

# Indiana Housing and Community Development Authority

**2026-2027 9% LIHTC Initial Application**

|                                      |                                         |
|--------------------------------------|-----------------------------------------|
| Date:                                | 7/28/2025                               |
| Development Name:                    | Providence Ridge                        |
| Development City:                    | Greenwood                               |
| Development County:                  | Johnson                                 |
| Application Fee:                     | \$5,500 (LIHTC, Development Funds, 811) |
| Application Number (IHCDA use only): |                                         |

***The following pages contain:***

1. The Threshold Checklist
2. The Scoring Template
3. Information pages for the Application

***For other specific submission guidelines, see Schedule G of the QAP.***

## Documentation Submission Checklist

| Part 4.1 - Qualified Non Profits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Notes: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Articles of Incorporation <input type="checkbox"/> N/A Place in Tab C.<br>IRS documentation of §501(c)(3) or 501(c)(4) tax-exempt status: <input type="checkbox"/> N/A Place in Tab C.<br>Nonprofit Questionnaire (Form B) <input type="checkbox"/> N/A Place in Tab C.<br>W-2 or 1099 for paid, full-time employee listed on Form E <input type="checkbox"/> N/A Place in Tab C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
| <b>Part 4.2 - Community Integration</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
| Community Integration Narrative <input type="checkbox"/> X Place in Tab A.<br>Copy of executed MOU(s) with referral provider(s) <input type="checkbox"/> X Place in Tab A.<br>Form O2 if requesting Section 811 Project Rental Assistance <input type="checkbox"/> X Place in Tab A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| <b>Part 4.4 Preservation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| Capital Needs Assessment (Schedule F) <input type="checkbox"/> N/A Place in Tab L.<br>Third-party documentation from the entity enforcing affordable housing requirement: <input type="checkbox"/> N/A Place in Tab L.<br>Hard cost budget <input type="checkbox"/> N/A Place in Tab L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
| <b>Part 5.1 - Threshold Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |
| <b>A. Development Feasibility</b><br>Form A - Excel <input type="checkbox"/> X Place in Tab A.<br>Form A - PDF <input type="checkbox"/> X Place in Tab A.<br>Commercial - 15 year proforma <input type="checkbox"/> N/A Place in Tab A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
| <b>B. IHCD Notification</b><br>~ Form C <input type="checkbox"/><br>9% RHTC/Competitive 4%, state tax credit, and bonds: submitted 30-60 days prior to application<br>Noncompetitive 4% and bonds: submitted no more than 60 days prior to application <input type="checkbox"/> X Submit via: <a href="mailto:RHTC@ihcda.in.gov">RHTC@ihcda.in.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |
| <b>C. Not-for-Profit Participation</b><br>Signed Resolution from Board of Directors <input type="checkbox"/> N/A Place in Tab C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
| <b>D. Market Study</b><br>See QAP Schedule C for requirements. <input type="checkbox"/> X Place in Tab N.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
| <b>G. Capabilities of Management Team</b><br>Resumes of Developer, Co-Developer, and Management Company <input type="checkbox"/> X Place in Tab D.<br>Most recent year-end financial statements, year-to-date balance sheets, and year-to-date income statements from:<br>1) The Developer <input type="checkbox"/> X Place in Tab D.<br>2) Any Individual or Entity providing guarantees <input type="checkbox"/> X Place in Tab D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| <b>H. Readiness to Proceed</b><br>~ Complete Application - including:<br>1) Form A <input type="checkbox"/> X Place in Tab A.<br>2) Narrative Summary of Development <input type="checkbox"/> X Place in Tab A.<br>~ Application Fee (and supplemental fees if applicable) <input type="checkbox"/> X To be paid online.<br>~ Evidence of Site Control <input type="checkbox"/> X Place in Tab E.<br>See QAP for acceptable forms of evidence.<br>~ Development Site Information and Plans <input type="checkbox"/> X Place in Tab F.<br>See QAP for specific requirements.<br>~ Documentation of all funding sources <input type="checkbox"/> X Place in Tab G.<br>LOI from Equity Providers for both Federal and State Tax credits <input type="checkbox"/> X Place in Tab G.<br>See QAP for specific requirements.<br>~ Documentation of proper zoning <input type="checkbox"/> X Place in Tab H.<br>See QAP for specific requirements. |        |
| <b>J. Evidence of Compliance</b><br>~ Affidavit (Form Q) from each Development Team member disclosing <input type="checkbox"/> X Place in Tab J.<br>1) complete interest in and affiliation with Development<br>2) outstanding non-compliance issues<br>3) any loan defaults<br>4) ownership interest in other RHTC-funded Developments<br>~ Management Agent Affidavit - See QAP for specifics. <input type="checkbox"/> X Place in Tab J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |
| <b>K. Phase I Environmental Assessment</b><br>~ Phase I ESA <input type="checkbox"/> X Place in Tab K.<br>~ An affidavit from the entity completing the Phase I ESA <input type="checkbox"/> X Place in Tab K.<br>~ In case of RECs, narrative of how RECs will be mitigated <input type="checkbox"/> N/A Place in Tab K.<br>~ Screenshot(s) from IDEM Restricted Sites map <input type="checkbox"/> X Place in Tab K.<br>~ Environmental restrictive covenants <input type="checkbox"/> N/A Place in Tab K.<br>~ FIRM floodplain map(s) <input type="checkbox"/> X Place in Tab K.<br>~ Hazardous substances, floodplains, or wetlands: site plan, mitigation plan & budget et: <input type="checkbox"/> X Place in Tab K.<br>~ If applying for HOME, HTF, PBV, Sec. 811, or CoC from IHCD: ERR workbook <input type="checkbox"/> X Place in Tab K.                                                                                       |        |
| <b>L. Development Fund Historic Review</b><br>~ Map from IDNR's IHBBC Public App webpage <input type="checkbox"/> X Place in Tab K.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |

