                              |
| University of Notre Dame                                     | 35-0868188       | None            | Kara J. McClure                        | 574/631-8378          |                                                                                              |
| University of Southern Indiana                               | 0001808          | None            | Ms. Linda Cleek                        | 812/464-8600          |                                                                                              |
| Utah POST Certified Academies*                               | 1000-45          | None            |                                        |                       |                                                                                              |
| Valparaiso University                                        | 35-0868125       | None            |                                        | 219/464-5000          |                                                                                              |
| Van Meter & Associates, Inc.                                 | 31-1304790       | None            |                                        | 800/331-8025          |                                                                                              |
| Vector Solutions/ (TargetSolutions)                          | 5000-153         | 11/01/2023      | Rachel Sinclair                        | 858/592-6880 Ext. 126 |                                                                                              |
| Vehicle Investigations Nationwide, Inc.                      | 35-2007662       | None            |                                        | 317/337-0846          |                                                                                              |
| Veracity IIR LLC                                             | 82-4995994       | 03/01/2022      | Kathleen M. Guider                     | 317/564-8383          |                                                                                              |
| Vermont CJTC Certified Academies*4                           | 1000-47          | None            |                                        |                       |                                                                                              |
| Vincennes University                                         | 35-6004137       | None            | Daniel L. Burgei                       | 812/888-4588          |                                                                                              |
| Virginia DCJS Certified Academies*                           | 1000-46          | None            |                                        |                       |                                                                                              |
| Virtual-Academy (V-Academy) SeeSavant Learning Systems       | 20-8323618       | 06/01/2021      | Chad McDaniel                          | 731/514-2715          |                                                                                              |
| Vohne Liche Kennels                                          | 5000-80          | 09/01/2021      | Robert Walker                          | 317/985-2274          |                                                                                              |
| Von der haus Gill German Shepherds Inc. (Police K-9 Academy) | 54-2094511       | 01/01/2020      | Al Gill                                | 419/230-3078          |                                                                                              |
| Washington CJTC Certified Academies*                         | 1000-48          | None            |                                        |                       |                                                                                              |
| Wayne State University School of Medicine                    | 38-6028429       | None            | Therese Johnson                        | 313/577-1180          |                                                                                              |
| West Virginia CJHST Certified Academies*                     | 1000-50          | None            |                                        |                       |                                                                                              |
| Wicklander-Zulawski & Associates, Inc.                       | 36-3172044       | 6/1/2024        | Melanie Hewitt-Childress               | 630/852-6800 x124     | <a href="mailto:mchildress@w-z.com">mchildress@w-z.com</a>                                   |
| Wisconsin TSB Certified Academies*                           | 1000-49          | None            |                                        |                       |                                                                                              |
| Wyoming POST Certified Academies*                            | 1000-51          | None            |                                        |                       |                                                                                              |
| YWCA of Greater Lafayette (DVIPP)                            | 35-0868224       | None            | Rachel Gallichan                       | 765/423-4486          |                                                                                              |