# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA          | ances are used to detern     | THIT CITE I  | Unit Type     | CHAITE TATTI | siled delittles      |              | m/dd/yyyy) |
|-----------------------|------------------------------|--------------|---------------|--------------|----------------------|--------------|------------|
| Adams County          |                              |              |               | Single Far   | nily                 | 1:           | 2/15/2023  |
| Utility or Service    | Fuel Type                    | 0 BR         | 1 BR          | 2 BR         | 3 BR                 | 4 BR         | 5 BR       |
| Heating               | Natural Gas                  | 35           | 48            | 61           | 74                   | 93           | 106        |
|                       | Bottled Gas                  | 85           | 119           | 153          | 187                  | 238          | 273        |
|                       | Electric                     | 60           | 82            | 105          | 127                  | 160          | 182        |
|                       | Electric – Heat Pump         | 30           | 41            | 52           | 63                   | 80           | 91         |
|                       | Fuel Oil                     | 96           | 135           | 173          | 212                  | 270          | 308        |
|                       | Other                        | 0            | 0             | 0            | 0                    | 0            | 0          |
| Cooking               | Natural Gas                  | 4            | 6             | 8            | 9                    | 12           | 13         |
|                       | Bottled Gas                  | 10           | 14            | 19           | 23                   | 29           | 33         |
|                       | Electric                     | 8            | 11            | 13           | 15                   | 20           | 22         |
|                       | Other                        | 0            | 0             | 0            | 0                    | 0            | 0          |
| Other Electric        |                              | 44           | 53            | 61           | 70                   | 84           | 93         |
| Air Conditioning      |                              | 12           | 17            | 22           | 27                   | 33           | 37         |
| Water Heating         | Natural Gas                  | 27           | 32            | 36           | 41                   | 47           | 52         |
|                       | Bottled Gas                  | 27           | 38            | 49           | 60                   | 76           | 87         |
|                       | Electric                     | 23           | 31            | 39           | 47                   | 60           | 68         |
|                       | Electric – Heat Pump         | 12           | 16            | 20           | 24                   | 30           | 34         |
|                       | Fuel Oil                     | 0            | 0             | 0            | 0                    | 0            | 0          |
| Water                 |                              | 28           | 28            | 32           | 42                   | 55           | 69         |
| Sewer                 |                              | 24           | 37            | 45           | 55                   | 69           | 82         |
| Trash Collection      |                              | 18           | 18            | 18           | 18                   | 18           | 18         |
| Other – specify       | Stormwater                   | 4            | 4             | 4            | 4                    | 4            | 4          |
| Range/Microwave       |                              | 7            | 7             | 7            | 7                    | 7            | 7          |
| Refrigerator          |                              | 6            | 6             | 6            | 6                    | 6            | 6          |
|                       | inces – May be used by the f | family to co | ompute allowa | nce while    |                      | ce/Appliance | Allowance  |
| searching for a unit. |                              |              |               |              | Heating              |              |            |
| Head of Household N   | ame                          |              |               |              | Cooking Other Electr | -i.a         |            |
|                       |                              |              |               |              | Air Conditio         |              |            |
| Unit Address          |                              |              |               |              | Water Heati          |              |            |
|                       |                              |              |               |              | Water                |              |            |
|                       |                              |              |               |              | Sewer                |              |            |
|                       |                              |              |               |              | Trash Collec         | tion         |            |
|                       |                              |              |               |              | Other                |              |            |
| Number of Bedrooms    | 5                            | <u> </u>     |               |              | Range/Micr           | owave        |            |
|                       |                              |              |               |              | Refrigerator         | ·            |            |
|                       |                              |              |               |              | Total                |              |            |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Allen County   |                              |              | Unit Type     | Single Fa | mily                            |              | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|--------------|---------------|-----------|---------------------------------|--------------|-------------------------|
| Utility or Service   | Fuel Type                    | 0 BR         | 1 BR          | 2 BR      | 3 BR                            | 4 BR         | 5 BR                    |
| Heating  | Natural Gas                  | 35           | 48            | 61        | 74                              | 93           | 106                     |
|  | Bottled Gas                  | 85           | 119           | 153       | 187                             | 238          | 273                     |
|  | Electric                     | 68           | 92            | 117       | 142                             | 181          | 207                     |
|  | Electric – Heat Pump         | 34           | 46            | 58        | 71                              | 91           | 104                     |
|  | Fuel Oil                     | 96           | 135           | 173       | 212                             | 270          | 308                     |
|  | Other                        | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Cooking  | Natural Gas                  | 4            | 6             | 8         | 9                               | 12           | 13                      |
|  | Bottled Gas                  | 10           | 14            | 19        | 23                              | 29           | 33                      |
|  | Electric                     | 8            | 11            | 14        | 18                              | 22           | 25                      |
|  | Other                        | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Other Electric   |                              | 38           | 48            | 57        | 67                              | 81           | 90                      |
| Air Conditioning   |                              | 13           | 18            | 24        | 29                              | 37           | 42                      |
| Water Heating  | Natural Gas                  | 27           | 32            | 36        | 41                              | 47           | 52                      |
|  | Bottled Gas                  | 27           | 38            | 49        | 60                              | 76           | 87                      |
|  | Electric                     | 25           | 35            | 44        | 53                              | 66           | 75                      |
|  | Electric – Heat Pump         | 12           | 17            | 22        | 27                              | 33           | 38                      |
|  | Fuel Oil                     | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Water  |                              | 22           | 28            | 34        | 43                              | 55           | 67                      |
| Sewer  |                              | 35           | 46            | 52        | 61                              | 72           | 84                      |
| Trash Collection   |                              | 13           | 13            | 13        | 13                              | 13           | 13                      |
| Other – specify  | Stormwater                   | 5            | 5             | 5         | 5                               | 5            | 5                       |
| Range/Microwave  |                              | 7            | 7             | 7         | 7                               | 7            | 7                       |
| Refrigerator   |                              | 6            | 6             | 6         | 6                               | 6            | 6                       |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | inces – May be used by the f | family to co | ompute allowa | nce while | Utility/Service Heating Cooking | ce/Appliance | Allowance               |
|  |                              |              |               |           | Other Electr                    |              |                         |
| Unit Address   |                              |              |               |           | Air Conditio Water Heati        |              |                         |
| Unit Address   |                              |              |               |           | Water Heati                     | ľб           |                         |
|  |                              |              |               |           | Sewer                           |              |                         |
|  |                              |              |               |           | Trash Collec                    | tion         |                         |
|  |                              |              |               |           | Other                           |              |                         |
| Number of Bedrooms   | 5                            |              |               |           | Range/Micro                     | owave        |                         |
|  |                              |              |               |           | Refrigerator                    |              |                         |
|  |                              |              |               |           | Total                           |              |                         |

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| Locality/PHA          | ances are used to deterr     | THITE CHE I  | Unit Type     |            |              | Date (mi     | m/dd/yyyy) |
|-----------------------|------------------------------|--------------|---------------|------------|--------------|--------------|------------|
| Bartholomew Co        | ounty                        | T            |               | Single Far | mily         | 1            | 2/15/2023  |
| Utility or Service    | Fuel Type                    | 0 BR         | 1 BR          | 2 BR       | 3 BR         | 4 BR         | 5 BR       |
| Heating               | Natural Gas                  | 33           | 45            | 56         | 68           | 85           | 97         |
|                       | Bottled Gas                  | 74           | 104           | 134        | 164          | 208          | 238        |
|                       | Electric                     | 49           | 67            | 85         | 103          | 131          | 149        |
|                       | Electric – Heat Pump         | 24           | 33            | 42         | 51           | 65           | 75         |
|                       | Fuel Oil                     | 84           | 118           | 151        | 185          | 235          | 269        |
|                       | Other                        | 0            | 0             | 0          | 0            | 0            | 0          |
| Cooking               | Natural Gas                  | 5            | 6             | 8          | 10           | 13           | 14         |
|                       | Bottled Gas                  | 10           | 14            | 19         | 23           | 29           | 33         |
|                       | Electric                     | 8            | 9             | 12         | 14           | 18           | 21         |
|                       | Other                        | 0            | 0             | 0          | 0            | 0            | 0          |
| Other Electric        |                              | 45           | 55            | 64         | 72           | 83           | 91         |
| Air Conditioning      |                              | 13           | 17            | 19         | 24           | 30           | 34         |
| Water Heating         | Natural Gas                  | 28           | 33            | 38         | 43           | 50           | 55         |
|                       | Bottled Gas                  | 27           | 38            | 49         | 60           | 76           | 87         |
|                       | Electric                     | 20           | 28            | 37         | 44           | 55           | 62         |
|                       | Electric – Heat Pump         | 10           | 14            | 18         | 22           | 28           | 31         |
|                       | Fuel Oil                     | 0            | 0             | 0          | 0            | 0            | 0          |
| Water                 |                              | 25           | 26            | 32         | 41           | 53           | 64         |
| Sewer                 |                              | 22           | 31            | 37         | 44           | 54           | 65         |
| Trash Collection      |                              | 9            | 9             | 9          | 9            | 9            | 9          |
| Other – specify       | Stormwater                   | 3            | 3             | 3          | 3            | 3            | 3          |
| Range/Microwave       |                              | 7            | 7             | 7          | 7            | 7            | 7          |
| Refrigerator          |                              | 6            | 6             | 6          | 6            | 6            | 6          |
|                       | inces – May be used by the f | family to co | ompute allowa | nce while  |              | ce/Appliance | Allowance  |
| searching for a unit. |                              |              |               |            | Heating      |              |            |
| Head of Household N   | ame                          |              |               |            | Cooking      | •1           |            |
|                       |                              |              |               |            | Other Electr |              |            |
| Unit Address          |                              |              |               |            | Water Heat   |              |            |
|                       |                              |              |               |            | Water Heat   | 0            |            |
|                       |                              |              |               |            | Sewer        |              |            |
|                       |                              |              |               |            | Trash Collec | tion         |            |
|                       |                              |              |               |            | Other        |              |            |
| Number of Bedrooms    | 5                            |              |               |            | Range/Micr   | owave        |            |
|                       |                              |              |               |            | Refrigerator |              |            |
|                       |                              |              |               |            | Total        |              |            |

# U.S Department of Housing and Urban Development

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OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Benton County                | ances are used to detern     |              | Unit Type     | Single Far |                      | Date (mi     | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|--------------|---------------|------------|----------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                    | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                  | 32           | 45            | 57         | 70                   | 89           | 102                     |
|  | Bottled Gas                  | 85           | 119           | 153        | 187                  | 238          | 273                     |
|  | Electric                     | 63           | 87            | 111        | 135                  | 172          | 196                     |
|  | Electric – Heat Pump         | 31           | 43            | 55         | 68                   | 86           | 98                      |
|  | Fuel Oil                     | 96           | 135           | 173        | 212                  | 270          | 308                     |
|  | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Cooking                                    | Natural Gas                  | 4            | 5             | 7          | 8                    | 11           | 12                      |
|  | Bottled Gas                  | 10           | 14            | 19         | 23                   | 29           | 33                      |
|  | Electric                     | 8            | 10            | 13         | 16                   | 21           | 24                      |
|  | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other Electric                             |                              | 45           | 54            | 63         | 72                   | 85           | 94                      |
| Air Conditioning                           |                              | 13           | 18            | 22         | 27                   | 34           | 39                      |
| Water Heating                              | Natural Gas                  | 26           | 30            | 34         | 39                   | 45           | 49                      |
|  | Bottled Gas                  | 27           | 38            | 49         | 60                   | 76           | 87                      |
|  | Electric                     | 23           | 32            | 41         | 50                   | 63           | 71                      |
|  | Electric – Heat Pump         | 11           | 16            | 20         | 25                   | 31           | 36                      |
|  | Fuel Oil                     | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Water                                      |                              | 21           | 24            | 31         | 40                   | 51           | 61                      |
| Sewer                                      |                              | 30           | 41            | 48         | 57                   | 69           | 81                      |
| Trash Collection                           |                              | 12           | 12            | 12         | 12                   | 12           | 12                      |
| Other – specify                            | Stormwater                   | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Range/Microwave                            |                              | 7            | 7             | 7          | 7                    | 7            | 7                       |
| Refrigerator                               |                              | 6            | 6             | 6          | 6                    | 6            | 6                       |
|  | inces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance               |
| searching for a unit.  Head of Household N |                              |              |               |            | Heating              |              |                         |
| Head of Household N                        | ame                          |              |               |            | Cooking Other Electr | ic           |                         |
|  |                              |              |               |            | Air Conditio         |              |                         |
| Unit Address                               |                              |              |               |            | Water Heat           |              |                         |
|  |                              |              |               |            | Water                |              |                         |
|  |                              |              |               |            | Sewer                |              |                         |
|  |                              |              |               |            | Trash Collec         | tion         |                         |
|  |                              |              |               |            | Other                |              |                         |
| Number of Bedrooms                         | 5                            |              |               |            | Range/Micr           |              |                         |
|  |                              |              |               |            | Refrigerator         | •            |                         |
|  |                              |              |               |            | Total                |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Blackford Count              | ty                           |              | Unit Type     | Single Far |                      | Date (mr     | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|--------------|---------------|------------|----------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                    | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                  | 37           | 51            | 64         | 78                   | 98           | 111                     |
|  | Bottled Gas                  | 85           | 119           | 153        | 187                  | 238          | 273                     |
|  | Electric                     | 68           | 92            | 117        | 142                  | 181          | 207                     |
|  | Electric – Heat Pump         | 34           | 46            | 58         | 71                   | 91           | 104                     |
|  | Fuel Oil                     | 96           | 135           | 173        | 212                  | 270          | 308                     |
|  | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Cooking                                    | Natural Gas                  | 5            | 6             | 8          | 10                   | 13           | 14                      |
|  | Bottled Gas                  | 10           | 14            | 19         | 23                   | 29           | 33                      |
|  | Electric                     | 8            | 11            | 14         | 18                   | 22           | 25                      |
|  | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other Electric                             |                              | 38           | 48            | 57         | 67                   | 81           | 90                      |
| Air Conditioning                           |                              | 13           | 18            | 24         | 29                   | 37           | 42                      |
| Water Heating                              | Natural Gas                  | 28           | 33            | 38         | 43                   | 50           | 55                      |
|  | Bottled Gas                  | 27           | 38            | 49         | 60                   | 76           | 87                      |
|  | Electric                     | 25           | 35            | 44         | 53                   | 66           | 75                      |
|  | Electric – Heat Pump         | 12           | 17            | 22         | 27                   | 33           | 38                      |
|  | Fuel Oil                     | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Water                                      |                              | 20           | 20            | 25         | 32                   | 40           | 49                      |
| Sewer                                      |                              | 11           | 16            | 19         | 24                   | 29           | 35                      |
| Trash Collection                           |                              | 20           | 20            | 20         | 20                   | 20           | 20                      |
| Other – specify                            | Stormwater                   | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Range/Microwave                            |                              | 7            | 7             | 7          | 7                    | 7            | 7                       |
| Refrigerator                               |                              | 6            | 6             | 6          | 6                    | 6            | 6                       |
|  | ances – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance               |
| searching for a unit.  Head of Household N | lama                         |              |               |            | Heating              |              |                         |
| nead of nouseriold N                       | iame                         |              |               |            | Cooking Other Electr | ric          |                         |
|  |                              |              |               |            | Air Conditio         |              |                         |
| Unit Address                               | nit Address                  |              |               |            | Water Heat           |              |                         |
|  |                              |              |               |            | Water                |              |                         |
|  |                              |              |               |            | Sewer                |              |                         |
|  |                              |              |               |            | Trash Collec         | tion         |                         |
|  |                              |              |               |            | Other                |              |                         |
| Number of Bedrooms                         | S                            |              |               |            | Range/Micr           |              |                         |
|  |                              |              |               |            | Refrigerator         | •            |                         |
|  |                              |              |               |            | Total                |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Boone County   |                                |             |               | Single Far |                       |              | nm/dd/yyyy)<br>12/15/2023 |  |
|--|--------------------------------|-------------|---------------|------------|-----------------------|--------------|---------------------------|--|
| Utility or Service   | Fuel Type                      | 0 BR        | 1 BR          | 2 BR       | 3 BR                  | 4 BR         | 5 BR                      |  |
| Heating  | Natural Gas                    | 35          | 47            | 60         | 72                    | 90           | 103                       |  |
|  | Bottled Gas                    | 79          | 110           | 142        | 173                   | 221          | 252                       |  |
|  | Electric                       | 49          | 67            | 84         | 101                   | 129          | 147                       |  |
|  | Electric – Heat Pump           | 25          | 33            | 42         | 51                    | 64           | 73                        |  |
|  | Fuel Oil                       | 89          | 125           | 161        | 196                   | 250          | 285                       |  |
|  | Other                          | 0           | 0             | 0          | 0                     | 0            | 0                         |  |
| Cooking  | Natural Gas                    | 5           | 6             | 8          | 10                    | 13           | 14                        |  |
|  | Bottled Gas                    | 10          | 14            | 19         | 23                    | 29           | 33                        |  |
|  | Electric                       | 7           | 9             | 11         | 14                    | 17           | 20                        |  |
|  | Other                          | 0           | 0             | 0          | 0                     | 0            | 0                         |  |
| Other Electric   |                                | 45          | 54            | 62         | 70                    | 82           | 89                        |  |
| Air Conditioning   |                                | 12          | 16            | 19         | 23                    | 29           | 33                        |  |
| Water Heating  | Natural Gas                    | 28          | 33            | 38         | 43                    | 50           | 55                        |  |
|  | Bottled Gas                    | 27          | 38            | 49         | 60                    | 76           | 87                        |  |
|  | Electric                       | 20          | 27            | 35         | 42                    | 52           | 58                        |  |
|  | Electric – Heat Pump           | 10          | 14            | 17         | 21                    | 26           | 29                        |  |
|  | Fuel Oil                       | 0           | 0             | 0          | 0                     | 0            | 0                         |  |
| Water  |                                | 19          | 24            | 30         | 38                    | 48           | 57                        |  |
| Sewer  |                                | 32          | 44            | 54         | 66                    | 83           | 99                        |  |
| Trash Collection   |                                | 13          | 13            | 13         | 13                    | 13           | 13                        |  |
| Other – specify  | Stormwater                     | 5           | 5             | 5          | 5                     | 5            | 5                         |  |
| Range/Microwave  |                                | 7           | 7             | 7          | 7                     | 7            | 7                         |  |
| Refrigerator   |                                | 6           | 6             | 6          | 6                     | 6            | 6                         |  |
| Actual Family Allowar<br>searching for a unit.<br>Head of Household Na | nces – May be used by the fame | amily to co | ompute allowa | nce while  | Heating<br>Cooking    | ce/Appliance | Allowance                 |  |
|  |                                |             |               |            | Other Electr          |              |                           |  |
| Unit Address   |                                | Water Heati |               |            |                       |              |                           |  |
|  |                                |             |               |            | Water                 |              |                           |  |
|  |                                |             |               |            | Sewer                 |              |                           |  |
|  |                                |             |               |            | Trash Collec          | tion         |                           |  |
|  |                                |             |               |            | Other                 |              | 1                         |  |
| Number of Bedrooms   |                                |             |               |            | Range/Micro           |              |                           |  |
|  |                                |             |               |            | Refrigerator<br>Total |              |                           |  |

#### U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Brown County                   |                              |             | Unit Type     | Single Far | mily               |              | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|-------------|---------------|------------|--------------------|--------------|-------------------------|
| Utility or Service                           | Fuel Type                    | 0 BR        | 1 BR          | 2 BR       | 3 BR               | 4 BR         | 5 BR                    |
| Heating                                      | Natural Gas                  | 19          | 26            | 33         | 40                 | 50           | 57                      |
|  | Bottled Gas                  | 74          | 104           | 134        | 164                | 208          | 238                     |
|  | Electric                     | 47          | 65            | 82         | 99                 | 126          | 144                     |
|  | Electric – Heat Pump         | 24          | 32            | 41         | 50                 | 63           | 72                      |
|  | Fuel Oil                     | 84          | 118           | 151        | 185                | 235          | 269                     |
|  | Other                        | 0           | 0             | 0          | 0                  | 0            | 0                       |
| Cooking                                      | Natural Gas                  | 3           | 4             | 5          | 6                  | 7            | 8                       |
|  | Bottled Gas                  | 10          | 14            | 19         | 23                 | 29           | 33                      |
|  | Electric                     | 7           | 9             | 11         | 14                 | 18           | 20                      |
|  | Other                        | 0           | 0             | 0          | 0                  | 0            | 0                       |
| Other Electric                               |                              | 49          | 58            | 67         | 74                 | 86           | 93                      |
| Air Conditioning                             |                              | 12          | 16            | 19         | 23                 | 29           | 33                      |
| Water Heating                                | Natural Gas                  | 20          | 22            | 25         | 28                 | 32           | 35                      |
|  | Bottled Gas                  | 27          | 38            | 49         | 60                 | 76           | 87                      |
|  | Electric                     | 20          | 27            | 35         | 43                 | 53           | 60                      |
|  | Electric – Heat Pump         | 10          | 14            | 18         | 21                 | 27           | 30                      |
|  | Fuel Oil                     | 0           | 0             | 0          | 0                  | 0            | 0                       |
| Water  |                              | 46          | 51            | 64         | 82                 | 106          | 130                     |
| Sewer  |                              | 48          | 64            | 74         | 87                 | 105          | 124                     |
| Trash Collection                             |                              | 0           | 0             | 0          | 0                  | 0            | 0                       |
| Other – specify                              | Stormwater                   | 0           | 0             | 0          | 0                  | 0            | 0                       |
| Range/Microwave                              |                              | 7           | 7             | 7          | 7                  | 7            | 7                       |
| Refrigerator                                 |                              | 6           | 6             | 6          | 6                  | 6            | 6                       |
|  | inces – May be used by the f | amily to co | ompute allowa | nce while  |                    | ce/Appliance | Allowance               |
| searching for a unit.<br>Head of Household N | lame                         |             |               |            | Heating<br>Cooking |              |                         |
| nead of household N                          | lattie                       |             |               |            | Other Electr       | ic           |                         |
|  |                              |             |               |            | Air Conditio       |              |                         |
| Unit Address                                 |                              |             |               |            | Water Heat         |              |                         |
|  |                              |             |               |            | Water              |              |                         |
|  |                              |             |               |            | Sewer              |              |                         |
|  |                              |             |               |            | Trash Collec       | tion         |                         |
|  |                              |             |               |            | Other              |              |                         |
| Number of Bedrooms                           | S                            |             |               |            | Range/Micr         | owave        |                         |
|  |                              |             |               |            | Refrigerator       |              |                         |
|  |                              |             |               |            | Total              |              |                         |

# U.S Department of Housing and Urban Development

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| Locality/PHA                               | ances are used to deterr  |              | Unit Type     |            |                      | Date (mi     | m/dd/yyyy) |
|--|---------------------------|--------------|---------------|------------|----------------------|--------------|------------|
| Carroll County                             | Fuel Time                 | 0.00         | 1.00          | Single Far | 1                    |              | 2/15/2023  |
| Utility or Service                         | Fuel Type                 | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR       |
| Heating                                    | Natural Gas               | 32           | 45            | 57         | 70                   | 89           | 102        |
|  | Bottled Gas               | 85           | 119           | 153        | 187                  | 238          | 273        |
|  | Electric                  | 53           | 73            | 93         | 112                  | 143          | 163        |
|  | Electric – Heat Pump      | 27           | 37            | 46         | 56                   | 72           | 82         |
|  | Fuel Oil                  | 96           | 135           | 173        | 212                  | 270          | 308        |
|  | Other                     | 0            | 0             | 0          | 0                    | 0            | 0          |
| Cooking                                    | Natural Gas               | 4            | 5             | 7          | 8                    | 11           | 12         |
|  | Bottled Gas               | 10           | 14            | 19         | 23                   | 29           | 33         |
|  | Electric                  | 5            | 6             | 8          | 9                    | 12           | 13         |
|  | Other                     | 0            | 0             | 0          | 0                    | 0            | 0          |
| Other Electric                             |                           | 45           | 54            | 63         | 70                   | 81           | 89         |
| Air Conditioning                           |                           | 12           | 16            | 19         | 23                   | 29           | 33         |
| Water Heating                              | Natural Gas               | 26           | 30            | 34         | 39                   | 45           | 49         |
|  | Bottled Gas               | 27           | 38            | 49         | 60                   | 76           | 87         |
|  | Electric                  | 19           | 27            | 35         | 43                   | 53           | 60         |
|  | Electric – Heat Pump      | 10           | 14            | 17         | 21                   | 26           | 30         |
|  | Fuel Oil                  | 0            | 0             | 0          | 0                    | 0            | 0          |
| Water                                      |                           | 22           | 33            | 42         | 53                   | 68           | 83         |
| Sewer                                      |                           | 21           | 32            | 38         | 47                   | 60           | 72         |
| Trash Collection                           |                           | 16           | 16            | 16         | 16                   | 16           | 16         |
| Other – specify                            | Stormwater                | 0            | 0             | 0          | 0                    | 0            | 0          |
| Range/Microwave                            |                           | 7            | 7             | 7          | 7                    | 7            | 7          |
| Refrigerator                               |                           | 6            | 6             | 6          | 6                    | 6            | 6          |
|  | nces – May be used by the | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance  |
| searching for a unit.  Head of Household N | ama                       |              |               |            | Heating              |              |            |
| nead of nouseffold is                      | ame                       |              |               |            | Cooking Other Electr | ic           |            |
|  |                           |              |               |            | Air Conditio         |              |            |
| Unit Address                               |                           |              | Water Heat    |            |                      |              |            |
|  |                           |              |               |            | Water                |              |            |
|  |                           |              |               |            | Sewer                |              |            |
|  |                           |              |               |            | Trash Collec         | tion         |            |
|  |                           |              |               |            | Other                |              |            |
| Number of Bedrooms                         | 5                         |              |               |            | Range/Micr           |              |            |
|  |                           |              |               |            | Refrigerator         | •            |            |
|  |                           |              |               |            | Total                |              |            |

#### U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Cass County |                             |              | Unit Type     | Single Fa | mily                     |              | nm/dd/yyyy)<br>12/15/2023 |  |
|---------------------------|-----------------------------|--------------|---------------|-----------|--------------------------|--------------|---------------------------|--|
| Utility or Service        | Fuel Type                   | 0 BR         | 1 BR          | 2 BR      | 3 BR                     | 4 BR         | 5 BR                      |  |
| Heating                   | Natural Gas                 | 32           | 45            | 57        | 70                       | 89           | 102                       |  |
|                           | Bottled Gas                 | 85           | 119           | 153       | 187                      | 238          | 273                       |  |
|                           | Electric                    | 55           | 74            | 88        | 101                      | 124          | 142                       |  |
|                           | Electric – Heat Pump        | 28           | 37            | 44        | 51                       | 62           | 71                        |  |
|                           | Fuel Oil                    | 96           | 135           | 173       | 212                      | 270          | 308                       |  |
|                           | Other                       | 0            | 0             | 0         | 0                        | 0            | 0                         |  |
| Cooking                   | Natural Gas                 | 4            | 5             | 7         | 8                        | 11           | 12                        |  |
|                           | Bottled Gas                 | 10           | 14            | 19        | 23                       | 29           | 33                        |  |
|                           | Electric                    | 6            | 9             | 12        | 14                       | 18           | 21                        |  |
|                           | Other                       | 0            | 0             | 0         | 0                        | 0            | 0                         |  |
| Other Electric            |                             | 51           | 59            | 66        | 74                       | 85           | 93                        |  |
| Air Conditioning          |                             | 11           | 15            | 19        | 23                       | 30           | 34                        |  |
| Water Heating             | Natural Gas                 | 26           | 30            | 34        | 39                       | 45           | 49                        |  |
|                           | Bottled Gas                 | 27           | 38            | 49        | 60                       | 76           | 87                        |  |
|                           | Electric                    | 20           | 28            | 36        | 44                       | 53           | 57                        |  |
|                           | Electric – Heat Pump        | 10           | 14            | 18        | 22                       | 27           | 28                        |  |
|                           | Fuel Oil                    | 0            | 0             | 0         | 0                        | 0            | 0                         |  |
| Water                     |                             | 23           | 29            | 33        | 41                       | 52           | 64                        |  |
| Sewer                     |                             | 21           | 26            | 31        | 41                       | 55           | 69                        |  |
| Trash Collection          |                             | 4            | 4             | 4         | 4                        | 4            | 4                         |  |
| Other – specify           | Stormwater                  | 22           | 22            | 22        | 22                       | 22           | 22                        |  |
| Range/Microwave           |                             | 7            | 7             | 7         | 7                        | 7            | 7                         |  |
| Refrigerator              |                             | 6            | 6             | 6         | 6                        | 6            | 6                         |  |
|                           | nces – May be used by the f | family to co | ompute allowa | nce while | Utility/Servi<br>Heating | ce/Appliance | Allowance                 |  |
| Head of Household N       | ame                         |              |               |           | Cooking                  |              |                           |  |
|                           |                             |              |               |           | Other Electr             |              |                           |  |
|                           |                             |              |               |           | Air Conditio             |              |                           |  |
| Unit Address              |                             |              |               |           | Water Heat               | ırıg         |                           |  |
|                           |                             |              |               |           | Sewer                    |              |                           |  |
|                           |                             |              |               |           | Trash Collec             | tion         |                           |  |
|                           |                             |              |               |           | Other                    | ,            |                           |  |
| Number of Bedrooms        | 3                           |              |               |           | Range/Micr               | owave        |                           |  |
|                           | •                           |              |               |           | Refrigerator             |              |                           |  |
|                           |                             |              |               |           | Total                    |              |                           |  |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Clark County | ances are used to detern    |              | Unit Type     | Single Far |                      | Date (mr     | m/dd/yyyy)<br>2/15/2023 |
|----------------------------|-----------------------------|--------------|---------------|------------|----------------------|--------------|-------------------------|
| Utility or Service         | Fuel Type                   | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                    | Natural Gas                 | 26           | 35            | 45         | 54                   | 68           | 76                      |
|                            | Bottled Gas                 | 74           | 104           | 134        | 164                  | 208          | 238                     |
|                            | Electric                    | 48           | 66            | 84         | 101                  | 129          | 147                     |
|                            | Electric – Heat Pump        | 24           | 33            | 42         | 51                   | 64           | 74                      |
|                            | Fuel Oil                    | 84           | 118           | 151        | 185                  | 235          | 269                     |
|                            | Other                       | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Cooking                    | Natural Gas                 | 4            | 5             | 6          | 8                    | 10           | 11                      |
|                            | Bottled Gas                 | 10           | 14            | 19         | 23                   | 29           | 33                      |
|                            | Electric                    | 7            | 9             | 12         | 14                   | 18           | 21                      |
|                            | Other                       | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other Electric             |                             | 45           | 54            | 63         | 71                   | 82           | 90                      |
| Air Conditioning           |                             | 12           | 16            | 19         | 23                   | 30           | 34                      |
| Water Heating              | Natural Gas                 | 23           | 27            | 31         | 35                   | 40           | 44                      |
|                            | Bottled Gas                 | 27           | 38            | 49         | 60                   | 76           | 87                      |
|                            | Electric                    | 20           | 28            | 36         | 44                   | 54           | 61                      |
|                            | Electric – Heat Pump        | 10           | 14            | 18         | 22                   | 27           | 31                      |
|                            | Fuel Oil                    | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Water                      |                             | 21           | 25            | 29         | 35                   | 43           | 51                      |
| Sewer                      |                             | 27           | 31            | 41         | 54                   | 72           | 89                      |
| Trash Collection           |                             | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other – specify            | Stormwater                  | 5            | 5             | 5          | 5                    | 5            | 5                       |
| Range/Microwave            |                             | 7            | 7             | 7          | 7                    | 7            | 7                       |
| Refrigerator               |                             | 6            | 6             | 6          | 6                    | 6            | 6                       |
|                            | nces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance               |
| searching for a unit.      |                             |              |               |            | Heating              |              |                         |
| Head of Household N        | lame                        |              |               |            | Cooking Other Electr | .: _         |                         |
|                            |                             |              |               |            | Air Conditio         |              |                         |
| Unit Address               |                             |              |               |            | Water Heat           |              |                         |
|                            |                             |              |               |            | Water                |              |                         |
|                            |                             |              |               |            | Sewer                |              |                         |
|                            |                             |              |               |            | Trash Collec         | tion         |                         |
|                            |                             |              |               |            | Other                |              |                         |
| Number of Bedrooms         | <u></u>                     |              |               |            | Range/Micr           | owave        |                         |
|                            |                             |              |               |            | Refrigerator         |              |                         |
|                            |                             |              |               |            | Total                |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Clay County | ances are used to detern    |              | Unit Type     | Single Fai |                             | Date (mr     | m/dd/yyyy)<br>2/15/2023 |
|--------------------------|-----------------------------|--------------|---------------|------------|-----------------------------|--------------|-------------------------|
| Utility or Service       | Fuel Type                   | 0 BR         | 1 BR          | 2 BR       | 3 BR                        | 4 BR         | 5 BR                    |
| Heating                  | Natural Gas                 | 35           | 47            | 60         | 72                          | 90           | 103                     |
|                          | Bottled Gas                 | 79           | 110           | 142        | 173                         | 221          | 252                     |
|                          | Electric                    | 52           | 72            | 91         | 110                         | 140          | 160                     |
|                          | Electric – Heat Pump        | 26           | 36            | 45         | 55                          | 70           | 80                      |
|                          | Fuel Oil                    | 89           | 125           | 161        | 196                         | 250          | 285                     |
|                          | Other                       | 0            | 0             | 0          | 0                           | 0            | 0                       |
| Cooking                  | Natural Gas                 | 5            | 6             | 8          | 10                          | 13           | 14                      |
|                          | Bottled Gas                 | 10           | 14            | 19         | 23                          | 29           | 33                      |
|                          | Electric                    | 8            | 9             | 12         | 15                          | 19           | 21                      |
|                          | Other                       | 0            | 0             | 0          | 0                           | 0            | 0                       |
| Other Electric           |                             | 44           | 53            | 62         | 70                          | 82           | 90                      |
| Air Conditioning         |                             | 13           | 17            | 20         | 24                          | 30           | 35                      |
| Water Heating            | Natural Gas                 | 28           | 33            | 38         | 43                          | 50           | 55                      |
|                          | Bottled Gas                 | 27           | 38            | 49         | 60                          | 76           | 87                      |
|                          | Electric                    | 21           | 29            | 37         | 45                          | 56           | 63                      |
|                          | Electric – Heat Pump        | 10           | 14            | 18         | 22                          | 28           | 32                      |
|                          | Fuel Oil                    | 0            | 0             | 0          | 0                           | 0            | 0                       |
| Water                    |                             | 15           | 16            | 20         | 26                          | 33           | 40                      |
| Sewer                    |                             | 16           | 22            | 29         | 38                          | 51           | 64                      |
| Trash Collection         |                             | 11           | 11            | 11         | 11                          | 11           | 11                      |
| Other – specify          | Stormwater                  | 0            | 0             | 0          | 0                           | 0            | 0                       |
| Range/Microwave          |                             | 7            | 7             | 7          | 7                           | 7            | 7                       |
| Refrigerator             |                             | 6            | 6             | 6          | 6                           | 6            | 6                       |
| searching for a unit.    | nces – May be used by the f | family to co | ompute allowa | nce while  | Heating                     | ce/Appliance | Allowance               |
| Head of Household N      | ame                         |              |               |            | Cooking<br>Other Electr     | ic           |                         |
|                          |                             |              |               |            | Air Conditio                |              |                         |
| Unit Address             |                             |              | Water Heati   |            |                             |              |                         |
|                          |                             |              |               |            | Water                       |              |                         |
|                          |                             |              |               |            | Sewer                       |              |                         |
|                          |                             |              |               |            | Trash Collec                | tion         |                         |
| Number of Dadies         |                             |              |               |            | Other                       |              |                         |
| Number of Bedrooms       |                             |              |               |            | Range/Micro<br>Refrigerator |              |                         |
|                          |                             |              |               |            | Total                       |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Clinton County  |                              |             | Unit Type     | Single Fai | nily                           |              | nm/dd/yyyy)<br>12/15/2023 |  |
|--|------------------------------|-------------|---------------|------------|--------------------------------|--------------|---------------------------|--|
| Utility or Service   | Fuel Type                    | 0 BR        | 1 BR          | 2 BR       | 3 BR                           | 4 BR         | 5 BR                      |  |
| Heating  | Natural Gas                  | 32          | 44            | 56         | 68                             | 86           | 99                        |  |
|  | Bottled Gas                  | 79          | 110           | 142        | 173                            | 221          | 252                       |  |
|  | Electric                     | 50          | 68            | 86         | 104                            | 133          | 151                       |  |
|  | Electric – Heat Pump         | 25          | 34            | 43         | 52                             | 66           | 76                        |  |
|  | Fuel Oil                     | 89          | 125           | 161        | 196                            | 250          | 285                       |  |
|  | Other                        | 0           | 0             | 0          | 0                              | 0            | 0                         |  |
| Cooking  | Natural Gas                  | 4           | 6             | 8          | 9                              | 12           | 13                        |  |
|  | Bottled Gas                  | 10          | 14            | 19         | 23                             | 29           | 33                        |  |
|  | Electric                     | 7           | 9             | 11         | 14                             | 18           | 20                        |  |
|  | Other                        | 0           | 0             | 0          | 0                              | 0            | 0                         |  |
| Other Electric   |                              | 45          | 54            | 63         | 70                             | 81           | 89                        |  |
| Air Conditioning   |                              | 12          | 16            | 19         | 23                             | 29           | 33                        |  |
| Water Heating  | Natural Gas                  | 27          | 32            | 36         | 41                             | 47           | 52                        |  |
|  | Bottled Gas                  | 27          | 38            | 49         | 60                             | 76           | 87                        |  |
|  | Electric                     | 19          | 27            | 35         | 43                             | 53           | 60                        |  |
|  | Electric – Heat Pump         | 10          | 14            | 17         | 21                             | 26           | 30                        |  |
|  | Fuel Oil                     | 0           | 0             | 0          | 0                              | 0            | 0                         |  |
| Water  |                              | 20          | 22            | 28         | 36                             | 48           | 59                        |  |
| Sewer  |                              | 30          | 43            | 52         | 65                             | 83           | 100                       |  |
| Trash Collection   |                              | 12          | 12            | 12         | 12                             | 12           | 12                        |  |
| Other – specify  | Stormwater                   | 5           | 5             | 5          | 5                              | 5            | 5                         |  |
| Range/Microwave  |                              | 7           | 7             | 7          | 7                              | 7            | 7                         |  |
| Refrigerator   |                              | 6           | 6             | 6          | 6                              | 6            | 6                         |  |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | inces – May be used by the f | amily to co | ompute allowa | nce while  | Heating<br>Cooking             | ce/Appliance | Allowance                 |  |
|  |                              |             |               |            | Other Electr                   |              |                           |  |
| Unit Address   |                              |             |               |            | Water Heati<br>Water<br>Sewer  |              |                           |  |
|  |                              |             |               |            | Trash Collec                   | tion         |                           |  |
| Number of Bedrooms   | 5                            |             |               |            | Other Range/Micro Refrigerator |              |                           |  |
|  |                              |             |               |            | Total                          |              |                           |  |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Crawford Count               | ances are used to deterr    |              | Unit Type     | Single Fai |                          | Date (mi     | m/dd/yyyy)<br>2/15/2023 |
|--|-----------------------------|--------------|---------------|------------|--------------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                   | 0 BR         | 1 BR          | 2 BR       | 3 BR                     | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                 | 19           | 26            | 33         | 40                       | 50           | 57                      |
|  | Bottled Gas                 | 74           | 104           | 134        | 164                      | 208          | 238                     |
|  | Electric                    | 46           | 64            | 80         | 97                       | 124          | 142                     |
|  |                             |              |               |            |                          |              |                         |
|  | Electric – Heat Pump        | 23           | 32            | 40         | 49                       | 62           | 71                      |
|  | Fuel Oil                    | 84           | 118           | 151        | 185                      | 235          | 269                     |
|  | Other                       | 0            | 0             | 0          | 0                        | 0            | 0                       |
| Cooking                                    | Natural Gas                 | 3            | 4             | 5          | 6                        | 7            | 8                       |
|  | Bottled Gas                 | 10           | 14            | 19         | 23                       | 29           | 33                      |
|  | Electric                    | 7            | 9             | 11         | 14                       | 17           | 20                      |
|  | Other                       | 0            | 0             | 0          | 0                        | 0            | 0                       |
| Other Electric                             |                             | 43           | 52            | 61         | 69                       | 80           | 88                      |
| Air Conditioning                           |                             | 12           | 16            | 19         | 23                       | 29           | 33                      |
| Water Heating                              | Natural Gas                 | 20           | 22            | 25         | 28                       | 32           | 35                      |
|  | Bottled Gas                 | 27           | 38            | 49         | 60                       | 76           | 87                      |
|  | Electric                    | 20           | 27            | 35         | 42                       | 52           | 59                      |
|  | Electric – Heat Pump        | 10           | 14            | 17         | 21                       | 26           | 30                      |
|  | Fuel Oil                    | 0            | 0             | 0          | 0                        | 0            | 0                       |
| Water                                      |                             | 18           | 20            | 23         | 28                       | 35           | 43                      |
| Sewer                                      |                             | 35           | 41            | 45         | 51                       | 60           | 68                      |
| Trash Collection                           |                             | 15           | 15            | 15         | 15                       | 15           | 15                      |
| Other – specify                            | Stormwater                  | 0            | 0             | 0          | 0                        | 0            | 0                       |
| Range/Microwave                            |                             | 7            | 7             | 7          | 7                        | 7            | 7                       |
| Refrigerator                               |                             | 6            | 6             | 6          | 6                        | 6            | 6                       |
| Actual Family Allowa searching for a unit. | nces – May be used by the f | family to co | ompute allowa | nce while  | Utility/Servi<br>Heating | ce/Appliance | Allowance               |
| Head of Household N                        | ame                         |              |               |            | Cooking                  |              |                         |
|  |                             |              |               |            | Other Electr             |              |                         |
| Unit Address                               |                             |              |               |            | Water Heati              |              |                         |
|  | THE Address                 |              |               |            | Water                    | 8            |                         |
|  |                             |              |               |            | Sewer                    |              |                         |
|  |                             |              |               |            | Trash Collec             | tion         |                         |
|  |                             |              |               |            | Other                    |              |                         |
| Number of Bedrooms                         | 5                           |              |               |            | Range/Micro              |              |                         |
|  |                             |              |               |            | Refrigerator             | -            |                         |
|  |                             |              |               |            | Total                    |              |                         |