|                                                                                                          |                                                     |  |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|
| ~ Application Fee (and supplemental fees if applicable)                                                  | <input checked="" type="checkbox"/> Place in Tab K. |  |
| <b>O. Commercial Areas</b>                                                                               |                                                     |  |
| ~ Site plan showing Commercial Space                                                                     | <input type="checkbox"/> Place in Tab F.            |  |
| ~ Timeline for construction                                                                              | <input type="checkbox"/> Place in Tab F.            |  |
| <b>P. Appraisal</b>                                                                                      |                                                     |  |
| ~ Fair Market Appraisal                                                                                  | <input type="checkbox"/> Place in Tab L.            |  |
| See QAP for specific requirements.                                                                       |                                                     |  |
| <b>Q. Acquisition</b>                                                                                    |                                                     |  |
| ~ Fulfillment of or Exemption from 10-year placed-in-service rule                                        |                                                     |  |
| A chain of title report, OR                                                                              | <input type="checkbox"/> Place in Tab L.            |  |
| Tax opinion, OR                                                                                          | <input type="checkbox"/> Place in Tab L.            |  |
| A letter from the appropriate federal official                                                           | <input type="checkbox"/> Place in Tab L.            |  |
| ~ Disclosure of Related Parties and Proceeds from the sale                                               | <input type="checkbox"/> Place in Tab L.            |  |
| 1) Attorney opinion                                                                                      |                                                     |  |
| 2) Completed Related Party Form                                                                          |                                                     |  |
| <b>R. Capital Needs Assessment/Structural Conditions Report</b>                                          |                                                     |  |
| ~ Detailed rehabilitation budget                                                                         | <input type="checkbox"/> Place in Tab K.            |  |
| ~ Capital Needs Assessment or Structural Conditions Report                                               | <input type="checkbox"/> Place in Tab K.            |  |
| <b>S. Tenant Displacement &amp; Relocation Plan</b>                                                      |                                                     |  |
|                                                                                                          | <input type="checkbox"/> Place in Tab L.            |  |
| <b>T. IRS Form 8821 - for each Owner/GP - if requested</b>                                               |                                                     |  |
|                                                                                                          | <input type="checkbox"/> Place in Tab A.            |  |
| <b>U. Threshold Requirements for Supportive Housing</b>                                                  |                                                     |  |
| ~ Letter from CSH certifying completion of all requirements for the Indiana Supportive Housing Institute | <input type="checkbox"/> Place in Tab O.            |  |
| ~ Memorandum of Understanding with CSH for technical assistance                                          | <input type="checkbox"/> Place in Tab O.            |  |
| ~ MOU with each applicable supportive service provider                                                   | <input type="checkbox"/> Place in Tab O.            |  |
| ~ Documentation of subsidy source commitments and narrative:                                             | <input type="checkbox"/> Place in Tab O.            |  |
| ~ Form O1 or O2 for vouchers, if applicable                                                              | <input type="checkbox"/> Place in Tab O.            |  |
| <b>Part 5.2 - Underwriting Guidelines</b>                                                                |                                                     |  |
| <b>J. Taxes and Insurance</b>                                                                            |                                                     |  |
| Documentation of estimated property taxes and insurance                                                  | <input checked="" type="checkbox"/> Place in Tab M. |  |
| <b>K. Federal Grants and Subsidies</b>                                                                   |                                                     |  |
| Any additional information                                                                               | <input checked="" type="checkbox"/> Place in Tab G. |  |
| <b>L. Basis Boost</b>                                                                                    |                                                     |  |
| Narrative (or documentation for Declared Disaster Area)                                                  | <input checked="" type="checkbox"/> Place in Tab A. |  |
| <b>Part 5.3 - User Eligibility and Limitations</b>                                                       |                                                     |  |
| <b>B. Developer Fee Limitation</b>                                                                       |                                                     |  |
| Developer Fee Statement                                                                                  | <input checked="" type="checkbox"/> Place in Tab M. |  |
| Non Profit Board Resolution                                                                              | <input type="checkbox"/> Place in Tab M.            |  |
| <b>D. Architect Competitive Negotiation Procedure, if used</b>                                           |                                                     |  |
|                                                                                                          | <input type="checkbox"/> Place in Tab M.            |  |
| <b>H. Related Party Fees - Form N</b>                                                                    |                                                     |  |
|                                                                                                          | <input checked="" type="checkbox"/> Place in Tab J. |  |
| <b>I. Davis Bacon Wages</b>                                                                              |                                                     |  |
| General Contractor Affidavit                                                                             | <input type="checkbox"/> Place in Tab J.            |  |
| <b>Part 6.2 - Development Characteristics</b>                                                            |                                                     |  |
| <b>E. Preservation of Existing Rental Housing</b>                                                        |                                                     |  |
| Relevant proof of Preservation - See QAP for specific requirements                                       | <input type="checkbox"/> Place in Tab P.            |  |
| <b>F. Infill New Construction</b>                                                                        |                                                     |  |
| Aerial photos of the proposed site                                                                       | <input checked="" type="checkbox"/> Place in Tab P. |  |
| Documentation if qualifying adjacent site is an established park or green space                          | <input type="checkbox"/> Place in Tab P.            |  |
| Architect or engineer certification that the site has or can connect to existing utilities:              | <input checked="" type="checkbox"/> Place in Tab P. |  |
| <b>G. Development is Historic in Nature</b>                                                              |                                                     |  |
| Relevant proof of historic documentation - See QAP for specific requirements                             | <input type="checkbox"/> Place in Tab P.            |  |
| The preliminary acceptance of the Part 2 historic tax credit application                                 | <input type="checkbox"/> Place in Tab P.            |  |
| <b>H. Foreclosed and Condemned Properties</b>                                                            |                                                     |  |
| Copy of foreclosure documents                                                                            | <input type="checkbox"/> Place in Tab P.            |  |
| Copy of condemnation documents from appropriate authority                                                | <input type="checkbox"/> Place in Tab P.            |  |
| <b>I. Community Revitalization Plan</b>                                                                  |                                                     |  |
| Documentation of development and adoption of plan                                                        | <input type="checkbox"/> Place in Tab P.            |  |
| Copy of entire plan                                                                                      | <input type="checkbox"/> Place in Tab P.            |  |
| Map of targeted area with project location marked                                                        | <input type="checkbox"/> Place in Tab P.            |  |
| Narrative listing location and page number of required items                                             | <input type="checkbox"/> Place in Tab P.            |  |
| <b>K. Internet Access</b>                                                                                |                                                     |  |
| Documentation from Internet service provider establishing total cost                                     | <input type="checkbox"/> Place in Tab T.            |  |
| Narrative establishing how the amount budgeted for internet service was calculated                       | <input checked="" type="checkbox"/> Place in Tab T. |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part 6.3 - Sustainable Development Characteristics</b>                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                 |
| <u>A. Building Certification</u><br>Affidavit from Green Professional                                                                                                                                                                                                                                                                                                                                                                    |  | <input checked="" type="checkbox"/> Place in Tab J.                                                                                                                                                                                                                             |
| <u>C. Desirable Sites</u><br>A site map indicating all desirable or undesirable sites.<br>Market study must contain current interior and exterior photos of grocery stores that are being claimed for fresh produce points                                                                                                                                                                                                               |  | <input checked="" type="checkbox"/> Place in Tab Q.                                                                                                                                                                                                                             |
| <b>Part 6.4 - Financing &amp; Market</b>                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                 |
| <u>A. Leveraging Capital Resources</u><br>Narrative identifying all sources counted as leveraging and applicant's % calculation<br>A letter from the appropriate authorized official approving the fund:<br>Approval of the loan assumption by the lender (for publicly funded or subsidized loan assumption)<br>Third-party appraisal (Land or building donation)<br>For loans with below market interest rates, lender acknowledgement |  | <input checked="" type="checkbox"/> Place in Tab B.<br><input checked="" type="checkbox"/> Place in Tab B.<br><input checked="" type="checkbox"/> Place in Tab B.<br><input checked="" type="checkbox"/> Place in Tab B.<br><input checked="" type="checkbox"/> Place in Tab B. |
| <u>B. Non-IHCDA Rental Assistance</u><br>Commitment or conditional commitment letter from the funding agency                                                                                                                                                                                                                                                                                                                             |  | <input checked="" type="checkbox"/> Place in Tab B.                                                                                                                                                                                                                             |
| <u>F. Lease-Purchase</u><br>Detailed plan for the lease-purchase program<br>Executed agreement with nonprofit that will implement the lease-purchase program                                                                                                                                                                                                                                                                             |  | <input checked="" type="checkbox"/> Place in Tab R.<br><input checked="" type="checkbox"/> Place in Tab R.                                                                                                                                                                      |
| <u>G. Leveraging the READI Program</u><br>Commitment letter from IEDC or participating region                                                                                                                                                                                                                                                                                                                                            |  | <input checked="" type="checkbox"/> Place in Tab B.                                                                                                                                                                                                                             |
| <b>Part 6.5 - Other</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                 |
| <u>A. Certified Tax Credit Compliance Specialist</u><br>Copies of Certification(s)                                                                                                                                                                                                                                                                                                                                                       |  | <input checked="" type="checkbox"/> Place in Tab S.                                                                                                                                                                                                                             |
| <u>B. Unique Features</u><br>Unique Features Form R                                                                                                                                                                                                                                                                                                                                                                                      |  | <input checked="" type="checkbox"/> Place in Tab A.                                                                                                                                                                                                                             |
| <u>D. Resident Service Coordinator for Supportive Housing (ISH only)</u><br>If using third-party provider, copy of MOU for a dedicated Resident Service Coordinator                                                                                                                                                                                                                                                                      |  | <input checked="" type="checkbox"/> Place in Tab T.                                                                                                                                                                                                                             |
| <u>E. Integrated Supportive Housing for Persons Experiencing Homelessness</u><br>CSH letter<br>Copy of executed CSH MOU<br>Copy of MOU with each applicable supportive service provider<br>Documentation of commitment of PBRA or narrative, or Form O2                                                                                                                                                                                  |  | <input checked="" type="checkbox"/> Place in Tab O.<br><input checked="" type="checkbox"/> Place in Tab O.<br><input checked="" type="checkbox"/> Place in Tab O.<br><input checked="" type="checkbox"/> Place in Tab O.                                                        |
| <u>F. Eviction Prevention Plan</u><br>Affidavit from the Management Agent                                                                                                                                                                                                                                                                                                                                                                |  | <input checked="" type="checkbox"/> Place in Tab J.                                                                                                                                                                                                                             |
| <u>G. Low-Barrier Tenant Screening</u><br>Affidavit from the Management Agent                                                                                                                                                                                                                                                                                                                                                            |  | <input checked="" type="checkbox"/> Place in Tab J.                                                                                                                                                                                                                             |
| <u>I. Developments from Previous Institutes</u><br>Letter from CSH                                                                                                                                                                                                                                                                                                                                                                       |  | <input checked="" type="checkbox"/> Place in Tab O.                                                                                                                                                                                                                             |

| Evaluation Factors                                                                              | Self Score | IHCDA Use | Notes/Issues     |     |             |           |
|-------------------------------------------------------------------------------------------------|------------|-----------|------------------|-----|-------------|-----------|
| <b>A. Rent Restrictions (up to 16 points)</b><br>[Not Applicable for Competitive Bonds/AWHTC]   |            |           | Number of Units: | AMI | Total Units | % at AMI% |
| 30% and below 50% Area Median Income Rents                                                      |            |           |                  |     |             |           |
| 1. Less than 20% at 30% AMI, 33% of total at or below 50% AMI <b>(4 points)</b>                 | 16         |           | 9                | 30  | 41          | 21.95%    |
| 2. At least 20% at 30% AMI, 33% of total at or below 50% AMI <b>(8 points)</b>                  |            |           | 0                | 40  | 41          | 0.00%     |
| 3. At least 20% at 30% AMI, 40% of total or below 50% AMI <b>(12 points)</b>                    |            |           | 13               | 50  | 41          | 31.71%    |
| 4. At least 20% at 30% AMI, 50% of total or below 50% AMI <b>(16 points)</b>                    |            |           | 0                | 60  | 41          | 0.00%     |
|                                                                                                 |            |           | 19               | >60 | 41          | 46.34%    |
| <b>B. Income Restrictions (3 points)</b><br>[Not Applicable for Competitive Bonds/AWHTC]        |            |           |                  |     |             |           |
| Applicant commits to income restrictions that match the rent restrictions selected in Part 6.2A | 3          |           |                  |     |             |           |
| <b>Document Required:</b><br>~ Completed Form A                                                 |            |           |                  |     |             |           |
| <b>C. Additional Years of Affordability (4 points)</b>                                          |            |           |                  |     |             |           |
| 35-year Extended Use Period (2 points)                                                          |            |           |                  |     |             |           |
| 40-year Extended Use Period (4 points)                                                          | 4          |           |                  |     |             |           |
| <b>Document Required:</b><br>~ Completed Form A                                                 |            |           |                  |     |             |           |
| <b>Subtotal (23 possible points)</b>                                                            | 23.00      | 0.00      |                  |     |             |           |

| Part 6.2 - Development Characteristics                                                                                                                                                                                                                                            |      |                                |                                                                     |                      |                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------|---------------------------------------------------------------------|----------------------|-------------------------------------------------------------|
| <b>A. Development Amenities (up to 6 points)</b>                                                                                                                                                                                                                                  |      |                                |                                                                     |                      |                                                             |
| 1. 10 amenities in Chart 1 - QAP p. 54 (2 points)<br>- Minimum of two amenities required in each of the three sub-columns A, B, & C in the first chart.                                                                                                                           | 2.00 |                                |                                                                     |                      |                                                             |
| 2. 5 amenities in Chart 2 - QAP p. 55 (2 points)<br>- Minimum of two amenities required in each of the two sub-categories A and B in the second chart.                                                                                                                            | 2.00 |                                |                                                                     |                      |                                                             |
| 3. 3 amenities in Chart 3 - QAP p. 55 (2 points)<br>- Minimum of one amenity required in each of the two sub-categories A and B in the third chart.                                                                                                                               | 2.00 |                                |                                                                     |                      |                                                             |
|                                                                                                                                                                                                                                                                                   |      |                                |                                                                     |                      |                                                             |
|                                                                                                                                                                                                                                                                                   |      | Family Rehab or Adaptive Reuse | Family New Construction OR Age-Restricted Adapt. Reuse w/o elevator | Age-Restricted Rehab | Age-Restricted New Construction or Adapt. Reuse w/ elevator |
| <b>B. Accessible/Adaptable Units (up to 5 points)</b>                                                                                                                                                                                                                             |      |                                |                                                                     |                      |                                                             |
| 1. 7.0 - 7.9%                                                                                                                                                                                                                                                                     | 5.00 |                                | 1 point                                                             | --                   | --                                                          |
| 2. 8.0 - 9.9%                                                                                                                                                                                                                                                                     |      |                                | 3 points                                                            | 1 point              | --                                                          |
| 3. 10.0 - 10.9%                                                                                                                                                                                                                                                                   |      |                                | 5 points                                                            | 1 point              | --                                                          |
| 4. 11.0 - 12.9%                                                                                                                                                                                                                                                                   |      |                                | 5 points                                                            | 3 points             | 1 point                                                     |
| 5. 13.0 - 14.9%                                                                                                                                                                                                                                                                   |      |                                | 5 points                                                            | 3 points             | 3 point                                                     |
| 7. 15.0 - 99.9%                                                                                                                                                                                                                                                                   |      |                                | 5 points                                                            | 5 points             | 5 points                                                    |
| 8. 100%                                                                                                                                                                                                                                                                           |      |                                | 5 points                                                            | 5 points             | 5 points                                                    |
|                                                                                                                                                                                                                                                                                   |      |                                |                                                                     |                      |                                                             |
| <b>C. Universal Design Features (up to 5 points)</b>                                                                                                                                                                                                                              |      |                                |                                                                     |                      |                                                             |
| 1. 8 or more universal design features from each Universal Design Column. (3 points)                                                                                                                                                                                              | 5.00 |                                |                                                                     |                      |                                                             |
| 2. 9 or more universal design features from each Universal Design Column. (4 points)                                                                                                                                                                                              |      |                                |                                                                     |                      |                                                             |
| 3. 10 or more universal design features from each Universal Design Column. (5 points)                                                                                                                                                                                             |      |                                |                                                                     |                      |                                                             |
| <b>Document Required:</b><br>~ Completed Form A                                                                                                                                                                                                                                   |      |                                |                                                                     |                      |                                                             |
|                                                                                                                                                                                                                                                                                   |      |                                |                                                                     |                      |                                                             |
| <b>D. Vacant Structure (6 points)</b>                                                                                                                                                                                                                                             |      |                                |                                                                     |                      |                                                             |
| <b>Document Required:</b><br>~ Completed Form A                                                                                                                                                                                                                                   |      |                                |                                                                     |                      |                                                             |
|                                                                                                                                                                                                                                                                                   |      |                                |                                                                     |                      |                                                             |
| <b>E. Preservation of Existing Rental Housing (up to 6 points)</b>                                                                                                                                                                                                                |      |                                |                                                                     |                      |                                                             |
| 1. RHTC development with compliance period OR extended use period that has expired/will expire in the current year. (6 points)                                                                                                                                                    | 0.00 |                                |                                                                     |                      |                                                             |
| 2. Previously HUD - or USDA-funded affordable housing. (6 points)                                                                                                                                                                                                                 |      |                                |                                                                     |                      |                                                             |
| 3. Preservation of any other affordable housing development. (4 points)                                                                                                                                                                                                           |      |                                |                                                                     |                      |                                                             |
| 4. Preservation of existing market rate housing that will be converted to affordable housing through the LIHTC program (4 points)                                                                                                                                                 |      |                                |                                                                     |                      |                                                             |
| <b>See QAP for required documentation.</b><br><b>Place in Tab P.</b>                                                                                                                                                                                                              |      |                                |                                                                     |                      |                                                             |
| <b>Bonus Point: Number of Units Preserved (up to 3 pts.)</b>                                                                                                                                                                                                                      |      |                                |                                                                     |                      |                                                             |
| a. 50 - 74 units: 1 point<br>b. 75 - 99 units: 2 points<br>c. 100+ units: 3 points                                                                                                                                                                                                | 0.00 |                                |                                                                     |                      |                                                             |
|                                                                                                                                                                                                                                                                                   |      |                                |                                                                     |                      |                                                             |
| <b>F. Infill New Construction (6 points)</b>                                                                                                                                                                                                                                      |      |                                |                                                                     |                      |                                                             |
| <b>See QAP for required documentation.</b><br><b>Place in Tab P.</b>                                                                                                                                                                                                              |      |                                |                                                                     |                      |                                                             |
|                                                                                                                                                                                                                                                                                   |      |                                |                                                                     |                      |                                                             |
| <b>G. 1. Development is Historic in Nature (up to 2 points)</b>                                                                                                                                                                                                                   |      |                                |                                                                     |                      |                                                             |
| ~ 2 points if at least 50% of the total units or 1 point if at least 25% of the total units fall in one of the categories listed on page 67 of the QAP.                                                                                                                           |      |                                |                                                                     |                      |                                                             |
| a. A building that is individually Listed on the Indiana Register of Historic Sites (IRHS) or National Register of Historic Places (NRHP), or by a local preservation ordinance; OR (up to 2 points)                                                                              | 0.00 |                                |                                                                     |                      |                                                             |
| b. A building classified as a contributing resource or local landmark for a district listed on the IRHS or NRHP, or by local preservation ordinance; OR (up to 2 points)                                                                                                          |      |                                |                                                                     |                      |                                                             |
| c. A building that is not already listed on the NRHP but has an approved Part 1 application for Federal Historic Tax Credits and received a recommendation for by the Indiana Department of National Resources Division of Historic Preservation and Archaeology (up to 2 points) |      |                                |                                                                     |                      |                                                             |
| <b>See QAP for required documentation. Place in Tab P.</b>                                                                                                                                                                                                                        |      |                                |                                                                     |                      |                                                             |
|                                                                                                                                                                                                                                                                                   |      |                                |                                                                     |                      |                                                             |
| G. 2. Development Utilizes Federal or State historic tax credits and has received preliminary Part 2 acceptance. (1 point)                                                                                                                                                        | 0.00 |                                |                                                                     |                      |                                                             |
| <b>Required Document:</b>                                                                                                                                                                                                                                                         |      |                                |                                                                     |                      |                                                             |