#### U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA <b>Daviess County</b>                                   |                              |             | Unit Type     | Single Fa | mily                                |              | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|-------------|---------------|-----------|-------------------------------------|--------------|-------------------------|
| Utility or Service   | Fuel Type                    | 0 BR        | 1 BR          | 2 BR      | 3 BR                                | 4 BR         | 5 BR                    |
| Heating  | Natural Gas                  | 28          | 39            | 50        | 60                                  | 74           | 84                      |
|  | Bottled Gas                  | 74          | 104           | 134       | 164                                 | 208          | 238                     |
|  | Electric                     | 47          | 65            | 82        | 99                                  | 126          | 144                     |
|  | Electric – Heat Pump         | 24          | 32            | 41        | 50                                  | 63           | 72                      |
|  | Fuel Oil                     | 84          | 118           | 151       | 185                                 | 235          | 269                     |
|  | Other                        | 0           | 0             | 0         | 0                                   | 0            | 0                       |
| Cooking  | Natural Gas                  | 4           | 6             | 7         | 9                                   | 11           | 13                      |
|  | Bottled Gas                  | 10          | 14            | 19        | 23                                  | 29           | 33                      |
|  | Electric                     | 7           | 9             | 11        | 14                                  | 18           | 20                      |
|  | Other                        | 0           | 0             | 0         | 0                                   | 0            | 0                       |
| Other Electric   |                              | 47          | 56            | 65        | 73                                  | 84           | 92                      |
| Air Conditioning   |                              | 12          | 16            | 19        | 23                                  | 29           | 33                      |
| Water Heating  | Natural Gas                  | 24          | 29            | 33        | 37                                  | 43           | 47                      |
|  | Bottled Gas                  | 27          | 38            | 49        | 60                                  | 76           | 87                      |
|  | Electric                     | 20          | 28            | 35        | 43                                  | 53           | 60                      |
|  | Electric – Heat Pump         | 10          | 14            | 18        | 22                                  | 27           | 30                      |
|  | Fuel Oil                     | 0           | 0             | 0         | 0                                   | 0            | 0                       |
| Water  |                              | 29          | 30            | 32        | 39                                  | 50           | 60                      |
| Sewer  |                              | 32          | 46            | 54        | 66                                  | 82           | 97                      |
| Trash Collection   |                              | 15          | 15            | 15        | 15                                  | 15           | 15                      |
| Other – specify  | Stormwater                   | 6           | 6             | 6         | 6                                   | 6            | 6                       |
| Range/Microwave  |                              | 7           | 7             | 7         | 7                                   | 7            | 7                       |
| Refrigerator   |                              | 6           | 6             | 6         | 6                                   | 6            | 6                       |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | inces – May be used by the f | amily to co | ompute allowa | nce while | Utility/Servi<br>Heating<br>Cooking | ce/Appliance | Allowance               |
| Treda of Frouseriola N   | unic                         |             |               |           | Other Electr                        |              |                         |
|  |                              |             |               |           | Air Conditio                        |              |                         |
| Jnit Address   |                              |             |               |           | Water Heati                         | ng           |                         |
|  |                              |             |               |           | Water                               |              |                         |
|  |                              |             |               |           | Sewer<br>Trash Collec               | tion         |                         |
|  |                              |             |               |           | Other                               | uon          |                         |
| Number of Bedrooms   |                              |             |               |           | Range/Micro                         | owave        |                         |
|  | •                            |             |               |           | Refrigerator                        |              |                         |
|  |                              |             |               |           | Total                               |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

|              | Unit Type    | Single Far | nily                    |                   | m/dd/yyyy)<br>2/15/2023            |
|--------------|--------------|------------|-------------------------|-------------------|------------------------------------|
| 0 BR         | 1 BR         | 2 BR       | 3 BR                    | 4 BR              | 5 BR                               |
| 27           | 39           | 49         | 59                      | 72                | 81                                 |
| 74           | 104          | 134        | 164                     | 208               | 238                                |
| 50           | 69           | 86         | 105                     | 133               | 152                                |
| 25           | 34           | 43         | 52                      | 67                | 76                                 |
| 84           | 118          | 151        | 185                     | 235               | 269                                |
| 0            | 0            | 0          | 0                       | 0                 | 0                                  |
| 4            | 6            | 7          | 9                       | 10                | 12                                 |
| 10           | 14           | 19         | 23                      | 29                | 33                                 |
| 8            | 9            | 12         | 14                      | 18                | 21                                 |
| 0            | 0            | 0          | 0                       | 0                 | 0                                  |
| 44           | 53           | 62         | 69                      | 81                | 88                                 |
| 12           | 16           | 19         | 23                      | 29                | 34                                 |
| 18           | 30           | 34         | 38                      | 45                | 49                                 |
| 27           | 38           | 49         | 60                      | 76                | 87                                 |
| 20           | 28           | 36         | 44                      | 54                | 61                                 |
| 10           | 14           | 18         | 22                      | 27                | 30                                 |
| 0            | 0            | 0          | 0                       | 0                 | 0                                  |
| 17           | 19           | 22         | 27                      | 34                | 40                                 |
| 21           | 28           | 36         | 46                      | 58                | 69                                 |
| 11           | 11           | 11         | 11                      | 11                | 11                                 |
| 0            | 0            | 0          | 0                       | 0                 | 0                                  |
| 7            | 7            | 7          | 7                       | 7                 | 7                                  |
| 6            | 6            | 6          | 6                       | 6                 | 6                                  |
| amily to cor | mpute allowa | nce while  | Heating                 | ce/Appliance      | Allowance                          |
|              |              |            | Cooking<br>Other Electr | ic                |                                    |
|              |              |            | Air Condition           |                   |                                    |
|              |              |            | Water Heati             |                   |                                    |
|              |              |            | Water                   |                   |                                    |
|              |              |            | Sewer                   |                   |                                    |
|              |              |            | Trash Collec            | tion              |                                    |
|              |              |            | _                       |                   |                                    |
|              |              |            |                         |                   |                                    |
|              |              |            |                         |                   |                                    |
|              |              |            |                         | Other Range/Micro | Other Range/Microwave Refrigerator |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA                               | ances are used to deterr    |              | Unit Type     |            |                      | Date (mi     | m/dd/yyyy) |
|--|-----------------------------|--------------|---------------|------------|----------------------|--------------|------------|
| Decatur County                             | Fuel Time                   | 0.00         | 1.00          | Single Far |                      |              | 2/15/2023  |
| Utility or Service                         | Fuel Type                   | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR       |
| Heating                                    | Natural Gas                 | 33           | 45            | 56         | 68                   | 85           | 97         |
|  | Bottled Gas                 | 74           | 104           | 134        | 164                  | 208          | 238        |
|  | Electric                    | 48           | 66            | 83         | 101                  | 129          | 147        |
|  | Electric – Heat Pump        | 24           | 33            | 42         | 51                   | 64           | 74         |
|  | Fuel Oil                    | 84           | 118           | 151        | 185                  | 235          | 269        |
|  | Other                       | 0            | 0             | 0          | 0                    | 0            | 0          |
| Cooking                                    | Natural Gas                 | 5            | 6             | 8          | 10                   | 13           | 14         |
|  | Bottled Gas                 | 10           | 14            | 19         | 23                   | 29           | 33         |
|  | Electric                    | 7            | 9             | 12         | 14                   | 18           | 21         |
|  | Other                       | 0            | 0             | 0          | 0                    | 0            | 0          |
| Other Electric                             |                             | 46           | 55            | 64         | 72                   | 83           | 91         |
| Air Conditioning                           |                             | 12           | 16            | 19         | 23                   | 30           | 34         |
| Water Heating                              | Natural Gas                 | 28           | 33            | 38         | 43                   | 50           | 55         |
|  | Bottled Gas                 | 27           | 38            | 49         | 60                   | 76           | 87         |
|  | Electric                    | 20           | 28            | 36         | 44                   | 54           | 61         |
|  | Electric – Heat Pump        | 10           | 14            | 18         | 22                   | 27           | 31         |
|  | Fuel Oil                    | 0            | 0             | 0          | 0                    | 0            | 0          |
| Water                                      |                             | 33           | 35            | 45         | 58                   | 74           | 90         |
| Sewer                                      |                             | 38           | 51            | 59         | 69                   | 83           | 97         |
| Trash Collection                           |                             | 13           | 13            | 13         | 13                   | 13           | 13         |
| Other – specify                            | Stormwater                  | 0            | 0             | 0          | 0                    | 0            | 0          |
| Range/Microwave                            |                             | 7            | 7             | 7          | 7                    | 7            | 7          |
| Refrigerator                               |                             | 6            | 6             | 6          | 6                    | 6            | 6          |
|  | nces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance  |
| searching for a unit.  Head of Household N | ama                         |              |               |            | Heating              |              |            |
| nead of nouseffold in                      | ame                         |              |               |            | Cooking Other Electr | ic           |            |
|  |                             |              |               |            | Air Conditio         |              |            |
| Unit Address                               |                             |              |               |            | Water Heati          |              |            |
|  |                             |              |               |            | Water                |              |            |
|  |                             |              |               |            | Sewer                |              |            |
|  |                             |              |               |            | Trash Collec         | tion         |            |
|  |                             |              |               |            | Other                |              |            |
| Number of Bedrooms                         | 5                           |              |               |            | Range/Micro          |              |            |
|  |                             |              |               |            | Refrigerator         | •            |            |
|  |                             |              |               |            | Total                |              |            |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Dekalb County | ances are used to detern     |              | Unit Type     | Single Far |                      | Date (mr     | m/dd/yyyy)<br>2/15/2023 |
|-----------------------------|------------------------------|--------------|---------------|------------|----------------------|--------------|-------------------------|
| Utility or Service          | Fuel Type                    | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                     | Natural Gas                  | 32           | 45            | 57         | 70                   | 89           | 102                     |
|                             | Bottled Gas                  | 85           | 119           | 153        | 187                  | 238          | 273                     |
|                             | Electric                     | 50           | 70            | 89         | 109                  | 139          | 159                     |
|                             | Electric – Heat Pump         | 25           | 35            | 45         | 55                   | 70           | 80                      |
|                             | Fuel Oil                     | 96           | 135           | 173        | 212                  | 270          | 308                     |
|                             | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Cooking                     | Natural Gas                  | 4            | 5             | 7          | 8                    | 11           | 12                      |
|                             | Bottled Gas                  | 10           | 14            | 19         | 23                   | 29           | 33                      |
|                             | Electric                     | 6            | 8             | 11         | 13                   | 16           | 19                      |
|                             | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other Electric              |                              | 47           | 54            | 61         | 68                   | 78           | 85                      |
| Air Conditioning            |                              | 10           | 13            | 17         | 21                   | 27           | 31                      |
| Water Heating               | Natural Gas                  | 26           | 30            | 34         | 39                   | 45           | 49                      |
|                             | Bottled Gas                  | 27           | 38            | 49         | 60                   | 76           | 87                      |
|                             | Electric                     | 18           | 25            | 33         | 40                   | 51           | 58                      |
|                             | Electric – Heat Pump         | 9            | 13            | 16         | 20                   | 25           | 29                      |
|                             | Fuel Oil                     | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Water                       |                              | 28           | 29            | 33         | 39                   | 47           | 56                      |
| Sewer                       |                              | 35           | 42            | 51         | 64                   | 82           | 100                     |
| Trash Collection            |                              | 14           | 14            | 14         | 14                   | 14           | 14                      |
| Other – specify             | Stormwater                   | 4            | 4             | 4          | 4                    | 4            | 4                       |
| Range/Microwave             |                              | 7            | 7             | 7          | 7                    | 7            | 7                       |
| Refrigerator                |                              | 6            | 6             | 6          | 6                    | 6            | 6                       |
|                             | nnces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance               |
| searching for a unit.       |                              |              |               |            | Heating              |              |                         |
| Head of Household N         | ame                          |              |               |            | Cooking Other Electr | ·i.c         |                         |
|                             |                              |              |               |            | Air Conditio         |              |                         |
| Unit Address                | nit Address                  |              |               |            | Water Heati          |              |                         |
|                             |                              |              |               |            | Water                |              |                         |
|                             |                              |              |               |            | Sewer                |              |                         |
|                             |                              |              |               |            | Trash Collec         | tion         |                         |
|                             |                              |              |               |            | Other                |              |                         |
| Number of Bedrooms          | S                            |              |               |            | Range/Micr           |              |                         |
|                             |                              |              |               |            | Refrigerator         | •            |                         |
|                             |                              |              |               |            | Total                |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Delaware Count               | ances are used to deterr  |              | Unit Type     | Single Fai |                      | Date (mi     | m/dd/yyyy)<br>2/15/2023 |
|--|---------------------------|--------------|---------------|------------|----------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                 | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas               | 35           | 47            | 60         | 72                   | 90           | 103                     |
|  | Bottled Gas               | 79           | 110           | 142        | 173                  | 221          | 252                     |
|  | Electric                  | 63           | 85            | 108        | 132                  | 168          | 192                     |
|  | Electric – Heat Pump      |              |               |            |                      |              |                         |
|  | ·                         | 31           | 43            | 54         | 66                   | 84           | 96                      |
|  | Fuel Oil                  | 89           | 125           | 161        | 196                  | 250          | 285                     |
|  | Other                     | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Cooking                                    | Natural Gas               | 5            | 6             | 8          | 10                   | 13           | 14                      |
|  | Bottled Gas               | 10           | 14            | 19         | 23                   | 29           | 33                      |
|  | Electric                  | 8            | 11            | 14         | 18                   | 22           | 25                      |
|  | Other                     | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other Electric                             |                           | 38           | 48            | 57         | 67                   | 81           | 90                      |
| Air Conditioning                           |                           | 13           | 18            | 24         | 29                   | 37           | 42                      |
| Water Heating                              | Natural Gas               | 28           | 33            | 38         | 43                   | 50           | 55                      |
|  | Bottled Gas               | 27           | 38            | 49         | 60                   | 76           | 87                      |
|  | Electric                  | 25           | 35            | 44         | 53                   | 66           | 75                      |
|  | Electric – Heat Pump      | 12           | 17            | 22         | 27                   | 33           | 38                      |
|  | Fuel Oil                  | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Water                                      |                           | 21           | 26            | 30         | 36                   | 43           | 50                      |
| Sewer                                      |                           | 18           | 26            | 32         | 41                   | 54           | 66                      |
| Trash Collection                           |                           | 15           | 15            | 15         | 15                   | 15           | 15                      |
| Other – specify                            | Stormwater                | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Range/Microwave                            |                           | 7            | 7             | 7          | 7                    | 7            | 7                       |
| Refrigerator                               |                           | 6            | 6             | 6          | 6                    | 6            | 6                       |
|  | nces – May be used by the | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance               |
| searching for a unit.  Head of Household N | ama                       |              |               |            | Heating              |              |                         |
| nead of housefloid is                      | ame                       |              |               |            | Cooking Other Electr | ric          |                         |
|  |                           |              |               |            | Air Conditio         |              |                         |
| Unit Address                               |                           |              |               |            | Water Heat           |              |                         |
|  |                           |              |               |            | Water                |              |                         |
|  |                           |              |               |            | Sewer                |              |                         |
|  |                           |              |               |            | Trash Collec         | tion         |                         |
|  |                           |              |               |            | Other                |              |                         |
| Number of Bedrooms                         | 5                         |              |               |            | Range/Micr           |              |                         |
|  |                           |              |               |            | Refrigerator         | •            |                         |
|  |                           |              |               |            | Total                |              |                         |

# U.S Department of Housing and Urban Development

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| Locality/PHA <b>Dubois County</b>                                    |                              |              | Unit Type     | Single Fa | mily                            |              | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|--------------|---------------|-----------|---------------------------------|--------------|-------------------------|
| Utility or Service   | Fuel Type                    | 0 BR         | 1 BR          | 2 BR      | 3 BR                            | 4 BR         | 5 BR                    |
| Heating  | Natural Gas                  | 20           | 27            | 35        | 43                              | 55           | 63                      |
|  | Bottled Gas                  | 74           | 104           | 134       | 164                             | 208          | 238                     |
|  | Electric                     | 63           | 88            | 113       | 138                             | 175          | 200                     |
|  | Electric – Heat Pump         | 31           | 44            | 56        | 69                              | 88           | 100                     |
|  | Fuel Oil                     | 84           | 118           | 151       | 185                             | 235          | 269                     |
|  | Other                        | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Cooking  | Natural Gas                  | 3            | 4             | 5         | 6                               | 8            | 9                       |
|  | Bottled Gas                  | 10           | 14            | 19        | 23                              | 29           | 33                      |
|  | Electric                     | 7            | 9             | 11        | 14                              | 17           | 20                      |
|  | Other                        | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Other Electric   |                              | 43           | 52            | 61        | 69                              | 80           | 88                      |
| Air Conditioning   |                              | 12           | 16            | 19        | 23                              | 29           | 33                      |
| Water Heating  | Natural Gas                  | 19           | 22            | 25        | 28                              | 32           | 35                      |
|  | Bottled Gas                  | 27           | 38            | 49        | 60                              | 76           | 87                      |
|  | Electric                     | 20           | 27            | 35        | 42                              | 52           | 59                      |
|  | Electric – Heat Pump         | 10           | 14            | 17        | 21                              | 26           | 30                      |
|  | Fuel Oil                     | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Water  |                              | 26           | 33            | 40        | 50                              | 64           | 77                      |
| Sewer  |                              | 28           | 37            | 43        | 51                              | 61           | 71                      |
| Trash Collection   |                              | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Other – specify  | Stormwater                   | 4            | 4             | 4         | 4                               | 4            | 4                       |
| Range/Microwave  |                              | 7            | 7             | 7         | 7                               | 7            | 7                       |
| Refrigerator   |                              | 6            | 6             | 6         | 6                               | 6            | 6                       |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | inces – May be used by the f | family to co | ompute allowa | nce while | Utility/Service Heating Cooking | ce/Appliance | Allowance               |
|  |                              |              |               |           | Other Electr                    |              |                         |
| Unit Address   |                              |              |               |           | Air Conditio Water Heati        |              |                         |
| Unit Address   |                              |              |               |           | Water Heati                     | IIB          |                         |
|  |                              |              |               |           | Sewer                           |              |                         |
|  |                              |              |               |           | Trash Collec                    | tion         |                         |
|  |                              |              |               |           | Other                           |              |                         |
| Number of Bedrooms   | 5                            |              |               |           | Range/Micro                     | owave        |                         |
|  |                              |              |               |           | Refrigerator                    |              |                         |
|  |                              |              |               |           | Total                           |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Elkhart County                | ances are used to deterr    |             | Unit Type      | Single Far |                      | Date (mi     | m/dd/yyyy)<br>2/15/2023 |
|--|-----------------------------|-------------|----------------|------------|----------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                   | 0 BR        | 1 BR           | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                 | 32          | 45             | 57         | 70                   | 89           | 102                     |
|  | Bottled Gas                 | 85          | 119            | 153        | 187                  | 238          | 273                     |
|  | Electric                    | 76          | 105            | 134        | 163                  | 208          | 238                     |
|  | Electric – Heat Pump        | 38          | 52             | 67         | 82                   | 104          | 119                     |
|  | Fuel Oil                    | 96          | 135            | 173        | 212                  | 270          | 308                     |
|  | Other                       | 0           | 0              | 0          | 0                    | 0            | 0                       |
| Cooking                                    | Natural Gas                 | 4           | 5              | 7          | 8                    | 11           | 12                      |
| COOKING                                    | Bottled Gas                 | 10          | 14             | 19         | 23                   | 29           | 33                      |
|  | Electric                    | 9           | 12             | 16         | 20                   | 25           | 28                      |
|  | Other                       | 0           | 0              | 0          | 0                    | 0            | 0                       |
| Other Electric                             | Other                       |             |                |            |                      |              |                         |
|  |                             | 41          | 51             | 62         | 72                   | 88           | 99                      |
| Air Conditioning                           |                             | 15          | 20             | 26         | 32                   | 41           | 47                      |
| Water Heating                              | Natural Gas                 | 26          | 30             | 34         | 39                   | 45           | 49                      |
|  | Bottled Gas                 | 27          | 38             | 49         | 60                   | 76           | 87                      |
|  | Electric                    | 28          | 39             | 50         | 60                   | 76           | 86                      |
|  | Electric – Heat Pump        | 14          | 19             | 25         | 30                   | 38           | 43                      |
|  | Fuel Oil                    | 0           | 0              | 0          | 0                    | 0            | 0                       |
| Water                                      |                             | 14          | 19             | 24         | 30                   | 39           | 47                      |
| Sewer                                      |                             | 26          | 35             | 41         | 49                   | 61           | 72                      |
| Trash Collection                           |                             | 24          | 24             | 24         | 24                   | 24           | 24                      |
| Other – specify                            | Stormwater                  | 0           | 0              | 0          | 0                    | 0            | 0                       |
| Range/Microwave                            |                             | 7           | 7              | 7          | 7                    | 7            | 7                       |
| Refrigerator                               |                             | 6           | 6              | 6          | 6                    | 6            | 6                       |
| Actual Family Allowa                       | nces – May be used by the f | amily to co | ompute allowai | nce while  |                      | ce/Appliance | Allowance               |
| searching for a unit.  Head of Household N | ame                         |             |                |            | Heating<br>Cooking   |              |                         |
|  |                             |             |                |            | Other Electr         | ic           |                         |
|  |                             |             |                |            | Air Conditio         |              |                         |
| Unit Address                               |                             |             |                |            | Water Heati          | ng           |                         |
|  |                             |             |                |            | Water                |              |                         |
|  |                             |             |                |            | Sewer                | <b>.</b> :   |                         |
|  |                             |             |                |            | Trash Collec         | tion         |                         |
| Number of Bedrooms                         | <u> </u>                    |             |                |            | Other<br>Range/Micro | 0.1/2/0      |                         |
| inalliber of Beardoms                      |                             |             |                |            | Refrigerator         |              |                         |
|  |                             |             |                |            | Total                |              | <u> </u>                |

#### U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Fayette County   |                                  |              | Unit Type     | Single Far | mily                                |              | m/dd/yyyy)<br>2/15/2023 |
|--|----------------------------------|--------------|---------------|------------|-------------------------------------|--------------|-------------------------|
| Utility or Service   | Fuel Type                        | 0 BR         | 1 BR          | 2 BR       | 3 BR                                | 4 BR         | 5 BR                    |
| Heating  | Natural Gas                      | 29           | 40            | 52         | 63                                  | 81           | 92                      |
|  | Bottled Gas                      | 79           | 110           | 142        | 173                                 | 221          | 252                     |
|  | Electric                         | 50           | 70            | 90         | 110                                 | 141          | 161                     |
|  | Electric – Heat Pump             | 25           | 35            | 45         | 55                                  | 70           | 80                      |
|  | Fuel Oil                         | 89           | 125           | 161        | 196                                 | 250          | 285                     |
|  | Other                            | 0            | 0             | 0          | 0                                   | 0            | 0                       |
| Cooking  | Natural Gas                      | 4            | 5             | 7          | 8                                   | 11           | 12                      |
|  | Bottled Gas                      | 10           | 14            | 19         | 23                                  | 29           | 33                      |
|  | Electric                         | 6            | 9             | 11         | 14                                  | 18           | 20                      |
|  | Other                            | 0            | 0             | 0          | 0                                   | 0            | 0                       |
| Other Electric   |                                  | 61           | 68            | 76         | 83                                  | 95           | 102                     |
| Air Conditioning   |                                  | 10           | 15            | 19         | 23                                  | 29           | 33                      |
| Water Heating  | Natural Gas                      | 24           | 28            | 32         | 36                                  | 42           | 46                      |
|  | Bottled Gas                      | 27           | 38            | 49         | 60                                  | 76           | 87                      |
|  | Electric                         | 20           | 28            | 35         | 43                                  | 55           | 63                      |
|  | Electric – Heat Pump             | 10           | 14            | 18         | 22                                  | 28           | 32                      |
|  | Fuel Oil                         | 0            | 0             | 0          | 0                                   | 0            | 0                       |
| Water  |                                  | 29           | 29            | 34         | 41                                  | 52           | 62                      |
| Sewer  |                                  | 35           | 38            | 40         | 43                                  | 47           | 52                      |
| Trash Collection   |                                  | 10           | 10            | 10         | 10                                  | 10           | 10                      |
| Other – specify  | Stormwater                       | 7            | 7             | 7          | 7                                   | 7            | 7                       |
| Range/Microwave  |                                  | 7            | 7             | 7          | 7                                   | 7            | 7                       |
| Refrigerator   |                                  | 6            | 6             | 6          | 6                                   | 6            | 6                       |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | ances – May be used by the flame | family to co | ompute allowa | nce while  | Utility/Servi<br>Heating<br>Cooking | ce/Appliance | Allowance               |
|  |                                  |              |               |            | Other Electr                        |              |                         |
| Unit Address   |                                  |              |               |            | Air Conditio Water Heati            |              |                         |
|  | THE Address                      |              |               |            | Water ricati                        | 0            |                         |
|  |                                  |              |               |            | Sewer                               |              |                         |
|  |                                  |              |               |            | Trash Collec                        | tion         |                         |
|  |                                  |              |               |            | Other                               |              |                         |
| Number of Bedrooms   | S                                |              |               |            | Range/Micro                         | owave        |                         |
|  |                                  |              |               |            | Refrigerator                        |              |                         |
|  |                                  |              |               |            | Total                               |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Floyd County                 | ances are used to deterr     |              | Unit Type     | Single Fai              |                          | Date (mi     | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|--------------|---------------|-------------------------|--------------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                    | 0 BR         | 1 BR          | 2 BR                    | 3 BR                     | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                  | 27           | 38            | 49                      | 60                       | 76           | 87                      |
|  | Bottled Gas                  | 74           | 104           | 134                     | 164                      | 208          | 238                     |
|  | Electric                     | 44           | 57            | 71                      | 86                       | 109          | 125                     |
|  | Electric – Heat Pump         |              |               |                         |                          | +            |                         |
|  | ·                            | 22           | 29            | 36                      | 43                       | 55           | 63                      |
|  | Fuel Oil                     | 84           | 118           | 151                     | 185                      | 235          | 269                     |
|  | Other                        | 0            | 0             | 0                       | 0                        | 0            | 0                       |
| Cooking                                    | Natural Gas                  | 4            | 5             | 7                       | 8                        | 11           | 12                      |
|  | Bottled Gas                  | 10           | 14            | 19                      | 23                       | 29           | 33                      |
|  | Electric                     | 7            | 9             | 11                      | 14                       | 16           | 18                      |
|  | Other                        | 0            | 0             | 0                       | 0                        | 0            | 0                       |
| Other Electric                             |                              | 41           | 49            | 58                      | 65                       | 76           | 84                      |
| Air Conditioning                           |                              | 12           | 16            | 18                      | 22                       | 28           | 32                      |
| Water Heating                              | Natural Gas                  | 24           | 28            | 32                      | 36                       | 42           | 46                      |
|  | Bottled Gas                  | 27           | 38            | 49                      | 60                       | 76           | 87                      |
|  | Electric                     | 19           | 27            | 33                      | 38                       | 46           | 52                      |
|  | Electric – Heat Pump         | 10           | 13            | 17                      | 19                       | 23           | 26                      |
|  | Fuel Oil                     | 0            | 0             | 0                       | 0                        | 0            | 0                       |
| Water                                      |                              | 28           | 35            | 39                      | 44                       | 52           | 59                      |
| Sewer                                      |                              | 24           | 35            | 43                      | 53                       | 68           | 82                      |
| Trash Collection                           |                              | 16           | 16            | 16                      | 16                       | 16           | 16                      |
| Other – specify                            | Stormwater                   | 3            | 3             | 3                       | 3                        | 3            | 3                       |
| Range/Microwave                            |                              | 7            | 7             | 7                       | 7                        | 7            | 7                       |
| Refrigerator                               |                              | 6            | 6             | 6                       | 6                        | 6            | 6                       |
| Actual Family Allowa searching for a unit. | inces – May be used by the f | family to co | ompute allowa | nce while               | Utility/Servi<br>Heating | ce/Appliance | Allowance               |
| Head of Household N                        | ame                          |              |               |                         | Cooking                  |              |                         |
|  |                              |              |               |                         | Other Electr             |              |                         |
| Unit Address                               |                              |              |               | Air Conditio Water Heat |                          |              |                         |
| Offit Address                              |                              |              |               |                         | Water Heat               | ш <u>Б</u>   |                         |
|  |                              |              |               |                         | Sewer                    |              |                         |
|  |                              |              |               |                         | Trash Collec             | tion         |                         |
|  |                              |              |               |                         | Other                    |              |                         |
| Number of Bedrooms                         | 5                            |              |               |                         | Range/Micr               | owave        |                         |
|  |                              |              |               |                         | Refrigerator             | -            |                         |
|  |                              |              |               |                         | Total                    |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Fountain County  | ,                           |              | Unit Type     | Single Fa | nily                            |              | m/dd/yyyy)<br>2/15/2023 |
|--|-----------------------------|--------------|---------------|-----------|---------------------------------|--------------|-------------------------|
| Utility or Service   | Fuel Type                   | 0 BR         | 1 BR          | 2 BR      | 3 BR                            | 4 BR         | 5 BR                    |
| Heating  | Natural Gas                 | 35           | 47            | 60        | 72                              | 90           | 103                     |
|  | Bottled Gas                 | 79           | 110           | 142       | 173                             | 221          | 252                     |
|  | Electric                    | 50           | 69            | 87        | 106                             | 134          | 153                     |
|  | Electric – Heat Pump        | 25           | 34            | 44        | 53                              | 67           | 77                      |
|  | Fuel Oil                    | 89           | 125           | 161       | 196                             | 250          | 285                     |
|  | Other                       | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Cooking  | Natural Gas                 | 5            | 6             | 8         | 10                              | 13           | 14                      |
|  | Bottled Gas                 | 10           | 14            | 19        | 23                              | 29           | 33                      |
|  | Electric                    | 7            | 9             | 11        | 14                              | 18           | 20                      |
|  | Other                       | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Other Electric   |                             | 46           | 55            | 64        | 72                              | 83           | 91                      |
| Air Conditioning   |                             | 12           | 16            | 19        | 23                              | 29           | 33                      |
| Water Heating  | Natural Gas                 | 28           | 33            | 38        | 43                              | 50           | 55                      |
|  | Bottled Gas                 | 27           | 38            | 49        | 60                              | 76           | 87                      |
|  | Electric                    | 20           | 28            | 35        | 43                              | 53           | 60                      |
|  | Electric – Heat Pump        | 10           | 14            | 18        | 22                              | 27           | 30                      |
|  | Fuel Oil                    | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Water  |                             | 19           | 25            | 29        | 36                              | 45           | 54                      |
| Sewer  |                             | 27           | 32            | 38        | 48                              | 61           | 73                      |
| Trash Collection   |                             | 15           | 15            | 15        | 15                              | 15           | 15                      |
| Other – specify  | Stormwater                  | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Range/Microwave  |                             | 7            | 7             | 7         | 7                               | 7            | 7                       |
| Refrigerator   |                             | 6            | 6             | 6         | 6                               | 6            | 6                       |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | nces – May be used by the f | family to co | ompute allowa | nce while | Utility/Service Heating Cooking | ce/Appliance | Allowance               |
|  |                             |              |               |           | Other Electr                    |              |                         |
|  |                             |              |               |           | Air Condition                   |              |                         |
| Unit Address   |                             |              |               |           | Water Heati                     | ng           |                         |
|  |                             |              |               |           | Water<br>Sewer                  |              |                         |
|  |                             |              |               |           | Trash Collec                    | tion         |                         |
|  |                             |              |               |           | Other                           | uon          |                         |
| Number of Bedrooms   | 3                           |              |               |           | Range/Micro                     | owave        |                         |
|  |                             |              |               |           | Refrigerator                    |              |                         |
|  |                             |              |               |           | Total                           |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Franklin County  | Į.                               |              | Unit Type     | Single Fa | nily                                |              | m/dd/yyyy)<br>2/15/2023 |
|--|----------------------------------|--------------|---------------|-----------|-------------------------------------|--------------|-------------------------|
| Utility or Service   | Fuel Type                        | 0 BR         | 1 BR          | 2 BR      | 3 BR                                | 4 BR         | 5 BR                    |
| Heating  | Natural Gas                      | 28           | 38            | 49        | 59                                  | 74           | 84                      |
|  | Bottled Gas                      | 74           | 104           | 134       | 164                                 | 208          | 238                     |
|  | Electric                         | 47           | 65            | 83        | 101                                 | 128          | 146                     |
|  | Electric – Heat Pump             | 24           | 33            | 41        | 50                                  | 64           | 73                      |
|  | Fuel Oil                         | 84           | 118           | 151       | 185                                 | 235          | 269                     |
|  | Other                            | 0            | 0             | 0         | 0                                   | 0            | 0                       |
| Cooking  | Natural Gas                      | 4            | 6             | 7         | 9                                   | 11           | 12                      |
|  | Bottled Gas                      | 10           | 14            | 19        | 23                                  | 29           | 33                      |
|  | Electric                         | 7            | 9             | 11        | 14                                  | 18           | 20                      |
|  | Other                            | 0            | 0             | 0         | 0                                   | 0            | 0                       |
| Other Electric   |                                  | 57           | 65            | 74        | 81                                  | 92           | 100                     |
| Air Conditioning   |                                  | 12           | 16            | 19        | 23                                  | 29           | 33                      |
| Water Heating  | Natural Gas                      | 25           | 29            | 33        | 37                                  | 43           | 47                      |
|  | Bottled Gas                      | 27           | 38            | 49        | 60                                  | 76           | 87                      |
|  | Electric                         | 20           | 27            | 35        | 43                                  | 54           | 61                      |
|  | Electric – Heat Pump             | 10           | 14            | 18        | 22                                  | 27           | 31                      |
|  | Fuel Oil                         | 0            | 0             | 0         | 0                                   | 0            | 0                       |
| Water  |                                  | 19           | 19            | 24        | 31                                  | 40           | 48                      |
| Sewer  |                                  | 41           | 42            | 43        | 45                                  | 48           | 50                      |
| Trash Collection   |                                  | 16           | 16            | 16        | 16                                  | 16           | 16                      |
| Other – specify  | Stormwater                       | 1            | 1             | 1         | 1                                   | 1            | 1                       |
| Range/Microwave  |                                  | 7            | 7             | 7         | 7                                   | 7            | 7                       |
| Refrigerator   |                                  | 6            | 6             | 6         | 6                                   | 6            | 6                       |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | inces – May be used by the flame | family to co | ompute allowa | nce while | Utility/Servi<br>Heating<br>Cooking | ce/Appliance | Allowance               |
|  |                                  |              |               |           | Other Electr                        |              |                         |
| Unit Address   |                                  |              |               |           | Air Conditio Water Heati            |              |                         |
| Jilit Address  |                                  |              |               |           | Water Heati                         | ס''          |                         |
|  |                                  |              |               |           | Sewer                               |              |                         |
|  |                                  |              |               |           | Trash Collec                        | tion         |                         |
|  |                                  |              |               |           | Other                               |              |                         |
| Number of Bedrooms   |                                  |              |               |           | Range/Micro                         | owave        |                         |
|  |                                  |              |               |           | Refrigerator                        |              |                         |
|  |                                  |              |               |           | Total                               |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Fulton County | ances are used to detern    |             | Unit Type     | Single Far |                      | Date (mi     | m/dd/yyyy)<br>2/15/2023 |
|-----------------------------|-----------------------------|-------------|---------------|------------|----------------------|--------------|-------------------------|
| Utility or Service          | Fuel Type                   | 0 BR        | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                     | Natural Gas                 | 32          | 45            | 57         | 70                   | 89           | 102                     |
|                             | Bottled Gas                 | 85          | 119           | 153        | 187                  | 238          | 273                     |
|                             | Electric                    | 55          | 75            | 95         | 115                  | 146          | 167                     |
|                             | Electric – Heat Pump        | 27          | 37            | 47         | 57                   | 73           | 84                      |
|                             | Fuel Oil                    | 96          | 135           | 173        | 212                  | 270          | 308                     |
|                             | Other                       | 0           | 0             | 0          | 0                    | 0            | 0                       |
| Cooking                     | Natural Gas                 | 4           | 5             | 7          | 8                    | 11           | 12                      |
|                             | Bottled Gas                 | 10          | 14            | 19         | 23                   | 29           | 33                      |
|                             | Electric                    | 7           | 9             | 12         | 14                   | 18           | 21                      |
|                             | Other                       | 0           | 0             | 0          | 0                    | 0            | 0                       |
| Other Electric              |                             | 43          | 51            | 60         | 68                   | 80           | 87                      |
| Air Conditioning            |                             | 12          | 16            | 19         | 23                   | 29           | 34                      |
| Water Heating               | Natural Gas                 | 26          | 30            | 34         | 39                   | 45           | 49                      |
|                             | Bottled Gas                 | 27          | 38            | 49         | 60                   | 76           | 87                      |
|                             | Electric                    | 20          | 28            | 36         | 43                   | 54           | 61                      |
|                             | Electric – Heat Pump        | 10          | 14            | 18         | 22                   | 27           | 30                      |
|                             | Fuel Oil                    | 0           | 0             | 0          | 0                    | 0            | 0                       |
| Water                       |                             | 13          | 13            | 17         | 22                   | 29           | 36                      |
| Sewer                       |                             | 26          | 31            | 35         | 39                   | 45           | 51                      |
| Trash Collection            |                             | 0           | 0             | 0          | 0                    | 0            | 0                       |
| Other – specify             | Stormwater                  | 0           | 0             | 0          | 0                    | 0            | 0                       |
| Range/Microwave             |                             | 7           | 7             | 7          | 7                    | 7            | 7                       |
| Refrigerator                |                             | 6           | 6             | 6          | 6                    | 6            | 6                       |
|                             | nces – May be used by the f | amily to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance               |
| searching for a unit.       |                             |             |               |            | Heating              |              |                         |
| Head of Household N         | ame                         |             |               |            | Cooking Other Electr | ic           |                         |
|                             |                             |             |               |            | Air Conditio         |              |                         |
| Unit Address                |                             |             |               |            | Water Heat           |              |                         |
|                             |                             |             |               |            | Water                |              |                         |
|                             |                             |             |               |            | Sewer                |              |                         |
|                             |                             |             |               |            | Trash Collec         | tion         |                         |
|                             |                             |             |               |            | Other                |              |                         |
| Number of Bedrooms          | 5                           |             |               |            | Range/Micr           | owave        |                         |
|                             |                             |             |               |            | Refrigerator         |              |                         |
|                             |                             |             |               |            | Total                |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Gibson County  |                                 |              | Unit Type     | Single Fa | mily                        |              | mm/dd/yyyy)<br>12/15/2023 |  |
|--|---------------------------------|--------------|---------------|-----------|-----------------------------|--------------|---------------------------|--|
| Utility or Service   | Fuel Type                       | 0 BR         | 1 BR          | 2 BR      | 3 BR                        | 4 BR         | 5 BR                      |  |
| Heating  | Natural Gas                     | 31           | 43            | 54        | 66                          | 81           | 91                        |  |
|  | Bottled Gas                     | 74           | 104           | 134       | 164                         | 208          | 238                       |  |
|  | Electric                        | 53           | 73            | 93        | 113                         | 143          | 164                       |  |
|  | Electric – Heat Pump            | 26           | 36            | 46        | 56                          | 72           | 82                        |  |
|  | Fuel Oil                        | 84           | 118           | 151       | 185                         | 235          | 269                       |  |
|  | Other                           | 0            | 0             | 0         | 0                           | 0            | 0                         |  |
| Cooking  | Natural Gas                     | 4            | 6             | 8         | 10                          | 12           | 14                        |  |
|  | Bottled Gas                     | 10           | 14            | 19        | 23                          | 29           | 33                        |  |
|  | Electric                        | 8            | 10            | 13        | 16                          | 20           | 23                        |  |
|  | Other                           | 0            | 0             | 0         | 0                           | 0            | 0                         |  |
| Other Electric   |                                 | 42           | 51            | 60        | 69                          | 81           | 90                        |  |
| Air Conditioning   |                                 | 13           | 17            | 21        | 25                          | 32           | 37                        |  |
| Water Heating  | Natural Gas                     | 27           | 31            | 36        | 40                          | 47           | 52                        |  |
|  | Bottled Gas                     | 27           | 38            | 49        | 60                          | 76           | 87                        |  |
|  | Electric                        | 22           | 31            | 39        | 48                          | 60           | 68                        |  |
|  | Electric – Heat Pump            | 11           | 15            | 20        | 24                          | 30           | 34                        |  |
|  | Fuel Oil                        | 0            | 0             | 0         | 0                           | 0            | 0                         |  |
| Water  |                                 | 21           | 24            | 29        | 38                          | 50           | 62                        |  |
| Sewer  |                                 | 36           | 47            | 54        | 65                          | 81           | 97                        |  |
| Trash Collection   |                                 | 23           | 23            | 23        | 23                          | 23           | 23                        |  |
| Other – specify  | Stormwater                      | 7            | 7             | 7         | 7                           | 7            | 7                         |  |
| Range/Microwave  |                                 | 7            | 7             | 7         | 7                           | 7            | 7                         |  |
| Refrigerator   |                                 | 6            | 6             | 6         | 6                           | 6            | 6                         |  |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | inces – May be used by the tame | family to co | ompute allowa | nce while | Heating<br>Cooking          | ce/Appliance | Allowance                 |  |
|  |                                 |              |               |           | Other Electr                |              |                           |  |
| Unit Address   |                                 |              |               |           | Water Heati                 |              |                           |  |
|  |                                 |              |               |           | Water                       |              |                           |  |
|  |                                 |              |               |           | Sewer                       |              |                           |  |
|  |                                 |              |               |           | Trash Collec                | tion         |                           |  |
| Number of Destar   |                                 |              |               |           | Other Dange / Miero         | 211212       |                           |  |
| Number of Bedrooms   |                                 |              |               |           | Range/Micro<br>Refrigerator |              |                           |  |
|  |                                 |              |               |           | Total                       |              | -                         |  |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Grant County | ances are used to deterr    |              | Unit Type     | Single Fai |                      | Date (mi     | nm/dd/yyyy)<br>12/15/2023 |  |
|----------------------------|-----------------------------|--------------|---------------|------------|----------------------|--------------|---------------------------|--|
| Utility or Service         | Fuel Type                   | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                      |  |
| Heating                    | Natural Gas                 | 35           | 47            | 60         | 72                   | 90           | 103                       |  |
|                            | Bottled Gas                 | 85           | 119           | 153        | 187                  | 238          | 273                       |  |
|                            | Electric                    | 61           | 83            | 105        | 127                  | 162          | 185                       |  |
|                            | Electric – Heat Pump        | 30           | 41            | 52         | 64                   | 81           | 92                        |  |
|                            | Fuel Oil                    | 96           | 135           | 173        | 212                  | 270          | 308                       |  |
|                            | Other                       | 0            | 0             | 0          | 0                    | 0            | 0                         |  |
| Cooking                    | Natural Gas                 | 5            | 6             | 8          | 10                   | 13           | 14                        |  |
| COOKING                    |                             |              |               | _          |                      | _            |                           |  |
|                            | Bottled Gas                 | 10           | 14            | 19         | 23                   | 29           | 33                        |  |
|                            | Electric                    | 7            | 10            | 13         | 16                   | 20           | 23                        |  |
|                            | Other                       | 0            | 0             | 0          | 0                    | 0            | 0                         |  |
| Other Electric             |                             | 34           | 43            | 51         | 60                   | 72           | 81                        |  |
| Air Conditioning           |                             | 12           | 16            | 21         | 26                   | 33           | 38                        |  |
| Water Heating              | Natural Gas                 | 28           | 33            | 38         | 43                   | 50           | 55                        |  |
|                            | Bottled Gas                 | 27           | 38            | 49         | 60                   | 76           | 87                        |  |
|                            | Electric                    | 22           | 31            | 40         | 48                   | 59           | 67                        |  |
|                            | Electric – Heat Pump        | 11           | 16            | 20         | 24                   | 30           | 34                        |  |
|                            | Fuel Oil                    | 0            | 0             | 0          | 0                    | 0            | 0                         |  |
| Water                      |                             | 21           | 22            | 24         | 30                   | 38           | 45                        |  |
| Sewer                      |                             | 24           | 25            | 31         | 39                   | 49           | 59                        |  |
| Trash Collection           |                             | 13           | 13            | 13         | 13                   | 13           | 13                        |  |
| Other – specify            | Stormwater                  | 5            | 5             | 5          | 5                    | 5            | 5                         |  |
| Range/Microwave            |                             | 7            | 7             | 7          | 7                    | 7            | 7                         |  |
| Refrigerator               |                             | 6            | 6             | 6          | 6                    | 6            | 6                         |  |
|                            | nces – May be used by the f | family to co | ompute allowa | nce while  | Utility/Servi        | ce/Appliance | Allowance                 |  |
| searching for a unit.      |                             |              |               |            | Heating              |              |                           |  |
| Head of Household N        | ame                         |              |               |            | Cooking Other Electr | ric .        |                           |  |
|                            |                             |              |               |            | Air Conditio         |              |                           |  |
| Unit Address               |                             |              |               |            | Water Heat           |              |                           |  |
|                            |                             |              |               |            | Water                | ·            |                           |  |
|                            |                             |              |               |            | Sewer                |              |                           |  |
|                            |                             |              |               |            | Trash Collec         | tion         |                           |  |
|                            |                             |              |               |            | Other                |              |                           |  |
| Number of Bedrooms         | 5                           |              |               |            | Range/Micr           |              |                           |  |
|                            |                             |              |               |            | Refrigerator         |              |                           |  |
|                            |                             |              |               |            | Total                |              |                           |  |

#### U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Greene County |                            |              | Unit Type     | Single Far | mily                 |              | m/dd/yyyy)<br>2/15/2023 |
|-----------------------------|----------------------------|--------------|---------------|------------|----------------------|--------------|-------------------------|
| Utility or Service          | Fuel Type                  | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                     | Natural Gas                | 23           | 32            | 41         | 50                   | 62           | 70                      |
|                             | Bottled Gas                | 74           | 104           | 134        | 164                  | 208          | 238                     |
|                             | Electric                   | 49           | 68            | 86         | 104                  | 132          | 151                     |
|                             | Electric – Heat Pump       | 25           | 34            | 43         | 52                   | 66           | 76                      |
|                             | Fuel Oil                   | 84           | 118           | 151        | 185                  | 235          | 269                     |
|                             | Other                      | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Cooking                     | Natural Gas                | 3            | 4             | 6          | 7                    | 9            | 10                      |
|                             | Bottled Gas                | 10           | 14            | 19         | 23                   | 29           | 33                      |
|                             | Electric                   | 8            | 9             | 12         | 15                   | 19           | 21                      |
|                             | Other                      | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other Electric              |                            | 44           | 53            | 62         | 70                   | 82           | 90                      |
| Air Conditioning            |                            | 13           | 17            | 20         | 24                   | 30           | 35                      |
| Water Heating               | Natural Gas                | 21           | 25            | 28         | 31                   | 36           | 39                      |
|                             | Bottled Gas                | 27           | 38            | 49         | 60                   | 76           | 87                      |
|                             | Electric                   | 21           | 29            | 37         | 45                   | 56           | 63                      |
|                             | Electric – Heat Pump       | 10           | 14            | 18         | 22                   | 28           | 32                      |
|                             | Fuel Oil                   | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Water                       |                            | 19           | 20            | 24         | 31                   | 40           | 49                      |
| Sewer                       |                            | 29           | 32            | 34         | 39                   | 45           | 51                      |
| Trash Collection            |                            | 16           | 16            | 16         | 16                   | 16           | 16                      |
| Other – specify             | Stormwater                 | 9            | 9             | 9          | 9                    | 9            | 9                       |
| Range/Microwave             |                            | 7            | 7             | 7          | 7                    | 7            | 7                       |
| Refrigerator                |                            | 6            | 6             | 6          | 6                    | 6            | 6                       |
| searching for a unit.       | ances – May be used by the | family to co | ompute allowa | nce while  | Heating              | ce/Appliance | Allowance               |
| Head of Household N         | lame                       |              |               |            | Cooking Other Electr | ic           |                         |
|                             |                            |              |               |            | Air Conditio         |              |                         |
| Unit Address                |                            |              |               |            | Water Heati          |              |                         |
|                             |                            |              |               |            | Water                |              |                         |
|                             |                            |              |               |            | Sewer                |              |                         |
|                             |                            |              |               |            | Trash Collec         | tion         |                         |
|                             |                            |              |               |            | Other                |              |                         |
| Number of Bedroom           | S                          |              |               |            | Range/Micro          |              |                         |
|                             |                            |              |               |            | Refrigerator         |              |                         |
|                             |                            |              |               |            | Total                |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Hamilton Count               | ances are used to deterr     |              | Unit Type     | Single Fai |                      | Date (mi     | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|--------------|---------------|------------|----------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                    | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                  | 35           | 48            | 61         | 74                   | 93           | 104                     |
|  | Bottled Gas                  | 79           | 110           | 142        | 173                  | 221          | 252                     |
|  | Electric                     | 48           | 63            | 78         | 94                   | 119          | 136                     |
|  | Electric – Heat Pump         | 24           | 32            | 39         | 47                   | 60           | 68                      |
|  | Fuel Oil                     | 89           | 125           | 161        | 196                  | 250          | 285                     |
|  |                              | 0            | 0             | 0          | 0                    | 0            |                         |
|  | Other                        |              |               |            |                      |              | 0                       |
| Cooking                                    | Natural Gas                  | 5            | 6             | 8          | 10                   | 13           | 14                      |
|  | Bottled Gas                  | 10           | 14            | 19         | 23                   | 29           | 33                      |
|  | Electric                     | 7            | 9             | 11         | 13                   | 17           | 19                      |
|  | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other Electric                             |                              | 36           | 45            | 54         | 62                   | 73           | 81                      |
| Air Conditioning                           |                              | 12           | 16            | 19         | 23                   | 28           | 32                      |
| Water Heating                              | Natural Gas                  | 28           | 32            | 37         | 42                   | 49           | 54                      |
|  | Bottled Gas                  | 27           | 38            | 49         | 60                   | 76           | 87                      |
|  | Electric                     | 20           | 27            | 34         | 40                   | 48           | 54                      |
|  | Electric – Heat Pump         | 10           | 13            | 17         | 20                   | 24           | 27                      |
|  | Fuel Oil                     | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Water                                      |                              | 27           | 30            | 35         | 42                   | 51           | 60                      |
| Sewer                                      |                              | 38           | 42            | 45         | 51                   | 60           | 70                      |
| Trash Collection                           |                              | 16           | 16            | 16         | 16                   | 16           | 16                      |
| Other – specify                            | Stormwater                   | 7            | 7             | 7          | 7                    | 7            | 7                       |
| Range/Microwave                            |                              | 7            | 7             | 7          | 7                    | 7            | 7                       |
| Refrigerator                               |                              | 6            | 6             | 6          | 6                    | 6            | 6                       |
|  | inces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance               |
| searching for a unit.  Head of Household N | la ma                        |              |               |            | Heating              |              |                         |
| Head of Household N                        | ame                          |              |               |            | Cooking Other Electr | ric          |                         |
|  |                              |              |               |            | Air Conditio         |              |                         |
| Unit Address                               |                              |              |               |            | Water Heat           |              |                         |
|  |                              |              |               |            | Water                |              |                         |
|  |                              |              |               |            | Sewer                |              |                         |
|  |                              |              |               |            | Trash Collec         | tion         |                         |
|  |                              |              |               |            | Other                |              |                         |
| Number of Bedrooms                         | S                            |              |               |            | Range/Micr           |              |                         |
|  |                              |              |               |            | Refrigerator         | •            |                         |
|  |                              |              |               |            | Total                |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA          | ances are used to deterr     |              | Unit Type     |            |                      | Date (mi     | m/dd/yyyy) |
|-----------------------|------------------------------|--------------|---------------|------------|----------------------|--------------|------------|
| Hancock County        |                              |              |               | Single Far | 1                    |              | 2/15/2023  |
| Utility or Service    | Fuel Type                    | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR       |
| Heating               | Natural Gas                  | 35           | 47            | 60         | 72                   | 90           | 103        |
|                       | Bottled Gas                  | 79           | 110           | 142        | 173                  | 221          | 252        |
|                       | Electric                     | 48           | 66            | 82         | 99                   | 126          | 144        |
|                       | Electric – Heat Pump         | 24           | 33            | 41         | 50                   | 63           | 72         |
|                       | Fuel Oil                     | 89           | 125           | 161        | 196                  | 250          | 285        |
|                       | Other                        | 0            | 0             | 0          | 0                    | 0            | 0          |
| Cooking               | Natural Gas                  | 5            | 6             | 8          | 10                   | 13           | 14         |
|                       | Bottled Gas                  | 10           | 14            | 19         | 23                   | 29           | 33         |
|                       | Electric                     | 7            | 9             | 11         | 14                   | 17           | 20         |
|                       | Other                        | 0            | 0             | 0          | 0                    | 0            | 0          |
| Other Electric        |                              | 43           | 52            | 60         | 68                   | 80           | 87         |
| Air Conditioning      |                              | 12           | 16            | 19         | 23                   | 28           | 32         |
| Water Heating         | Natural Gas                  | 28           | 33            | 38         | 43                   | 50           | 55         |
|                       | Bottled Gas                  | 27           | 38            | 49         | 60                   | 76           | 87         |
|                       | Electric                     | 20           | 27            | 34         | 41                   | 51           | 57         |
|                       | Electric – Heat Pump         | 10           | 13            | 17         | 21                   | 25           | 28         |
|                       | Fuel Oil                     | 0            | 0             | 0          | 0                    | 0            | 0          |
| Water                 |                              | 24           | 30            | 33         | 38                   | 45           | 52         |
| Sewer                 |                              | 43           | 52            | 58         | 65                   | 74           | 84         |
| Trash Collection      |                              | 0            | 0             | 0          | 0                    | 0            | 0          |
| Other – specify       | Stormwater                   | 6            | 6             | 6          | 6                    | 6            | 6          |
| Range/Microwave       |                              | 7            | 7             | 7          | 7                    | 7            | 7          |
| Refrigerator          |                              | 6            | 6             | 6          | 6                    | 6            | 6          |
|                       | inces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance  |
| searching for a unit. |                              |              |               |            | Heating              |              |            |
| Head of Household N   | ame                          |              |               |            | Cooking Other Electr | ic           |            |
|                       |                              |              |               |            | Air Conditio         |              |            |
| Unit Address          |                              |              |               |            | Water Heat           |              |            |
| Offic Address         |                              |              |               |            | Water                |              |            |
|                       |                              |              |               |            | Sewer                |              |            |
|                       |                              |              |               |            | Trash Collec         | tion         |            |
|                       |                              |              |               |            | Other                |              |            |
| Number of Bedrooms    | 5                            |              |               |            | Range/Micr           |              |            |
|                       |                              |              |               |            | Refrigerator         | •            |            |
|                       |                              |              |               |            | Total                |              |            |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Harrison County              | ances are used to deterr     |              | Unit Type    | Single Far |                      | Date (mr     | nm/dd/yyyy)<br>12/15/2023 |  |
|--|------------------------------|--------------|--------------|------------|----------------------|--------------|---------------------------|--|
| Utility or Service                         | Fuel Type                    | 0 BR         | 1 BR         | 2 BR       | 3 BR                 | 4 BR         | 5 BR                      |  |
| Heating                                    | Natural Gas                  | 22           | 31           | 39         | 48                   | 59           | 67                        |  |
|  | Bottled Gas                  | 74           | 104          | 134        | 164                  | 208          | 238                       |  |
|  | Electric                     | 44           | 57           | 71         | 86                   | 109          | 125                       |  |
|  | Electric – Heat Pump         | 22           | 29           | 36         | 43                   | 55           | 63                        |  |
|  | Fuel Oil                     | 84           | 118          | 151        | 185                  | 235          | 269                       |  |
|  | Other                        | 0            | 0            | 0          | 0                    | 0            | 0                         |  |
| Cooking                                    | Natural Gas                  | 3            | 4            | 6          | 7                    | 9            | 10                        |  |
|  | Bottled Gas                  | 10           | 14           | 19         | 23                   | 29           | 33                        |  |
|  | Electric                     | 7            | 9            | 11         | 14                   | 16           | 18                        |  |
|  | Other                        | 0            | 0            | 0          | 0                    | 0            | 0                         |  |
| Other Electric                             |                              | 41           | 49           | 58         | 65                   | 76           | 84                        |  |
| Air Conditioning                           |                              | 12           | 16           | 18         | 22                   | 28           | 32                        |  |
| Water Heating                              | Natural Gas                  | 21           | 24           | 27         | 30                   | 35           | 38                        |  |
|  | Bottled Gas                  | 27           | 38           | 49         | 60                   | 76           | 87                        |  |
|  | Electric                     | 19           | 27           | 33         | 38                   | 46           | 52                        |  |
|  | Electric – Heat Pump         | 10           | 13           | 17         | 19                   | 23           | 26                        |  |
|  | Fuel Oil                     | 0            | 0            | 0          | 0                    | 0            | 0                         |  |
| Water                                      |                              | 33           | 40           | 47         | 56                   | 69           | 82                        |  |
| Sewer                                      |                              | 29           | 38           | 46         | 57                   | 72           | 87                        |  |
| Trash Collection                           |                              | 15           | 15           | 15         | 15                   | 15           | 15                        |  |
| Other – specify                            | Stormwater                   | 0            | 0            | 0          | 0                    | 0            | 0                         |  |
| Range/Microwave                            |                              | 7            | 7            | 7          | 7                    | 7            | 7                         |  |
| Refrigerator                               |                              | 6            | 6            | 6          | 6                    | 6            | 6                         |  |
|  | inces – May be used by the f | family to co | mpute allowa | nce while  |                      | ce/Appliance | Allowance                 |  |
| searching for a unit.  Head of Household N | ama                          |              |              |            | Heating              |              |                           |  |
| nead of nouseffold N                       | anie                         |              |              |            | Cooking Other Electr | ic           |                           |  |
|  |                              |              |              |            | Air Conditio         |              |                           |  |
| Unit Address                               |                              |              |              |            | Water Heat           |              |                           |  |
|  |                              |              |              |            | Water                |              |                           |  |
|  |                              |              |              |            | Sewer                |              |                           |  |
|  |                              |              |              |            | Trash Collec         | tion         |                           |  |
|  |                              |              |              |            | Other                |              |                           |  |
| Number of Bedrooms                         | 5                            |              |              |            | Range/Micr           |              |                           |  |
|  |                              |              |              |            | Refrigerator         | •            |                           |  |
|  |                              |              |              |            | Total                |              |                           |  |

# U.S Department of Housing and Urban Development

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| Locality/PHA                               | ances are used to detern    |              | Unit Type     |            |                    | Date (mi     | m/dd/yyyy) |
|--|-----------------------------|--------------|---------------|------------|--------------------|--------------|------------|
| Hendricks Coun                             |                             | 0.00         | 1.00          | Single Far | 1                  |              | 2/15/2023  |
| Utility or Service                         | Fuel Type                   | 0 BR         | 1 BR          | 2 BR       | 3 BR               | 4 BR         | 5 BR       |
| Heating                                    | Natural Gas                 | 35           | 47            | 60         | 72                 | 90           | 103        |
|  | Bottled Gas                 | 79           | 110           | 142        | 173                | 221          | 252        |
|  | Electric                    | 47           | 64            | 80         | 97                 | 123          | 140        |
|  | Electric – Heat Pump        | 24           | 32            | 40         | 48                 | 61           | 70         |
|  | Fuel Oil                    | 89           | 125           | 161        | 196                | 250          | 285        |
|  | Other                       | 0            | 0             | 0          | 0                  | 0            | 0          |
| Cooking                                    | Natural Gas                 | 5            | 6             | 8          | 10                 | 13           | 14         |
|  | Bottled Gas                 | 10           | 14            | 19         | 23                 | 29           | 33         |
|  | Electric                    | 7            | 9             | 11         | 13                 | 17           | 19         |
|  | Other                       | 0            | 0             | 0          | 0                  | 0            | 0          |
| Other Electric                             |                             | 41           | 49            | 58         | 65                 | 76           | 84         |
| Air Conditioning                           |                             | 11           | 15            | 19         | 22                 | 28           | 31         |
| Water Heating                              | Natural Gas                 | 28           | 33            | 38         | 43                 | 50           | 55         |
|  | Bottled Gas                 | 27           | 38            | 49         | 60                 | 76           | 87         |
|  | Electric                    | 19           | 26            | 33         | 40                 | 49           | 55         |
|  | Electric – Heat Pump        | 10           | 13            | 17         | 20                 | 25           | 28         |
|  | Fuel Oil                    | 0            | 0             | 0          | 0                  | 0            | 0          |
| Water                                      |                             | 13           | 17            | 22         | 27                 | 35           | 43         |
| Sewer                                      |                             | 26           | 33            | 37         | 43                 | 50           | 58         |
| Trash Collection                           |                             | 10           | 10            | 10         | 10                 | 10           | 10         |
| Other – specify                            | Stormwater                  | 5            | 5             | 5          | 5                  | 5            | 5          |
| Range/Microwave                            |                             | 7            | 7             | 7          | 7                  | 7            | 7          |
| Refrigerator                               |                             | 6            | 6             | 6          | 6                  | 6            | 6          |
|  | nces – May be used by the f | family to co | ompute allowa | nce while  |                    | ce/Appliance | Allowance  |
| searching for a unit.  Head of Household N | ame                         |              |               |            | Heating<br>Cooking |              |            |
| ricad of riodscriota N                     | unic                        |              |               |            | Other Electr       | ic           |            |
|  |                             |              |               |            | Air Conditio       |              |            |
| Unit Address                               |                             |              |               |            | Water Heat         |              |            |
|  |                             |              |               |            | Water              |              |            |
|  |                             |              |               |            | Sewer              |              |            |
|  |                             |              |               |            | Trash Collec       | tion         |            |
|  |                             |              |               |            | Other              |              |            |
| Number of Bedrooms                         | 5                           |              |               |            | Range/Micr         |              |            |
|  |                             |              |               |            | Refrigerator       | •            |            |
|  |                             |              |               |            | Total              |              |            |

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| Locality/PHA                               | ances are used to deterr   |              | Unit Type     |            |                      | Date (mi     | nm/dd/yyyy)<br>12/15/2023 |  |
|--|----------------------------|--------------|---------------|------------|----------------------|--------------|---------------------------|--|
| Henry County                               | Fuel Tune                  | 0.00         | 1.00          | Single Far | 1                    | 1            | _                         |  |
| Utility or Service                         | Fuel Type                  | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                      |  |
| Heating                                    | Natural Gas                | 35           | 47            | 60         | 72                   | 90           | 103                       |  |
|  | Bottled Gas                | 79           | 110           | 142        | 173                  | 221          | 252                       |  |
|  | Electric                   | 51           | 70            | 88         | 107                  | 136          | 155                       |  |
|  | Electric – Heat Pump       | 25           | 35            | 44         | 53                   | 68           | 78                        |  |
|  | Fuel Oil                   | 89           | 125           | 161        | 196                  | 250          | 285                       |  |
|  | Other                      | 0            | 0             | 0          | 0                    | 0            | 0                         |  |
| Cooking                                    | Natural Gas                | 5            | 6             | 8          | 10                   | 13           | 14                        |  |
|  | Bottled Gas                | 10           | 14            | 19         | 23                   | 29           | 33                        |  |
|  | Electric                   | 7            | 9             | 12         | 14                   | 18           | 21                        |  |
|  | Other                      | 0            | 0             | 0          | 0                    | 0            | 0                         |  |
| Other Electric                             |                            | 56           | 65            | 74         | 82                   | 93           | 101                       |  |
| Air Conditioning                           |                            | 12           | 16            | 19         | 23                   | 29           | 34                        |  |
| Water Heating                              | Natural Gas                | 28           | 33            | 38         | 43                   | 50           | 55                        |  |
|  | Bottled Gas                | 27           | 38            | 49         | 60                   | 76           | 87                        |  |
|  | Electric                   | 20           | 28            | 36         | 44                   | 54           | 61                        |  |
|  | Electric – Heat Pump       | 10           | 14            | 18         | 22                   | 27           | 30                        |  |
|  | Fuel Oil                   | 0            | 0             | 0          | 0                    | 0            | 0                         |  |
| Water                                      |                            | 21           | 24            | 27         | 34                   | 43           | 52                        |  |
| Sewer                                      |                            | 32           | 40            | 45         | 51                   | 60           | 68                        |  |
| Trash Collection                           |                            | 0            | 0             | 0          | 0                    | 0            | 0                         |  |
| Other – specify                            | Stormwater                 | 6            | 6             | 6          | 6                    | 6            | 6                         |  |
| Range/Microwave                            |                            | 7            | 7             | 7          | 7                    | 7            | 7                         |  |
| Refrigerator                               |                            | 6            | 6             | 6          | 6                    | 6            | 6                         |  |
|  | ances – May be used by the | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance                 |  |
| searching for a unit.  Head of Household N | la ma a                    |              |               |            | Heating              |              |                           |  |
| nead of nouseffold is                      | iame                       |              |               |            | Cooking Other Electr | ·ic          |                           |  |
|  |                            |              |               |            | Air Conditio         |              |                           |  |
| Unit Address                               |                            |              |               |            | Water Heat           |              |                           |  |
|  |                            |              |               |            | Water                |              |                           |  |
|  |                            |              |               |            | Sewer                |              |                           |  |
|  |                            |              |               |            | Trash Collec         | tion         |                           |  |
|  |                            |              |               |            | Other                |              |                           |  |
| Number of Bedrooms                         | S                          |              |               |            | Range/Micr           |              |                           |  |
|  |                            |              |               |            | Refrigerator         | •            |                           |  |
|  |                            |              |               |            | Total                |              |                           |  |

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| Heating Na Bo Ele Ele Fu Ot Cooking Na Bo Ele Ot Other Electric | uel Type latural Gas ottled Gas lectric lectric – Heat Pump uel Oil other latural Gas ottled Gas | 0 BR 32 85 52 26 96 0 4        | 1 BR 45 119 70 35 135 0 5   | 2 BR 57 153 87 44 173 0     | 3 BR 70 187 105 52 212 0 | 4 BR<br>89<br>238<br>133<br>67<br>270 | 5 BR 102 273 152 76 308 |
|---|--|--------------------------------|-----------------------------|-----------------------------|--------------------------|---------------------------------------|-------------------------|
| Bo Ele Fu Ot Cooking Na Bo Ele Ot Other Electric                | ottled Gas lectric lectric – Heat Pump uel Oil other latural Gas ottled Gas lectric              | 85<br>52<br>26<br>96<br>0<br>4 | 119<br>70<br>35<br>135<br>0 | 153<br>87<br>44<br>173<br>0 | 187<br>105<br>52<br>212  | 238<br>133<br>67<br>270               | 273<br>152<br>76<br>308 |
| Ele Ele Fu Ot Cooking Na Bo Ele Ot Other Electric               | lectric lectric – Heat Pump uel Oil other latural Gas ottled Gas lectric                         | 52<br>26<br>96<br>0<br>4       | 70<br>35<br>135<br>0<br>5   | 87<br>44<br>173<br>0        | 105<br>52<br>212         | 133<br>67<br>270                      | 152<br>76<br>308        |
| Ele Fu Ot Cooking Na Bo Ele Ot Other Electric                   | lectric – Heat Pump uel Oil other latural Gas ottled Gas lectric                                 | 26<br>96<br>0<br>4             | 35<br>135<br>0<br>5         | 44<br>173<br>0              | 52 212                   | 67 270                                | 76<br>308               |
| Fu Ot Cooking Na Bo Ele Ot Other Electric                       | uel Oil Other latural Gas ottled Gas lectric   | 96<br>0<br>4<br>10             | 135                         | 173                         | 212                      | 270                                   | 308                     |
| Ottooking Na Bo Ele Ot Other Electric                           | other latural Gas ottled Gas lectric   | 0<br>4<br>10                   | 5                           | 0                           |                          |                                       |                         |
| Cooking Na Bo Ele Ot Other Electric                             | latural Gas ottled Gas lectric   | 10                             | 5                           |                             | 0                        | 0                                     | ^                       |
| Bo Ele Ot Other Electric  | ottled Gas<br>lectric  | 10                             |                             | 7                           | +                        |                                       | 0                       |
| Other Electric  | lectric  |                                | 14                          | '                           | 8                        | 11                                    | 12                      |
| Other Electric  |  | ρ                              | 1 **                        | 19                          | 23                       | 29                                    | 33                      |
| Other Electric  | ther   | 8                              | 9                           | 11                          | 14                       | 17                                    | 20                      |
|   |  | 0                              | 0                           | 0                           | 0                        | 0                                     | 0                       |
| Ain Canditioning  |  | 35                             | 45                          | 55                          | 63                       | 74                                    | 81                      |
| Air Conditioning  |  | 14                             | 17                          | 18                          | 22                       | 28                                    | 32                      |
| Water Heating Na  | latural Gas  | 26                             | 30                          | 34                          | 39                       | 45                                    | 49                      |
| Во  | ottled Gas   | 27                             | 38                          | 49                          | 60                       | 76                                    | 87                      |
| Ele   | lectric  | 19                             | 27                          | 34                          | 41                       | 50                                    | 56                      |
|   | lectric – Heat Pump  | 10                             | 13                          | 17                          | 21                       | 25                                    | 28                      |
| Fu  | uel Oil  | 0                              | 0                           | 0                           | 0                        | 0                                     | 0                       |
| Water   |  | 31                             | 34                          | 41                          | 51                       | 65                                    | 79                      |
| Sewer   |  | 31                             | 33                          | 40                          | 53                       | 71                                    | 88                      |
| Trash Collection  |  | 19                             | 19                          | 19                          | 19                       | 19                                    | 19                      |
| Other – specify St  | Stormwater   | 9                              | 9                           | 9                           | 9                        | 9                                     | 9                       |
| Range/Microwave   |  | 7                              | 7                           | 7                           | 7                        | 7                                     | 7                       |
| Refrigerator  |  | 6                              | 6                           | 6                           | 6                        | 6                                     | 6                       |
| Actual Family Allowances searching for a unit.                  |  | amily to co                    | nmpute allowai              | nce while                   | Utility/Service Heating  | ce/Appliance                          | Allowance               |
| Head of Household Name  | e  |                                |                             |                             | Cooking Other Electri    | ic                                    |                         |
|   |  |                                |                             |                             | Air Condition            |                                       |                         |
| Unit Address  |  |                                |                             |                             | Water Heati              | ng                                    |                         |
|   |  |                                |                             |                             | Water                    |                                       |                         |
|   |  |                                |                             |                             | Sewer                    |                                       |                         |
|   |  |                                |                             |                             | Trash Collect            | tion                                  |                         |
|   |  |                                |                             |                             | Other                    |                                       |                         |
| Number of Bedrooms  |  |                                |                             |                             | Range/Micro              |                                       |                         |
|   |  |                                |                             |                             | Refrigerator<br>Total    |                                       |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA <b>Huntington Cou</b>                                   | nty                          |              | Unit Type     | Single Fa | mily                            |              | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|--------------|---------------|-----------|---------------------------------|--------------|-------------------------|
| Utility or Service   | Fuel Type                    | 0 BR         | 1 BR          | 2 BR      | 3 BR                            | 4 BR         | 5 BR                    |
| Heating  | Natural Gas                  | 35           | 47            | 60        | 72                              | 90           | 103                     |
|  | Bottled Gas                  | 85           | 119           | 153       | 187                             | 238          | 273                     |
|  | Electric                     | 56           | 77            | 96        | 114                             | 143          | 162                     |
|  | Electric – Heat Pump         | 28           | 38            | 48        | 57                              | 71           | 81                      |
|  | Fuel Oil                     | 96           | 135           | 173       | 212                             | 270          | 308                     |
|  | Other                        | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Cooking  | Natural Gas                  | 5            | 6             | 8         | 10                              | 13           | 14                      |
|  | Bottled Gas                  | 10           | 14            | 19        | 23                              | 29           | 33                      |
|  | Electric                     | 8            | 9             | 12        | 14                              | 18           | 21                      |
|  | Other                        | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Other Electric   |                              | 39           | 48            | 57        | 65                              | 77           | 85                      |
| Air Conditioning   |                              | 13           | 17            | 20        | 24                              | 30           | 34                      |
| Water Heating  | Natural Gas                  | 28           | 33            | 38        | 43                              | 50           | 55                      |
|  | Bottled Gas                  | 27           | 38            | 49        | 60                              | 76           | 87                      |
|  | Electric                     | 21           | 29            | 37        | 44                              | 55           | 62                      |
|  | Electric – Heat Pump         | 10           | 14            | 18        | 22                              | 28           | 31                      |
|  | Fuel Oil                     | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Water  |                              | 19           | 32            | 39        | 46                              | 57           | 68                      |
| Sewer  |                              | 31           | 52            | 64        | 81                              | 104          | 127                     |
| Trash Collection   |                              | 6            | 6             | 6         | 6                               | 6            | 6                       |
| Other – specify  | Stormwater                   | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Range/Microwave  |                              | 7            | 7             | 7         | 7                               | 7            | 7                       |
| Refrigerator   |                              | 6            | 6             | 6         | 6                               | 6            | 6                       |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | inces – May be used by the f | family to co | ompute allowa | nce while | Utility/Service Heating Cooking | ce/Appliance | Allowance               |
|  |                              |              |               |           | Other Electr                    |              |                         |
| Unit Address   |                              |              |               |           | Air Conditio                    |              |                         |
| Unit Address   |                              |              |               |           | Water Heati<br>Water            | ııg          |                         |
|  |                              |              |               |           | Sewer                           |              |                         |
|  |                              |              |               |           | Trash Collec                    | tion         |                         |
|  |                              |              |               |           | Other                           | -            |                         |
| Number of Bedrooms   | 5                            |              |               |           | Range/Micro                     | owave        |                         |
|  |                              |              |               |           | Refrigerator                    |              |                         |
|  |                              |              |               |           | Total                           |              |                         |