|                                                                                                                                                           |      |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|
| See QAP for required documentation. Place in Tab P.                                                                                                       |      |  |  |
| H. Foreclosed and Condemned Properties (3 points)                                                                                                         | 0.00 |  |  |
| See QAP for required documentation. Place in Tab P.                                                                                                       |      |  |  |
|                                                                                                                                                           |      |  |  |
| I. Internet Access (up to 4 points)                                                                                                                       |      |  |  |
| Free high-speed service is provided, <u>or</u> (3 points)                                                                                                 | 3.00 |  |  |
| Internet is included in project's utility allowance (3 points)                                                                                            |      |  |  |
| Either of the above, <u>and</u>                                                                                                                           | 1.00 |  |  |
| Free Wi-Fi access is provided in common areas (1 point)                                                                                                   |      |  |  |
| Required Documentation:<br>~ Form A; Operating Budget must include line item for internet expenses<br>See QAP for required documentation. Place in Tab T. |      |  |  |
|                                                                                                                                                           |      |  |  |
| J. Lease-Purchase (2 points)                                                                                                                              |      |  |  |
| See QAP for qualifications and required documentation.                                                                                                    | 0.00 |  |  |
| Place in Tab R.                                                                                                                                           |      |  |  |
|                                                                                                                                                           |      |  |  |
| K. Building Certification (Up to 2 points)                                                                                                                |      |  |  |
| ~ LEED Rating System (1 points)                                                                                                                           | 2.00 |  |  |
| ~ Bronze Rating National Green Building Standard™ (1 points)                                                                                              |      |  |  |
| ~ Equivalent 1-point certification (1 points)                                                                                                             |      |  |  |
| ~ LEED Silver Rating (2 points)                                                                                                                           |      |  |  |
| ~ Silver Rating National Green Building Standard™ (2 points)                                                                                              |      |  |  |
| ~ Enterprise Green Communities (2 points)                                                                                                                 |      |  |  |
| ~ Passive House (2 points)                                                                                                                                |      |  |  |

| Part 6.3 - Market Characteristics                                                                                                           |      |      |  |                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|------|------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. Desirable Sites (up to 6 Points)                                                                                                         |      |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| a) Access to Fresh Produce (2 points)                                                                                                       | 2.00 |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| b) Proximity to Positive Land Uses (2 points)                                                                                               | 2.00 |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| c) Transit Access (2 points)                                                                                                                | 2.00 |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| d) Undesirable Sites (1 point deduction per site)                                                                                           | 0.00 |      |  |                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                             |      |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| B. Areas Underserved by the 9% Program (up to 6 points) (Not Applicable for 4%)                                                             |      |      |  | Beacon Pointe Apartments<br>Greenwood - 2010<br><br>Franklin Cove - 2022                                                                                                                                                                                                                                                                                      |
| No 9% allocation in LUG within the last 5 years (1 point)                                                                                   | 3.00 |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| No 9% allocation in LUG within the last 10 years (2 points)                                                                                 |      |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| No 9% allocation in LUG within the last 15 years (3 points)                                                                                 |      |      |  |                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                             |      | 0.00 |  |                                                                                                                                                                                                                                                                                                                                                               |
| No 9% allocation in county within the last 5 years (1 point)                                                                                |      |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| No 9% allocation in county within the last 10 years (2 points)                                                                              |      |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| No 9% allocation in county within the last 15 years (3 points)                                                                              |      |      |  |                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                             |      |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| C. Census Tract without Active Tax Credit Properties (up to 3 points)                                                                       |      |      |  | 6101.02 - no active family LIHTC                                                                                                                                                                                                                                                                                                                              |
| 1) Census Tract without same type RHTC development (3 points)                                                                               | 3.00 |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| 2) Only one RHTC development of same type (1.5 points)                                                                                      |      |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| Required Document:<br>~ Completed Form A                                                                                                    |      |      |  |                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                             |      |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| D. Opportunity Index (up to 4 points)                                                                                                       |      |      |  | Low Unemployment Rate - 3.2% as of June 2025, compared to state average of 3.7%<br><br>Johnson County ratio of population to primary care physicians was 1,240                                                                                                                                                                                                |
| High Income (1 point)                                                                                                                       | 1.00 |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| Low Poverty (1 point)                                                                                                                       | 1.00 |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| Low Unemployment Rate (1 point)                                                                                                             | 1.00 |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| Access to Primary Care (1 point)                                                                                                            | 1.00 |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| R/ECAP (1 point deduction)                                                                                                                  |      |      |  |                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                             |      |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| E. Housing Need Index (up to 8 points)                                                                                                      |      |      |  | 1. STATS Indiana shows Johnson County population increased 5.1% from 2020 to 2024<br><br>2. HUD CHAS data shows 3,335 renter households are cost burdened out of a total of 9,815 total renter households (33.97%)<br><br>3. HUD CHAS data shows 3,420 renter households have at least 1 severe housing problem out of 9,815 total renter households (34.84%) |
| 1. Located in a county experiencing population growth (1 point)                                                                             | 1.00 |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| 2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)                               | 0.00 |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| 3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point) | 1.00 |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| 4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)                                 | 0.00 |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| 5. Located in a county in which the ratio of RHTC units to renter households below 80% AMI is below state ratio (1 point)                   | 0.00 |      |  |                                                                                                                                                                                                                                                                                                                                                               |
| 6. Located in a county in which the highest number of units were built before 1940 (1 point)                                                | 0.00 |      |  |                                                                                                                                                                                                                                                                                                                                                               |

|      |      |           |
|------|------|-----------|
|      |      |           |
| 4.00 |      | BMIR Loan |
|      |      |           |
| 0.00 |      |           |
| 0.00 |      |           |
|      |      |           |
| 0.00 |      |           |
|      |      |           |
| 2.00 |      |           |
|      |      |           |
| 6.00 | 0.00 |           |

|                                                                                                                                                                                                                                                                                                                                              |       |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--|
|                                                                                                                                                                                                                                                                                                                                              |       |      |  |
| <b>F. 10-Year Projected Job Growth (up to 5 points)</b>                                                                                                                                                                                                                                                                                      |       |      |  |
| a. 10,000+ (5 points)<br>b. 9,000-9,999 (4.5 points)<br>c. 8,000-8,999 (4 points)<br>d. 7,000-7,999 (3.5 points)<br>e. 6,000-6,999 (3 points)<br>f. 5,000-5,999 (2.5 points)<br>g. 4,000-4,999 (2 points)<br>h. 3,000-3,999 (1.5 points)<br>i. 2,000-2,999 (1 point)<br>j. 1,000-1,999 (0.5 point)<br>k. 0-999 (0 points)                    | 5.00  |      |  |
|                                                                                                                                                                                                                                                                                                                                              |       |      |  |
| <b>points)</b><br>a. 10.00%+ (5 points)<br>b. 9.00-9.99% (4.5 points)<br>c. 8.00-8.99% (4 points)<br>d. 7.00-7.99% (3.5 points)<br>e. 6.00-6.99% (3 points)<br>f. 5.00-5.99% (2.5 points)<br>g. 4.00-4.99% (2 points)<br>h. 3.00-3.99% (1.5 points)<br>i. 2.00-2.99% (1 point)<br>j. 1.00-1.99% (0.5 point)<br>k. Less than 1.00% (0 points) | 5.00  |      |  |
|                                                                                                                                                                                                                                                                                                                                              |       |      |  |
| <b>H. Ratio of New Jobs to Housing Permits (up to 3 points)</b>                                                                                                                                                                                                                                                                              |       |      |  |
| Net jobs added per permit issued:<br>a. 20+ (3 points)<br>b. 15-19 (2.5 points)<br>c. 10-14 (2 points)<br>d. 5-9 (1.5 points)<br>e. 2-4 (1 points)                                                                                                                                                                                           | 1.50  |      |  |
| <b>Required Document:</b><br>* Completed Form A                                                                                                                                                                                                                                                                                              |       |      |  |
|                                                                                                                                                                                                                                                                                                                                              |       |      |  |
| <b>I. Community Revitalization Plan for Dev. in QCT (up to 2 points)</b>                                                                                                                                                                                                                                                                     |       |      |  |
| <b>Required Document:</b><br>* See QAP for required documentation. Place in Tab P.                                                                                                                                                                                                                                                           |       |      |  |
|                                                                                                                                                                                                                                                                                                                                              |       |      |  |
| <b>Subtotal (42 possible points)</b>                                                                                                                                                                                                                                                                                                         | 30.50 | 0.00 |  |