#### U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Jackson County               |                             |             | Unit Type     | Single Far | mily                  |              | m/dd/yyyy)<br>2/15/2023 |
|--|-----------------------------|-------------|---------------|------------|-----------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                   | 0 BR        | 1 BR          | 2 BR       | 3 BR                  | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                 | 26          | 35            | 45         | 54                    | 68           | 76                      |
|  | Bottled Gas                 | 74          | 104           | 134        | 164                   | 208          | 238                     |
|  | Electric                    | 48          | 66            | 84         | 102                   | 130          | 148                     |
|  | Electric – Heat Pump        | 24          | 33            | 42         | 51                    | 65           | 74                      |
|  | Fuel Oil                    | 84          | 118           | 151        | 185                   | 235          | 269                     |
|  | Other                       | 0           | 0             | 0          | 0                     | 0            | 0                       |
| Cooking                                    | Natural Gas                 | 4           | 5             | 6          | 8                     | 10           | 11                      |
|  | Bottled Gas                 | 10          | 14            | 19         | 23                    | 29           | 33                      |
|  | Electric                    | 7           | 9             | 12         | 14                    | 18           | 21                      |
|  | Other                       | 0           | 0             | 0          | 0                     | 0            | 0                       |
| Other Electric                             |                             | 48          | 57            | 66         | 74                    | 85           | 93                      |
| Air Conditioning                           |                             | 12          | 16            | 19         | 23                    | 30           | 34                      |
| Water Heating                              | Natural Gas                 | 23          | 27            | 31         | 35                    | 40           | 44                      |
|  | Bottled Gas                 | 27          | 38            | 49         | 60                    | 76           | 87                      |
|  | Electric                    | 20          | 28            | 36         | 44                    | 55           | 62                      |
|  | Electric – Heat Pump        | 10          | 14            | 18         | 22                    | 27           | 31                      |
|  | Fuel Oil                    | 0           | 0             | 0          | 0                     | 0            | 0                       |
| Water                                      |                             | 25          | 31            | 39         | 50                    | 64           | 79                      |
| Sewer                                      |                             | 39          | 53            | 61         | 72                    | 87           | 103                     |
| Trash Collection                           |                             | 10          | 10            | 10         | 10                    | 10           | 10                      |
| Other – specify                            | Stormwater                  | 4           | 4             | 4          | 4                     | 4            | 4                       |
| Range/Microwave                            |                             | 7           | 7             | 7          | 7                     | 7            | 7                       |
| Refrigerator                               |                             | 6           | 6             | 6          | 6                     | 6            | 6                       |
| Actual Family Allowa searching for a unit. | nces – May be used by the f | amily to co | ompute allowa | nce while  | Utility/Servi         | ce/Appliance | Allowance               |
| Head of Household N                        | ame                         |             |               |            | Cooking               |              |                         |
|  |                             |             |               |            | Other Electr          |              |                         |
|  |                             |             |               |            | Air Conditio          |              |                         |
| Unit Address                               |                             |             |               |            | Water Heati           | ing          |                         |
|  |                             |             |               |            |                       |              |                         |
|  |                             |             |               |            | Sewer<br>Trash Collec | tion         |                         |
|  |                             |             |               |            | Other                 | LIOII        |                         |
| Number of Bedrooms                         | <u> </u>                    |             |               |            | Range/Micro           | OWave        |                         |
| ivalliber of bearbolls                     | ,                           |             |               |            | Refrigerator          |              |                         |
|  |                             |             |               |            | Total                 |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA                               | ances are used to deterr  | Time the t   | Unit Type     |            |                      | Date (mi     | m/dd/yyyy) |
|--|---------------------------|--------------|---------------|------------|----------------------|--------------|------------|
| Jasper County                              | T                         |              | 1             | Single Far | 1                    | 1            | 2/15/2023  |
| Utility or Service                         | Fuel Type                 | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR       |
| Heating                                    | Natural Gas               | 30           | 42            | 53         | 64                   | 81           | 92         |
|  | Bottled Gas               | 85           | 119           | 153        | 187                  | 238          | 273        |
|  | Electric                  | 69           | 96            | 123        | 151                  | 192          | 219        |
|  | Electric – Heat Pump      | 34           | 48            | 62         | 75                   | 96           | 110        |
|  | Fuel Oil                  | 96           | 135           | 173        | 212                  | 270          | 308        |
|  | Other                     | 0            | 0             | 0          | 0                    | 0            | 0          |
| Cooking                                    | Natural Gas               | 3            | 4             | 7          | 8                    | 10           | 12         |
|  | Bottled Gas               | 10           | 14            | 19         | 23                   | 29           | 33         |
|  | Electric                  | 8            | 11            | 15         | 18                   | 23           | 26         |
|  | Other                     | 0            | 0             | 0          | 0                    | 0            | 0          |
| Other Electric                             |                           | 47           | 57            | 66         | 76                   | 90           | 100        |
| Air Conditioning                           |                           | 13           | 18            | 24         | 29                   | 37           | 42         |
| Water Heating                              | Natural Gas               | 19           | 22            | 25         | 29                   | 35           | 39         |
|  | Bottled Gas               | 27           | 38            | 49         | 60                   | 76           | 87         |
|  | Electric                  | 25           | 35            | 45         | 55                   | 70           | 80         |
|  | Electric – Heat Pump      | 12           | 17            | 22         | 27                   | 35           | 40         |
|  | Fuel Oil                  | 0            | 0             | 0          | 0                    | 0            | 0          |
| Water                                      |                           | 29           | 32            | 41         | 52                   | 68           | 85         |
| Sewer                                      |                           | 38           | 50            | 57         | 66                   | 79           | 92         |
| Trash Collection                           |                           | 0            | 0             | 0          | 0                    | 0            | 0          |
| Other – specify                            | Stormwater                | 0            | 0             | 0          | 0                    | 0            | 0          |
| Range/Microwave                            |                           | 7            | 7             | 7          | 7                    | 7            | 7          |
| Refrigerator                               |                           | 6            | 6             | 6          | 6                    | 6            | 6          |
|  | nces – May be used by the | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance  |
| searching for a unit.  Head of Household N | la ma                     |              |               |            | Heating              |              |            |
| nead of nouseffold is                      | lame                      |              |               |            | Cooking Other Electr | ·ic          |            |
|  |                           |              |               |            | Air Conditio         |              |            |
| Unit Address                               |                           |              |               |            | Water Heat           |              |            |
|  |                           |              |               |            | Water                |              |            |
|  |                           |              |               |            | Sewer                |              |            |
|  |                           |              |               |            | Trash Collec         | tion         |            |
|  |                           |              |               |            | Other                |              |            |
| Number of Bedrooms                         | S                         |              |               |            | Range/Micr           |              |            |
|  |                           |              |               |            | Refrigerator         | •            |            |
|  |                           |              |               |            | Total                |              |            |

### U.S Department of Housing and Urban Development

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| Locality/PHA  Jay County |                              |              | Unit Type     | Single Fa | mily                    |              | mm/dd/yyyy)<br>12/15/2023 |  |
|--------------------------|------------------------------|--------------|---------------|-----------|-------------------------|--------------|---------------------------|--|
| Utility or Service       | Fuel Type                    | 0 BR         | 1 BR          | 2 BR      | 3 BR                    | 4 BR         | 5 BR                      |  |
| Heating                  | Natural Gas                  | 33           | 46            | 58        | 71                      | 90           | 102                       |  |
|                          | Bottled Gas                  | 85           | 119           | 153       | 187                     | 238          | 273                       |  |
|                          | Electric                     | 60           | 82            | 105       | 127                     | 160          | 182                       |  |
|                          | Electric – Heat Pump         | 30           | 41            | 52        | 63                      | 80           | 91                        |  |
|                          | Fuel Oil                     | 96           | 135           | 173       | 212                     | 270          | 308                       |  |
|                          | Other                        | 0            | 0             | 0         | 0                       | 0            | 0                         |  |
| Cooking                  | Natural Gas                  | 4            | 6             | 7         | 9                       | 11           | 13                        |  |
|                          | Bottled Gas                  | 10           | 14            | 19        | 23                      | 29           | 33                        |  |
|                          | Electric                     | 8            | 11            | 13        | 15                      | 20           | 22                        |  |
|                          | Other                        | 0            | 0             | 0         | 0                       | 0            | 0                         |  |
| Other Electric           |                              | 44           | 53            | 61        | 70                      | 84           | 93                        |  |
| Air Conditioning         |                              | 12           | 17            | 22        | 27                      | 33           | 37                        |  |
| Water Heating            | Natural Gas                  | 26           | 30            | 35        | 39                      | 45           | 50                        |  |
|                          | Bottled Gas                  | 27           | 38            | 49        | 60                      | 76           | 87                        |  |
|                          | Electric                     | 23           | 31            | 39        | 47                      | 60           | 68                        |  |
|                          | Electric – Heat Pump         | 12           | 16            | 20        | 24                      | 30           | 34                        |  |
|                          | Fuel Oil                     | 0            | 0             | 0         | 0                       | 0            | 0                         |  |
| Water                    |                              | 12           | 12            | 16        | 22                      | 28           | 35                        |  |
| Sewer                    |                              | 32           | 41            | 46        | 52                      | 62           | 71                        |  |
| Trash Collection         |                              | 0            | 0             | 0         | 0                       | 0            | 0                         |  |
| Other – specify          | Stormwater                   | 0            | 0             | 0         | 0                       | 0            | 0                         |  |
| Range/Microwave          |                              | 7            | 7             | 7         | 7                       | 7            | 7                         |  |
| Refrigerator             |                              | 6            | 6             | 6         | 6                       | 6            | 6                         |  |
| Actual Family Allowa     | ances – May be used by the f | family to co | ompute allowa | nce while |                         | ce/Appliance | Allowance                 |  |
| searching for a unit.    | la ma                        |              |               |           | Heating                 |              |                           |  |
| Head of Household N      | iame                         |              |               |           | Cooking<br>Other Electr | ic           |                           |  |
|                          |                              |              |               |           | Air Conditio            |              |                           |  |
| Unit Address             |                              |              |               |           | Water Heati             |              |                           |  |
|                          |                              |              |               |           | Water                   |              |                           |  |
|                          |                              |              |               |           | Sewer                   |              |                           |  |
|                          |                              |              |               |           | Trash Collec            | tion         |                           |  |
|                          |                              |              |               |           | Other                   |              |                           |  |
| Number of Bedrooms       | S                            |              |               |           | Range/Micro             | owave        |                           |  |
|                          |                              |              |               |           | Refrigerator            |              |                           |  |
|                          |                              |              |               |           | Total                   |              |                           |  |

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| Locality/PHA  Jefferson Count | y                            |              | Unit Type     | Single Fa | mily                 |              | m/dd/yyyy)<br>2/15/2023 |
|-------------------------------|------------------------------|--------------|---------------|-----------|----------------------|--------------|-------------------------|
| Utility or Service            | Fuel Type                    | 0 BR         | 1 BR          | 2 BR      | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                       | Natural Gas                  | 33           | 45            | 56        | 68                   | 85           | 97                      |
|                               | Bottled Gas                  | 74           | 104           | 134       | 164                  | 208          | 238                     |
|                               | Electric                     | 48           | 66            | 84        | 102                  | 130          | 148                     |
|                               | Electric – Heat Pump         | 24           | 33            | 42        | 51                   | 65           | 74                      |
|                               | Fuel Oil                     | 84           | 118           | 151       | 185                  | 235          | 269                     |
|                               | Other                        | 0            | 0             | 0         | 0                    | 0            | 0                       |
| Cooking                       | Natural Gas                  | 5            | 6             | 8         | 10                   | 13           | 14                      |
|                               | Bottled Gas                  | 10           | 14            | 19        | 23                   | 29           | 33                      |
|                               | Electric                     | 7            | 9             | 12        | 14                   | 18           | 21                      |
|                               | Other                        | 0            | 0             | 0         | 0                    | 0            | 0                       |
| Other Electric                |                              | 48           | 57            | 66        | 74                   | 85           | 93                      |
| Air Conditioning              |                              | 12           | 16            | 19        | 23                   | 30           | 34                      |
| Water Heating                 | Natural Gas                  | 28           | 33            | 38        | 43                   | 50           | 55                      |
|                               | Bottled Gas                  | 27           | 38            | 49        | 60                   | 76           | 87                      |
|                               | Electric                     | 20           | 28            | 36        | 44                   | 55           | 62                      |
|                               | Electric – Heat Pump         | 10           | 14            | 18        | 22                   | 27           | 31                      |
|                               | Fuel Oil                     | 0            | 0             | 0         | 0                    | 0            | 0                       |
| Water                         |                              | 16           | 17            | 20        | 26                   | 33           | 40                      |
| Sewer                         |                              | 25           | 30            | 37        | 45                   | 56           | 65                      |
| Trash Collection              |                              | 12           | 12            | 12        | 12                   | 12           | 12                      |
| Other – specify               | Stormwater                   | 0            | 0             | 0         | 0                    | 0            | 0                       |
| Range/Microwave               |                              | 7            | 7             | 7         | 7                    | 7            | 7                       |
| Refrigerator                  |                              | 6            | 6             | 6         | 6                    | 6            | 6                       |
| searching for a unit.         | ances – May be used by the f | family to co | ompute allowa | nce while | Heating              | ce/Appliance | Allowance               |
| Head of Household N           | lame                         |              |               |           | Cooking Other Electr | ic           |                         |
|                               |                              |              |               |           | Air Conditio         |              |                         |
| Unit Address                  |                              |              |               |           | Water Heati          | ng           |                         |
|                               |                              |              |               |           | Water                |              |                         |
|                               |                              |              |               |           | Sewer                |              |                         |
|                               |                              |              |               |           | Trash Collec         | tion         |                         |
| Normalia C. C. C. C.          |                              |              |               |           | Other Danier (Naier  |              |                         |
| Number of Bedroom             | S                            |              |               |           | Range/Micro          |              | -                       |
|                               |                              |              |               |           | Refrigerator         | •            |                         |
|                               |                              |              |               |           | Total                |              |                         |

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| Locality/PHA                               | ances are used to deterr     |              | Unit Type     |            |                          | Date (mi      | m/dd/yyyy) |
|--|------------------------------|--------------|---------------|------------|--------------------------|---------------|------------|
| Jennings County                            |                              | 0.00         | 4.55          | Single Far | 1                        |               | 2/15/2023  |
| Utility or Service                         | Fuel Type                    | 0 BR         | 1 BR          | 2 BR       | 3 BR                     | 4 BR          | 5 BR       |
| Heating                                    | Natural Gas                  | 19           | 26            | 34         | 41                       | 50            | 56         |
|  | Bottled Gas                  | 74           | 104           | 134        | 164                      | 208           | 238        |
|  | Electric                     | 48           | 66            | 84         | 102                      | 130           | 148        |
|  | Electric – Heat Pump         | 24           | 33            | 42         | 51                       | 65            | 74         |
|  | Fuel Oil                     | 84           | 118           | 151        | 185                      | 235           | 269        |
|  | Other                        | 0            | 0             | 0          | 0                        | 0             | 0          |
| Cooking                                    | Natural Gas                  | 3            | 4             | 5          | 6                        | 7             | 8          |
|  | Bottled Gas                  | 10           | 14            | 19         | 23                       | 29            | 33         |
|  | Electric                     | 7            | 9             | 12         | 14                       | 18            | 21         |
|  | Other                        | 0            | 0             | 0          | 0                        | 0             | 0          |
| Other Electric                             |                              | 48           | 57            | 66         | 74                       | 85            | 93         |
| Air Conditioning                           |                              | 12           | 16            | 19         | 23                       | 30            | 34         |
| Water Heating                              | Natural Gas                  | 19           | 21            | 24         | 27                       | 31            | 34         |
|  | Bottled Gas                  | 27           | 38            | 49         | 60                       | 76            | 87         |
|  | Electric                     | 20           | 28            | 36         | 44                       | 55            | 62         |
|  | Electric – Heat Pump         | 10           | 14            | 18         | 22                       | 27            | 31         |
|  | Fuel Oil                     | 0            | 0             | 0          | 0                        | 0             | 0          |
| Water                                      |                              | 22           | 22            | 28         | 36                       | 48            | 59         |
| Sewer                                      |                              | 34           | 34            | 37         | 46                       | 58            | 71         |
| Trash Collection                           |                              | 13           | 13            | 13         | 13                       | 13            | 13         |
| Other – specify                            | Stormwater                   | 5            | 5             | 5          | 5                        | 5             | 5          |
| Range/Microwave                            |                              | 7            | 7             | 7          | 7                        | 7             | 7          |
| Refrigerator                               |                              | 6            | 6             | 6          | 6                        | 6             | 6          |
| Actual Family Allowa searching for a unit. | inces – May be used by the t | family to co | ompute allowa | nce while  | Utility/Servi<br>Heating | ce/Appliance  | Allowance  |
| Head of Household N                        | ame                          |              |               |            | Cooking                  |               |            |
|  |                              |              |               |            | Other Electr             |               |            |
| Mark Address                               |                              |              |               |            | Air Conditio             |               |            |
| Unit Address                               |                              |              |               |            | Water Heat               | Water Heating |            |
|  |                              |              |               |            | Sewer                    |               |            |
|  |                              |              |               |            | Trash Collec             | tion          |            |
|  |                              |              |               |            | Other                    |               |            |
| Number of Bedrooms                         | <u> </u>                     |              |               |            | Range/Micr               | owave         |            |
|  | -                            |              |               |            | Refrigerator             |               |            |
|  |                              |              |               |            | Total                    |               |            |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Johnson County   |                                  |              | Unit Type     | Single Fa | mily                            |              | Date (mm/dd/yyyy) 12/15/2023 |  |
|--|----------------------------------|--------------|---------------|-----------|---------------------------------|--------------|------------------------------|--|
| Utility or Service   | Fuel Type                        | 0 BR         | 1 BR          | 2 BR      | 3 BR                            | 4 BR         | 5 BR                         |  |
| Heating  | Natural Gas                      | 35           | 47            | 60        | 72                              | 90           | 103                          |  |
|  | Bottled Gas                      | 79           | 110           | 142       | 173                             | 221          | 252                          |  |
|  | Electric                         | 47           | 64            | 80        | 96                              | 122          | 140                          |  |
|  | Electric – Heat Pump             | 24           | 32            | 40        | 48                              | 61           | 70                           |  |
|  | Fuel Oil                         | 89           | 125           | 161       | 196                             | 250          | 285                          |  |
|  | Other                            | 0            | 0             | 0         | 0                               | 0            | 0                            |  |
| Cooking  | Natural Gas                      | 5            | 6             | 8         | 10                              | 13           | 14                           |  |
|  | Bottled Gas                      | 10           | 14            | 19        | 23                              | 29           | 33                           |  |
|  | Electric                         | 7            | 9             | 11        | 13                              | 17           | 19                           |  |
|  | Other                            | 0            | 0             | 0         | 0                               | 0            | 0                            |  |
| Other Electric   |                                  | 41           | 50            | 58        | 65                              | 76           | 84                           |  |
| Air Conditioning   |                                  | 11           | 15            | 18        | 22                              | 28           | 31                           |  |
| Water Heating  | Natural Gas                      | 28           | 33            | 38        | 43                              | 50           | 55                           |  |
|  | Bottled Gas                      | 27           | 38            | 49        | 60                              | 76           | 87                           |  |
|  | Electric                         | 19           | 26            | 33        | 40                              | 49           | 55                           |  |
|  | Electric – Heat Pump             | 10           | 13            | 17        | 20                              | 25           | 27                           |  |
|  | Fuel Oil                         | 0            | 0             | 0         | 0                               | 0            | 0                            |  |
| Water  |                                  | 26           | 33            | 39        | 46                              | 57           | 67                           |  |
| Sewer  |                                  | 38           | 43            | 48        | 55                              | 66           | 78                           |  |
| Trash Collection   |                                  | 16           | 16            | 16        | 16                              | 16           | 16                           |  |
| Other – specify  | Stormwater                       | 6            | 6             | 6         | 6                               | 6            | 6                            |  |
| Range/Microwave  |                                  | 7            | 7             | 7         | 7                               | 7            | 7                            |  |
| Refrigerator   |                                  | 6            | 6             | 6         | 6                               | 6            | 6                            |  |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | ances – May be used by the flame | family to co | ompute allowa | nce while | Utility/Service Heating Cooking | ce/Appliance | Allowance                    |  |
|  |                                  |              |               |           | Other Electr                    |              |                              |  |
| Unit Address   |                                  |              |               |           | Air Conditio Water Heati        |              |                              |  |
| Offic Address  |                                  |              |               |           | Water Heati                     | 116          |                              |  |
|  |                                  |              |               |           | Sewer                           |              |                              |  |
|  |                                  |              |               |           | Trash Collec                    | tion         |                              |  |
|  |                                  |              |               |           | Other                           |              |                              |  |
| Number of Bedroom  | S                                |              |               |           | Range/Micro                     |              |                              |  |
|  |                                  |              |               |           | Refrigerator                    |              |                              |  |
|  |                                  |              |               |           | Total                           |              |                              |  |

# U.S Department of Housing and Urban Development

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| Locality/PHA  Knox County                  | ances are used to detern     |              | Unit Type     | Single Fai |                      | Date (mi     | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|--------------|---------------|------------|----------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                    | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                  | 38           | 52            | 66         | 79                   | 99           | 112                     |
|  | Bottled Gas                  | 74           | 104           | 134        | 164                  | 208          | 238                     |
|  | Electric                     | 40           | 54            | 68         | 83                   | 105          | 120                     |
|  | Electric – Heat Pump         | 20           | 27            | 34         | 41                   | 53           | 60                      |
|  | Fuel Oil                     | 84           | 118           | 151        | 185                  | 235          | 269                     |
|  | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Cooking                                    | Natural Gas                  | 5            | 7             | 10         | 12                   | 15           | 17                      |
|  | Bottled Gas                  | 10           | 14            | 19         | 23                   | 29           | 33                      |
|  | Electric                     | 6            | 7             | 10         | 12                   | 15           | 17                      |
|  | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other Electric                             |                              | 39           | 47            | 54         | 61                   | 70           | 76                      |
| Air Conditioning                           |                              | 11           | 14            | 16         | 19                   | 25           | 28                      |
| Water Heating                              | Natural Gas                  | 30           | 36            | 41         | 47                   | 55           | 61                      |
|  | Bottled Gas                  | 27           | 38            | 49         | 60                   | 76           | 87                      |
|  | Electric                     | 17           | 23            | 30         | 36                   | 45           | 50                      |
|  | Electric – Heat Pump         | 8            | 12            | 15         | 18                   | 22           | 25                      |
|  | Fuel Oil                     | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Water                                      |                              | 18           | 21            | 25         | 29                   | 36           | 43                      |
| Sewer                                      |                              | 26           | 38            | 46         | 55                   | 68           | 82                      |
| Trash Collection                           |                              | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other – specify                            | Stormwater                   | 5            | 5             | 5          | 5                    | 5            | 5                       |
| Range/Microwave                            |                              | 7            | 7             | 7          | 7                    | 7            | 7                       |
| Refrigerator                               |                              | 6            | 6             | 6          | 6                    | 6            | 6                       |
|  | inces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance               |
| searching for a unit.  Head of Household N | amo                          |              |               |            | Heating              |              |                         |
| Head of Household N                        | ame                          |              |               |            | Cooking Other Electr | ric          |                         |
|  |                              |              |               |            | Air Conditio         |              |                         |
| Unit Address                               |                              |              |               |            | Water Heat           |              |                         |
|  |                              |              |               |            | Water                |              |                         |
|  |                              |              |               |            | Sewer                |              |                         |
|  |                              |              |               |            | Trash Collec         | tion         |                         |
|  |                              |              |               |            | Other                |              |                         |
| Number of Bedrooms                         | 5                            |              |               |            | Range/Micr           |              |                         |
|  |                              |              |               |            | Refrigerator         | •            |                         |
|  |                              |              |               |            | Total                |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| ocality/PHA Kosciusko County  Jtility or Service Fuel Type 0 E |                             |             | Unit Type     | Single Fai |                             |              | nces.<br>mm/dd/yyyy)<br>12/15/2023 |  |
|--|-----------------------------|-------------|---------------|------------|-----------------------------|--------------|------------------------------------|--|
|  | ,                           | 0 BR        | 1 BR          | 2 BR       | 3 BR                        | 4 BR         | 5 BR                               |  |
| Heating  | Natural Gas                 | 32          | 45            | 57         | 70                          | 89           | 102                                |  |
|  | Bottled Gas                 | 85          | 119           | 153        | 187                         | 238          | 273                                |  |
|  | Electric                    | 61          | 94            | 119        | 144                         | 184          | 210                                |  |
|  |                             |             |               | 1          |                             |              |                                    |  |
|  | Electric – Heat Pump        | 30          | 47            | 59         | 72                          | 92           | 105                                |  |
|  | Fuel Oil                    | 96          | 135           | 173        | 212                         | 270          | 308                                |  |
|  | Other                       | 0           | 0             | 0          | 0                           | 0            | 0                                  |  |
| Cooking  | Natural Gas                 | 4           | 5             | 7          | 8                           | 11           | 12                                 |  |
|  | Bottled Gas                 | 10          | 14            | 19         | 23                          | 29           | 33                                 |  |
|  | Electric                    | 8           | 11            | 14         | 18                          | 22           | 26                                 |  |
|  | Other                       | 0           | 0             | 0          | 0                           | 0            | 0                                  |  |
| Other Electric   |                             | 41          | 50            | 61         | 70                          | 85           | 94                                 |  |
| Air Conditioning   |                             | 13          | 20            | 24         | 29                          | 37           | 42                                 |  |
| Water Heating  | Natural Gas                 | 26          | 30            | 34         | 39                          | 45           | 49                                 |  |
|  | Bottled Gas                 | 27          | 38            | 49         | 60                          | 76           | 87                                 |  |
|  | Electric                    | 22          | 35            | 45         | 54                          | 68           | 76                                 |  |
|  | Electric – Heat Pump        | 11          | 17            | 22         | 27                          | 34           | 38                                 |  |
|  | Fuel Oil                    | 0           | 0             | 0          | 0                           | 0            | 0                                  |  |
| Water  |                             | 28          | 35            | 39         | 44                          | 52           | 59                                 |  |
| Sewer  |                             | 31          | 34            | 35         | 37                          | 40           | 43                                 |  |
| Trash Collection   |                             | 8           | 8             | 8          | 8                           | 8            | 8                                  |  |
| Other – specify  | Stormwater                  | 8           | 8             | 8          | 8                           | 8            | 8                                  |  |
| Range/Microwave  |                             | 7           | 7             | 7          | 7                           | 7            | 7                                  |  |
| Refrigerator   |                             | 6           | 6             | 6          | 6                           | 6            | 6                                  |  |
| Actual Family Allowan searching for a unit.                    | nces – May be used by the f | amily to co | ompute allowa | nce while  |                             | ce/Appliance | Allowance                          |  |
| Head of Household Na   | ıme                         |             |               |            | Heating<br>Cooking          |              |                                    |  |
|  |                             |             |               |            | Other Electr                | ic           |                                    |  |
|  |                             |             |               |            | Air Conditio                |              |                                    |  |
| Unit Address   |                             |             |               |            | Water Heati                 | ng           |                                    |  |
|  |                             |             |               |            | Water                       |              |                                    |  |
|  |                             |             |               |            | Sewer                       | <b>.</b> :   |                                    |  |
|  |                             |             |               |            | Trash Collec                | tion         |                                    |  |
| Number of Bedrooms   |                             |             |               |            | Other Pange / Micro         |              |                                    |  |
| ivallibel of beardoms  |                             |             |               |            | Range/Micro<br>Refrigerator |              |                                    |  |
|  |                             |             |               |            | Total                       |              | +                                  |  |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  LaGrange Coun  | ty                               | _            | Unit Type     | Single Fa | mily                            |              | m/dd/yyyy)<br>2/15/2023 |
|--|----------------------------------|--------------|---------------|-----------|---------------------------------|--------------|-------------------------|
| Utility or Service   | Fuel Type                        | 0 BR         | 1 BR          | 2 BR      | 3 BR                            | 4 BR         | 5 BR                    |
| Heating  | Natural Gas                      | 32           | 45            | 57        | 70                              | 89           | 102                     |
|  | Bottled Gas                      | 85           | 119           | 153       | 187                             | 238          | 273                     |
|  | Electric                         | 68           | 94            | 121       | 147                             | 187          | 214                     |
|  | Electric – Heat Pump             | 34           | 47            | 60        | 74                              | 94           | 107                     |
|  | Fuel Oil                         | 96           | 135           | 173       | 212                             | 270          | 308                     |
|  | Other                            | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Cooking  | Natural Gas                      | 4            | 5             | 7         | 8                               | 11           | 12                      |
|  | Bottled Gas                      | 10           | 14            | 19        | 23                              | 29           | 33                      |
|  | Electric                         | 8            | 11            | 14        | 18                              | 22           | 25                      |
|  | Other                            | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Other Electric   |                                  | 47           | 56            | 65        | 75                              | 89           | 98                      |
| Air Conditioning   |                                  | 13           | 18            | 24        | 29                              | 37           | 42                      |
| Water Heating  | Natural Gas                      | 26           | 30            | 34        | 39                              | 45           | 49                      |
|  | Bottled Gas                      | 27           | 38            | 49        | 60                              | 76           | 87                      |
|  | Electric                         | 25           | 35            | 44        | 54                              | 68           | 78                      |
|  | Electric – Heat Pump             | 12           | 17            | 22        | 27                              | 34           | 39                      |
|  | Fuel Oil                         | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Water  |                                  | 25           | 28            | 33        | 40                              | 50           | 59                      |
| Sewer  |                                  | 22           | 29            | 34        | 41                              | 51           | 60                      |
| Trash Collection   |                                  | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Other – specify  | Stormwater                       | 8            | 8             | 8         | 8                               | 8            | 8                       |
| Range/Microwave  |                                  | 7            | 7             | 7         | 7                               | 7            | 7                       |
| Refrigerator   |                                  | 6            | 6             | 6         | 6                               | 6            | 6                       |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | ances – May be used by the flame | family to co | ompute allowa | nce while | Utility/Service Heating Cooking | ce/Appliance | Allowance               |
|  |                                  |              |               |           | Other Electr                    |              |                         |
| Unit Address   |                                  |              |               |           | Air Condition Water Heati       |              |                         |
|  |                                  |              |               |           | Water                           | ···o         |                         |
|  |                                  |              |               |           | Sewer                           |              |                         |
|  |                                  |              |               |           | Trash Collec                    | tion         |                         |
|  |                                  |              |               |           | Other                           |              |                         |
| Number of Bedrooms   | <u> </u>                         |              |               |           | Range/Micro                     |              |                         |
|  |                                  |              |               |           | Refrigerator                    |              |                         |
|  |                                  |              |               |           | Total                           |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Lake County                  | ances are used to detern     |              | Unit Type     | Single Far |                      | Date (mi     | nm/dd/yyyy)<br>12/15/2023 |  |
|--|------------------------------|--------------|---------------|------------|----------------------|--------------|---------------------------|--|
| Utility or Service                         | Fuel Type                    | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                      |  |
| Heating                                    | Natural Gas                  | 32           | 45            | 57         | 70                   | 89           | 102                       |  |
|  | Bottled Gas                  | 85           | 119           | 153        | 187                  | 238          | 273                       |  |
|  | Electric                     | 84           | 117           | 151        | 184                  | 234          | 268                       |  |
|  | Electric – Heat Pump         | 42           | 59            | 75         | 92                   | 117          | 134                       |  |
|  | Fuel Oil                     | 96           | 135           | 173        | 212                  | 270          | 308                       |  |
|  | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                         |  |
| Cooking                                    | Natural Gas                  | 4            | 5             | 7          | 8                    | 11           | 12                        |  |
|  | Bottled Gas                  | 10           | 14            | 19         | 23                   | 29           | 33                        |  |
|  | Electric                     | 10           | 14            | 18         | 22                   | 28           | 32                        |  |
|  | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                         |  |
| Other Electric                             |                              | 43           | 55            | 66         | 78                   | 95           | 107                       |  |
| Air Conditioning                           |                              | 16           | 23            | 29         | 35                   | 45           | 52                        |  |
| Water Heating                              | Natural Gas                  | 26           | 30            | 34         | 39                   | 45           | 49                        |  |
|  | Bottled Gas                  | 27           | 38            | 49         | 60                   | 76           | 87                        |  |
|  | Electric                     | 30           | 43            | 55         | 67                   | 85           | 97                        |  |
|  | Electric – Heat Pump         | 15           | 21            | 27         | 33                   | 43           | 49                        |  |
|  | Fuel Oil                     | 0            | 0             | 0          | 0                    | 0            | 0                         |  |
| Water                                      |                              | 22           | 27            | 31         | 36                   | 44           | 53                        |  |
| Sewer                                      |                              | 27           | 32            | 35         | 40                   | 48           | 56                        |  |
| Trash Collection                           |                              | 21           | 21            | 21         | 21                   | 21           | 21                        |  |
| Other – specify                            | Stormwater                   | 9            | 9             | 9          | 9                    | 9            | 9                         |  |
| Range/Microwave                            |                              | 7            | 7             | 7          | 7                    | 7            | 7                         |  |
| Refrigerator                               |                              | 6            | 6             | 6          | 6                    | 6            | 6                         |  |
|  | inces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance                 |  |
| searching for a unit.  Head of Household N | ama                          |              |               |            | Heating              |              |                           |  |
| nead of nouseffold N                       | ame                          |              |               |            | Cooking Other Electr | ric          |                           |  |
|  |                              |              |               |            | Air Conditio         |              |                           |  |
| Unit Address                               |                              |              |               |            | Water Heat           |              |                           |  |
|  |                              |              |               |            | Water                |              |                           |  |
|  |                              |              |               |            | Sewer                |              |                           |  |
|  |                              |              |               |            | Trash Collec         | tion         |                           |  |
|  |                              |              |               |            | Other                |              |                           |  |
| Number of Bedrooms                         | 5                            |              |               |            | Range/Micr           |              |                           |  |
|  |                              |              |               |            | Refrigerator         | -            |                           |  |
|  |                              |              |               |            | Total                |              |                           |  |

### U.S Department of Housing and Urban Development

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| Locality/PHA  LaPorte County   |                             |             | Unit Type     | Single Far | mily                            |              | nm/dd/yyyy)<br>12/15/2023 |  |
|--|-----------------------------|-------------|---------------|------------|---------------------------------|--------------|---------------------------|--|
| Utility or Service   | Fuel Type                   | 0 BR        | 1 BR          | 2 BR       | 3 BR                            | 4 BR         | 5 BR                      |  |
| Heating  | Natural Gas                 | 32          | 45            | 57         | 70                              | 89           | 102                       |  |
|  | Bottled Gas                 | 85          | 119           | 153        | 187                             | 238          | 273                       |  |
|  | Electric                    | 65          | 90            | 115        | 141                             | 179          | 205                       |  |
|  | Electric – Heat Pump        | 32          | 45            | 58         | 70                              | 90           | 102                       |  |
|  | Fuel Oil                    | 96          | 135           | 173        | 212                             | 270          | 308                       |  |
|  | Other                       | 0           | 0             | 0          | 0                               | 0            | 0                         |  |
| Cooking  | Natural Gas                 | 4           | 5             | 7          | 8                               | 11           | 12                        |  |
|  | Bottled Gas                 | 10          | 14            | 19         | 23                              | 29           | 33                        |  |
|  | Electric                    | 8           | 11            | 14         | 17                              | 21           | 24                        |  |
|  | Other                       | 0           | 0             | 0          | 0                               | 0            | 0                         |  |
| Other Electric   |                             | 48          | 57            | 66         | 76                              | 89           | 98                        |  |
| Air Conditioning   |                             | 13          | 18            | 23         | 28                              | 35           | 40                        |  |
| Water Heating  | Natural Gas                 | 26          | 30            | 34         | 39                              | 45           | 49                        |  |
|  | Bottled Gas                 | 27          | 38            | 49         | 60                              | 76           | 87                        |  |
|  | Electric                    | 24          | 34            | 43         | 52                              | 66           | 75                        |  |
|  | Electric – Heat Pump        | 12          | 17            | 22         | 26                              | 33           | 38                        |  |
|  | Fuel Oil                    | 0           | 0             | 0          | 0                               | 0            | 0                         |  |
| Water  |                             | 24          | 25            | 27         | 31                              | 35           | 42                        |  |
| Sewer  |                             | 27          | 31            | 38         | 48                              | 61           | 74                        |  |
| Trash Collection   |                             | 12          | 12            | 12         | 12                              | 12           | 12                        |  |
| Other – specify  | Stormwater                  | 5           | 5             | 5          | 5                               | 5            | 5                         |  |
| Range/Microwave  |                             | 7           | 7             | 7          | 7                               | 7            | 7                         |  |
| Refrigerator   |                             | 6           | 6             | 6          | 6                               | 6            | 6                         |  |
| Actual Family Allowal<br>searching for a unit.<br>Head of Household Na | nces – May be used by the f | amily to co | ompute allowa | nce while  | Utility/Service Heating Cooking | ce/Appliance | Allowance                 |  |
| nead of Household Na   | ame                         |             |               |            | Other Electr                    | ic           |                           |  |
|  |                             |             |               |            | Air Conditio                    | ning         |                           |  |
| Unit Address   |                             |             |               |            | Water Heati                     | ng           |                           |  |
|  |                             |             |               |            | Water                           |              |                           |  |
|  |                             |             |               |            | Sewer                           |              |                           |  |
|  |                             |             |               |            | Trash Collec                    | tion         |                           |  |
| Number of Bedrooms   |                             |             |               |            | Other Pango / Misro             | 21/21/2      |                           |  |
| ivuilibei oi Bearooms  |                             |             |               |            | Range/Micro                     |              |                           |  |
|  |                             |             |               |            | Refrigerator                    |              |                           |  |

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| Locality/PHA          | ances are used to deterr     |              | Unit Type     |            |                      | Date (mi     | m/dd/yyyy) |
|-----------------------|------------------------------|--------------|---------------|------------|----------------------|--------------|------------|
| Lawrence Count        | 1                            | 0.00         | 4.55          | Single Far | 1                    |              | 2/15/2023  |
| Utility or Service    | Fuel Type                    | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR       |
| Heating               | Natural Gas                  | 33           | 45            | 56         | 68                   | 85           | 97         |
|                       | Bottled Gas                  | 74           | 104           | 134        | 164                  | 208          | 238        |
|                       | Electric                     | 48           | 66            | 84         | 102                  | 130          | 148        |
|                       | Electric – Heat Pump         | 24           | 33            | 42         | 51                   | 65           | 74         |
|                       | Fuel Oil                     | 84           | 118           | 151        | 185                  | 235          | 269        |
|                       | Other                        | 0            | 0             | 0          | 0                    | 0            | 0          |
| Cooking               | Natural Gas                  | 5            | 6             | 8          | 10                   | 13           | 14         |
|                       | Bottled Gas                  | 10           | 14            | 19         | 23                   | 29           | 33         |
|                       | Electric                     | 7            | 9             | 12         | 14                   | 18           | 21         |
|                       | Other                        | 0            | 0             | 0          | 0                    | 0            | 0          |
| Other Electric        |                              | 48           | 57            | 66         | 74                   | 85           | 93         |
| Air Conditioning      |                              | 12           | 16            | 19         | 23                   | 30           | 34         |
| Water Heating         | Natural Gas                  | 28           | 33            | 38         | 43                   | 50           | 55         |
|                       | Bottled Gas                  | 27           | 38            | 49         | 60                   | 76           | 87         |
|                       | Electric                     | 20           | 28            | 36         | 44                   | 55           | 62         |
|                       | Electric – Heat Pump         | 10           | 14            | 18         | 22                   | 27           | 31         |
|                       | Fuel Oil                     | 0            | 0             | 0          | 0                    | 0            | 0          |
| Water                 |                              | 17           | 25            | 31         | 38                   | 47           | 56         |
| Sewer                 |                              | 19           | 24            | 29         | 36                   | 45           | 53         |
| Trash Collection      |                              | 9            | 9             | 9          | 9                    | 9            | 9          |
| Other – specify       | Stormwater                   | 5            | 5             | 5          | 5                    | 5            | 5          |
| Range/Microwave       |                              | 7            | 7             | 7          | 7                    | 7            | 7          |
| Refrigerator          |                              | 6            | 6             | 6          | 6                    | 6            | 6          |
|                       | inces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance  |
| searching for a unit. |                              |              |               |            | Heating              |              |            |
| Head of Household N   | ame                          |              |               |            | Cooking Other Electr | ic           |            |
|                       |                              |              |               |            | Air Conditio         |              |            |
| Unit Address          |                              |              |               |            | Water Heati          |              |            |
|                       |                              |              |               |            | Water                |              |            |
|                       |                              |              |               |            | Sewer                |              |            |
|                       |                              |              |               |            | Trash Collec         | tion         |            |
|                       |                              |              |               |            | Other                |              |            |
| Number of Bedrooms    | 5                            |              |               |            | Range/Micr           |              |            |
|                       |                              |              |               |            | Refrigerator         | •            |            |
|                       |                              |              |               |            | Total                |              |            |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Madison County               | ances are used to deterr  |              | Unit Type     | Single Fai |                    | Date (mi     | m/dd/yyyy)<br>2/15/2023 |
|--|---------------------------|--------------|---------------|------------|--------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                 | 0 BR         | 1 BR          | 2 BR       | 3 BR               | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas               | 35           | 47            | 60         | 72                 | 90           | 103                     |
|  | Bottled Gas               | 79           | 110           | 142        | 173                | 221          | 252                     |
|  |                           | 58           | 78            | 98         | 117                | 146          | 165                     |
|  | Electric                  |              |               |            |                    |              |                         |
|  | Electric – Heat Pump      | 29           | 39            | 49         | 58                 | 73           | 83                      |
|  | Fuel Oil                  | 89           | 125           | 161        | 196                | 250          | 285                     |
|  | Other                     | 0            | 0             | 0          | 0                  | 0            | 0                       |
| Cooking                                    | Natural Gas               | 5            | 6             | 8          | 10                 | 13           | 14                      |
|  | Bottled Gas               | 10           | 14            | 19         | 23                 | 29           | 33                      |
|  | Electric                  | 8            | 11            | 14         | 16                 | 20           | 23                      |
|  | Other                     | 0            | 0             | 0          | 0                  | 0            | 0                       |
| Other Electric                             |                           | 35           | 45            | 55         | 64                 | 77           | 86                      |
| Air Conditioning                           |                           | 14           | 18            | 22         | 27                 | 34           | 38                      |
| Water Heating                              | Natural Gas               | 28           | 33            | 38         | 43                 | 50           | 55                      |
|  | Bottled Gas               | 27           | 38            | 49         | 60                 | 76           | 87                      |
|  | Electric                  | 23           | 32            | 41         | 49                 | 61           | 69                      |
|  | Electric – Heat Pump      | 12           | 16            | 20         | 24                 | 30           | 34                      |
|  | Fuel Oil                  | 0            | 0             | 0          | 0                  | 0            | 0                       |
| Water                                      |                           | 17           | 17            | 19         | 25                 | 30           | 36                      |
| Sewer                                      |                           | 26           | 30            | 32         | 37                 | 45           | 53                      |
| Trash Collection                           |                           | 13           | 13            | 13         | 13                 | 13           | 13                      |
| Other – specify                            | Stormwater                | 12           | 12            | 12         | 12                 | 12           | 12                      |
| Range/Microwave                            |                           | 7            | 7             | 7          | 7                  | 7            | 7                       |
| Refrigerator                               |                           | 6            | 6             | 6          | 6                  | 6            | 6                       |
| Actual Family Allowa searching for a unit. | nces – May be used by the | family to co | ompute allowa | nce while  |                    | ce/Appliance | Allowance               |
| Head of Household N                        | ame                       |              |               |            | Heating<br>Cooking |              |                         |
|  |                           |              |               |            | Other Electr       | ic           |                         |
|  |                           |              |               |            | Air Conditio       | ning         |                         |
| Unit Address                               |                           |              |               |            | Water Heat         | ing          |                         |
|  |                           |              |               |            | Water              |              |                         |
|  |                           |              |               |            | Sewer              |              |                         |
|  |                           |              |               |            | Trash Collec       | tion         |                         |
| Number of Dadia                            |                           |              |               |            | Other              |              |                         |
| Number of Bedrooms                         |                           |              |               |            | Range/Micr         |              |                         |
|  |                           |              |               |            | Refrigerator       |              |                         |
|  |                           |              |               |            | Total              |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Marion County  |                             |              | Unit Type     | Single Fa | mily                            |              | m/dd/yyyy)<br>2/15/2023 |
|--|-----------------------------|--------------|---------------|-----------|---------------------------------|--------------|-------------------------|
| Utility or Service   | Fuel Type                   | 0 BR         | 1 BR          | 2 BR      | 3 BR                            | 4 BR         | 5 BR                    |
| Heating  | Natural Gas                 | 31           | 39            | 46        | 53                              | 64           | 72                      |
|  | Bottled Gas                 | 79           | 110           | 142       | 173                             | 221          | 252                     |
|  | Electric                    | 47           | 62            | 76        | 90                              | 115          | 131                     |
|  | Electric – Heat Pump        | 23           | 31            | 38        | 45                              | 57           | 66                      |
|  | Fuel Oil                    | 89           | 125           | 161       | 196                             | 250          | 285                     |
|  | Other                       | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Cooking  | Natural Gas                 | 4            | 6             | 7         | 9                               | 11           | 13                      |
|  | Bottled Gas                 | 10           | 14            | 19        | 23                              | 29           | 33                      |
|  | Electric                    | 7            | 9             | 11        | 13                              | 17           | 19                      |
|  | Other                       | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Other Electric   |                             | 37           | 45            | 53        | 61                              | 73           | 80                      |
| Air Conditioning   |                             | 11           | 15            | 20        | 23                              | 28           | 31                      |
| Water Heating  | Natural Gas                 | 23           | 27            | 32        | 36                              | 42           | 47                      |
|  | Bottled Gas                 | 27           | 38            | 49        | 60                              | 76           | 87                      |
|  | Electric                    | 21           | 27            | 33        | 39                              | 47           | 52                      |
|  | Electric – Heat Pump        | 10           | 13            | 16        | 20                              | 23           | 26                      |
|  | Fuel Oil                    | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Water  |                             | 18           | 24            | 28        | 33                              | 41           | 49                      |
| Sewer  |                             | 42           | 42            | 43        | 46                              | 58           | 71                      |
| Trash Collection   |                             | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Other – specify  | Stormwater                  | 2            | 2             | 2         | 2                               | 2            | 2                       |
| Range/Microwave  |                             | 7            | 7             | 7         | 7                               | 7            | 7                       |
| Refrigerator   |                             | 6            | 6             | 6         | 6                               | 6            | 6                       |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | nces – May be used by the f | family to co | ompute allowa | nce while | Utility/Service Heating Cooking | ce/Appliance | Allowance               |
| Tread of Trouserroid TV  | unic                        |              |               |           | Other Electr                    |              |                         |
|  |                             |              |               |           | Air Conditio                    |              |                         |
| Unit Address   |                             |              |               |           | Water Heati<br>Water            | ng           |                         |
|  |                             |              |               |           | Sewer                           |              |                         |
|  |                             |              |               |           | Trash Collec                    | tion         |                         |
|  |                             |              |               |           | Other                           |              |                         |
| Number of Bedrooms   | 5                           |              |               |           | Range/Micro                     | owave        |                         |
|  |                             |              |               |           | Refrigerator                    |              |                         |
|  |                             |              |               |           | Total                           |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Marshall County | ances are used to detern    |              | Unit Type     | Single Far |              | Date (mr     | m/dd/yyyy)<br>2/15/2023 |  |
|-------------------------------|-----------------------------|--------------|---------------|------------|--------------|--------------|-------------------------|--|
| Utility or Service            | Fuel Type                   | 0 BR         | 1 BR          | 2 BR       | 3 BR         | 4 BR         | 5 BR                    |  |
| Heating                       | Natural Gas                 | 32           | 45            | 57         | 70           | 89           | 102                     |  |
|                               | Bottled Gas                 | 85           | 119           | 153        | 187          | 238          | 273                     |  |
|                               | Electric                    | 72           | 101           | 129        | 157          | 200          | 229                     |  |
|                               | Electric – Heat Pump        | 36           | 50            | 64         | 79           | 100          | 114                     |  |
|                               | Fuel Oil                    | 96           | 135           | 173        | 212          | 270          | 308                     |  |
|                               | Other                       | 0            | 0             | 0          | 0            | 0            | 0                       |  |
| Cooking                       | Natural Gas                 | 4            | 5             | 7          | 8            | 11           | 12                      |  |
|                               | Bottled Gas                 | 10           | 14            | 19         | 23           | 29           | 33                      |  |
|                               | Electric                    | 9            | 12            | 15         | 19           | 24           | 27                      |  |
|                               | Other                       | 0            | 0             | 0          | 0            | 0            | 0                       |  |
| Other Electric                |                             | 49           | 59            | 69         | 80           | 95           | 105                     |  |
| Air Conditioning              |                             | 14           | 20            | 25         | 31           | 39           | 45                      |  |
| Water Heating                 | Natural Gas                 | 26           | 30            | 34         | 39           | 45           | 49                      |  |
|                               | Bottled Gas                 | 27           | 38            | 49         | 60           | 76           | 87                      |  |
|                               | Electric                    | 26           | 37            | 47         | 58           | 73           | 83                      |  |
|                               | Electric – Heat Pump        | 13           | 18            | 24         | 29           | 36           | 42                      |  |
|                               | Fuel Oil                    | 0            | 0             | 0          | 0            | 0            | 0                       |  |
| Water                         |                             | 20           | 21            | 24         | 29           | 37           | 45                      |  |
| Sewer                         |                             | 20           | 27            | 30         | 35           | 42           | 48                      |  |
| Trash Collection              |                             | 15           | 15            | 15         | 15           | 15           | 15                      |  |
| Other – specify               | Stormwater                  | 4            | 4             | 4          | 4            | 4            | 4                       |  |
| Range/Microwave               |                             | 7            | 7             | 7          | 7            | 7            | 7                       |  |
| Refrigerator                  |                             | 6            | 6             | 6          | 6            | 6            | 6                       |  |
|                               | nces – May be used by the f | family to co | ompute allowa | nce while  |              | ce/Appliance | Allowance               |  |
| searching for a unit.         |                             |              |               |            | Heating      |              |                         |  |
| Head of Household N           | lame                        |              |               |            | Cooking      | •-           |                         |  |
|                               |                             |              |               |            | Other Electr |              |                         |  |
| Unit Address                  | nit Address                 |              |               |            | Water Heati  |              |                         |  |
|                               |                             |              |               |            | Water        |              |                         |  |
|                               |                             |              |               |            | Sewer        |              |                         |  |
|                               |                             |              |               |            | Trash Collec | tion         |                         |  |
|                               |                             |              |               |            | Other        |              |                         |  |
| Number of Bedrooms            | S                           |              |               |            | Range/Micr   |              |                         |  |
|                               |                             |              |               |            | Refrigerator | -            |                         |  |
|                               |                             |              |               |            | Total        |              |                         |  |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Martin County  |                              |              | Unit Type     | Single Fa | mily                                |              | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|--------------|---------------|-----------|-------------------------------------|--------------|-------------------------|
| Utility or Service   | Fuel Type                    | 0 BR         | 1 BR          | 2 BR      | 3 BR                                | 4 BR         | 5 BR                    |
| Heating  | Natural Gas                  | 26           | 35            | 45        | 54                                  | 68           | 76                      |
|  | Bottled Gas                  | 74           | 104           | 134       | 164                                 | 208          | 238                     |
|  | Electric                     | 47           | 65            | 82        | 99                                  | 126          | 144                     |
|  | Electric – Heat Pump         | 24           | 32            | 41        | 50                                  | 63           | 72                      |
|  | Fuel Oil                     | 84           | 118           | 151       | 185                                 | 235          | 269                     |
|  | Other                        | 0            | 0             | 0         | 0                                   | 0            | 0                       |
| Cooking  | Natural Gas                  | 4            | 5             | 6         | 8                                   | 10           | 11                      |
|  | Bottled Gas                  | 10           | 14            | 19        | 23                                  | 29           | 33                      |
|  | Electric                     | 7            | 9             | 11        | 14                                  | 18           | 20                      |
|  | Other                        | 0            | 0             | 0         | 0                                   | 0            | 0                       |
| Other Electric   |                              | 47           | 56            | 65        | 73                                  | 84           | 92                      |
| Air Conditioning   |                              | 12           | 16            | 19        | 23                                  | 29           | 33                      |
| Water Heating  | Natural Gas                  | 23           | 27            | 31        | 35                                  | 40           | 44                      |
|  | Bottled Gas                  | 27           | 38            | 49        | 60                                  | 76           | 87                      |
|  | Electric                     | 20           | 28            | 35        | 43                                  | 53           | 60                      |
|  | Electric – Heat Pump         | 10           | 14            | 18        | 22                                  | 27           | 30                      |
|  | Fuel Oil                     | 0            | 0             | 0         | 0                                   | 0            | 0                       |
| Water  |                              | 24           | 24            | 31        | 41                                  | 53           | 64                      |
| Sewer  |                              | 41           | 53            | 60        | 69                                  | 82           | 96                      |
| Trash Collection   |                              | 0            | 0             | 0         | 0                                   | 0            | 0                       |
| Other – specify  | Stormwater                   | 0            | 0             | 0         | 0                                   | 0            | 0                       |
| Range/Microwave  |                              | 7            | 7             | 7         | 7                                   | 7            | 7                       |
| Refrigerator   |                              | 6            | 6             | 6         | 6                                   | 6            | 6                       |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | inces – May be used by the f | family to co | ompute allowa | nce while | Utility/Servi<br>Heating<br>Cooking | ce/Appliance | Allowance               |
|  |                              |              |               |           | Other Electr                        |              |                         |
|  |                              |              |               |           | Air Conditio                        |              |                         |
| Unit Address   |                              |              |               |           | Water Heati                         | ng           |                         |
|  |                              |              |               |           | Water<br>Sewer                      |              |                         |
|  |                              |              |               |           | Trash Collec                        | tion         |                         |
|  |                              |              |               |           | Other                               | CIOII        |                         |
| Number of Bedrooms   | <u> </u>                     |              |               |           | Range/Micro                         | owave        |                         |
|  |                              |              |               |           | Refrigerator                        |              |                         |
|  |                              |              |               |           | Total                               |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Miami County   |                             |              | Unit Type     | Single Fa | nily                            |              | m/dd/yyyy)<br>2/15/2023 |
|--|-----------------------------|--------------|---------------|-----------|---------------------------------|--------------|-------------------------|
| Utility or Service   | Fuel Type                   | 0 BR         | 1 BR          | 2 BR      | 3 BR                            | 4 BR         | 5 BR                    |
| Heating  | Natural Gas                 | 37           | 51            | 64        | 78                              | 98           | 111                     |
|  | Bottled Gas                 | 74           | 104           | 134       | 164                             | 208          | 238                     |
|  | Electric                    | 54           | 72            | 87        | 103                             | 129          | 147                     |
|  | Electric – Heat Pump        | 27           | 36            | 44        | 51                              | 64           | 74                      |
|  | Fuel Oil                    | 84           | 118           | 151       | 185                             | 235          | 269                     |
|  | Other                       | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Cooking  | Natural Gas                 | 4            | 6             | 8         | 9                               | 12           | 13                      |
|  | Bottled Gas                 | 10           | 14            | 19        | 23                              | 29           | 33                      |
|  | Electric                    | 7            | 9             | 11        | 14                              | 18           | 20                      |
|  | Other                       | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Other Electric   |                             | 43           | 52            | 61        | 68                              | 80           | 87                      |
| Air Conditioning   |                             | 12           | 16            | 19        | 23                              | 29           | 33                      |
| Water Heating  | Natural Gas                 | 27           | 32            | 36        | 41                              | 47           | 52                      |
|  | Bottled Gas                 | 27           | 38            | 49        | 60                              | 76           | 87                      |
|  | Electric                    | 20           | 27            | 35        | 43                              | 51           | 56                      |
|  | Electric – Heat Pump        | 10           | 14            | 18        | 21                              | 26           | 28                      |
|  | Fuel Oil                    | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Water  |                             | 28           | 28            | 29        | 35                              | 42           | 49                      |
| Sewer  |                             | 18           | 23            | 30        | 40                              | 53           | 65                      |
| Trash Collection   |                             | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Other – specify  | Stormwater                  | 4            | 4             | 4         | 4                               | 4            | 4                       |
| Range/Microwave  |                             | 7            | 7             | 7         | 7                               | 7            | 7                       |
| Refrigerator   |                             | 6            | 6             | 6         | 6                               | 6            | 6                       |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | nces – May be used by the f | family to co | ompute allowa | nce while | Utility/Service Heating Cooking | ce/Appliance | Allowance               |
| ricad of flousefloid iv  | unc                         |              |               |           | Other Electr                    |              |                         |
|  |                             |              |               |           | Air Condition                   |              |                         |
| Unit Address   |                             |              |               |           | Water Heati                     | ng           |                         |
|  |                             |              |               |           | Water<br>Sewer                  |              |                         |
|  |                             |              |               |           | Trash Collec                    | tion         |                         |
|  |                             |              |               |           | Other                           | uon          |                         |
| Number of Bedrooms   | 3                           |              |               |           | Range/Micro                     | owave        |                         |
|  | •                           |              |               |           | Refrigerator                    |              |                         |
|  |                             |              |               |           | Total                           |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Monroe County  |                                  |              | Unit Type     | Single Fa | mily                            |              | m/dd/yyyy)<br>2/15/2023 |
|--|----------------------------------|--------------|---------------|-----------|---------------------------------|--------------|-------------------------|
| Utility or Service   | Fuel Type                        | 0 BR         | 1 BR          | 2 BR      | 3 BR                            | 4 BR         | 5 BR                    |
| Heating  | Natural Gas                      | 33           | 45            | 56        | 68                              | 85           | 97                      |
|  | Bottled Gas                      | 74           | 104           | 134       | 164                             | 208          | 238                     |
|  | Electric                         | 49           | 68            | 86        | 105                             | 134          | 153                     |
|  | Electric – Heat Pump             | 25           | 34            | 43        | 52                              | 67           | 76                      |
|  | Fuel Oil                         | 84           | 118           | 151       | 185                             | 235          | 269                     |
|  | Other                            | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Cooking  | Natural Gas                      | 5            | 6             | 8         | 10                              | 13           | 14                      |
|  | Bottled Gas                      | 10           | 14            | 19        | 23                              | 29           | 33                      |
|  | Electric                         | 7            | 9             | 12        | 15                              | 19           | 21                      |
|  | Other                            | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Other Electric   |                                  | 50           | 59            | 68        | 76                              | 87           | 95                      |
| Air Conditioning   |                                  | 12           | 16            | 20        | 24                              | 30           | 35                      |
| Water Heating  | Natural Gas                      | 28           | 33            | 38        | 43                              | 50           | 55                      |
|  | Bottled Gas                      | 27           | 38            | 49        | 60                              | 76           | 87                      |
|  | Electric                         | 20           | 29            | 37        | 45                              | 56           | 64                      |
|  | Electric – Heat Pump             | 10           | 14            | 18        | 22                              | 28           | 32                      |
|  | Fuel Oil                         | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Water  |                                  | 15           | 19            | 21        | 26                              | 32           | 38                      |
| Sewer  |                                  | 23           | 33            | 39        | 47                              | 59           | 70                      |
| Trash Collection   |                                  | 11           | 11            | 11        | 11                              | 11           | 11                      |
| Other – specify  | Stormwater                       | 6            | 6             | 6         | 6                               | 6            | 6                       |
| Range/Microwave  |                                  | 7            | 7             | 7         | 7                               | 7            | 7                       |
| Refrigerator   |                                  | 6            | 6             | 6         | 6                               | 6            | 6                       |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | inces – May be used by the flame | family to co | ompute allowa | nce while | Utility/Service Heating Cooking | ce/Appliance | Allowance               |
|  |                                  |              |               |           | Other Electr                    |              |                         |
| Unit Address   |                                  |              |               |           | Air Conditio Water Heati        |              | 1                       |
| Unit Address   |                                  |              |               |           | Water Heati                     | пр           |                         |
|  |                                  |              |               |           | Sewer                           |              |                         |
|  |                                  |              |               |           | Trash Collec                    | tion         | 1                       |
|  |                                  |              |               |           | Other                           |              |                         |
| Number of Bedrooms   | 5                                |              |               |           | Range/Micro                     | owave        |                         |
|  |                                  |              |               |           | Refrigerator                    |              |                         |
|  |                                  |              |               |           | Total                           |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA          | ances are used to deterr    | illie the t  | Unit Type     | enant-runn  | silea atilities      |              | m/dd/yyyy) |
|-----------------------|-----------------------------|--------------|---------------|-------------|----------------------|--------------|------------|
| Montgomery Co         | unty                        |              | ,,            | Single Far  | nily                 |              | 2/15/2023  |
| Utility or Service    | Fuel Type                   | 0 BR         | 1 BR          | 2 BR        | 3 BR                 | 4 BR         | 5 BR       |
| Heating               | Natural Gas                 | 35           | 47            | 60          | 72                   | 90           | 103        |
|                       | Bottled Gas                 | 79           | 110           | 142         | 173                  | 221          | 252        |
|                       | Electric                    | 50           | 69            | 87          | 106                  | 134          | 153        |
|                       | Electric – Heat Pump        | 25           | 34            | 44          | 53                   | 67           | 77         |
|                       | Fuel Oil                    | 89           | 125           | 161         | 196                  | 250          | 285        |
|                       | Other                       | 0            | 0             | 0           | 0                    | 0            | 0          |
| Cooking               | Natural Gas                 | 5            | 6             | 8           | 10                   | 13           | 14         |
|                       | Bottled Gas                 | 10           | 14            | 19          | 23                   | 29           | 33         |
|                       | Electric                    | 7            | 9             | 11          | 14                   | 18           | 20         |
|                       | Other                       | 0            | 0             | 0           | 0                    | 0            | 0          |
| Other Electric        |                             | 46           | 55            | 64          | 72                   | 83           | 91         |
| Air Conditioning      |                             | 12           | 16            | 19          | 23                   | 29           | 33         |
| Water Heating         | Natural Gas                 | 28           | 33            | 38          | 43                   | 50           | 55         |
|                       | Bottled Gas                 | 27           | 38            | 49          | 60                   | 76           | 87         |
|                       | Electric                    | 20           | 29            | 37          | 45                   | 57           | 65         |
|                       | Electric – Heat Pump        | 10           | 14            | 18          | 22                   | 29           | 33         |
|                       | Fuel Oil                    | 0            | 0             | 0           | 0                    | 0            | 0          |
| Water                 |                             | 28           | 35            | 39          | 44                   | 52           | 59         |
| Sewer                 |                             | 13           | 20            | 24          | 29                   | 37           | 44         |
| Trash Collection      |                             | 0            | 0             | 0           | 0                    | 0            | 0          |
| Other – specify       | Stormwater                  | 0            | 0             | 0           | 0                    | 0            | 0          |
| Range/Microwave       |                             | 7            | 7             | 7           | 7                    | 7            | 7          |
| Refrigerator          |                             | 6            | 6             | 6           | 6                    | 6            | 6          |
|                       | nces – May be used by the f | family to co | ompute allowa | nce while   |                      | ce/Appliance | Allowance  |
| searching for a unit. |                             |              |               |             | Heating              |              |            |
| Head of Household N   | ame                         |              |               |             | Cooking Other Electr | ic           |            |
|                       |                             |              |               |             | Air Conditio         |              |            |
| Unit Address          |                             |              |               | Water Heati |                      |              |            |
|                       |                             |              |               |             | Water                |              |            |
|                       |                             |              |               |             | Sewer                |              |            |
|                       |                             |              |               |             | Trash Collec         | tion         |            |
|                       |                             |              |               |             | Other                |              |            |
| Number of Bedrooms    | 5                           |              |               |             | Range/Micr           |              |            |
|                       |                             |              |               |             | Refrigerator         | -            |            |
|                       |                             |              |               |             | Total                |              |            |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Morgan County                | ances are used to detern     |              | Unit Type     | Single Far |                      | Date (mi     | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|--------------|---------------|------------|----------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                    | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                  | 35           | 47            | 60         | 72                   | 90           | 103                     |
|  | Bottled Gas                  | 79           | 110           | 142        | 173                  | 221          | 252                     |
|  | Electric                     | 49           | 66            | 83         | 100                  | 128          | 146                     |
|  | Electric – Heat Pump         | 24           | 33            | 42         | 50                   | 64           | 73                      |
|  | Fuel Oil                     | 89           | 125           | 161        | 196                  | 250          | 285                     |
|  | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Cooking                                    | Natural Gas                  | 5            | 6             | 8          | 10                   | 13           | 14                      |
|  | Bottled Gas                  | 10           | 14            | 19         | 23                   | 29           | 33                      |
|  | Electric                     | 7            | 9             | 11         | 14                   | 17           | 20                      |
|  | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other Electric                             |                              | 45           | 53            | 62         | 70                   | 81           | 89                      |
| Air Conditioning                           |                              | 12           | 16            | 19         | 23                   | 29           | 32                      |
| Water Heating                              | Natural Gas                  | 28           | 33            | 38         | 43                   | 50           | 55                      |
|  | Bottled Gas                  | 27           | 38            | 49         | 60                   | 76           | 87                      |
|  | Electric                     | 20           | 27            | 35         | 42                   | 51           | 57                      |
|  | Electric – Heat Pump         | 10           | 14            | 17         | 21                   | 26           | 29                      |
|  | Fuel Oil                     | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Water                                      |                              | 24           | 28            | 31         | 36                   | 44           | 52                      |
| Sewer                                      |                              | 32           | 37            | 41         | 48                   | 58           | 69                      |
| Trash Collection                           |                              | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other – specify                            | Stormwater                   | 5            | 5             | 5          | 5                    | 5            | 5                       |
| Range/Microwave                            |                              | 7            | 7             | 7          | 7                    | 7            | 7                       |
| Refrigerator                               |                              | 6            | 6             | 6          | 6                    | 6            | 6                       |
|  | inces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance               |
| searching for a unit.  Head of Household N | ama                          |              |               |            | Heating              |              |                         |
| Head of Household N                        | ame                          |              |               |            | Cooking Other Electr | ric          |                         |
|  |                              |              |               |            | Air Conditio         |              |                         |
| Unit Address                               | nit Address                  |              |               |            | Water Heat           |              |                         |
|  |                              |              |               |            | Water                |              |                         |
|  |                              |              |               |            | Sewer                |              |                         |
|  |                              |              |               |            | Trash Collec         | tion         |                         |
|  |                              |              |               |            | Other                |              |                         |
| Number of Bedrooms                         | 5                            |              |               |            | Range/Micr           |              |                         |
|  |                              |              |               |            | Refrigerator         | •            |                         |
|  |                              |              |               |            | Total                |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Newton County                | ances are used to detern     |              | Unit Type     | Single Far |                    | Date (mr     | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|--------------|---------------|------------|--------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                    | 0 BR         | 1 BR          | 2 BR       | 3 BR               | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                  | 32           | 45            | 57         | 70                 | 89           | 102                     |
|  | Bottled Gas                  | 85           | 119           | 153        | 187                | 238          | 273                     |
|  | Electric                     | 70           | 98            | 126        | 155                | 197          | 225                     |
|  | Electric – Heat Pump         | 35           | 49            | 63         | 77                 | 98           | 112                     |
|  | Fuel Oil                     | 96           | 135           | 173        | 212                | 270          | 308                     |
|  | Other                        | 0            | 0             | 0          | 0                  | 0            | 0                       |
| Cooking                                    | Natural Gas                  | 4            | 5             | 7          | 8                  | 11           | 12                      |
|  | Bottled Gas                  | 10           | 14            | 19         | 23                 | 29           | 33                      |
|  | Electric                     | 8            | 12            | 15         | 18                 | 23           | 26                      |
|  | Other                        | 0            | 0             | 0          | 0                  | 0            | 0                       |
| Other Electric                             |                              | 43           | 53            | 63         | 73                 | 87           | 97                      |
| Air Conditioning                           |                              | 14           | 19            | 24         | 30                 | 38           | 43                      |
| Water Heating                              | Natural Gas                  | 26           | 30            | 34         | 39                 | 45           | 49                      |
|  | Bottled Gas                  | 27           | 38            | 49         | 60                 | 76           | 87                      |
|  | Electric                     | 26           | 36            | 46         | 56                 | 72           | 82                      |
|  | Electric – Heat Pump         | 13           | 18            | 23         | 28                 | 36           | 41                      |
|  | Fuel Oil                     | 0            | 0             | 0          | 0                  | 0            | 0                       |
| Water                                      |                              | 15           | 19            | 25         | 32                 | 43           | 53                      |
| Sewer                                      |                              | 19           | 23            | 26         | 29                 | 34           | 38                      |
| Trash Collection                           |                              | 0            | 0             | 0          | 0                  | 0            | 0                       |
| Other – specify                            | Stormwater                   | 0            | 0             | 0          | 0                  | 0            | 0                       |
| Range/Microwave                            |                              | 7            | 7             | 7          | 7                  | 7            | 7                       |
| Refrigerator                               |                              | 6            | 6             | 6          | 6                  | 6            | 6                       |
|  | inces – May be used by the f | family to co | ompute allowa | nce while  |                    | ce/Appliance | Allowance               |
| searching for a unit.  Head of Household N | amo                          |              |               |            | Heating<br>Cooking |              |                         |
| nead of nouseffold N                       | ame                          |              |               |            | Other Electr       | ric          |                         |
|  |                              |              |               |            | Air Conditio       |              |                         |
| Unit Address                               | nit Address                  |              |               |            | Water Heat         |              |                         |
|  |                              |              |               |            | Water              |              |                         |
|  |                              |              |               |            | Sewer              |              |                         |
|  |                              |              |               |            | Trash Collec       | tion         |                         |
|  |                              |              |               |            | Other              |              |                         |
| Number of Bedrooms                         | 5                            |              |               |            | Range/Micr         |              |                         |
|  |                              |              |               |            | Refrigerator       | •            | -                       |
|  |                              |              |               |            | Total              |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Noble County                 | ances are used to detern     |              | Unit Type     | Single Far |                      | Date (mi     | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|--------------|---------------|------------|----------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                    | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                  | 32           | 45            | 57         | 70                   | 89           | 102                     |
|  | Bottled Gas                  | 85           | 119           | 153        | 187                  | 238          | 273                     |
|  | Electric                     | 67           | 93            | 119        | 145                  | 185          | 211                     |
|  | Electric – Heat Pump         | 33           | 46            | 59         | 73                   | 92           | 106                     |
|  | Fuel Oil                     | 96           | 135           | 173        | 212                  | 270          | 308                     |
|  | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Cooking                                    | Natural Gas                  | 4            | 5             | 7          | 8                    | 11           | 12                      |
|  | Bottled Gas                  | 10           | 14            | 19         | 23                   | 29           | 33                      |
|  | Electric                     | 8            | 11            | 14         | 17                   | 22           | 25                      |
|  | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other Electric                             |                              | 43           | 52            | 62         | 71                   | 85           | 94                      |
| Air Conditioning                           |                              | 13           | 18            | 23         | 28                   | 36           | 41                      |
| Water Heating                              | Natural Gas                  | 26           | 30            | 34         | 39                   | 45           | 49                      |
|  | Bottled Gas                  | 27           | 38            | 49         | 60                   | 76           | 87                      |
|  | Electric                     | 24           | 34            | 44         | 53                   | 67           | 77                      |
|  | Electric – Heat Pump         | 12           | 17            | 22         | 27                   | 34           | 38                      |
|  | Fuel Oil                     | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Water                                      |                              | 19           | 23            | 29         | 38                   | 49           | 61                      |
| Sewer                                      |                              | 25           | 31            | 38         | 46                   | 57           | 69                      |
| Trash Collection                           |                              | 15           | 15            | 15         | 15                   | 15           | 15                      |
| Other – specify                            | Stormwater                   | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Range/Microwave                            |                              | 7            | 7             | 7          | 7                    | 7            | 7                       |
| Refrigerator                               |                              | 6            | 6             | 6          | 6                    | 6            | 6                       |
|  | inces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance               |
| searching for a unit.  Head of Household N |                              |              |               |            | Heating              |              |                         |
| Head of Household N                        | ame                          |              |               |            | Cooking Other Electr | ic           |                         |
|  |                              |              |               |            | Air Conditio         |              |                         |
| Unit Address                               | nit Address                  |              |               |            | Water Heat           |              |                         |
|  |                              |              |               |            | Water                |              |                         |
|  |                              |              |               |            | Sewer                |              |                         |
|  |                              |              |               |            | Trash Collec         | tion         |                         |
|  |                              |              |               |            | Other                |              |                         |
| Number of Bedrooms                         | 5                            |              |               |            | Range/Micr           |              |                         |
|  |                              |              |               |            | Refrigerator         | •            |                         |
|  |                              |              |               |            | Total                |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Ohio County |                                  |              | Unit Type     | Single Fa | nily                            |              | m/dd/yyyy)<br>2/15/2023 |
|---------------------------|----------------------------------|--------------|---------------|-----------|---------------------------------|--------------|-------------------------|
| Utility or Service        | Fuel Type                        | 0 BR         | 1 BR          | 2 BR      | 3 BR                            | 4 BR         | 5 BR                    |
| Heating                   | Natural Gas                      | 28           | 39            | 49        | 59                              | 72           | 81                      |
|                           | Bottled Gas                      | 74           | 104           | 134       | 164                             | 208          | 238                     |
|                           | Electric                         | 50           | 69            | 86        | 105                             | 133          | 152                     |
|                           | Electric – Heat Pump             | 25           | 34            | 43        | 52                              | 67           | 76                      |
|                           | Fuel Oil                         | 84           | 118           | 151       | 185                             | 235          | 269                     |
|                           | Other                            | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Cooking                   | Natural Gas                      | 4            | 6             | 7         | 9                               | 10           | 12                      |
|                           | Bottled Gas                      | 10           | 14            | 19        | 23                              | 29           | 33                      |
|                           | Electric                         | 8            | 9             | 12        | 14                              | 18           | 21                      |
|                           | Other                            | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Other Electric            |                                  | 44           | 53            | 62        | 69                              | 81           | 88                      |
| Air Conditioning          |                                  | 12           | 16            | 19        | 23                              | 29           | 34                      |
| Water Heating             | Natural Gas                      | 25           | 30            | 34        | 38                              | 45           | 49                      |
|                           | Bottled Gas                      | 27           | 38            | 49        | 60                              | 76           | 87                      |
|                           | Electric                         | 20           | 28            | 36        | 44                              | 54           | 61                      |
|                           | Electric – Heat Pump             | 10           | 14            | 18        | 22                              | 27           | 30                      |
|                           | Fuel Oil                         | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Water                     |                                  | 16           | 21            | 23        | 27                              | 32           | 37                      |
| Sewer                     |                                  | 39           | 42            | 46        | 49                              | 54           | 58                      |
| Trash Collection          |                                  | 17           | 17            | 17        | 17                              | 17           | 17                      |
| Other – specify           | Stormwater                       | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Range/Microwave           |                                  | 7            | 7             | 7         | 7                               | 7            | 7                       |
| Refrigerator              |                                  | 6            | 6             | 6         | 6                               | 6            | 6                       |
|                           | inces – May be used by the flame | family to co | ompute allowa | nce while | Utility/Service Heating Cooking | ce/Appliance | Allowance               |
|                           |                                  |              |               |           | Other Electr                    |              |                         |
| Unit Address              |                                  |              |               |           | Air Conditio Water Heati        |              |                         |
| Unit Address              |                                  |              |               |           | Water Heati                     | ПĘ           |                         |
|                           |                                  |              |               |           | Sewer                           |              |                         |
|                           |                                  |              |               |           | Trash Collec                    | tion         |                         |
|                           |                                  |              |               |           | Other                           |              |                         |
| Number of Bedrooms        |                                  |              |               |           | Range/Micro                     |              |                         |
|                           |                                  |              |               |           | Refrigerator                    |              |                         |
|                           |                                  |              |               |           | Total                           |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Orange County  |                                  |              | Unit Type     | Single Fa | nily                            |              | m/dd/yyyy)<br>2/15/2023 |
|--|----------------------------------|--------------|---------------|-----------|---------------------------------|--------------|-------------------------|
| Utility or Service   | Fuel Type                        | 0 BR         | 1 BR          | 2 BR      | 3 BR                            | 4 BR         | 5 BR                    |
| Heating  | Natural Gas                      | 26           | 35            | 45        | 54                              | 68           | 77                      |
|  | Bottled Gas                      | 74           | 104           | 134       | 164                             | 208          | 238                     |
|  | Electric                         | 49           | 68            | 86        | 104                             | 132          | 151                     |
|  | Electric – Heat Pump             | 25           | 34            | 43        | 52                              | 66           | 76                      |
|  | Fuel Oil                         | 84           | 118           | 151       | 185                             | 235          | 269                     |
|  | Other                            | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Cooking  | Natural Gas                      | 4            | 5             | 6         | 8                               | 10           | 11                      |
|  | Bottled Gas                      | 10           | 14            | 19        | 23                              | 29           | 33                      |
|  | Electric                         | 8            | 9             | 12        | 15                              | 19           | 21                      |
|  | Other                            | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Other Electric   |                                  | 41           | 50            | 60        | 68                              | 79           | 87                      |
| Air Conditioning   |                                  | 13           | 17            | 20        | 24                              | 30           | 35                      |
| Water Heating  | Natural Gas                      | 24           | 28            | 32        | 35                              | 41           | 45                      |
|  | Bottled Gas                      | 27           | 38            | 49        | 60                              | 76           | 87                      |
|  | Electric                         | 21           | 29            | 37        | 45                              | 56           | 63                      |
|  | Electric – Heat Pump             | 10           | 14            | 19        | 22                              | 28           | 32                      |
|  | Fuel Oil                         | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Water  |                                  | 41           | 42            | 46        | 58                              | 75           | 92                      |
| Sewer  |                                  | 27           | 33            | 38        | 46                              | 57           | 67                      |
| Trash Collection   |                                  | 10           | 10            | 10        | 10                              | 10           | 10                      |
| Other – specify  | Stormwater                       | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Range/Microwave  |                                  | 7            | 7             | 7         | 7                               | 7            | 7                       |
| Refrigerator   |                                  | 6            | 6             | 6         | 6                               | 6            | 6                       |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | Inces – May be used by the flame | family to co | ompute allowa | nce while | Utility/Servion Heating Cooking | ce/Appliance | Allowance               |
|  |                                  |              |               |           | Other Electr                    |              |                         |
| Unit Address   |                                  |              |               |           | Air Condition Water Heati       |              |                         |
|  |                                  |              |               |           | Water                           |              |                         |
|  |                                  |              |               |           | Sewer                           |              |                         |
|  |                                  |              |               |           | Trash Collec                    | tion         |                         |
|  |                                  |              |               |           | Other                           |              |                         |
| Number of Bedrooms   | <u></u>                          |              |               |           | Range/Micro                     |              |                         |
|  |                                  |              |               |           | Refrigerator                    |              |                         |
|  |                                  |              |               |           | Total                           |              |                         |