|                                                                                                                                                                                                           |      |       |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|------|
| <b>Part 6.5. Other</b>                                                                                                                                                                                    |      |       |      |
| <b>A. Certified Tax Credit Compliance Specialist (up to 3 points)</b>                                                                                                                                     |      |       |      |
| 1. Management (Max 2 points)                                                                                                                                                                              | 2.00 |       |      |
| 2. Owner (Max 1 point)                                                                                                                                                                                    | 1.00 |       |      |
| <b>Required Document:</b><br>~ Completed Form A, Section M<br>~ Copies of certifications. <b>Place in Tab S.</b>                                                                                          |      |       |      |
| <b>B. Unique Features (up to 3 points)</b>                                                                                                                                                                |      | 3.00  |      |
| <b>Required Document:</b><br>~ Unique Features Form R. <b>Place in Tab A.</b>                                                                                                                             |      |       |      |
| <b>C. Resident Services (up to 5 points)</b>                                                                                                                                                              |      | 5.00  |      |
| <b>Required Document:</b><br>~ Completed Form A. See QAP for required documentation. <b>Place in Tab T.</b>                                                                                               |      |       |      |
| <b>D. Resident Service Coordinator (Supportive Housing) (2 points)</b>                                                                                                                                    |      | 0.00  |      |
| ~ Completed Form A. See QAP for required documentation. <b>Place in Tab T.</b>                                                                                                                            |      |       |      |
| <b>E. Integrated Supportive Housing (3 points)</b>                                                                                                                                                        |      |       |      |
| ~ Non-Institute Integrated Supportive Housing with previous experience                                                                                                                                    | 0.00 |       |      |
| See QAP for required documentation. <b>Place in Tab O</b>                                                                                                                                                 |      |       |      |
| <b>F. Developments from Previous Institutes (Max 3 points)</b>                                                                                                                                            |      | 0.00  |      |
| <b>Required Documents:</b><br>~ Letter from CSH. <b>Place in Tab O.</b>                                                                                                                                   |      |       |      |
| <b>G. Eviction Prevention Plan (up to 2 points)</b>                                                                                                                                                       |      | 2.00  |      |
| <b>Required Documents:</b><br>~ Completed Form A<br>~ Management Company affidavit acknowledging commitment. <b>Place in Tab J.</b><br>~ Eviction Prevention Plan drafted and submitted prior to lease-up |      |       |      |
| <b>H. Low-Barrier Tenant Screening (up to 4 points)</b>                                                                                                                                                   |      |       |      |
| 1. Plan does not screen for misdemeanors (1 point)                                                                                                                                                        | 1.00 |       |      |
| 2. Plan does not screen for felonies older than five years (1 point)                                                                                                                                      | 1.00 |       |      |
| 3a. Plan does not screen for evictions older than 12 months, or (1 point)                                                                                                                                 | 2.00 |       |      |
| 3b. Plan does not screen for evictions older than 6 months (2 points)                                                                                                                                     |      |       |      |
| <b>Required Documents:</b><br>~ Completed Form A<br>~ Management Company affidavit acknowledging commitment <b>Place in Tab J.</b><br>~ Tenant Selection Plan drafted and submitted prior to lease-up     |      |       |      |
| <b>I. Readiness to Proceed (up to 5 points)</b>                                                                                                                                                           |      |       |      |
| ESA does not identify any RECS (1 point)                                                                                                                                                                  | 1.00 |       |      |
| Phase II ESA completed and submitted (1 point)                                                                                                                                                            | 0.00 |       |      |
| Uncommitted sources ≤ 10% of total sources, or (1 point)                                                                                                                                                  | 2.00 |       |      |
| Uncommitted sources ≤ 5% of total sources (2 points)                                                                                                                                                      |      |       |      |
| HUD PCNA is final version (1 point)                                                                                                                                                                       | 0.00 |       |      |
| Commits to closing within 6 months of approval (1 point)                                                                                                                                                  | 1.00 |       |      |
| <b>J. Owners Who Have Requested Release Through Qualified Contract (Max 4 point reduction)</b>                                                                                                            |      |       |      |
| 1. Qualified Contract requested for one project after 1/25/2021 (-2 points)                                                                                                                               |      |       |      |
| 2. Qualified Contract requested for multiple projects after 1/25/2021 (-4 points)                                                                                                                         |      |       |      |
| 3. Foreclosure that resulted in release of extended use period (-4 points)                                                                                                                                |      |       |      |
| <b>Part 6.6. Bond Experience Scoring (Not Applicable for 9%)</b>                                                                                                                                          |      |       |      |
| <b>A. Indiana Bond Experience (Max 4 points)</b>                                                                                                                                                          |      |       |      |
| 1. Developer has been issued Form 8609 for at least one 4% LIHTC/bond project placed in service no more than 5 years prior to application due date (4 points)                                             |      |       |      |
| 2. Developer has been issued Form 8609 for at least one 4% LIHTC/bond project placed in service between 5-10 years prior to application due date (2 points)                                               |      |       |      |
| <b>Subtotal (34 possible points)</b>                                                                                                                                                                      |      | 21.00 | 0.00 |



### C. Types of Allocation

#### 1. Minimum Set Aside

Election of the Minimum Set Aside Requirement (This election is also made by the owner on IRS Form 8609): The Owner irrevocably elects **one** of the Minimum Set Aside Requirements:

- ☐ At least 20% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 50% or less of the area median gross income.
- ☐ At least 40% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 60% or less of the area median gross income.
- ☒ At least 40% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 80% or less of the area median gross income. The average income of the restricted units must be at or below 60% of the area median gross income.

#### 2. Type of Allocation

- ☒ New construction, or
- ☐ Rehabilitation, or
- ☐ Historic Rehab/Adaptive Reuse

#### 3. Type of Project

- ☒ Family
- ☐ Age-Restricted
- ☐ Integrated Supportive Housing
- ☐ Affordable Assisted Living

#### 4. Age Restrictions per Housing for Older Persons Act of 1995

If this Development will be designated as age-restricted, please elect which definition this Development will adopt:

- ☐ At least 80% of the units in the entire development are restricted for and solely occupied by households in which at least one member is age 55 or older.
- ☐ 100% of the units are restricted for households in which all members are age 62 or older.

footnotes:

**D. Applicant Information**

1. Is Applicant an IHCD State Certified CHDO?

☐ Yes☒ No

*If the Applicant intends to apply for CHDO Operating Supplement in conjunction with a RHTC/HOME award, the applicant must submit a completed CHDO Application Workbook. The CHDO Application Workbook can be found on the IHCD CHDO Program website.*

Participating Jurisdiction (non-state) Certified CHDO?

☐ Yes☒ No

Qualified not-for-profit?

☐ Yes☒ No

A public housing agency (PHA)?

☐ Yes☒ No

2. Name of Applicant Organization

Lincoln Capital Acquisition LLC

Contact Person

Kevin McDonell

Street Address

401 Wilshire Boulevard, 11th Floor

City

Santa Moni

State

CA

Zip

90401

Phone

(262) 496-9796

E-mail

kevin@lincolnavenue.com

3. If the Applicant is not a Principal of the General Partner of the Ownership Entity, explain the relationship between the Applicant and the Owner.

4. Identity of Not-for-profit

Name of Not-for-profit

N/A

Contact Person

Address

City

State

Zip

Phone

E-mail address

Role of Not-for-Profit in Development

5. List the following information for the person or entity who owned the property immediately prior to Applicant or Owner's acquisition.

Name of Organization

RET Providence LLC

Contact Person

Robert Turner

Street Address

830 W Banta Road

City

Indianapolis

State

IN

Zip

46217

6. Is the prior owner related in any manner to the Applicant and/or Owner or part of the development team?

☐ Yes☒ No

If yes, list type of relationship and percentage of interest.

7. BIN of most recently issued 8609 to applicant, owner or developer within Indiana

N/A

## E. Owner Information

### 1. Owner Entity

☐ Legally formed  
☒ To be formed

Name of Owner Providence Ridge LLC

Contact Person Kevin McDonell

Street Address 401 Wilshire Boulevard, 11th Floor

City Santa Monica State CA Zip 90401

Phone (262) 496-9796

E-mail Address kevin@lincolnavenue.com

Federal I.D. No. TBD

Type of entity: ☐ Limited Partnership  
☐ Individual(s)  
☐ Corporation  
☒ Limited Liability Company  
☐ Other: \_\_\_\_\_

2. List all that have an ownership interest in Owner and the Development. Must **include** names of **all** general partners (**including the principals of each general partner if applicable**), managing member, controlling shareholders, etc.

|                     | Name                                 | Role     | % Ownership | Email                   |
|---------------------|--------------------------------------|----------|-------------|-------------------------|
| General Partner (1) | Providence Ridge LLC                 | Sole GP  | 0.01%       | kevin@lincolnavenue.com |
| Principal           | lincoln Avenue Capital Management LL | GP Owner | 80%         | hanna@lincolnavenue.com |
| Principal           | MB McDonell LLC                      | GP Owner | 20%         | kevin@lincolnavenue.com |
| Principal           |                                      |          |             |                         |
| General Partner (2) |                                      |          |             |                         |
| Principal           |                                      |          |             |                         |
| Principal           |                                      |          |             |                         |
| Principal           |                                      |          |             |                         |
| Limited Partner     | TBD                                  |          | 99.99%      |                         |
| Principal           |                                      |          |             |                         |
| Principal           |                                      |          |             |                         |

Provide Name and Signature for each Authorized Signatory on behalf of the Applicant.