### U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Owen County                  |                              |              | Unit Type     | Single Fa | mily          |              | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|--------------|---------------|-----------|---------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                    | 0 BR         | 1 BR          | 2 BR      | 3 BR          | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                  | 30           | 42            | 53        | 64            | 78           | 88                      |
|  | Bottled Gas                  | 79           | 110           | 142       | 173           | 221          | 252                     |
|  | Electric                     | 52           | 72            | 91        | 110           | 140          | 160                     |
|  | Electric – Heat Pump         | 26           | 36            | 45        | 55            | 70           | 80                      |
|  | Fuel Oil                     | 89           | 125           | 161       | 196           | 250          | 285                     |
|  | Other                        | 0            | 0             | 0         | 0             | 0            | 0                       |
| Cooking                                    | Natural Gas                  | 4            | 6             | 7         | 9             | 11           | 13                      |
|  | Bottled Gas                  | 10           | 14            | 19        | 23            | 29           | 33                      |
|  | Electric                     | 8            | 9             | 12        | 15            | 19           | 21                      |
|  | Other                        | 0            | 0             | 0         | 0             | 0            | 0                       |
| Other Electric                             |                              | 44           | 53            | 62        | 70            | 82           | 90                      |
| Air Conditioning                           |                              | 13           | 17            | 20        | 24            | 30           | 35                      |
| Water Heating                              | Natural Gas                  | 26           | 30            | 34        | 38            | 44           | 48                      |
|  | Bottled Gas                  | 27           | 38            | 49        | 60            | 76           | 87                      |
|  | Electric                     | 21           | 29            | 37        | 45            | 56           | 63                      |
|  | Electric – Heat Pump         | 10           | 14            | 18        | 22            | 28           | 32                      |
|  | Fuel Oil                     | 0            | 0             | 0         | 0             | 0            | 0                       |
| Water                                      |                              | 31           | 34            | 40        | 48            | 61           | 73                      |
| Sewer                                      |                              | 35           | 49            | 58        | 69            | 84           | 100                     |
| Trash Collection                           |                              | 0            | 0             | 0         | 0             | 0            | 0                       |
| Other – specify                            | Stormwater                   | 0            | 0             | 0         | 0             | 0            | 0                       |
| Range/Microwave                            |                              | 7            | 7             | 7         | 7             | 7            | 7                       |
| Refrigerator                               |                              | 6            | 6             | 6         | 6             | 6            | 6                       |
| Actual Family Allowa searching for a unit. | nnces – May be used by the f | family to co | ompute allowa | nce while | Utility/Servi | ce/Appliance | Allowance               |
| Head of Household N                        | ame                          |              |               |           | Cooking       |              |                         |
|  |                              |              |               |           | Other Electr  |              |                         |
| Unit Address                               |                              |              |               |           | Water Heati   |              |                         |
|  |                              |              |               |           | Water         |              |                         |
|  |                              |              |               |           | Sewer         |              |                         |
|  |                              |              |               |           | Trash Collec  | tion         |                         |
|  |                              |              |               |           | Other         |              |                         |
| Number of Bedrooms                         | S                            |              |               |           | Range/Micro   |              |                         |
|  |                              |              |               |           | Refrigerator  |              |                         |
|  |                              |              |               |           | Total         |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Parke County | ances are used to deterr    |              | Unit Type     | Single Far |                      | Date (mi     | m/dd/yyyy)<br>2/15/2023 |
|----------------------------|-----------------------------|--------------|---------------|------------|----------------------|--------------|-------------------------|
| Utility or Service         | Fuel Type                   | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                    | Natural Gas                 | 35           | 47            | 60         | 72                   | 90           | 103                     |
|                            | Bottled Gas                 | 79           | 110           | 142        | 173                  | 221          | 252                     |
|                            | Electric                    | 53           | 73            | 93         | 113                  | 143          | 164                     |
|                            | Electric – Heat Pump        | 27           | 37            | 46         | 56                   | 72           | 82                      |
|                            | Fuel Oil                    | 89           | 125           | 161        | 196                  | 250          | 285                     |
|                            | Other                       | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Cooking                    | Natural Gas                 | 5            | 6             | 8          | 10                   | 13           | 14                      |
|                            | Bottled Gas                 | 10           | 14            | 19         | 23                   | 29           | 33                      |
|                            | Electric                    | 8            | 9             | 12         | 15                   | 19           | 22                      |
|                            | Other                       | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other Electric             |                             | 49           | 58            | 68         | 76                   | 88           | 96                      |
| Air Conditioning           |                             | 13           | 17            | 20         | 24                   | 31           | 35                      |
| Water Heating              | Natural Gas                 | 28           | 33            | 38         | 43                   | 50           | 55                      |
|                            | Bottled Gas                 | 27           | 38            | 49         | 60                   | 76           | 87                      |
|                            | Electric                    | 21           | 29            | 38         | 46                   | 57           | 64                      |
|                            | Electric – Heat Pump        | 10           | 15            | 19         | 23                   | 28           | 32                      |
|                            | Fuel Oil                    | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Water                      |                             | 23           | 24            | 30         | 37                   | 46           | 55                      |
| Sewer                      |                             | 52           | 53            | 65         | 80                   | 100          | 120                     |
| Trash Collection           |                             | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other – specify            | Stormwater                  | 6            | 6             | 6          | 6                    | 6            | 6                       |
| Range/Microwave            |                             | 7            | 7             | 7          | 7                    | 7            | 7                       |
| Refrigerator               |                             | 6            | 6             | 6          | 6                    | 6            | 6                       |
| searching for a unit.      | nces – May be used by the f | family to co | ompute allowa | nce while  | Heating              | ce/Appliance | Allowance               |
| Head of Household N        | ame                         |              |               |            | Cooking Other Electr | ric          |                         |
|                            |                             |              |               |            | Air Conditio         |              |                         |
| Unit Address               |                             |              | Water Heati   | ing        |                      |              |                         |
|                            |                             |              |               |            | Water                |              |                         |
|                            |                             |              |               |            | Sewer                | tion         |                         |
|                            |                             |              |               |            | Trash Collect        | LIUII        |                         |
| Number of Bedrooms         |                             |              |               |            | Range/Micro          | owave        |                         |
| amber of beardons          | •                           |              |               |            | Refrigerator         |              |                         |
|                            |                             |              |               |            | Total                |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Perry County |                              |              | Unit Type     | Single Fa | mily                                |              | m/dd/yyyy)<br>2/15/2023 |
|----------------------------|------------------------------|--------------|---------------|-----------|-------------------------------------|--------------|-------------------------|
| Utility or Service         | Fuel Type                    | 0 BR         | 1 BR          | 2 BR      | 3 BR                                | 4 BR         | 5 BR                    |
| Heating                    | Natural Gas                  | 26           | 36            | 46        | 56                                  | 72           | 82                      |
|                            | Bottled Gas                  | 74           | 104           | 134       | 164                                 | 208          | 238                     |
|                            | Electric                     | 44           | 61            | 79        | 96                                  | 122          | 140                     |
|                            | Electric – Heat Pump         | 22           | 31            | 39        | 48                                  | 61           | 70                      |
|                            | Fuel Oil                     | 84           | 118           | 151       | 185                                 | 235          | 269                     |
|                            | Other                        | 0            | 0             | 0         | 0                                   | 0            | 0                       |
| Cooking                    | Natural Gas                  | 4            | 5             | 6         | 8                                   | 10           | 11                      |
|                            | Bottled Gas                  | 10           | 14            | 19        | 23                                  | 29           | 33                      |
|                            | Electric                     | 6            | 8             | 11        | 13                                  | 16           | 19                      |
|                            | Other                        | 0            | 0             | 0         | 0                                   | 0            | 0                       |
| Other Electric             |                              | 34           | 41            | 48        | 55                                  | 65           | 72                      |
| Air Conditioning           |                              | 10           | 13            | 17        | 21                                  | 27           | 31                      |
| Water Heating              | Natural Gas                  | 24           | 28            | 31        | 35                                  | 41           | 44                      |
|                            | Bottled Gas                  | 27           | 38            | 49        | 60                                  | 76           | 87                      |
|                            | Electric                     | 18           | 25            | 33        | 40                                  | 51           | 58                      |
|                            | Electric – Heat Pump         | 9            | 13            | 16        | 20                                  | 25           | 29                      |
|                            | Fuel Oil                     | 0            | 0             | 0         | 0                                   | 0            | 0                       |
| Water                      |                              | 22           | 23            | 24        | 30                                  | 38           | 46                      |
| Sewer                      |                              | 25           | 41            | 50        | 62                                  | 78           | 95                      |
| Trash Collection           |                              | 11           | 11            | 11        | 11                                  | 11           | 11                      |
| Other – specify            | Stormwater                   | 2            | 2             | 2         | 2                                   | 2            | 2                       |
| Range/Microwave            |                              | 7            | 7             | 7         | 7                                   | 7            | 7                       |
| Refrigerator               |                              | 6            | 6             | 6         | 6                                   | 6            | 6                       |
|                            | inces – May be used by the f | family to co | ompute allowa | nce while | Utility/Servi<br>Heating<br>Cooking | ce/Appliance | Allowance               |
| 222 23 110 03 0110 10 10   | - <del>-</del>               |              |               |           | Other Electr                        |              |                         |
| Linit Address              |                              |              |               |           | Air Conditio                        |              |                         |
| Unit Address               |                              |              |               |           | Water Heati<br>Water                | ng           |                         |
|                            |                              |              |               |           | Sewer                               |              |                         |
|                            |                              |              |               |           | Trash Collec                        | tion         |                         |
|                            |                              |              |               |           | Other                               |              |                         |
| Number of Bedrooms         | 5                            |              |               |           | Range/Micro                         | owave        |                         |
|                            |                              |              |               |           | Refrigerator                        |              |                         |
|                            |                              |              |               |           | Total                               |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Pike County                   |                              |              | Unit Type     | Single Far | mily                 |              | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|--------------|---------------|------------|----------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                    | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                  | 29           | 40            | 51         | 62                   | 78           | 89                      |
|  | Bottled Gas                  | 74           | 104           | 134        | 164                  | 208          | 238                     |
|  | Electric                     | 53           | 73            | 93         | 113                  | 143          | 164                     |
|  | Electric – Heat Pump         | 26           | 36            | 46         | 56                   | 72           | 82                      |
|  | Fuel Oil                     | 84           | 118           | 151        | 185                  | 235          | 269                     |
|  | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Cooking                                    | Natural Gas                  | 4            | 6             | 7          | 9                    | 11           | 13                      |
|  | Bottled Gas                  | 10           | 14            | 19         | 23                   | 29           | 33                      |
|  | Electric                     | 8            | 12            | 15         | 18                   | 23           | 27                      |
|  | Other                        | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other Electric                             |                              | 42           | 53            | 64         | 74                   | 89           | 99                      |
| Air Conditioning                           |                              | 13           | 21            | 25         | 30                   | 38           | 44                      |
| Water Heating                              | Natural Gas                  | 26           | 30            | 35         | 39                   | 45           | 50                      |
|  | Bottled Gas                  | 27           | 38            | 49         | 60                   | 76           | 87                      |
|  | Electric                     | 22           | 36            | 46         | 57                   | 71           | 80                      |
|  | Electric – Heat Pump         | 11           | 18            | 23         | 28                   | 35           | 40                      |
|  | Fuel Oil                     | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Water                                      |                              | 24           | 28            | 35         | 46                   | 58           | 69                      |
| Sewer                                      |                              | 36           | 45            | 50         | 57                   | 66           | 75                      |
| Trash Collection                           |                              | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other – specify                            | Stormwater                   | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Range/Microwave                            |                              | 7            | 7             | 7          | 7                    | 7            | 7                       |
| Refrigerator                               |                              | 6            | 6             | 6          | 6                    | 6            | 6                       |
| Actual Family Allowa searching for a unit. | nnces – May be used by the f | family to co | ompute allowa | nce while  | Heating              | ce/Appliance | Allowance               |
| Head of Household N                        | lame                         |              |               |            | Cooking Other Electr | io           |                         |
|  |                              |              |               |            | Air Conditio         |              |                         |
| Unit Address                               |                              |              | Water Heati   |            |                      |              |                         |
|  |                              |              |               |            | Water                |              |                         |
|  |                              |              |               |            | Sewer                |              |                         |
|  |                              |              |               |            | Trash Collec         | tion         |                         |
|  |                              |              |               |            | Other                |              |                         |
| Number of Bedrooms                         | S                            |              |               |            | Range/Micro          |              |                         |
|  |                              |              |               |            | Refrigerator         |              |                         |
|  |                              |              |               |            | Total                |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Porter County                | ances are used to detern    |              | Unit Type     | Single Fai |                      | Date (mr     | m/dd/yyyy)<br>2/15/2023 |
|--|-----------------------------|--------------|---------------|------------|----------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                   | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                 | 32           | 45            | 57         | 70                   | 89           | 102                     |
|  | Bottled Gas                 | 85           | 119           | 153        | 187                  | 238          | 273                     |
|  | Electric                    | 64           | 89            | 115        | 140                  | 178          | 204                     |
|  | Electric – Heat Pump        | 32           | 45            | 57         | 70                   | 89           | 102                     |
|  | Fuel Oil                    | 96           | 135           | 173        | 212                  | 270          | 308                     |
|  | Other                       | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Cooking                                    | Natural Gas                 | 4            | 5             | 7          | 8                    | 11           | 12                      |
|  | Bottled Gas                 | 10           | 14            | 19         | 23                   | 29           | 33                      |
|  | Electric                    | 7            | 10            | 13         | 16                   | 21           | 24                      |
|  | Other                       | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other Electric                             |                             | 53           | 62            | 71         | 80                   | 93           | 102                     |
| Air Conditioning                           |                             | 12           | 17            | 22         | 27                   | 34           | 39                      |
| Water Heating                              | Natural Gas                 | 26           | 30            | 34         | 39                   | 45           | 49                      |
|  | Bottled Gas                 | 27           | 38            | 49         | 60                   | 76           | 87                      |
|  | Electric                    | 23           | 32            | 42         | 51                   | 65           | 74                      |
|  | Electric – Heat Pump        | 12           | 16            | 21         | 25                   | 32           | 37                      |
|  | Fuel Oil                    | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Water                                      |                             | 27           | 37            | 42         | 49                   | 58           | 60                      |
| Sewer                                      |                             | 36           | 42            | 47         | 55                   | 65           | 76                      |
| Trash Collection                           |                             | 20           | 20            | 20         | 20                   | 20           | 20                      |
| Other – specify                            | Stormwater                  | 12           | 12            | 12         | 12                   | 12           | 12                      |
| Range/Microwave                            |                             | 7            | 7             | 7          | 7                    | 7            | 7                       |
| Refrigerator                               |                             | 6            | 6             | 6          | 6                    | 6            | 6                       |
|  | nces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance               |
| searching for a unit.  Head of Household N | lamo                        |              |               |            | Heating              |              |                         |
| Head of Household N                        | ame                         |              |               |            | Cooking Other Electr | ic           |                         |
|  |                             |              |               |            | Air Conditio         |              |                         |
| Unit Address                               |                             |              |               |            | Water Heat           |              |                         |
|  |                             |              |               |            | Water                |              |                         |
|  |                             |              |               |            | Sewer                |              |                         |
|  |                             |              |               |            | Trash Collec         | tion         |                         |
|  |                             |              |               |            | Other                |              |                         |
| Number of Bedrooms                         | S                           |              |               |            | Range/Micr           |              |                         |
|  |                             |              |               |            | Refrigerator         | •            |                         |
|  |                             |              |               |            | Total                |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA                               | ances are used to deterr  |              | Unit Type     |             |                    | Date (mi     | m/dd/yyyy) |
|--|---------------------------|--------------|---------------|-------------|--------------------|--------------|------------|
| Posey County                               | Final Time                | 0.00         | 1.00          | Single Far  | 1                  | 1            | 2/15/2023  |
| Utility or Service                         | Fuel Type                 | 0 BR         | 1 BR          | 2 BR        | 3 BR               | 4 BR         | 5 BR       |
| Heating                                    | Natural Gas               | 38           | 52            | 66          | 79                 | 99           | 112        |
|  | Bottled Gas               | 74           | 104           | 134         | 164                | 208          | 238        |
|  | Electric                  | 62           | 86            | 109         | 132                | 168          | 192        |
|  | Electric – Heat Pump      | 31           | 43            | 54          | 66                 | 84           | 96         |
|  | Fuel Oil                  | 84           | 118           | 151         | 185                | 235          | 269        |
|  | Other                     | 0            | 0             | 0           | 0                  | 0            | 0          |
| Cooking                                    | Natural Gas               | 5            | 7             | 10          | 12                 | 15           | 17         |
|  | Bottled Gas               | 10           | 14            | 19          | 23                 | 29           | 33         |
|  | Electric                  | 9            | 12            | 15          | 18                 | 23           | 27         |
|  | Other                     | 0            | 0             | 0           | 0                  | 0            | 0          |
| Other Electric                             |                           | 42           | 53            | 64          | 74                 | 89           | 99         |
| Air Conditioning                           |                           | 15           | 21            | 25          | 30                 | 38           | 44         |
| Water Heating                              | Natural Gas               | 30           | 36            | 41          | 47                 | 55           | 61         |
|  | Bottled Gas               | 27           | 38            | 49          | 60                 | 76           | 87         |
|  | Electric                  | 26           | 36            | 46          | 57                 | 71           | 80         |
|  | Electric – Heat Pump      | 13           | 18            | 23          | 28                 | 35           | 40         |
|  | Fuel Oil                  | 0            | 0             | 0           | 0                  | 0            | 0          |
| Water                                      |                           | 22           | 23            | 30          | 39                 | 52           | 66         |
| Sewer                                      |                           | 30           | 30            | 40          | 52                 | 69           | 87         |
| Trash Collection                           |                           | 10           | 10            | 10          | 10                 | 10           | 10         |
| Other – specify                            | Stormwater                | 0            | 0             | 0           | 0                  | 0            | 0          |
| Range/Microwave                            |                           | 7            | 7             | 7           | 7                  | 7            | 7          |
| Refrigerator                               |                           | 6            | 6             | 6           | 6                  | 6            | 6          |
|  | nces – May be used by the | family to co | ompute allowa | nce while   |                    | ce/Appliance | Allowance  |
| searching for a unit.  Head of Household N | amo                       |              |               |             | Heating<br>Cooking |              |            |
| nead of nouseffold N                       | anie                      |              |               |             | Other Electr       | ic           |            |
|  |                           |              |               |             | Air Conditio       |              |            |
| Unit Address                               |                           |              |               | Water Heati |                    |              |            |
|  |                           |              |               |             | Water              |              |            |
|  |                           |              |               |             | Sewer              |              |            |
|  |                           |              |               |             | Trash Collec       | tion         |            |
|  |                           |              |               |             | Other              |              |            |
| Number of Bedrooms                         | 5                         |              |               |             | Range/Micro        |              |            |
|  |                           |              |               |             | Refrigerator       |              |            |
|  |                           |              |               |             | Total              |              |            |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Pulaski County                | ances are used to detern     |              | Unit Type     | Single Far  |                    | Date (mr     | m/dd/yyyy)<br>2/15/2023 |
|--|------------------------------|--------------|---------------|-------------|--------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                    | 0 BR         | 1 BR          | 2 BR        | 3 BR               | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                  | 32           | 45            | 57          | 70                 | 89           | 102                     |
|  | Bottled Gas                  | 85           | 119           | 153         | 187                | 238          | 273                     |
|  | Electric                     | 69           | 97            | 124         | 152                | 194          | 221                     |
|  | Electric – Heat Pump         | 35           | 48            | 62          | 76                 | 97           | 111                     |
|  | Fuel Oil                     | 96           | 135           | 173         | 212                | 270          | 308                     |
|  | Other                        | 0            | 0             | 0           | 0                  | 0            | 0                       |
| Cooking                                    | Natural Gas                  | 4            | 5             | 7           | 8                  | 11           | 12                      |
|  | Bottled Gas                  | 10           | 14            | 19          | 23                 | 29           | 33                      |
|  | Electric                     | 8            | 11            | 15          | 18                 | 23           | 26                      |
|  | Other                        | 0            | 0             | 0           | 0                  | 0            | 0                       |
| Other Electric                             |                              | 49           | 59            | 68          | 78                 | 92           | 102                     |
| Air Conditioning                           |                              | 13           | 19            | 24          | 29                 | 37           | 43                      |
| Water Heating                              | Natural Gas                  | 26           | 30            | 34          | 39                 | 45           | 49                      |
|  | Bottled Gas                  | 27           | 38            | 49          | 60                 | 76           | 87                      |
|  | Electric                     | 25           | 35            | 45          | 55                 | 70           | 80                      |
|  | Electric – Heat Pump         | 13           | 18            | 23          | 28                 | 35           | 40                      |
|  | Fuel Oil                     | 0            | 0             | 0           | 0                  | 0            | 0                       |
| Water                                      |                              | 32           | 32            | 36          | 45                 | 58           | 70                      |
| Sewer                                      |                              | 42           | 47            | 50          | 53                 | 58           | 63                      |
| Trash Collection                           |                              | 13           | 13            | 13          | 13                 | 13           | 13                      |
| Other – specify                            | Stormwater                   | 0            | 0             | 0           | 0                  | 0            | 0                       |
| Range/Microwave                            |                              | 7            | 7             | 7           | 7                  | 7            | 7                       |
| Refrigerator                               |                              | 6            | 6             | 6           | 6                  | 6            | 6                       |
|  | inces – May be used by the f | family to co | ompute allowa | nce while   |                    | ce/Appliance | Allowance               |
| searching for a unit.  Head of Household N | amo                          |              |               |             | Heating<br>Cooking |              |                         |
| nead of nouseffold N                       | anie                         |              |               |             | Other Electr       | ic           |                         |
|  |                              |              |               |             | Air Conditio       |              |                         |
| Unit Address                               |                              |              |               | Water Heati |                    |              |                         |
|  |                              |              |               |             | Water              |              |                         |
|  |                              |              |               |             | Sewer              |              |                         |
|  |                              |              |               |             | Trash Collec       | tion         |                         |
|  |                              |              |               |             | Other              |              |                         |
| Number of Bedrooms                         | 5                            |              |               |             | Range/Micr         |              |                         |
|  |                              |              |               |             | Refrigerator       | -            |                         |
|  |                              |              |               |             | Total              |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

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| Locality/PHA  Putnam County                | ances are used to deterr    |              | Unit Type    | Single Fai |                    | Date (mr     | m/dd/yyyy)<br>2/15/2023 |
|--|-----------------------------|--------------|--------------|------------|--------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                   | 0 BR         | 1 BR         | 2 BR       | 3 BR               | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                 | 35           | 47           | 60         | 72                 | 90           | 103                     |
|  | Bottled Gas                 | 79           | 110          | 142        | 173                | 221          | 252                     |
|  | Electric                    | 47           | 64           | 80         | 97                 | 123          | 140                     |
|  | Electric – Heat Pump        | 24           | 32           | 40         | 48                 | 61           | 70                      |
|  | Fuel Oil                    | 89           | 125          | 161        | 196                | 250          | 285                     |
|  | Other                       | 0            | 0            | 0          | 0                  | 0            | 0                       |
| Cooking                                    | Natural Gas                 | 5            | 6            | 8          | 10                 | 13           | 14                      |
|  | Bottled Gas                 | 10           | 14           | 19         | 23                 | 29           | 33                      |
|  | Electric                    | 7            | 9            | 11         | 13                 | 17           | 19                      |
|  | Other                       | 0            | 0            | 0          | 0                  | 0            | 0                       |
| Other Electric                             |                             | 41           | 49           | 58         | 65                 | 76           | 84                      |
| Air Conditioning                           |                             | 11           | 15           | 19         | 22                 | 28           | 31                      |
| Water Heating                              | Natural Gas                 | 28           | 33           | 38         | 43                 | 50           | 55                      |
|  | Bottled Gas                 | 27           | 38           | 49         | 60                 | 76           | 87                      |
|  | Electric                    | 19           | 26           | 33         | 40                 | 49           | 55                      |
|  | Electric – Heat Pump        | 10           | 13           | 17         | 20                 | 25           | 28                      |
|  | Fuel Oil                    | 0            | 0            | 0          | 0                  | 0            | 0                       |
| Water                                      |                             | 22           | 28           | 34         | 43                 | 54           | 65                      |
| Sewer                                      |                             | 36           | 48           | 55         | 64                 | 77           | 90                      |
| Trash Collection                           |                             | 17           | 17           | 17         | 17                 | 17           | 17                      |
| Other – specify                            | Stormwater                  | 0            | 0            | 0          | 0                  | 0            | 0                       |
| Range/Microwave                            |                             | 7            | 7            | 7          | 7                  | 7            | 7                       |
| Refrigerator                               |                             | 6            | 6            | 6          | 6                  | 6            | 6                       |
|  | nces – May be used by the f | family to co | mpute allowa | nce while  |                    | ce/Appliance | Allowance               |
| searching for a unit.  Head of Household N | ama                         |              |              |            | Heating<br>Cooking |              |                         |
| nead of nousefloid iv                      | ame                         |              |              |            | Other Electr       | ric          |                         |
|  |                             |              |              |            | Air Conditio       |              |                         |
| Unit Address                               |                             |              |              |            | Water Heat         |              |                         |
|  |                             |              |              |            | Water              |              |                         |
|  |                             |              |              |            | Sewer              |              |                         |
|  |                             |              |              |            | Trash Collec       | tion         |                         |
|  |                             |              |              |            | Other              |              |                         |
| Number of Bedrooms                         | 5                           |              |              |            | Range/Micr         |              |                         |
|  |                             |              |              |            | Refrigerator       | •            |                         |
|  |                             |              |              |            | Total              |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Randolph Count               | y                           |              | Unit Type     | Single Far |                      | Date (mi     | m/dd/yyyy)<br>2/15/2023 |
|--|-----------------------------|--------------|---------------|------------|----------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                   | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                 | 31           | 43            | 54         | 66                   | 83           | 95                      |
|  | Bottled Gas                 | 79           | 110           | 142        | 173                  | 221          | 252                     |
|  | Electric                    | 54           | 74            | 93         | 113                  | 144          | 165                     |
|  | Electric – Heat Pump        | 27           | 37            | 47         | 57                   | 72           | 82                      |
|  | Fuel Oil                    | 89           | 125           | 161        | 196                  | 250          | 285                     |
|  | Other                       | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Cooking                                    | Natural Gas                 | 4            | 6             | 7          | 9                    | 11           | 13                      |
|  | Bottled Gas                 | 10           | 14            | 19         | 23                   | 29           | 33                      |
|  | Electric                    | 7            | 10            | 12         | 15                   | 19           | 22                      |
|  | Other                       | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other Electric                             |                             | 45           | 54            | 63         | 71                   | 83           | 91                      |
| Air Conditioning                           |                             | 12           | 17            | 20         | 25                   | 31           | 36                      |
| Water Heating                              | Natural Gas                 | 26           | 30            | 35         | 39                   | 45           | 50                      |
|  | Bottled Gas                 | 27           | 38            | 49         | 60                   | 76           | 87                      |
|  | Electric                    | 21           | 30            | 38         | 46                   | 57           | 65                      |
|  | Electric – Heat Pump        | 11           | 15            | 19         | 23                   | 29           | 32                      |
|  | Fuel Oil                    | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Water                                      |                             | 22           | 26            | 29         | 34                   | 40           | 47                      |
| Sewer                                      |                             | 43           | 48            | 51         | 55                   | 60           | 65                      |
| Trash Collection                           |                             | 12           | 12            | 12         | 12                   | 12           | 12                      |
| Other – specify                            | Stormwater                  | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Range/Microwave                            |                             | 7            | 7             | 7          | 7                    | 7            | 7                       |
| Refrigerator                               |                             | 6            | 6             | 6          | 6                    | 6            | 6                       |
|  | nces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance               |
| searching for a unit.  Head of Household N | ama                         |              |               |            | Heating              |              |                         |
| nead of nouseffold N                       | ame                         |              |               |            | Cooking Other Electr | ric          |                         |
| Unit Address                               |                             |              |               |            | Air Conditio         |              |                         |
|  |                             |              |               |            | Water Heat           |              |                         |
|  |                             |              |               |            | Water                |              |                         |
|  |                             |              |               |            | Sewer                |              |                         |
|  |                             |              |               |            | Trash Collec         | tion         |                         |
|  |                             |              |               |            | Other                |              |                         |
| Number of Bedrooms                         | 5                           |              |               |            | Range/Micr           |              |                         |
|  |                             |              |               |            | Refrigerator         | -            |                         |
|  |                             |              |               |            | Total                |              |                         |

### U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Ripley County |                              |              | Unit Type     | Single Fa | mily         |              | m/dd/yyyy)<br>2/15/2023 |
|----------------------------|------------------------------|--------------|---------------|-----------|--------------|--------------|-------------------------|
| Utility or Service         | Fuel Type                    | 0 BR         | 1 BR          | 2 BR      | 3 BR         | 4 BR         | 5 BR                    |
| Heating                    | Natural Gas                  | 26           | 36            | 47        | 57           | 73           | 83                      |
|                            | Bottled Gas                  | 74           | 104           | 134       | 164          | 208          | 238                     |
|                            | Electric                     | 50           | 69            | 86        | 105          | 133          | 152                     |
|                            | Electric – Heat Pump         | 25           | 34            | 43        | 52           | 67           | 76                      |
|                            | Fuel Oil                     | 84           | 118           | 151       | 185          | 235          | 269                     |
|                            | Other                        | 0            | 0             | 0         | 0            | 0            | 0                       |
| Cooking                    | Natural Gas                  | 4            | 5             | 6         | 8            | 10           | 12                      |
|                            | Bottled Gas                  | 10           | 14            | 19        | 23           | 29           | 33                      |
|                            | Electric                     | 8            | 9             | 12        | 14           | 18           | 21                      |
|                            | Other                        | 0            | 0             | 0         | 0            | 0            | 0                       |
| Other Electric             |                              | 44           | 53            | 62        | 69           | 81           | 88                      |
| Air Conditioning           |                              | 12           | 16            | 19        | 23           | 29           | 34                      |
| Water Heating              | Natural Gas                  | 22           | 25            | 29        | 33           | 39           | 43                      |
|                            | Bottled Gas                  | 27           | 38            | 49        | 60           | 76           | 87                      |
|                            | Electric                     | 20           | 28            | 36        | 44           | 54           | 61                      |
|                            | Electric – Heat Pump         | 10           | 14            | 18        | 22           | 27           | 30                      |
|                            | Fuel Oil                     | 0            | 0             | 0         | 0            | 0            | 0                       |
| Water                      |                              | 29           | 29            | 33        | 43           | 57           | 70                      |
| Sewer                      |                              | 28           | 29            | 36        | 47           | 62           | 77                      |
| Trash Collection           |                              | 11           | 11            | 11        | 11           | 11           | 11                      |
| Other – specify            | Stormwater                   | 3            | 3             | 3         | 3            | 3            | 3                       |
| Range/Microwave            |                              | 7            | 7             | 7         | 7            | 7            | 7                       |
| Refrigerator               |                              | 6            | 6             | 6         | 6            | 6            | 6                       |
| searching for a unit.      | ances – May be used by the f | family to co | ompute allowa | nce while | Heating      | ce/Appliance | Allowance               |
| Head of Household N        | lame                         |              |               |           | Cooking      | ic           |                         |
|                            |                              |              |               |           | Other Electr |              |                         |
| Unit Address               |                              |              |               |           | Water Heati  |              |                         |
|                            |                              |              |               |           | Water        |              |                         |
|                            |                              |              |               |           | Sewer        |              |                         |
|                            |                              |              |               |           | Trash Collec | tion         |                         |
|                            |                              |              |               |           | Other        |              |                         |
| Number of Bedrooms         | S                            |              |               |           | Range/Micro  |              |                         |
|                            |                              |              |               |           | Refrigerator |              |                         |
|                            |                              |              |               |           | Total        |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Rush County | ances are used to deterr    |              | Unit Type     | Single Far  |                      | Date (mi     | m/dd/yyyy)<br>2/15/2023 |
|---------------------------|-----------------------------|--------------|---------------|-------------|----------------------|--------------|-------------------------|
| Utility or Service        | Fuel Type                   | 0 BR         | 1 BR          | 2 BR        | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                   | Natural Gas                 | 31           | 42            | 54          | 65                   | 82           | 93                      |
|                           | Bottled Gas                 | 79           | 110           | 142         | 173                  | 221          | 252                     |
|                           | Electric                    | 50           | 68            | 87          | 105                  | 134          | 153                     |
|                           | Electric – Heat Pump        | 25           | 34            | 43          | 53                   | 67           | 76                      |
|                           | Fuel Oil                    | 89           | 125           | 161         | 196                  | 250          | 285                     |
|                           | Other                       | 0            | 0             | 0           | 0                    | 0            | 0                       |
| Cooking                   | Natural Gas                 | 4            | 6             | 7           | 9                    | 11           | 13                      |
|                           | Bottled Gas                 | 10           | 14            | 19          | 23                   | 29           | 33                      |
|                           | Electric                    | 7            | 9             | 11          | 14                   | 18           | 20                      |
|                           | Other                       | 0            | 0             | 0           | 0                    | 0            | 0                       |
| Other Electric            |                             | 55           | 64            | 72          | 80                   | 91           | 99                      |
| Air Conditioning          |                             | 12           | 16            | 19          | 23                   | 29           | 33                      |
| Water Heating             | Natural Gas                 | 26           | 30            | 34          | 38                   | 45           | 49                      |
|                           | Bottled Gas                 | 27           | 38            | 49          | 60                   | 76           | 87                      |
|                           | Electric                    | 20           | 27            | 35          | 43                   | 53           | 60                      |
|                           | Electric – Heat Pump        | 10           | 14            | 18          | 21                   | 27           | 30                      |
|                           | Fuel Oil                    | 0            | 0             | 0           | 0                    | 0            | 0                       |
| Water                     |                             | 30           | 35            | 44          | 55                   | 70           | 85                      |
| Sewer                     |                             | 43           | 43            | 47          | 54                   | 64           | 74                      |
| Trash Collection          |                             | 17           | 17            | 17          | 17                   | 17           | 17                      |
| Other – specify           | Stormwater                  | 0            | 0             | 0           | 0                    | 0            | 0                       |
| Range/Microwave           |                             | 7            | 7             | 7           | 7                    | 7            | 7                       |
| Refrigerator              |                             | 6            | 6             | 6           | 6                    | 6            | 6                       |
| searching for a unit.     | nces – May be used by the f | family to co | ompute allowa | nce while   | Heating              | ce/Appliance | Allowance               |
| Head of Household N       | ame                         |              |               |             | Cooking Other Electr | ic           |                         |
|                           |                             |              |               |             | Air Conditio         |              |                         |
| Unit Address              |                             |              |               | Water Heati | ing                  |              |                         |
|                           |                             |              |               |             | Water                |              |                         |
|                           |                             |              |               |             | Sewer                |              |                         |
|                           |                             |              |               |             | Trash Collec         | tion         |                         |
| Number of D               |                             |              |               |             | Other                |              |                         |
| Number of Bedrooms        | j.                          |              |               |             | Range/Micro          |              |                         |
|                           |                             |              |               |             | Refrigerator         |              |                         |
|                           |                             |              |               |             | Total                |              |                         |

### U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  St. Joseph Count | ty                           |              | Unit Type     | Single Fa | mily                 | Date (mr     | 12/15/2023 |  |
|--------------------------------|------------------------------|--------------|---------------|-----------|----------------------|--------------|------------|--|
| Utility or Service             | Fuel Type                    | 0 BR         | 1 BR          | 2 BR      | 3 BR                 | 4 BR         | 5 BR       |  |
| Heating                        | Natural Gas                  | 32           | 45            | 57        | 70                   | 89           | 102        |  |
|                                | Bottled Gas                  | 85           | 119           | 153       | 187                  | 238          | 273        |  |
|                                | Electric                     | 64           | 88            | 113       | 138                  | 175          | 200        |  |
|                                | Electric – Heat Pump         | 32           | 44            | 56        | 69                   | 88           | 100        |  |
|                                | Fuel Oil                     | 96           | 135           | 173       | 212                  | 270          | 308        |  |
|                                | Other                        | 0            | 0             | 0         | 0                    | 0            | 0          |  |
| Cooking                        | Natural Gas                  | 4            | 5             | 7         | 8                    | 11           | 12         |  |
|                                | Bottled Gas                  | 10           | 14            | 19        | 23                   | 29           | 33         |  |
|                                | Electric                     | 8            | 11            | 14        | 16                   | 21           | 24         |  |
|                                | Other                        | 0            | 0             | 0         | 0                    | 0            | 0          |  |
| Other Electric                 |                              | 34           | 43            | 52        | 61                   | 75           | 84         |  |
| Air Conditioning               |                              | 12           | 17            | 22        | 27                   | 34           | 39         |  |
| Water Heating                  | Natural Gas                  | 26           | 30            | 34        | 39                   | 45           | 49         |  |
|                                | Bottled Gas                  | 27           | 38            | 49        | 60                   | 76           | 87         |  |
|                                | Electric                     | 24           | 33            | 42        | 51                   | 64           | 73         |  |
|                                | Electric – Heat Pump         | 12           | 16            | 21        | 25                   | 32           | 36         |  |
|                                | Fuel Oil                     | 0            | 0             | 0         | 0                    | 0            | 0          |  |
| Water                          |                              | 21           | 25            | 27        | 32                   | 38           | 44         |  |
| Sewer                          |                              | 52           | 57            | 59        | 63                   | 69           | 74         |  |
| Trash Collection               |                              | 16           | 16            | 16        | 16                   | 16           | 16         |  |
| Other – specify                | Stormwater                   | 0            | 0             | 0         | 0                    | 0            | 0          |  |
| Range/Microwave                |                              | 7            | 7             | 7         | 7                    | 7            | 7          |  |
| Refrigerator                   |                              | 6            | 6             | 6         | 6                    | 6            | 6          |  |
| searching for a unit.          | inces – May be used by the f | family to co | ompute allowa | nce while | Heating              | ce/Appliance | Allowance  |  |
| Head of Household N            | ame                          |              |               |           | Cooking Other Electr | ic           |            |  |
|                                |                              |              |               |           | Air Conditio         |              |            |  |
| Unit Address                   |                              |              |               |           | Water Heati          | ng           |            |  |
|                                |                              |              |               |           | Water                |              |            |  |
|                                |                              |              |               |           | Sewer                |              |            |  |
|                                |                              |              |               |           | Trash Collec         | tion         |            |  |
| N. 1                           |                              |              |               |           | Other                |              |            |  |
| Number of Bedrooms             | S                            |              |               |           | Range/Micro          |              |            |  |
|                                |                              |              |               |           | Refrigerator         | •            |            |  |
|                                |                              |              |               |           | Total                |              |            |  |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Scott County   |                                  |              | Unit Type            | Single Fa    | mily                            |              | m/dd/yyyy)<br>2/15/2023 |
|--|----------------------------------|--------------|----------------------|--------------|---------------------------------|--------------|-------------------------|
| Utility or Service   | Fuel Type                        | 0 BR         | 1 BR                 | 2 BR         | 3 BR                            | 4 BR         | 5 BR                    |
| Heating  | Natural Gas                      | 19           | 26                   | 34           | 41                              | 50           | 56                      |
|  | Bottled Gas                      | 74           | 104                  | 134          | 164                             | 208          | 238                     |
|  | Electric                         | 48           | 66                   | 84           | 102                             | 130          | 148                     |
|  | Electric – Heat Pump             | 24           | 33                   | 42           | 51                              | 65           | 74                      |
|  | Fuel Oil                         | 84           | 118                  | 151          | 185                             | 235          | 269                     |
|  | Other                            | 0            | 0                    | 0            | 0                               | 0            | 0                       |
| Cooking  | Natural Gas                      | 3            | 4                    | 5            | 6                               | 7            | 8                       |
|  | Bottled Gas                      | 10           | 14                   | 19           | 23                              | 29           | 33                      |
|  | Electric                         | 7            | 9                    | 12           | 14                              | 18           | 21                      |
|  | Other                            | 0            | 0                    | 0            | 0                               | 0            | 0                       |
| Other Electric   |                                  | 48           | 57                   | 66           | 74                              | 85           | 93                      |
| Air Conditioning   |                                  | 12           | 16                   | 19           | 23                              | 30           | 34                      |
| Water Heating  | Natural Gas                      | 19           | 21                   | 24           | 27                              | 31           | 34                      |
|  | Bottled Gas                      | 27           | 38                   | 49           | 60                              | 76           | 87                      |
|  | Electric                         | 20           | 28                   | 36           | 44                              | 55           | 62                      |
|  | Electric – Heat Pump             | 10           | 14                   | 18           | 22                              | 27           | 31                      |
|  | Fuel Oil                         | 0            | 0                    | 0            | 0                               | 0            | 0                       |
| Water  |                                  | 20           | 29                   | 34           | 42                              | 53           | 64                      |
| Sewer  |                                  | 20           | 31                   | 38           | 49                              | 63           | 78                      |
| Trash Collection   |                                  | 10           | 10                   | 10           | 10                              | 10           | 10                      |
| Other – specify  | Stormwater                       | 0            | 0                    | 0            | 0                               | 0            | 0                       |
| Range/Microwave  |                                  | 7            | 7                    | 7            | 7                               | 7            | 7                       |
| Refrigerator   |                                  | 6            | 6                    | 6            | 6                               | 6            | 6                       |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | inces – May be used by the flame | family to co | ompute allowa        | nce while    | Utility/Service Heating Cooking | ce/Appliance | Allowance               |
|  |                                  |              |                      |              | Other Electr                    |              |                         |
| Unit Address   |                                  |              |                      | Air Conditio |                                 |              |                         |
| Unit Address   |                                  |              | Water Heati<br>Water | ug           |                                 |              |                         |
|  |                                  |              |                      |              | Sewer                           |              |                         |
|  |                                  |              |                      |              | Trash Collec                    | tion         |                         |
|  |                                  |              |                      |              | Other                           |              |                         |
| Number of Bedrooms   | 5                                |              |                      |              | Range/Micro                     | owave        |                         |
|  |                                  |              |                      |              | Refrigerator                    |              |                         |
|  |                                  |              |                      |              | Total                           |              |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Shelby County |                             |              | Unit Type     | Single Fa | mily                    |              | m/dd/yyyy)<br>2/15/2023 |
|----------------------------|-----------------------------|--------------|---------------|-----------|-------------------------|--------------|-------------------------|
| Utility or Service         | Fuel Type                   | 0 BR         | 1 BR          | 2 BR      | 3 BR                    | 4 BR         | 5 BR                    |
| Heating                    | Natural Gas                 | 31           | 42            | 54        | 65                      | 82           | 93                      |
|                            | Bottled Gas                 | 79           | 110           | 142       | 173                     | 221          | 252                     |
|                            | Electric                    | 50           | 68            | 87        | 105                     | 134          | 153                     |
|                            | Electric – Heat Pump        | 25           | 34            | 43        | 53                      | 67           | 76                      |
|                            | Fuel Oil                    | 89           | 125           | 161       | 196                     | 250          | 285                     |
|                            | Other                       | 0            | 0             | 0         | 0                       | 0            | 0                       |
| Cooking                    | Natural Gas                 | 4            | 6             | 7         | 9                       | 11           | 13                      |
|                            | Bottled Gas                 | 10           | 14            | 19        | 23                      | 29           | 33                      |
|                            | Electric                    | 7            | 9             | 11        | 14                      | 18           | 20                      |
|                            | Other                       | 0            | 0             | 0         | 0                       | 0            | 0                       |
| Other Electric             |                             | 55           | 64            | 72        | 80                      | 91           | 99                      |
| Air Conditioning           |                             | 12           | 16            | 19        | 23                      | 29           | 33                      |
| Water Heating              | Natural Gas                 | 26           | 30            | 34        | 38                      | 45           | 49                      |
|                            | Bottled Gas                 | 27           | 38            | 49        | 60                      | 76           | 87                      |
|                            | Electric                    | 20           | 27            | 35        | 43                      | 53           | 60                      |
|                            | Electric – Heat Pump        | 10           | 14            | 18        | 21                      | 27           | 30                      |
|                            | Fuel Oil                    | 0            | 0             | 0         | 0                       | 0            | 0                       |
| Water                      |                             | 28           | 35            | 39        | 44                      | 52           | 59                      |
| Sewer                      |                             | 21           | 25            | 27        | 30                      | 34           | 39                      |
| Trash Collection           |                             | 0            | 0             | 0         | 0                       | 0            | 0                       |
| Other – specify            | Stormwater                  | 6            | 6             | 6         | 6                       | 6            | 6                       |
| Range/Microwave            |                             | 7            | 7             | 7         | 7                       | 7            | 7                       |
| Refrigerator               |                             | 6            | 6             | 6         | 6                       | 6            | 6                       |
|                            | nces – May be used by the f | family to co | ompute allowa | nce while | Heating                 | ce/Appliance | Allowance               |
| nead of household iv       | ame                         |              |               |           | Cooking<br>Other Electr | ic           |                         |
|                            |                             |              |               |           | Air Conditio            | ning         |                         |
| Unit Address               |                             |              |               |           | Water Heati             | ng           |                         |
|                            |                             |              |               |           | Water                   |              |                         |
|                            |                             |              |               |           | Sewer                   | L!           |                         |
|                            |                             |              |               |           | Trash Collec            | tion         |                         |
| Number of Dadras           |                             |              |               |           | Other Pango (Micro      | 21/21/2      |                         |
| Number of Bedrooms         |                             |              |               |           | Range/Micro             |              |                         |
|                            |                             |              |               |           | Refrigerator<br>Total   |              | 1                       |

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| Locality/PHA                               | ances are used to detern    | inite the t  | Unit Type     | CHarit Tarrii | siica atiiitics       |              | n/dd/yyyy) |  |
|--|-----------------------------|--------------|---------------|---------------|-----------------------|--------------|------------|--|
| <b>Spencer County</b>                      |                             |              |               | Single Far    | nily                  |              | 2/15/2023  |  |
| Utility or Service                         | Fuel Type                   | 0 BR         | 1 BR          | 2 BR          | 3 BR                  | 4 BR         | 5 BR       |  |
| Heating                                    | Natural Gas                 | 29           | 41            | 52            | 63                    | 78           | 88         |  |
|  | Bottled Gas                 | 74           | 104           | 134           | 164                   | 208          | 238        |  |
|  | Electric                    | 64           | 90            | 115           | 141                   | 179          | 205        |  |
|  | Electric – Heat Pump        | 32           | 45            | 58            | 70                    | 90           | 102        |  |
|  | Fuel Oil                    | 84           | 118           | 151           | 185                   | 235          | 269        |  |
|  | Other                       | 0            | 0             | 0             | 0                     | 0            | 0          |  |
| Cooking                                    | Natural Gas                 | 4            | 6             | 7             | 9                     | 11           | 13         |  |
|  | Bottled Gas                 | 10           | 14            | 19            | 23                    | 29           | 33         |  |
|  | Electric                    | 9            | 12            | 16            | 19                    | 24           | 28         |  |
|  | Other                       | 0            | 0             | 0             | 0                     | 0            | 0          |  |
| Other Electric                             |                             | 44           | 53            | 62            | 69                    | 81           | 88         |  |
| Air Conditioning                           |                             | 12           | 16            | 19            | 23                    | 29           | 34         |  |
| Water Heating                              | Natural Gas                 | 26           | 30            | 34            | 38                    | 45           | 49         |  |
|  | Bottled Gas                 | 27           | 38            | 49            | 60                    | 76           | 87         |  |
|  | Electric                    | 20           | 28            | 36            | 44                    | 54           | 61         |  |
|  | Electric – Heat Pump        | 10           | 14            | 18            | 22                    | 27           | 30         |  |
|  | Fuel Oil                    | 0            | 0             | 0             | 0                     | 0            | 0          |  |
| Water                                      |                             | 26           | 33            | 38            | 44                    | 54           | 64         |  |
| Sewer                                      |                             | 33           | 40            | 48            | 59                    | 74           | 88         |  |
| Trash Collection                           |                             | 15           | 15            | 15            | 15                    | 15           | 15         |  |
| Other – specify                            | Stormwater                  | 0            | 0             | 0             | 0                     | 0            | 0          |  |
| Range/Microwave                            |                             | 7            | 7             | 7             | 7                     | 7            | 7          |  |
| Refrigerator                               |                             | 6            | 6             | 6             | 6                     | 6            | 6          |  |
| Actual Family Allowa searching for a unit. | nces – May be used by the f | family to co | ompute allowa | nce while     | Utility/Servi         | ce/Appliance | Allowance  |  |
| Head of Household N                        | ame                         |              |               |               | Cooking               |              |            |  |
|  |                             |              |               |               | Other Electr          |              |            |  |
| Unit Address                               |                             |              |               |               | Water Heati           |              |            |  |
|  |                             |              |               |               | Water                 |              |            |  |
|  |                             |              |               |               | Sewer                 |              |            |  |
|  |                             |              |               |               | Trash Collec          | tion         |            |  |
| Number of P. I                             |                             |              |               |               | Other                 |              |            |  |
| Number of Bedrooms                         | 5                           |              |               |               | Range/Micro           |              |            |  |
|  |                             |              |               |               | Refrigerator<br>Total |              |            |  |

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| Locality/PHA Starke County |                             |             | Unit Type     | Single Far | mily                    |              | Pate (mm/dd/yyyy)<br>12/15/2023 |  |
|----------------------------|-----------------------------|-------------|---------------|------------|-------------------------|--------------|---------------------------------|--|
| Utility or Service         | Fuel Type                   | 0 BR        | 1 BR          | 2 BR       | 3 BR                    | 4 BR         | 5 BR                            |  |
| Heating                    | Natural Gas                 | 32          | 45            | 57         | 70                      | 89           | 102                             |  |
|                            | Bottled Gas                 | 85          | 119           | 153        | 187                     | 238          | 273                             |  |
|                            | Electric                    | 64          | 89            | 115        | 140                     | 178          | 204                             |  |
|                            | Electric – Heat Pump        | 32          | 45            | 57         | 70                      | 89           | 102                             |  |
|                            | Fuel Oil                    | 96          | 135           | 173        | 212                     | 270          | 308                             |  |
|                            | Other                       | 0           | 0             | 0          | 0                       | 0            | 0                               |  |
| Cooking                    | Natural Gas                 | 4           | 5             | 7          | 8                       | 11           | 12                              |  |
|                            | Bottled Gas                 | 10          | 14            | 19         | 23                      | 29           | 33                              |  |
|                            | Electric                    | 7           | 10            | 13         | 16                      | 21           | 24                              |  |
|                            | Other                       | 0           | 0             | 0          | 0                       | 0            | 0                               |  |
| Other Electric             |                             | 53          | 62            | 71         | 80                      | 93           | 102                             |  |
| Air Conditioning           |                             | 12          | 17            | 22         | 27                      | 34           | 39                              |  |
| Water Heating              | Natural Gas                 | 26          | 30            | 34         | 39                      | 45           | 49                              |  |
|                            | Bottled Gas                 | 27          | 38            | 49         | 60                      | 76           | 87                              |  |
|                            | Electric                    | 23          | 32            | 42         | 51                      | 65           | 74                              |  |
|                            | Electric – Heat Pump        | 12          | 16            | 21         | 25                      | 32           | 37                              |  |
|                            | Fuel Oil                    | 0           | 0             | 0          | 0                       | 0            | 0                               |  |
| Water                      |                             | 27          | 27            | 27         | 32                      | 41           | 49                              |  |
| Sewer                      |                             | 45          | 45            | 47         | 52                      | 64           | 79                              |  |
| Trash Collection           |                             | 13          | 13            | 13         | 13                      | 13           | 13                              |  |
| Other – specify            | Stormwater                  | 0           | 0             | 0          | 0                       | 0            | 0                               |  |
| Range/Microwave            |                             | 7           | 7             | 7          | 7                       | 7            | 7                               |  |
| Refrigerator               |                             | 6           | 6             | 6          | 6                       | 6            | 6                               |  |
| searching for a unit.      | nces – May be used by the f | amily to co | ompute allowa | nce while  | Heating                 | ce/Appliance | Allowance                       |  |
| Head of Household Na       | ame                         |             |               |            | Cooking<br>Other Electr | ic           |                                 |  |
|                            |                             |             |               |            | Air Condition           |              |                                 |  |
| Unit Address               |                             |             |               |            | Water Heati             | ng           |                                 |  |
|                            |                             |             |               |            | Water                   |              |                                 |  |
|                            |                             |             |               |            | Sewer                   |              |                                 |  |
|                            |                             |             |               |            | Trash Collec            | tion         |                                 |  |
| Number of Deduce           |                             |             |               |            | Other Dange /Ndiese     |              |                                 |  |
| Number of Bedrooms         |                             |             |               |            | Range/Micro             |              |                                 |  |
|                            |                             |             |               |            | Refrigerator            |              |                                 |  |

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| Locality/PHA  Steuben County               | ances are used to deterr    | Time the     | Unit Type     | Single Fai |                      | Date (mi     | m/dd/yyyy)<br>2/15/2023 |
|--|-----------------------------|--------------|---------------|------------|----------------------|--------------|-------------------------|
| Utility or Service                         | Fuel Type                   | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR                    |
| Heating                                    | Natural Gas                 | 32           | 45            | 57         | 70                   | 89           | 102                     |
|  | Bottled Gas                 | 85           | 119           | 153        | 187                  | 238          | 273                     |
|  | Electric                    | 67           | 93            | 118        | 144                  | 183          | 209                     |
|  | Electric – Heat Pump        | 34           | 46            | 59         | 72                   | 91           | 104                     |
|  | Fuel Oil                    | 96           | 135           | 173        | 212                  | 270          | 308                     |
|  | Other                       | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Cooking                                    | Natural Gas                 | 4            | 5             | 7          | 8                    | 11           | 12                      |
|  | Bottled Gas                 | 10           | 14            | 19         | 23                   | 29           | 33                      |
|  | Electric                    | 8            | 11            | 14         | 17                   | 22           | 25                      |
|  | Other                       | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Other Electric                             |                             | 40           | 50            | 60         | 69                   | 83           | 92                      |
| Air Conditioning                           |                             | 13           | 18            | 23         | 28                   | 36           | 41                      |
| Water Heating                              | Natural Gas                 | 26           | 30            | 34         | 39                   | 45           | 49                      |
|  | Bottled Gas                 | 27           | 38            | 49         | 60                   | 76           | 87                      |
|  | Electric                    | 24           | 34            | 44         | 54                   | 67           | 76                      |
|  | Electric – Heat Pump        | 12           | 17            | 22         | 27                   | 34           | 38                      |
|  | Fuel Oil                    | 0            | 0             | 0          | 0                    | 0            | 0                       |
| Water                                      |                             | 25           | 25            | 27         | 33                   | 39           | 46                      |
| Sewer                                      |                             | 26           | 29            | 35         | 46                   | 62           | 77                      |
| Trash Collection                           |                             | 15           | 15            | 15         | 15                   | 15           | 15                      |
| Other – specify                            | Stormwater                  | 4            | 4             | 4          | 4                    | 4            | 4                       |
| Range/Microwave                            |                             | 7            | 7             | 7          | 7                    | 7            | 7                       |
| Refrigerator                               |                             | 6            | 6             | 6          | 6                    | 6            | 6                       |
| Actual Family Allowa searching for a unit. | nces – May be used by the f | family to co | ompute allowa | nce while  | Heating              | ce/Appliance | Allowance               |
| Head of Household N                        | ame                         |              |               |            | Cooking Other Electr | ric .        |                         |
|  |                             |              |               |            | Air Conditio         |              |                         |
| Unit Address                               |                             |              |               |            | Water Heat           |              |                         |
|  |                             |              |               |            | Water                |              |                         |
|  |                             |              |               |            | Sewer                |              |                         |
|  |                             |              |               |            | Trash Collec         | tion         |                         |
| Manufacture CD 1                           |                             |              |               |            | Other                |              |                         |
| Number of Bedrooms                         | 5                           |              |               |            | Range/Micr           |              |                         |
|  |                             |              |               |            | Refrigerator         | -            |                         |
|  |                             |              |               |            | Total                |              |                         |

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Office of Public and Indian Housing

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| Locality/PHA          | ances are used to deterr     | Time the t   | Unit Type     |            |                      | Date (mi     | m/dd/yyyy) |
|-----------------------|------------------------------|--------------|---------------|------------|----------------------|--------------|------------|
| Sullivan County       | T                            |              |               | Single Far | 1                    | 1            | 2/15/2023  |
| Utility or Service    | Fuel Type                    | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR       |
| Heating               | Natural Gas                  | 26           | 37            | 47         | 58                   | 74           | 84         |
|                       | Bottled Gas                  | 74           | 104           | 134        | 164                  | 208          | 238        |
|                       | Electric                     | 40           | 54            | 68         | 83                   | 105          | 120        |
|                       | Electric – Heat Pump         | 20           | 27            | 34         | 41                   | 53           | 60         |
|                       | Fuel Oil                     | 84           | 118           | 151        | 185                  | 235          | 269        |
|                       | Other                        | 0            | 0             | 0          | 0                    | 0            | 0          |
| Cooking               | Natural Gas                  | 4            | 5             | 7          | 8                    | 10           | 12         |
|                       | Bottled Gas                  | 10           | 14            | 19         | 23                   | 29           | 33         |
|                       | Electric                     | 6            | 7             | 10         | 12                   | 15           | 17         |
|                       | Other                        | 0            | 0             | 0          | 0                    | 0            | 0          |
| Other Electric        |                              | 39           | 47            | 54         | 61                   | 70           | 76         |
| Air Conditioning      |                              | 11           | 14            | 16         | 19                   | 25           | 28         |
| Water Heating         | Natural Gas                  | 24           | 28            | 32         | 36                   | 41           | 45         |
|                       | Bottled Gas                  | 27           | 38            | 49         | 60                   | 76           | 87         |
|                       | Electric                     | 17           | 23            | 30         | 36                   | 45           | 50         |
|                       | Electric – Heat Pump         | 8            | 12            | 15         | 18                   | 22           | 25         |
|                       | Fuel Oil                     | 0            | 0             | 0          | 0                    | 0            | 0          |
| Water                 |                              | 28           | 35            | 39         | 44                   | 52           | 59         |
| Sewer                 |                              | 19           | 29            | 35         | 43                   | 54           | 66         |
| Trash Collection      |                              | 12           | 12            | 12         | 12                   | 12           | 12         |
| Other – specify       | Stormwater                   | 0            | 0             | 0          | 0                    | 0            | 0          |
| Range/Microwave       |                              | 7            | 7             | 7          | 7                    | 7            | 7          |
| Refrigerator          |                              | 6            | 6             | 6          | 6                    | 6            | 6          |
|                       | inces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance  |
| searching for a unit. |                              |              |               |            | Heating              |              |            |
| Head of Household N   | ame                          |              |               |            | Cooking Other Electr | io           |            |
|                       |                              |              |               |            | Air Conditio         |              |            |
| Unit Address          |                              |              |               |            | Water Heati          |              |            |
|                       |                              |              |               |            | Water                |              |            |
|                       |                              |              |               |            | Sewer                |              |            |
|                       |                              |              |               |            | Trash Collec         | tion         |            |
|                       |                              |              |               |            | Other                |              |            |
| Number of Bedrooms    | 5                            |              |               |            | Range/Micro          |              |            |
|                       |                              |              |               |            | Refrigerator         |              |            |
|                       |                              |              |               |            | Total                |              |            |

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| Locality/PHA          | ances are used to deterr    | Time the t   | Unit Type     |            |                      | Date (mi     | m/dd/yyyy) |
|-----------------------|-----------------------------|--------------|---------------|------------|----------------------|--------------|------------|
| Switzerland Cou       |                             |              |               | Single Far | 1                    | 1            | 2/15/2023  |
| Utility or Service    | Fuel Type                   | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR       |
| Heating               | Natural Gas                 | 24           | 33            | 43         | 52                   | 65           | 73         |
|                       | Bottled Gas                 | 74           | 104           | 134        | 164                  | 208          | 238        |
|                       | Electric                    | 50           | 69            | 86         | 105                  | 133          | 152        |
|                       | Electric – Heat Pump        | 25           | 34            | 43         | 52                   | 67           | 76         |
|                       | Fuel Oil                    | 84           | 118           | 151        | 185                  | 235          | 269        |
|                       | Other                       | 0            | 0             | 0          | 0                    | 0            | 0          |
| Cooking               | Natural Gas                 | 3            | 5             | 6          | 7                    | 9            | 11         |
|                       | Bottled Gas                 | 10           | 14            | 19         | 23                   | 29           | 33         |
|                       | Electric                    | 8            | 9             | 12         | 14                   | 18           | 21         |
|                       | Other                       | 0            | 0             | 0          | 0                    | 0            | 0          |
| Other Electric        |                             | 44           | 53            | 62         | 69                   | 81           | 88         |
| Air Conditioning      |                             | 12           | 16            | 19         | 23                   | 29           | 34         |
| Water Heating         | Natural Gas                 | 22           | 25            | 29         | 32                   | 37           | 41         |
|                       | Bottled Gas                 | 27           | 38            | 49         | 60                   | 76           | 87         |
|                       | Electric                    | 20           | 28            | 36         | 44                   | 54           | 61         |
|                       | Electric – Heat Pump        | 10           | 14            | 18         | 22                   | 27           | 30         |
|                       | Fuel Oil                    | 0            | 0             | 0          | 0                    | 0            | 0          |
| Water                 |                             | 31           | 34            | 42         | 52                   | 64           | 76         |
| Sewer                 |                             | 26           | 29            | 37         | 49                   | 64           | 80         |
| Trash Collection      |                             | 14           | 14            | 14         | 14                   | 14           | 14         |
| Other – specify       | Stormwater                  | 1            | 1             | 1          | 1                    | 1            | 1          |
| Range/Microwave       |                             | 7            | 7             | 7          | 7                    | 7            | 7          |
| Refrigerator          |                             | 6            | 6             | 6          | 6                    | 6            | 6          |
|                       | nces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance  |
| searching for a unit. |                             |              |               |            | Heating              |              |            |
| Head of Household N   | ame                         |              |               |            | Cooking Other Electr | ic           |            |
|                       |                             |              |               |            | Air Conditio         |              |            |
| Unit Address          | Jnit Address                |              |               |            | Water Heat           |              |            |
|                       |                             |              |               |            | Water                |              |            |
|                       |                             |              |               |            | Sewer                |              |            |
|                       |                             |              |               |            | Trash Collec         | tion         |            |
|                       |                             |              |               |            | Other                |              |            |
| Number of Bedrooms    | 5                           |              |               |            | Range/Micr           |              |            |
|                       |                             |              |               |            | Refrigerator         | •            |            |
|                       |                             |              |               |            | Total                |              |            |

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OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Tippecanoe Cou  | nty                              |              | Unit Type     | Single Fa | nily   |              | nm/dd/yyyy)<br>12/15/2023 |  |
|--|----------------------------------|--------------|---------------|-----------|--|--------------|---------------------------|--|
| Utility or Service   | Fuel Type                        | 0 BR         | 1 BR          | 2 BR      | 3 BR   | 4 BR         | 5 BR                      |  |
| Heating  | Natural Gas                      | 35           | 47            | 60        | 72   | 90           | 103                       |  |
|  | Bottled Gas                      | 85           | 119           | 153       | 187  | 238          | 273                       |  |
|  | Electric                         | 50           | 69            | 87        | 106  | 134          | 153                       |  |
|  | Electric – Heat Pump             | 25           | 34            | 44        | 53   | 67           | 77                        |  |
|  | Fuel Oil                         | 96           | 135           | 173       | 212  | 270          | 308                       |  |
|  | Other                            | 0            | 0             | 0         | 0  | 0            | 0                         |  |
| Cooking  | Natural Gas                      | 5            | 6             | 8         | 10   | 13           | 14                        |  |
|  | Bottled Gas                      | 10           | 14            | 19        | 23   | 29           | 33                        |  |
|  | Electric                         | 7            | 9             | 11        | 14   | 18           | 20                        |  |
|  | Other                            | 0            | 0             | 0         | 0  | 0            | 0                         |  |
| Other Electric   |                                  | 46           | 55            | 64        | 72   | 83           | 91                        |  |
| Air Conditioning   |                                  | 12           | 16            | 19        | 23   | 29           | 33                        |  |
| Water Heating  | Natural Gas                      | 28           | 33            | 38        | 43   | 50           | 55                        |  |
|  | Bottled Gas                      | 27           | 38            | 49        | 60   | 76           | 87                        |  |
|  | Electric                         | 20           | 28            | 35        | 43   | 53           | 60                        |  |
|  | Electric – Heat Pump             | 10           | 14            | 18        | 22   | 27           | 30                        |  |
|  | Fuel Oil                         | 0            | 0             | 0         | 0  | 0            | 0                         |  |
| Water  |                                  | 16           | 20            | 23        | 27   | 33           | 39                        |  |
| Sewer  |                                  | 27           | 32            | 37        | 46   | 58           | 69                        |  |
| Trash Collection   |                                  | 13           | 13            | 13        | 13   | 13           | 13                        |  |
| Other – specify  | Stormwater                       | 8            | 8             | 8         | 8  | 8            | 8                         |  |
| Range/Microwave  |                                  | 7            | 7             | 7         | 7  | 7            | 7                         |  |
| Refrigerator   |                                  | 6            | 6             | 6         | 6  | 6            | 6                         |  |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | inces – May be used by the flame | family to co | ompute allowa | nce while | Heating<br>Cooking                             | ce/Appliance | Allowance                 |  |
|  |                                  |              |               |           | Other Electr                                   |              |                           |  |
| Unit Address   |                                  |              |               |           | Water Heati<br>Water<br>Sewer<br>Trash Collect | ng           |                           |  |
| Number of Bedrooms   | S                                |              |               |           | Other Range/Micro Refrigerator Total           | owave        |                           |  |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA                               | ances are used to deterr  | Time the t   | Unit Type     |            |                    | Date (mi     | m/dd/yyyy) |
|--|---------------------------|--------------|---------------|------------|--------------------|--------------|------------|
| Tipton County                              | I - 1 -                   | 0.00         | 4.55          | Single Far | 1                  |              | 2/15/2023  |
| Utility or Service                         | Fuel Type                 | 0 BR         | 1 BR          | 2 BR       | 3 BR               | 4 BR         | 5 BR       |
| Heating                                    | Natural Gas               | 32           | 44            | 56         | 68                 | 86           | 99         |
|  | Bottled Gas               | 79           | 110           | 142        | 173                | 221          | 252        |
|  | Electric                  | 48           | 65            | 81         | 97                 | 123          | 141        |
|  | Electric – Heat Pump      | 24           | 33            | 40         | 48                 | 62           | 71         |
|  | Fuel Oil                  | 89           | 125           | 161        | 196                | 250          | 285        |
|  | Other                     | 0            | 0             | 0          | 0                  | 0            | 0          |
| Cooking                                    | Natural Gas               | 4            | 6             | 8          | 9                  | 12           | 13         |
|  | Bottled Gas               | 10           | 14            | 19         | 23                 | 29           | 33         |
|  | Electric                  | 8            | 9             | 11         | 14                 | 17           | 20         |
|  | Other                     | 0            | 0             | 0          | 0                  | 0            | 0          |
| Other Electric                             |                           | 35           | 45            | 55         | 63                 | 74           | 81         |
| Air Conditioning                           |                           | 14           | 17            | 18         | 22                 | 28           | 32         |
| Water Heating                              | Natural Gas               | 27           | 32            | 36         | 41                 | 47           | 52         |
|  | Bottled Gas               | 27           | 38            | 49         | 60                 | 76           | 87         |
|  | Electric                  | 19           | 27            | 34         | 41                 | 50           | 56         |
|  | Electric – Heat Pump      | 10           | 13            | 17         | 21                 | 25           | 28         |
|  | Fuel Oil                  | 0            | 0             | 0          | 0                  | 0            | 0          |
| Water                                      |                           | 28           | 30            | 34         | 42                 | 52           | 61         |
| Sewer                                      |                           | 36           | 43            | 47         | 53                 | 60           | 68         |
| Trash Collection                           |                           | 13           | 13            | 13         | 13                 | 13           | 13         |
| Other – specify                            | Stormwater                | 0            | 0             | 0          | 0                  | 0            | 0          |
| Range/Microwave                            |                           | 7            | 7             | 7          | 7                  | 7            | 7          |
| Refrigerator                               |                           | 6            | 6             | 6          | 6                  | 6            | 6          |
|  | nces – May be used by the | family to co | ompute allowa | nce while  |                    | ce/Appliance | Allowance  |
| searching for a unit.  Head of Household N | amo                       |              |               |            | Heating<br>Cooking |              |            |
| nead of housefloid is                      | ame                       |              |               |            | Other Electr       | ric          |            |
|  |                           |              |               |            | Air Conditio       |              |            |
| Unit Address                               |                           |              |               |            | Water Heati        |              |            |
|  |                           |              |               |            | Water              |              |            |
|  |                           |              |               |            | Sewer              |              |            |
|  |                           |              |               |            | Trash Collec       | tion         |            |
|  |                           |              |               |            | Other              |              |            |
| Number of Bedrooms                         | 5                         |              |               |            | Range/Micro        |              |            |
|  |                           |              |               |            | Refrigerator       | •            |            |
|  |                           |              |               |            | Total              |              |            |

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| Locality/PHA          | ances are used to deterr    | inite the t  | Unit Type     |            |                      | Date (mi     | m/dd/yyyy) |
|-----------------------|-----------------------------|--------------|---------------|------------|----------------------|--------------|------------|
| Union County          |                             |              |               | Single Far | nily                 | 11           | 2/15/2023  |
| Utility or Service    | Fuel Type                   | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR       |
| Heating               | Natural Gas                 | 29           | 40            | 52         | 63                   | 81           | 92         |
|                       | Bottled Gas                 | 79           | 110           | 142        | 173                  | 221          | 252        |
|                       | Electric                    | 49           | 68            | 86         | 104                  | 132          | 151        |
|                       | Electric – Heat Pump        | 25           | 34            | 43         | 52                   | 66           | 75         |
|                       | Fuel Oil                    | 89           | 125           | 161        | 196                  | 250          | 285        |
|                       | Other                       | 0            | 0             | 0          | 0                    | 0            | 0          |
| Cooking               | Natural Gas                 | 4            | 5             | 7          | 8                    | 11           | 12         |
|                       | Bottled Gas                 | 10           | 14            | 19         | 23                   | 29           | 33         |
|                       | Electric                    | 7            | 9             | 11         | 14                   | 18           | 20         |
|                       | Other                       | 0            | 0             | 0          | 0                    | 0            | 0          |
| Other Electric        |                             | 48           | 57            | 65         | 73                   | 84           | 92         |
| Air Conditioning      |                             | 12           | 16            | 19         | 23                   | 29           | 33         |
| Water Heating         | Natural Gas                 | 24           | 28            | 32         | 36                   | 42           | 46         |
|                       | Bottled Gas                 | 27           | 38            | 49         | 60                   | 76           | 87         |
|                       | Electric                    | 19           | 27            | 35         | 42                   | 53           | 59         |
|                       | Electric – Heat Pump        | 10           | 14            | 17         | 21                   | 26           | 30         |
|                       | Fuel Oil                    | 0            | 0             | 0          | 0                    | 0            | 0          |
| Water                 |                             | 14           | 16            | 20         | 24                   | 30           | 35         |
| Sewer                 |                             | 54           | 56            | 62         | 77                   | 97           | 117        |
| Trash Collection      |                             | 0            | 0             | 0          | 0                    | 0            | 0          |
| Other – specify       | Stormwater                  | 0            | 0             | 0          | 0                    | 0            | 0          |
| Range/Microwave       |                             | 7            | 7             | 7          | 7                    | 7            | 7          |
| Refrigerator          |                             | 6            | 6             | 6          | 6                    | 6            | 6          |
|                       | nces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance  |
| searching for a unit. |                             |              |               |            | Heating              |              |            |
| Head of Household N   | ame                         |              |               |            | Cooking Other Electr | ic           |            |
|                       |                             |              |               |            | Air Conditio         |              |            |
| Unit Address          |                             |              |               |            | Water Heati          |              |            |
|                       |                             |              |               |            | Water                |              |            |
|                       |                             |              |               |            | Sewer                |              |            |
|                       |                             |              |               |            | Trash Collec         | tion         |            |
|                       |                             |              |               |            | Other                |              |            |
| Number of Bedrooms    | 5                           |              |               |            | Range/Micr           |              |            |
|                       |                             |              |               |            | Refrigerator         |              |            |
|                       |                             |              |               |            | Total                |              |            |