1. Hanna Jamar, Vice President  
Printed Name & Title  
Signature \_\_\_\_\_

2. Kevin McDonell, Regional Project Partner  
Printed Name & Title  
Signature \_\_\_\_\_

footnotes:

**F. Development Team Good Standing**

1. Have Applicant, Owner, Developer, Management Agent, and any other member of the Development Team

a. Ever been convicted of a felony under the federal or state laws of the United States? ☐ Yes ☒ No

b. Ever been a party (as a debtor) in a bankruptcy proceeding under the applicable bankruptcy laws of the United States? ☐ Yes ☒ No

c. Ever defaulted on any low-income housing Development(s)? ☐ Yes ☒ No

d. Ever defaulted on any other types of housing Development(s)? ☐ Yes ☒ No

e. Ever Surrendered or conveyed any housing Development(s) to HUD or the mortgagor? ☐ Yes ☒ No

f. Uncorrected 8823s on any developments? ☐ Yes ☒ No

f. If you answered yes to any of the questions in above, please provide additional information regarding these circumstances in Tab J.

2. Has the applicant or its principals returned, or had rescinded, any IHCD Funding? ☐ Yes ☒ No

If Yes, list the dates returned and award numbers of said funds.

| <u>BIN</u> | <u>Date Returned</u> | <u>Amount</u> |
|------------|----------------------|---------------|
|            |                      |               |
|            |                      |               |
|            |                      |               |
|            |                      |               |

footnotes:

|  |
|--|
|  |
|--|

**G. Development Team Information**

**Note: ALL DEVELOPMENT TEAM MEMBERS MUST BE IDENTIFIED AT TIME OF APPLICATION**

*Please submit Form Q (Affidavit) for each team member.*

1. Attorney Daniel Kraft  
Firm Name Applegate & Thorne-Thomson, P.C.  
Phone (312) 491-4428  
E-mail Address dkraft@att-law.com

Is the named Attorney's affidavit in Tab J? ☒ Yes ☐ No

2. Bond Counsel (if applicable) N/A  
**(\*Must be an Indiana Firm)**

Firm Name \_\_\_\_\_  
Phone \_\_\_\_\_  
E-mail Address \_\_\_\_\_

Is the named Bond Counsel's affidavit in Tab J? ☐ Yes ☐ No

3. Developer (contact person) Kevin McDonell  
Firm Name Lincoln Capital Acquisition LLC  
Phone (262) 496-9796  
E-mail address kevin@lincolnavenue.com

Is the Contact Person's affidavit in Tab J? ☒ Yes ☐ No

4. Co-Developer (contact person) N/A  
Firm Name \_\_\_\_\_  
Phone \_\_\_\_\_  
E-mail address \_\_\_\_\_

Is the Contact Person's affidavit in Tab J? ☐ Yes ☐ No

5. Accountant (contact person) Jeremy Densmore  
Firm Name EisnerAmper LLP  
Phone (770) 597-9514  
E-mail address jeremy.densmore@eisneramper.com

Is the Contact Person's affidavit in Tab J? ☒ Yes ☐ No

*footnotes:*

6. Consultant (contact person) Anne McKinley

Firm Name McKinley Development, LLC

Phone (317) 459-4015

E-mail address amckinley34@gmail.com

Is the Contact Person's affidavit in Tab J? ☒ Yes ☐ No

7. High Performance Building Consultant (contact person) Travis Dunn

Firm Name TSI Energy Solutions

Phone (317) 697-4028

E-mail address tdunn@arcxis.com

Is the Contact Person's affidavit in Tab J? ☒ Yes ☐ No

8. Management Entity (contact person) Crystal Trombla

Firm Name KMG Prestige, AMO

Phone (989) 772-3261

E-mail address crystal.trombla@kmgprestige.com

Is the Contact Person's affidavit in Tab J? ☒ Yes ☐ No

9. General Contractor (contact person) Tom Tomaszewski

Firm Name Annex Construction of Indiana, LLC

Phone (708) 825-8301

E-mail address Tom@theannexgroup.com

Is the Contact Person's affidavit in Tab J? ☒ Yes ☐ No

10. Architect (contact person) Billy Ponko

Firm Name R3B Architecture, LLC

Phone (574) 850-2270

E-mail address billy@r3barchitecture.com

Is the Contact Person's affidavit in Tab J? ☒ Yes ☐ No

11. Identity of Interest

Does any member of the development team have any financial or other interest, directly or indirectly, with another member of the development team, and/or any contractor, subcontractor, or person providing services to the Development for a fee.

☐ Yes ☒ No  
If Yes, provide a list and description of such interest(s) in TAB J.

footnotes:

#### H. Threshold

**1. Site Control:** Select type of Site Control Applicant has:

|                                     |                                                             |           |
|-------------------------------------|-------------------------------------------------------------|-----------|
| <input type="checkbox"/>            | Executed and Recorded Deed                                  |           |
| <input type="checkbox"/>            | Option - expiration date:                                   |           |
| <input checked="" type="checkbox"/> | Purchase Contract - expiration date:                        | 9/28/2026 |
| <input type="checkbox"/>            | Long Term Lease - expiration date:                          |           |
| <input type="checkbox"/>            | Intends to acquire site/building through a government body. |           |

**2. Scattered Site Development:** If sites are not contiguous, do all of the sites collectively qualify as a scattered site Development pursuant to IRC Section 42(g)(7)?

☐ Yes ☐ No

**3. Completion Timeline** (month/year)

**Estimated Date**

|                                    |          |
|------------------------------------|----------|
| Construction Start Date            | 5/1/2026 |
| Completion of Construction         | 6/1/2027 |
| Lease-Up                           | 4/1/2027 |
| Building Placed in Service Date(s) | 6/1/2027 |

**4. Zoning:** Is site properly zoned for your development without the need for an additional variance, based on the initial site plans?

☒ Yes ☐ No

**5. Utilities:** List the Utility companies that will provide the following services to the proposed Development

|           |                        |
|-----------|------------------------|
| Water:    | Indiana American Water |
| Sewer:    | City of Greenwood      |
| Electric: | Johnson County REMC    |
| Gas:      | CenterPoint Energy     |

**6. Applicable State and Local Requirements & Design Requirements are being met** (see QAP section 5.1.M)

☒ Yes ☐ No

**7. Lead Based Paint:** Are there any buildings in the proposed development constructed prior to 1978?

If yes, Developer acknowledges project complies with the Lead Based Paint Pre-Renovation Rule ("Lead PRE") and the State of Indiana's Lead-Based Paint Rules

☐ Yes ☒ No  
☐ Acknowledged

**8. Acquisition Credit Information**

- ☐ The Acquisition satisfies the 10-year general look-back rule of IRC Section 42(d)(2)(B)(ii) and supporting documentation included in Tab L
- ☐ The Acquisition satisfies the Related Party rule of IRC Section 42(d)(2)(B)(iii) and Attorney Opinion included in Tab L
- ☐ If requesting an acquisition credit based on an exception to this general rule e.g. Section 42(d)(2)(D)(i) or Section 42(d)(6)), an Attorney's Opinion is provided in Tab L

**9. Rehabilitation Credit Information**

- ☐ Development satisfies the 20% of basis/\$6000 min. rehab requirement of IRC Section 42(e)(3)(A)(ii).
- ☐ Development satisfies the Minimum Rehab costs of the QAP: \$35,000/unit for Rehab and \$50,000/unit for Preservation set-aside
- ☐ If requesting Rehabilitation credits based on exceptions like IRC Section 42(e)(3)(B) or IRC Section 42(f)(5)(B)(ii)(II) provide supporting documentation

**10. Relocation Information.** If there is a permanent or temporary relocation of existing tenants, is a displacement and relocation Plan included in Tab L?

☐ Yes ☒ No

**11. Irrevocable Waiver of Right to Request Qualified Contract:** The Applicant acknowledges that they irrevocably waive the right to request a Qualified Contract for this Development.

☒ Acknowledged

**12. Federal Grants:** Is Development utilizing any Federal Grants not structured as a loan? If Yes, then please explain how these Federal funds will be treated in eligible basis:

☐ Yes ☒ No

**13. Davis Bacon Wages:** Does Davis Bacon apply to this Development?

Eg. 12 or more HOME-assisted units, 9 or more Project Based Voucher units, 12 or more Section 811 Project Rental Assistance units  
If yes, Developer acknowledges that Davis Bacon wages will be used.

☐ Yes ☒ No  
☐ Acknowledged

**14. Accessible/Adaptable Units:** Number of Units that are Type A or Type B

| # of Type A/Type B units in Development | Total Units in Development | % of Total Development |
|-----------------------------------------|----------------------------|------------------------|
| 41                                      | 41                         | 100.0000%              |

**16. Development Meets Accessibility Requirements for Age-Restricted Developments and Housing First set-aside**

☐ Yes ☐ No

**The following are mandatory Threshold requirements. All applicants must affirmatively check the boxes below to acknowledge these requirements:**

**17. Visitability Mandate:** If the Development is new construction of single-family homes, duplexes, triplexes, or townhomes, then the units must be visitable and in compliance with the Type C unit criteria in ICC A117.1 Section 1005.