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| Locality/PHA  Vanderburgh Co   | ounty                            |              | Unit Type     | Single Fa | mily                            |              | m/dd/yyyy)<br>2/15/2023 |
|--|----------------------------------|--------------|---------------|-----------|---------------------------------|--------------|-------------------------|
| Utility or Service   | Fuel Type                        | 0 BR         | 1 BR          | 2 BR      | 3 BR                            | 4 BR         | 5 BR                    |
| Heating  | Natural Gas                      | 38           | 52            | 66        | 79                              | 99           | 112                     |
|  | Bottled Gas                      | 74           | 104           | 134       | 164                             | 208          | 238                     |
|  | Electric                         | 78           | 110           | 141       | 172                             | 219          | 250                     |
|  | Electric – Heat Pump             | 39           | 55            | 70        | 86                              | 110          | 125                     |
|  | Fuel Oil                         | 84           | 118           | 151       | 185                             | 235          | 269                     |
|  | Other                            | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Cooking  | Natural Gas                      | 5            | 7             | 10        | 12                              | 15           | 17                      |
|  | Bottled Gas                      | 10           | 14            | 19        | 23                              | 29           | 33                      |
|  | Electric                         | 11           | 15            | 19        | 23                              | 30           | 34                      |
|  | Other                            | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Other Electric   |                                  | 48           | 60            | 73        | 85                              | 104          | 117                     |
| Air Conditioning   |                                  | 17           | 24            | 31        | 38                              | 48           | 55                      |
| Water Heating  | Natural Gas                      | 30           | 36            | 41        | 47                              | 55           | 61                      |
|  | Bottled Gas                      | 27           | 38            | 49        | 60                              | 76           | 87                      |
|  | Electric                         | 33           | 46            | 59        | 72                              | 91           | 104                     |
|  | Electric – Heat Pump             | 16           | 23            | 29        | 36                              | 46           | 52                      |
|  | Fuel Oil                         | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Water  |                                  | 24           | 33            | 38        | 46                              | 56           | 66                      |
| Sewer  |                                  | 33           | 57            | 70        | 89                              | 115          | 141                     |
| Trash Collection   |                                  | 13           | 13            | 13        | 13                              | 13           | 13                      |
| Other – specify  | Stormwater                       | 0            | 0             | 0         | 0                               | 0            | 0                       |
| Range/Microwave  |                                  | 7            | 7             | 7         | 7                               | 7            | 7                       |
| Refrigerator   |                                  | 6            | 6             | 6         | 6                               | 6            | 6                       |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | Inces – May be used by the flame | family to co | ompute allowa | nce while | Utility/Servion Heating Cooking | ce/Appliance | Allowance               |
|  |                                  |              |               |           | Other Electr                    |              |                         |
| Unit Address   |                                  |              |               |           | Air Condition Water Heati       |              |                         |
| 5 / (ddi 633   |                                  |              |               |           | Water rieati                    | ס''          |                         |
|  |                                  |              |               |           | Sewer                           |              |                         |
|  |                                  |              |               |           | Trash Collec                    | tion         |                         |
|  |                                  |              |               |           | Other                           |              |                         |
| Number of Bedrooms   |                                  |              |               |           | Range/Micro                     |              |                         |
|  |                                  |              |               |           | Refrigerator                    |              |                         |
|  |                                  |              |               |           | Total                           |              |                         |

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| Locality/PHA                               | ances are used to deterr  |              | Unit Type     |            |                      | Date (mi     | m/dd/yyyy) |
|--|---------------------------|--------------|---------------|------------|----------------------|--------------|------------|
| Vermillion Coun                            | 1                         |              | 1             | Single Far | 1                    |              | 2/15/2023  |
| Utility or Service                         | Fuel Type                 | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR         | 5 BR       |
| Heating                                    | Natural Gas               | 35           | 47            | 60         | 72                   | 90           | 103        |
|  | Bottled Gas               | 79           | 110           | 142        | 173                  | 221          | 252        |
|  | Electric                  | 48           | 65            | 81         | 97                   | 123          | 141        |
|  | Electric – Heat Pump      | 24           | 33            | 40         | 48                   | 62           | 71         |
|  | Fuel Oil                  | 89           | 125           | 161        | 196                  | 250          | 285        |
|  | Other                     | 0            | 0             | 0          | 0                    | 0            | 0          |
| Cooking                                    | Natural Gas               | 5            | 6             | 8          | 10                   | 13           | 14         |
|  | Bottled Gas               | 10           | 14            | 19         | 23                   | 29           | 33         |
|  | Electric                  | 8            | 9             | 11         | 14                   | 17           | 20         |
|  | Other                     | 0            | 0             | 0          | 0                    | 0            | 0          |
| Other Electric                             |                           | 35           | 45            | 55         | 63                   | 74           | 81         |
| Air Conditioning                           |                           | 14           | 17            | 18         | 22                   | 28           | 32         |
| Water Heating                              | Natural Gas               | 28           | 33            | 38         | 43                   | 50           | 55         |
|  | Bottled Gas               | 27           | 38            | 49         | 60                   | 76           | 87         |
|  | Electric                  | 19           | 27            | 34         | 41                   | 50           | 56         |
|  | Electric – Heat Pump      | 10           | 13            | 17         | 21                   | 25           | 28         |
|  | Fuel Oil                  | 0            | 0             | 0          | 0                    | 0            | 0          |
| Water                                      |                           | 28           | 30            | 32         | 35                   | 40           | 44         |
| Sewer                                      |                           | 33           | 44            | 52         | 63                   | 77           | 91         |
| Trash Collection                           |                           | 0            | 0             | 0          | 0                    | 0            | 0          |
| Other – specify                            | Stormwater                | 0            | 0             | 0          | 0                    | 0            | 0          |
| Range/Microwave                            |                           | 7            | 7             | 7          | 7                    | 7            | 7          |
| Refrigerator                               |                           | 6            | 6             | 6          | 6                    | 6            | 6          |
|  | nces – May be used by the | family to co | ompute allowa | nce while  |                      | ce/Appliance | Allowance  |
| searching for a unit.  Head of Household N | la ma                     |              |               |            | Heating              |              |            |
| nead of nouseffold is                      | lame                      |              |               |            | Cooking Other Electr | ic           |            |
|  |                           |              |               |            | Air Conditio         |              |            |
| Unit Address                               |                           |              |               |            | Water Heati          |              |            |
|  |                           |              |               |            | Water                |              |            |
|  |                           |              |               |            | Sewer                |              |            |
|  |                           |              |               |            | Trash Collec         | tion         |            |
|  |                           |              |               |            | Other                |              |            |
| Number of Bedrooms                         | S                         |              |               |            | Range/Micro          |              |            |
|  |                           |              |               |            | Refrigerator         | •            |            |
|  |                           |              |               |            | Total                |              |            |

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| Locality/PHA          | ances are used to deterr     |              | Unit Type     |            |                      | Date (mi       | m/dd/yyyy) |
|-----------------------|------------------------------|--------------|---------------|------------|----------------------|----------------|------------|
| Vigo County           | T                            |              | <u> </u>      | Single Far | 1                    |                | 2/15/2023  |
| Utility or Service    | Fuel Type                    | 0 BR         | 1 BR          | 2 BR       | 3 BR                 | 4 BR           | 5 BR       |
| Heating               | Natural Gas                  | 35           | 47            | 60         | 72                   | 90             | 103        |
|                       | Bottled Gas                  | 79           | 110           | 142        | 173                  | 221            | 252        |
|                       | Electric                     | 48           | 65            | 81         | 97                   | 123            | 141        |
|                       | Electric – Heat Pump         | 24           | 33            | 40         | 48                   | 62             | 71         |
|                       | Fuel Oil                     | 89           | 125           | 161        | 196                  | 250            | 285        |
|                       | Other                        | 0            | 0             | 0          | 0                    | 0              | 0          |
| Cooking               | Natural Gas                  | 5            | 6             | 8          | 10                   | 13             | 14         |
|                       | Bottled Gas                  | 10           | 14            | 19         | 23                   | 29             | 33         |
|                       | Electric                     | 8            | 9             | 11         | 14                   | 17             | 20         |
|                       | Other                        | 0            | 0             | 0          | 0                    | 0              | 0          |
| Other Electric        |                              | 35           | 45            | 55         | 63                   | 74             | 81         |
| Air Conditioning      |                              | 14           | 17            | 18         | 22                   | 28             | 32         |
| Water Heating         | Natural Gas                  | 28           | 33            | 38         | 43                   | 50             | 55         |
|                       | Bottled Gas                  | 27           | 38            | 49         | 60                   | 76             | 87         |
|                       | Electric                     | 19           | 27            | 34         | 41                   | 50             | 56         |
|                       | Electric – Heat Pump         | 10           | 13            | 17         | 21                   | 25             | 28         |
|                       | Fuel Oil                     | 0            | 0             | 0          | 0                    | 0              | 0          |
| Water                 |                              | 28           | 35            | 39         | 44                   | 52             | 59         |
| Sewer                 |                              | 28           | 31            | 40         | 53                   | 70             | 88         |
| Trash Collection      |                              | 0            | 0             | 0          | 0                    | 0              | 0          |
| Other – specify       | Stormwater                   | 0            | 0             | 0          | 0                    | 0              | 0          |
| Range/Microwave       |                              | 7            | 7             | 7          | 7                    | 7              | 7          |
| Refrigerator          |                              | 6            | 6             | 6          | 6                    | 6              | 6          |
|                       | inces – May be used by the f | family to co | ompute allowa | nce while  |                      | ce/Appliance   | Allowance  |
| searching for a unit. |                              |              |               |            | Heating              |                |            |
| Head of Household N   | ame                          |              |               |            | Cooking Other Electr |                |            |
|                       |                              |              |               |            | Air Conditio         |                |            |
| Unit Address          |                              |              |               |            | Water Heat           |                |            |
|                       | -                            |              |               |            | Water                | _ <del>_</del> |            |
|                       |                              |              |               |            | Sewer                |                |            |
|                       |                              |              |               |            | Trash Collec         | tion           |            |
|                       |                              |              |               |            | Other                |                |            |
| Number of Bedrooms    | 5                            |              |               |            | Range/Micr           |                |            |
|                       |                              |              |               |            | Refrigerator         | -              |            |
|                       |                              |              |               |            | Total                |                |            |

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| Locality/PHA Wabash County  |                      | Unit Type | Single Fa | mily | m/dd/yyyy)<br>2/15/2023 |                                   |      |
|---|----------------------|-----------|-----------|------|-------------------------|-----------------------------------|------|
| Utility or Service  | Fuel Type            | 0 BR      | 1 BR      | 2 BR | 3 BR                    | 4 BR                              | 5 BR |
| Heating   | Natural Gas          | 35        | 48        | 61   | 74                      | 93                                | 106  |
|   | Bottled Gas          | 85        | 119       | 153  | 187                     | 238                               | 273  |
|   | Electric             | 56        | 77        | 96   | 114                     | 143                               | 162  |
|   | Electric – Heat Pump | 28        | 38        | 48   | 57                      | 71                                | 81   |
|   | Fuel Oil             | 96        | 135       | 173  | 212                     | 270                               | 308  |
|   | Other                | 0         | 0         | 0    | 0                       | 0                                 | 0    |
| Cooking   | Natural Gas          | 4         | 6         | 8    | 9                       | 12                                | 13   |
|   | Bottled Gas          | 10        | 14        | 19   | 23                      | 29                                | 33   |
|   | Electric             | 8         | 9         | 12   | 14                      | 18                                | 21   |
|   | Other                | 0         | 0         | 0    | 0                       | 0                                 | 0    |
| Other Electric  |                      | 39        | 48        | 57   | 65                      | 77                                | 85   |
| Air Conditioning  |                      | 13        | 17        | 20   | 24                      | 30                                | 34   |
| Water Heating   | Natural Gas          | 27        | 32        | 36   | 41                      | 47                                | 52   |
|   | Bottled Gas          | 27        | 38        | 49   | 60                      | 76                                | 87   |
|   | Electric             | 21        | 29        | 37   | 44                      | 55                                | 62   |
|   | Electric – Heat Pump | 10        | 14        | 18   | 22                      | 28                                | 31   |
|   | Fuel Oil             | 0         | 0         | 0    | 0                       | 0                                 | 0    |
| Water   |                      | 30        | 32        | 35   | 44                      | 55                                | 67   |
| Sewer   |                      | 32        | 32        | 35   | 45                      | 59                                | 73   |
| Trash Collection  |                      | 20        | 20        | 20   | 20                      | 20                                | 20   |
| Other – specify   | Stormwater           | 4         | 4         | 4    | 4                       | 4                                 | 4    |
| Range/Microwave   |                      | 7         | 7         | 7    | 7                       | 7                                 | 7    |
| Refrigerator  |                      | 6         | 6         | 6    | 6                       | 6                                 | 6    |
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. |                      |           |           |      |                         | Utility/Service/Appliance Heating |      |
| Head of Household Name  |                      |           |           |      |                         | ic                                |      |
|   |                      |           |           |      | Other Electr            |                                   |      |
| Unit Address  |                      |           |           |      | Water Heating           |                                   |      |
|   |                      |           |           |      | Water                   |                                   |      |
|   |                      |           |           |      | Sewer                   |                                   |      |
|   |                      |           |           |      | Trash Collec            | tion                              |      |
|   |                      |           |           |      | Other                   |                                   |      |
| Number of Bedrooms  | S                    |           |           |      | Range/Micro             |                                   |      |
|   |                      |           |           |      | Refrigerator            |                                   |      |
|   |                      |           |           |      | Total                   |                                   |      |

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| Locality/PHA Warren County                 |                              | Unit Type    | Single Far           | Date (mm/dd/y 12/15/2 |               |              |           |
|--|------------------------------|--------------|----------------------|-----------------------|---------------|--------------|-----------|
| Utility or Service                         | Fuel Type                    | 0 BR         | 1 BR                 | 2 BR                  | 3 BR          | 4 BR         | 5 BR      |
| Heating                                    | Natural Gas                  | 35           | 47                   | 60                    | 72            | 90           | 103       |
|  | Bottled Gas                  | 79           | 110                  | 142                   | 173           | 221          | 252       |
|  | Electric                     | 51           | 70                   | 88                    | 107           | 136          | 156       |
|  | Electric – Heat Pump         | 25           | 35                   | 44                    | 54            | 68           | 78        |
|  | Fuel Oil                     | 89           | 125                  | 161                   | 196           | 250          | 285       |
|  | Other                        | 0            | 0                    | 0                     | 0             | 0            | 0         |
| Cooking                                    | Natural Gas                  | 5            | 6                    | 8                     | 10            | 13           | 14        |
|  | Bottled Gas                  | 10           | 14                   | 19                    | 23            | 29           | 33        |
|  | Electric                     | 7            | 9                    | 12                    | 14            | 18           | 21        |
|  | Other                        | 0            | 0                    | 0                     | 0             | 0            | 0         |
| Other Electric                             |                              | 46           | 55                   | 64                    | 71            | 83           | 91        |
| Air Conditioning                           |                              | 12           | 16                   | 19                    | 23            | 30           | 34        |
| Water Heating                              | Natural Gas                  | 28           | 33                   | 38                    | 43            | 50           | 55        |
|  | Bottled Gas                  | 27           | 38                   | 49                    | 60            | 76           | 87        |
|  | Electric                     | 20           | 28                   | 36                    | 44            | 54           | 61        |
|  | Electric – Heat Pump         | 10           | 14                   | 18                    | 22            | 27           | 31        |
|  | Fuel Oil                     | 0            | 0                    | 0                     | 0             | 0            | 0         |
| Water                                      |                              | 10           | 17                   | 21                    | 27            | 48           | 54        |
| Sewer                                      |                              | 20           | 28                   | 32                    | 38            | 46           | 54        |
| Trash Collection                           |                              | 0            | 0                    | 0                     | 0             | 0            | 0         |
| Other – specify                            | Stormwater                   | 0            | 0                    | 0                     | 0             | 0            | 0         |
| Range/Microwave                            |                              | 7            | 7                    | 7                     | 7             | 7            | 7         |
| Refrigerator                               |                              | 6            | 6                    | 6                     | 6             | 6            | 6         |
|  | inces – May be used by the f | family to co | ompute allowa        | nce while             |               | ce/Appliance | Allowance |
| searching for a unit.  Head of Household N |                              |              |                      |                       | Heating       |              |           |
| Head of Household N                        | ame                          |              | Cooking Other Electr | ic                    |               |              |           |
|  |                              |              |                      |                       | Air Conditio  |              |           |
| Unit Address                               |                              |              |                      |                       | Water Heating |              |           |
|  |                              |              |                      |                       | Water         |              |           |
|  |                              |              |                      |                       | Sewer         |              |           |
|  |                              |              |                      |                       | Trash Collec  | tion         |           |
|  |                              |              |                      |                       | Other         |              |           |
| Number of Bedrooms                         | 5                            |              |                      |                       | Range/Micr    |              |           |
|  |                              |              |                      |                       | Refrigerator  | •            |           |
|  |                              |              |                      |                       | Total         |              |           |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Wormish County               |                             |              | Unit Type     |            |                           | Date (mm/dd/yyyy) |           |
|--|-----------------------------|--------------|---------------|------------|---------------------------|-------------------|-----------|
| Warrick County                             | 1                           |              | 1             | Single Far | 1                         | 1                 | 2/15/2023 |
| Utility or Service                         | Fuel Type                   | 0 BR         | 1 BR          | 2 BR       | 3 BR                      | 4 BR              | 5 BR      |
| Heating                                    | Natural Gas                 | 28           | 38            | 48         | 59                        | 73                | 83        |
|  | Bottled Gas                 | 74           | 104           | 134        | 164                       | 208               | 238       |
|  | Electric                    | 58           | 80            | 102        | 124                       | 158               | 181       |
|  | Electric – Heat Pump        | 29           | 40            | 51         | 62                        | 79                | 90        |
|  | Fuel Oil                    | 84           | 118           | 151        | 185                       | 235               | 269       |
|  | Other                       | 0            | 0             | 0          | 0                         | 0                 | 0         |
| Cooking                                    | Natural Gas                 | 4            | 5             | 7          | 8                         | 11                | 12        |
|  | Bottled Gas                 | 10           | 14            | 19         | 23                        | 29                | 33        |
|  | Electric                    | 8            | 11            | 14         | 17                        | 22                | 25        |
|  | Other                       | 0            | 0             | 0          | 0                         | 0                 | 0         |
| Other Electric                             |                             | 45           | 55            | 65         | 75                        | 89                | 98        |
| Air Conditioning                           |                             | 14           | 19            | 23         | 28                        | 36                | 41        |
| Water Heating                              | Natural Gas                 | 26           | 29            | 33         | 37                        | 43                | 47        |
|  | Bottled Gas                 | 27           | 38            | 49         | 60                        | 76                | 87        |
|  | Electric                    | 24           | 34            | 43         | 53                        | 66                | 75        |
|  | Electric – Heat Pump        | 12           | 17            | 22         | 26                        | 33                | 38        |
|  | Fuel Oil                    | 0            | 0             | 0          | 0                         | 0                 | 0         |
| Water                                      |                             | 30           | 34            | 40         | 48                        | 59                | 71        |
| Sewer                                      |                             | 49           | 50            | 58         | 74                        | 97                | 120       |
| Trash Collection                           |                             | 18           | 18            | 18         | 18                        | 18                | 18        |
| Other – specify                            | Stormwater                  | 8            | 8             | 8          | 8                         | 8                 | 8         |
| Range/Microwave                            |                             | 7            | 7             | 7          | 7                         | 7                 | 7         |
| Refrigerator                               |                             | 6            | 6             | 6          | 6                         | 6                 | 6         |
|  | nces – May be used by the f | family to co | ompute allowa | nce while  | Utility/Service/Appliance |                   | Allowance |
| searching for a unit.  Head of Household N | ame                         |              |               |            | Heating<br>Cooking        |                   |           |
| Tiedd of Flodselloid N                     | unic                        |              | Other Electr  | ic         |                           |                   |           |
|  |                             | Air Conditio |               |            |                           |                   |           |
| Unit Address                               |                             |              |               |            | Water Heat                |                   |           |
|  |                             |              |               |            | Water                     |                   |           |
|  |                             |              |               |            | Sewer                     |                   |           |
|  |                             |              |               |            | Trash Collec              | tion              |           |
|  |                             |              |               |            | Other                     |                   |           |
| Number of Bedrooms                         | 5                           |              |               |            | Range/Micr                |                   |           |
|  |                             |              |               |            | Refrigerator              | -                 |           |
|  |                             |              |               |            | Total                     |                   |           |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA  Washington County            |                           |              | Unit Type     | Single Fai |                           | Date (mi | m/dd/yyyy)<br>2/15/2023 |
|--|---------------------------|--------------|---------------|------------|---------------------------|----------|-------------------------|
| Utility or Service                         | Fuel Type                 | 0 BR         | 1 BR          | 2 BR       | 3 BR                      | 4 BR     | 5 BR                    |
| Heating                                    | Natural Gas               | 19           | 26            | 34         | 41                        | 50       | 56                      |
|  | Bottled Gas               | 74           | 104           | 134        | 164                       | 208      | 238                     |
|  | Electric                  | 48           | 66            | 84         | 102                       | 130      | 148                     |
|  |                           |              |               | 1          |                           |          |                         |
|  | Electric – Heat Pump      | 24           | 33            | 42         | 51                        | 65       | 74                      |
|  | Fuel Oil                  | 84           | 118           | 151        | 185                       | 235      | 269                     |
|  | Other                     | 0            | 0             | 0          | 0                         | 0        | 0                       |
| Cooking                                    | Natural Gas               | 3            | 4             | 5          | 6                         | 7        | 8                       |
|  | Bottled Gas               | 10           | 14            | 19         | 23                        | 29       | 33                      |
|  | Electric                  | 7            | 9             | 12         | 14                        | 18       | 21                      |
|  | Other                     | 0            | 0             | 0          | 0                         | 0        | 0                       |
| Other Electric                             |                           | 48           | 57            | 66         | 74                        | 85       | 93                      |
| Air Conditioning                           |                           | 12           | 16            | 19         | 23                        | 30       | 34                      |
| Water Heating                              | Natural Gas               | 19           | 21            | 24         | 27                        | 31       | 34                      |
|  | Bottled Gas               | 27           | 38            | 49         | 60                        | 76       | 87                      |
|  | Electric                  | 20           | 28            | 36         | 44                        | 55       | 62                      |
|  | Electric – Heat Pump      | 10           | 14            | 18         | 22                        | 27       | 31                      |
|  | Fuel Oil                  | 0            | 0             | 0          | 0                         | 0        | 0                       |
| Water                                      |                           | 25           | 28            | 32         | 42                        | 55       | 68                      |
| Sewer                                      |                           | 24           | 30            | 37         | 47                        | 61       | 75                      |
| Trash Collection                           |                           | 7            | 7             | 7          | 7                         | 7        | 7                       |
| Other – specify                            | Stormwater                | 0            | 0             | 0          | 0                         | 0        | 0                       |
| Range/Microwave                            |                           | 7            | 7             | 7          | 7                         | 7        | 7                       |
| Refrigerator                               |                           | 6            | 6             | 6          | 6                         | 6        | 6                       |
|  | nces – May be used by the | family to co | ompute allowa | nce while  | Utility/Service/Appliance |          | Allowance               |
| searching for a unit.  Head of Household N | ame                       |              |               |            | Heating<br>Cooking        |          |                         |
| ricad of riodseriold N                     | anic                      |              |               |            | Other Electr              | ic       |                         |
|  |                           | Air Conditio |               |            |                           |          |                         |
| Unit Address                               |                           |              |               |            | Water Heat                | ing      |                         |
|  |                           |              |               |            | Water                     |          |                         |
|  |                           |              |               |            | Sewer                     |          |                         |
|  |                           |              |               |            | Trash Collec              | tion     |                         |
|  |                           |              |               |            | Other                     |          |                         |
| Number of Bedrooms                         | 5                         |              |               |            | Range/Micr                |          |                         |
|  |                           |              |               |            | Refrigerator              | •        |                         |
|  |                           |              |               |            | Total                     |          |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Wayne County                  |                              |              | Unit Type            | Single Far | mily         | m/dd/yyyy)<br>2/15/2023 |           |
|--|------------------------------|--------------|----------------------|------------|--------------|-------------------------|-----------|
| Utility or Service                         | Fuel Type                    | 0 BR         | 1 BR                 | 2 BR       | 3 BR         | 4 BR                    | 5 BR      |
| Heating                                    | Natural Gas                  | 31           | 43                   | 54         | 66           | 83                      | 95        |
|  | Bottled Gas                  | 79           | 110                  | 142        | 173          | 221                     | 252       |
|  | Electric                     | 49           | 68                   | 86         | 104          | 132                     | 151       |
|  | Electric – Heat Pump         | 25           | 34                   | 43         | 52           | 66                      | 75        |
|  | Fuel Oil                     | 89           | 125                  | 161        | 196          | 250                     | 285       |
|  | Other                        | 0            | 0                    | 0          | 0            | 0                       | 0         |
| Cooking                                    | Natural Gas                  | 4            | 6                    | 7          | 9            | 11                      | 13        |
|  | Bottled Gas                  | 10           | 14                   | 19         | 23           | 29                      | 33        |
|  | Electric                     | 7            | 9                    | 11         | 14           | 18                      | 20        |
|  | Other                        | 0            | 0                    | 0          | 0            | 0                       | 0         |
| Other Electric                             |                              | 48           | 57                   | 65         | 73           | 84                      | 92        |
| Air Conditioning                           |                              | 12           | 16                   | 19         | 23           | 29                      | 33        |
| Water Heating                              | Natural Gas                  | 26           | 30                   | 35         | 39           | 45                      | 50        |
|  | Bottled Gas                  | 27           | 38                   | 49         | 60           | 76                      | 87        |
|  | Electric                     | 19           | 27                   | 35         | 42           | 53                      | 59        |
|  | Electric – Heat Pump         | 10           | 14                   | 17         | 21           | 26                      | 30        |
|  | Fuel Oil                     | 0            | 0                    | 0          | 0            | 0                       | 0         |
| Water                                      |                              | 21           | 24                   | 28         | 34           | 43                      | 51        |
| Sewer                                      |                              | 41           | 45                   | 48         | 52           | 57                      | 62        |
| Trash Collection                           |                              | 13           | 13                   | 13         | 13           | 13                      | 13        |
| Other – specify                            | Stormwater                   | 0            | 0                    | 0          | 0            | 0                       | 0         |
| Range/Microwave                            |                              | 7            | 7                    | 7          | 7            | 7                       | 7         |
| Refrigerator                               |                              | 6            | 6                    | 6          | 6            | 6                       | 6         |
|  | ances – May be used by the f | family to co | mpute allowa         | nce while  |              | ce/Appliance            | Allowance |
| searching for a unit.  Head of Household N | In                           |              |                      |            | Heating      |                         |           |
| Head of Household N                        | iame                         |              | Cooking Other Electr | ic         |              |                         |           |
|  |                              | Air Conditio |                      |            |              |                         |           |
| Unit Address                               |                              |              |                      |            | Water Heat   |                         |           |
|  |                              |              |                      |            | Water        |                         |           |
|  |                              |              |                      |            | Sewer        |                         |           |
|  |                              |              |                      |            | Trash Collec | tion                    |           |
|  |                              |              |                      |            | Other        |                         |           |
| Number of Bedrooms                         | S                            |              |                      |            | Range/Micr   |                         |           |
|  |                              |              |                      |            | Refrigerator | •                       |           |
|  |                              |              |                      |            | Total        |                         |           |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Wells County |                             |              | Unit Type            | Single Far |                                   | Date (mr | m/dd/yyyy)<br>2/15/2023 |
|---------------------------|-----------------------------|--------------|----------------------|------------|-----------------------------------|----------|-------------------------|
| Utility or Service        | Fuel Type                   | 0 BR         | 1 BR                 | 2 BR       | 3 BR                              | 4 BR     | 5 BR                    |
| Heating                   | Natural Gas                 | 35           | 48                   | 61         | 74                                | 93       | 106                     |
|                           | Bottled Gas                 | 85           | 119                  | 153        | 187                               | 238      | 273                     |
|                           | Electric                    | 64           | 88                   | 111        | 133                               | 167      | 189                     |
|                           | Electric – Heat Pump        | 32           | 44                   | 55         | 66                                | 83       | 95                      |
|                           | Fuel Oil                    | 96           | 135                  | 173        | 212                               | 270      | 308                     |
|                           | Other                       | 0            | 0                    | 0          | 0                                 | 0        | 0                       |
| Cooking                   | Natural Gas                 | 4            | 6                    | 8          | 9                                 | 12       | 13                      |
|                           | Bottled Gas                 | 10           | 14                   | 19         | 23                                | 29       | 33                      |
|                           | Electric                    | 8            | 11                   | 14         | 16                                | 21       | 24                      |
|                           | Other                       | 0            | 0                    | 0          | 0                                 | 0        | 0                       |
| Other Electric            |                             | 40           | 49                   | 58         | 67                                | 81       | 90                      |
| Air Conditioning          |                             | 13           | 18                   | 23         | 27                                | 34       | 39                      |
| Water Heating             | Natural Gas                 | 27           | 32                   | 36         | 41                                | 47       | 52                      |
|                           | Bottled Gas                 | 27           | 38                   | 49         | 60                                | 76       | 87                      |
|                           | Electric                    | 24           | 33                   | 42         | 50                                | 63       | 72                      |
|                           | Electric – Heat Pump        | 12           | 16                   | 21         | 25                                | 32       | 36                      |
|                           | Fuel Oil                    | 0            | 0                    | 0          | 0                                 | 0        | 0                       |
| Water                     |                             | 20           | 22                   | 28         | 36                                | 47       | 58                      |
| Sewer                     |                             | 38           | 42                   | 51         | 67                                | 88       | 109                     |
| Trash Collection          |                             | 18           | 18                   | 18         | 18                                | 18       | 18                      |
| Other – specify           | Stormwater                  | 8            | 8                    | 8          | 8                                 | 8        | 8                       |
| Range/Microwave           |                             | 7            | 7                    | 7          | 7                                 | 7        | 7                       |
| Refrigerator              |                             | 6            | 6                    | 6          | 6                                 | 6        | 6                       |
| searching for a unit.     | nces – May be used by the f | family to co | ompute allowa        | nce while  | Utility/Service/Appliance Heating |          | Allowance               |
| Head of Household N       | ame                         |              | Cooking Other Electr | ic         |                                   |          |                         |
|                           |                             |              | Air Conditio         |            |                                   |          |                         |
| Unit Address              |                             |              |                      |            | Water Heat                        | ing      |                         |
|                           |                             |              |                      |            | Water                             |          |                         |
|                           |                             |              |                      |            | Sewer                             |          |                         |
|                           |                             |              |                      |            | Trash Collec                      | tion     |                         |
| Number of D               |                             |              |                      |            | Other                             |          |                         |
| Number of Bedrooms        | j                           |              |                      |            | Range/Micr                        |          |                         |
|                           |                             |              |                      |            | Refrigerator                      |          | -                       |
|                           |                             |              |                      |            | Total                             |          |                         |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA White County  |                              |              | Unit Type     | Single Fa | nily                            | m/dd/yyyy)<br>2/15/2023 |           |
|--|------------------------------|--------------|---------------|-----------|---------------------------------|-------------------------|-----------|
| Utility or Service   | Fuel Type                    | 0 BR         | 1 BR          | 2 BR      | 3 BR                            | 4 BR                    | 5 BR      |
| Heating  | Natural Gas                  | 35           | 48            | 61        | 74                              | 93                      | 106       |
|  | Bottled Gas                  | 85           | 119           | 153       | 187                             | 238                     | 273       |
|  | Electric                     | 69           | 97            | 124       | 152                             | 194                     | 221       |
|  | Electric – Heat Pump         | 35           | 48            | 62        | 76                              | 97                      | 111       |
|  | Fuel Oil                     | 96           | 135           | 173       | 212                             | 270                     | 308       |
|  | Other                        | 0            | 0             | 0         | 0                               | 0                       | 0         |
| Cooking  | Natural Gas                  | 4            | 6             | 8         | 9                               | 12                      | 13        |
|  | Bottled Gas                  | 10           | 14            | 19        | 23                              | 29                      | 33        |
|  | Electric                     | 8            | 11            | 15        | 18                              | 23                      | 26        |
|  | Other                        | 0            | 0             | 0         | 0                               | 0                       | 0         |
| Other Electric   |                              | 49           | 59            | 68        | 78                              | 92                      | 102       |
| Air Conditioning   |                              | 13           | 19            | 24        | 29                              | 37                      | 43        |
| Water Heating  | Natural Gas                  | 27           | 32            | 36        | 41                              | 47                      | 52        |
|  | Bottled Gas                  | 27           | 38            | 49        | 60                              | 76                      | 87        |
|  | Electric                     | 25           | 35            | 45        | 55                              | 70                      | 80        |
|  | Electric – Heat Pump         | 13           | 18            | 23        | 28                              | 35                      | 40        |
|  | Fuel Oil                     | 0            | 0             | 0         | 0                               | 0                       | 0         |
| Water  |                              | 30           | 32            | 36        | 44                              | 55                      | 66        |
| Sewer  |                              | 30           | 42            | 48        | 57                              | 70                      | 82        |
| Trash Collection   |                              | 10           | 10            | 10        | 10                              | 10                      | 10        |
| Other – specify  | Stormwater                   | 2            | 2             | 2         | 2                               | 2                       | 2         |
| Range/Microwave  |                              | 7            | 7             | 7         | 7                               | 7                       | 7         |
| Refrigerator   |                              | 6            | 6             | 6         | 6                               | 6                       | 6         |
| Actual Family Allowa<br>searching for a unit.<br>Head of Household N | inces – May be used by the f | family to co | ompute allowa | nce while | Utility/Service Heating Cooking | ce/Appliance            | Allowance |
|  |                              |              |               |           | Other Electr                    |                         |           |
| Unit Address   |                              |              |               |           | Air Condition Water Heati       |                         |           |
| Omt Addiess  |                              |              |               |           | Water rieati                    | <u>. ''ס</u>            |           |
|  |                              |              |               |           | Sewer                           |                         |           |
|  |                              |              |               |           | Trash Collec                    | tion                    |           |
|  |                              |              |               |           | Other                           |                         |           |
| Number of Bedrooms   | 5                            |              |               |           | Range/Micro                     | owave                   |           |
|  |                              |              |               |           | Refrigerator                    |                         |           |
|  |                              |              |               |           | Total                           |                         |           |

# U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Whitley County |                             |           | Unit Type                         | Single Far | Date (mm/dd/          |          |      |
|-----------------------------|-----------------------------|-----------|-----------------------------------|------------|-----------------------|----------|------|
| Utility or Service          | Fuel Type                   | 0 BR      | 1 BR                              | 2 BR       | 3 BR                  | 4 BR     | 5 BR |
| Heating                     | Natural Gas                 | 32        | 45                                | 57         | 70                    | 89       | 102  |
|                             | Bottled Gas                 | 85        | 119                               | 153        | 187                   | 238      | 273  |
|                             | Electric                    | 68        | 95                                | 121        | 148                   | 188      | 215  |
|                             | Electric – Heat Pump        | 34        | 47                                | 61         | 74                    | 94       | 108  |
|                             | Fuel Oil                    | 96        | 135                               | 173        | 212                   | 270      | 308  |
|                             | Other                       | 0         | 0                                 | 0          | 0                     | 0        | 0    |
| Cooking                     | Natural Gas                 | 4         | 5                                 | 7          | 8                     | 11       | 12   |
|                             | Bottled Gas                 | 10        | 14                                | 19         | 23                    | 29       | 33   |
|                             | Electric                    | 8         | 12                                | 15         | 18                    | 22       | 26   |
|                             | Other                       | 0         | 0                                 | 0          | 0                     | 0        | 0    |
| Other Electric              |                             | 43        | 53                                | 62         | 72                    | 87       | 97   |
| Air Conditioning            |                             | 14        | 19                                | 25         | 30                    | 37       | 42   |
| Water Heating               | Natural Gas                 | 26        | 30                                | 34         | 39                    | 45       | 49   |
|                             | Bottled Gas                 | 27        | 38                                | 49         | 60                    | 76       | 87   |
|                             | Electric                    | 26        | 35                                | 45         | 54                    | 69       | 78   |
|                             | Electric – Heat Pump        | 13        | 18                                | 22         | 27                    | 34       | 39   |
|                             | Fuel Oil                    | 0         | 0                                 | 0          | 0                     | 0        | 0    |
| Water                       |                             | 34        | 36                                | 40         | 49                    | 62       | 75   |
| Sewer                       |                             | 60        | 67                                | 78         | 96                    | 122      | 148  |
| Trash Collection            |                             | 12        | 12                                | 12         | 12                    | 12       | 12   |
| Other – specify             | Stormwater                  | 9         | 9                                 | 9          | 9                     | 9        | 9    |
| Range/Microwave             |                             | 7         | 7                                 | 7          | 7                     | 7        | 7    |
| Refrigerator                |                             | 6         | 6                                 | 6          | 6                     | 6        | 6    |
| searching for a unit.       | nces – May be used by the f | nce while | Utility/Service/Appliance Heating |            | Allowance             |          |      |
| Head of Household Na        | me                          |           | Cooking<br>Other Flectr           | ic         |                       |          |      |
|                             |                             |           | Other Electric Air Conditioning   |            |                       |          |      |
| Unit Address                |                             |           | Water Heating                     |            |                       |          |      |
|                             |                             |           |                                   |            | Water                 |          |      |
|                             |                             |           |                                   |            | Sewer                 |          |      |
|                             |                             |           |                                   |            | Trash Collec          | tion     |      |
| Number of Deducaria         |                             |           |                                   |            | Other Pange / Micro   | 01112116 |      |
| Number of Bedrooms          |                             |           |                                   |            | Range/Micro           |          |      |
|                             |                             |           |                                   |            | Refrigerator<br>Total |          |      |