☐

**18. Smoke-Free Housing:** Developer commits to operating as smoke-free housing.

☒

**19. Broadband Infrastructure:** Developer commits to providing broadband infrastructure in each unit.

☒

**20. Special Needs Population:** Developer commits to setting aside 10% of the total units for occupancy by qualified tenants who meet the definition of "special needs populations" pursuant to Indiana Code 5-20-1-4.5.

☒

**21. Affirmative Fair Housing Marketing Plan:** If receiving IHCD Home or Housing Trust Fund, Developer agrees to create an Affirmative Fair Housing Marketing Plan by initial leaseup.

☐

**22. Developer Acknowledges that Developer will comply with the Closing Requirements, Deadlines, and Fees of Schedule D.**

☒

footnotes:

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**I. Affordability**

1. Do you commit to income restrictions that match the rent restrictions selected? ☒ Yes ☐ No
2. **Additional Years of Affordability**
- Applicant commits to 30 year Extended Use Period ☐
- Applicant commits to 35 year Extended Use Period ☐
- Applicant commits to 40 year Extended Use Period ☒

**J. Development Characteristics**

1. Development Amenities: Please list the number of development amenities from each column listed under Part 6.2.A. of the 2023-24 QAP

a. Chart 1: Common Area: 10

1. Total development amenities available from chart 1, sub-category A: 5
2. Total development amenities available from chart 1, sub-category B: 3
3. Total development amenities available from chart 1, sub-category C: 2

b. Chart 2: Apartment Unit: 5

1. Total development amenities available from chart 2, sub-category A: 3
2. Total development amenities available from chart 2, sub-category B: 2

c. Chart 3: Safety & Security: 3

1. Total development amenities available from chart 3, sub-category A: 2
1. Total development amenities available from chart 3, sub-category B: 1

2. Adaptable/Accessible

Please Fill the appropriate box with number of Type A/Type B Units

|                                                       | Non Age-Restricted Developments |
|-------------------------------------------------------|---------------------------------|
| Rehab/Adaptive Resue                                  |                                 |
| New Construction                                      | 41                              |
|                                                       | Age-Restricted/Housing First    |
| Rehab/Adaptive Resue (w/ Elevator)                    |                                 |
| Rehab/Adaptive Resue (w/ Elevator) & New Construction |                                 |

3. Universal Design Features

Applicants will adopt minimum of:

- Six (6) Universal Design Features ☐
- Eight (8) Universal Design Features ☐
- Nine (9) Universal Design Features ☐
- Ten (10) Universal Design Features ☒

footnotes:

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4. Does the Development propose to convert 100% of the space in a fully vacant structure into rental housing, commercial space, and/or common areas? ☐ Yes ☒ No
5. Is the proposed development considered Historic in Nature as defined by the QAP? ☐ Yes ☒ No
6. For Developments Preserving Existing Rental Housing, select one:  
☐ Existing RHTC Project  
☐ HUD/USDA Affordable Housing  
☐ Market rate housing to be converted  
☐ Other
7. How many units will be preserved? 

|         |                            |
|---------|----------------------------|
|         | Units Preserved            |
|         | Total Units in Development |
| #DIV/0! | % Preserved                |
8. Does the Development meet the the following criteria for Infill New Construction? ☒ Yes ☐ No
- i. The site is surrounded on at least two sides with adjacent established development. ☒ Yes ☐ No
- ii. The site has or can connect to existing utilities and infrastructure. ☒ Yes ☐ No
- iii. At least one side of the development must be adjacent to occupied residential development, operating commercial development, active public space or another active community ammenity. ☒ Yes ☐ No
9. Is the Development Historic in Nature? ☐ Yes ☒ No
10. Does the property qualify as one of the following:  
☐ Foreclosed Upon  
☐ Condemned
11. a. Is there a Community Revitalization Plan that clearly targets the specific neighborhood in which the project is located? ☒ Yes ☐ No
- b. Is the proposed Development in a QCT? ☐ Yes ☒ No
12. Internet Access. The Development will provide:  
☒ the necessary infrastructure for high-speed internet/broadband service. *\*Threshold Requirement*  
☒ each unit with free high-speed internet/broadband service.  
☐ internet as part of the project's utility allowance calculation.  
☒ free Wi-Fi access in a common area, such as a clubhouse or community room.

footnotes:

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## K. Sustainable Development Characteristics

### 1. Building Certification

- ☐ LEED Rating System
- ☐ Bronze Rating National Green Building Standard
- ☐ LEED Silver Rating
- ☒ Silver Rating National Green Building Standard
- ☐ Enterprise Green Communities
- ☐ Passive House
- ☐ Equivalent Certification

### 3. Desirable Sites

| Target Area Points      |    |
|-------------------------|----|
| Access to Fresh Produce | 2  |
| Positive Land Uses      | 2  |
| Transit Access          | 2  |
| Opportunity Index       | 4  |
| Undesirable Sites       | 0  |
| Total Points            | 10 |

If the site map, which indicates the specific locations of each desirable site, is located in the Market Study, list the page number from the Market Study.

[Tab Q](#)

footnotes:

|  |
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## L. Financing & Marketing

### 1. Rental Assistance

- a. Will any low-income units receive Project-Based rental assistance? ☒ Yes ☐ No

If yes, indicate type of rental assistance and attach copy of rental assistance contract, if applicable

☐ Section 8 HAP

☐ FmHA 515 Rental Assistance

☒ Other:

Section 811

- b. Is this a Supportive Housing Project? ☐ Yes ☒ No

If yes, are you applying for IHCD's Project-Based Section 8? ☐ Yes ☐ No

- c. Number of units (by number of bedrooms) receiving assistance

6 (1) Bedroom

3 (2) Bedrooms

☐ (3) Bedrooms

☐ (4) Bedrooms

- d. For scoring purposes:

1. Are 10% or more units covered by the rental assistance agreement? ☐ Yes ☐ No  
2. Are 20% or more units covered by the rental assistance agreement? ☐ Yes ☐ No

For HUD purposes, are more than 25% units receiving Rental Assistance? ☐ Yes ☒ No

If yes, select the excepted unit category

☐ Age-Restricted  
☐ Supportive Housing

- e. Number of years in the rental assistance contract 15 Years Expiration date of contract 6/1/2042

### 2. Development is in a Census Tract that:

- Does not contain any active RHTC projects of the same occupancy type ☒  
Contains one (1) active RHTC project of the same occupancy type ☐  
Contains two (2) or more active RHTC projects of the same occupancy type ☐

3. ☐ This Development will be subject to the standard 15-year Compliance Period as part of a Lease-Purchase Program and will offer homeownership opportunities to qualified tenants after compliance period. See IRS Revenue Ruling 95-48 and IHCD's Declaration of Extended Rental Housing Commitment.

### 4. Leveraging the READI Program

☐ Applicant does not request additional IHCD's gap resources

☐ Applicant requests a basis boost of no more than 20%

footnotes:

**M. Other****1. Certified Tax Credit Specialist:**

| Name/Organization                               | Role of Individual on Development Team | Certification Type    | Date of Certification |
|-------------------------------------------------|----------------------------------------|-----------------------|-----------------------|
| Kevin McDonell, Lincoln Capital Acquisition LLC | Developer                              | Tax Credit Specialist | 7/10/2025             |
| Crystal Trombla, KMG Prestige, AMO              | Property Management                    | C3P                   | 7/24/25               |
| Crystal Trombla, KMG Prestige, AMO              | Property Management                    | Tax Credit Specialist | 6/10/2021             |

**2. Resident Services**

Number of Resident Services Selected:

Level 1 Services

2

Level 2 Services

4

**3. Resident Service Coordinator for Supportive Housing**

Development is an Integrated Supportive Housing Development and utilizes a Resident Service Coordinator

**4. Integrated Supportive Housing**

| Total Units | Total Supportive Housing Units | Percent of total |
|-------------|--------------------------------|------------------|
|             |                                | #DIV/0!          |

**5. Development will implement an Eviction Prevention Plan****6. Low-Barrier Tenant Screening**

- ☒ Plan does not screen for misdemeanors
- ☒ Plan does not screen for felonies older than five years
- ☒ Plan does not screen for evictions more than 12 months prior to application
- ☒ Plan does not screen for evictions more than 6 months prior to application

footnotes:

1. Units and Bedrooms by AMI

| List number of units and number of bedrooms for each income category in chart below: |          |           |           |            |             |             |       |            |
|--------------------------------------------------------------------------------------|----------|-----------|-----------|------------|-------------|-------------|-------|------------|
|                                                                                      |          | 0 Bedroom | 1 Bedroom | 2 Bedrooms | 3 Bedrooms. | 4 Bedrooms. | Total | % of Total |
| 20 % AMI                                                                             | # Units  |           |           |            |             |             | 0     | 0.00%      |
| 30 % AMI                                                                             | # Units  |           | 6         | 3          |             |             | 9     | 21.95%     |
| 40% AMI                                                                              | # Units  |           |           |            |             |             | 0     | 0.00%      |
| 50% AMI                                                                              | # Units  |           | 3         | 5          | 5           |             | 13    | 31.71%     |
| 60% AMI                                                                              | # Units  |           |           |            |             |             | 0     | 0.00%      |
| 70% AMI                                                                              | # Units  |           |           |            |             |             | 0     | 0.00%      |
| 80% AMI                                                                              | # Units  |           | 3         | 7          | 9           |             | 19    | 46.34%     |
| Market Rate                                                                          | # Units  |           |           |            |             |             | 0     | 0.00%      |
| Development Total                                                                    | # Units  | 0         | 12        | 15         | 14          | 0           | 41    | 100.00%    |
|                                                                                      | # Bdrms. | 0         | 12        | 30         | 42          | 0           | 84    | 100.00%    |

2. Units and Bedrooms by Bedroom size

| Unit Type                             | 0-1 Bedroom | 2 Bedrooms | 3 Bedrooms | 4 Bedrooms |
|---------------------------------------|-------------|------------|------------|------------|
| Substantial Rehabilitation            |             |            |            |            |
| Single Family (Infill) Scattered Site |             |            |            |            |
| Historic Rehabilitation               |             |            |            |            |
| New Construction                      | 12          | 15         | 14         |            |
| New Construction - Age Restricted     |             |            |            |            |

3. Will the development utilize a manager's unit?

☐ Yes ☒ No

If yes, how will the unit be considered in the building's applicable fraction?

☐ Tax Credit Unit  
☐ Exempt unit  
☐ Market Rate Unit

6. Utilities and Rents

a. Monthly Utility Allowance Calculations - Entire Section Must Be Completed

| Utilities                                        | Type of Utility (Gas, Electric, Oil, etc.) | Utilities Paid by:                                                                   | Enter Allowance Paid by Tenant ONLY |          |          |           |        |
|--------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------|----------|----------|-----------|--------|
|                                                  |                                            |                                                                                      | 0 Bdrm                              | 1 Bdrm   | 2 Bdrm   | 3 Bdrm    | 4 Bdrm |
| Heating                                          | Electric                                   | <input checked="" type="checkbox"/> Owner <input checked="" type="checkbox"/> Tenant |                                     | 22       | 28       | 35        |        |
| Air Conditioning                                 | Electric                                   | <input checked="" type="checkbox"/> Owner <input checked="" type="checkbox"/> Tenant |                                     | 5        | 7        | 8         |        |
| Cooking                                          | Electric                                   | <input checked="" type="checkbox"/> Owner <input checked="" type="checkbox"/> Tenant |                                     | 7        | 11       | 12        |        |
| Other Electric                                   | Electric                                   | <input checked="" type="checkbox"/> Owner <input checked="" type="checkbox"/> Tenant |                                     | 28       | 39       | 49        |        |
| Water Heating                                    | Electric                                   | <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Tenant            |                                     |          |          |           |        |
| Water                                            |                                            | <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Tenant            |                                     |          |          |           |        |
| Sewer                                            |                                            | <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Tenant            |                                     |          |          |           |        |
| Trash                                            |                                            | <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Tenant            |                                     |          |          |           |        |
| Total Utility Allowance for Costs Paid by Tenant |                                            |                                                                                      | \$ -                                | \$ 62.00 | \$ 85.00 | \$ 104.00 | \$ -   |

b. Source of Utility Allowance Calculation

|                                            |                                                                                |
|--------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> HUD               | <input checked="" type="checkbox"/> HUD Utility Schedule Model (HUSM)          |
| <input type="checkbox"/> PHA/IHCDA         | <input type="checkbox"/> Utility Company (Provide letter from utility company) |
| <input type="checkbox"/> Rural Development | <input type="checkbox"/> Energy Consumption Model                              |
| <input type="checkbox"/> Other (specify):  |                                                                                |

Note: IRS regulations provide further guidance on how utility allowances must be determined.

More info is also located in the RHTC Compliance Manual, Part 3.4.

c. List below the applicable rental housing tax credit monthly rent limits (based on the number of bedrooms) less the applicable utility allowance calculated in subpart 2.a. above:

|                                                      | 0 BR | 1 BR     | 2 BR     | 3 BR     | 4 BR |
|------------------------------------------------------|------|----------|----------|----------|------|
| Maximum Allowable Rent for Tenants at <b>20% AMI</b> |      |          |          |          |      |
| Minus Utility Allowance Paid by Tenant               | \$ - | \$ 62    | \$ 85    | \$ 104   | \$ - |
| Equals Maximum Allowable rent for your Development   | \$ - | \$ (62)  | \$ (85)  | \$ (104) | \$ - |
| Maximum Allowable Rent for Tenants at <b>30% AMI</b> |      | \$ 622   | \$ 747   | \$ 863   |      |
| Minus Utility Allowance Paid by Tenant               | \$ - | \$ 62    | \$ 85    | \$ 104   | \$ - |
| Equals Maximum Allowable rent for your Development   | \$ - | \$ 560   | \$ 662   | \$ 759   | \$ - |
| Maximum Allowable Rent for Tenants at <b>40% AMI</b> |      |          |          |          |      |
| Minus Utility Allowance Paid by Tenant               | \$ - | \$ 62    | \$ 85    | \$ 104   | \$ - |
| Equals Maximum Allowable rent for your Development   | \$ - | \$ (62)  | \$ (85)  | \$ (104) | \$ - |
| Maximum Allowable Rent for Tenants at <b>50% AMI</b> |      | \$ 1,038 | \$ 1,246 | \$ 1,439 |      |
| Minus Utility Allowance Paid by Tenant               | \$ - | \$ 62    | \$ 85    | \$ 104   | \$ - |
| Equals Maximum Allowable rent for your Development   | \$ - | \$ 976   | \$ 1,161 | \$ 1,335 | \$ - |
| Maximum Allowable Rent for Tenants at <b>60% AMI</b> |      |          |          |          |      |
| Minus Utility Allowance Paid by Tenant               | \$ - | \$ 62    | \$ 85    | \$ 104   | \$ - |
| Equals Maximum Allowable rent for your Development   | \$ - | \$ (62)  | \$ (85)  | \$ (104) | \$ - |
| Maximum Allowable Rent for Tenants at <b>70% AMI</b> |      |          |          |          |      |
| Minus Utility Allowance Paid by Tenant               | \$ - | \$ 62    | \$ 85    | \$ 104   | \$ - |
| Equals Maximum Allowable rent for your Development   | \$ - | \$ (62)  | \$ (85)  | \$ (104) | \$ - |
| Maximum Allowable Rent for Tenants at <b>80% AMI</b> |      | \$ 1,661 | \$ 1,994 | \$ 2,303 |      |
| Minus Utility Allowance Paid by Tenant               | \$ - | \$ 62    | \$ 85    | \$ 104   | \$ - |
| Equals Maximum Allowable rent for your Development   | \$ - | \$ 1,599 | \$ 1,909 | \$ 2,199 | \$ - |

footnotes: ☒

- d. List below the maximum rent limits minus tenant-paid utilities for all HOME-Assisted, and/or HOME-Eligible, Non-assisted units in the development.

|                                                                                         | 0 BR (SRO<br>w/o<br>kitchen<br>and/or<br>bath) | 0 BR (SRO<br>with<br>kitchen and<br>bath) | 1 BR    | 2 BR    | 3 BR     | 4 BR |
|-----------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------|---------|---------|----------|------|
| Maximum Allowable Rent for beneficiaries at<br><b>20% or less of area median income</b> |                                                |                                           |         |         |          |      |
| <u>MINUS</u> Utility Allowance Paid by Tenants                                          | \$ -                                           | \$ -                                      | \$ 62   | \$ 85   | \$ 104   | \$ - |
| Maximum Allowable Rent for Your Development                                             | \$ -                                           | \$ -                                      | \$ (62) | \$ (85) | \$ (104) | \$ - |
| Maximum Allowable Rent for beneficiaries at<br><b>30% or less of area median income</b> |                                                |                                           |         |         |          |      |
| <u>MINUS</u> Utility Allowance Paid by Tenants                                          | \$ -                                           | \$ -                                      | \$ 62   | \$ 85   | \$ 104   | \$ - |
| Maximum Allowable Rent for Your Development                                             | \$ -                                           | \$ -                                      | \$ (62) | \$ (85) | \$ (104) | \$ - |
| Maximum Allowable Rent for beneficiaries at<br><b>40% or less of area median income</b> |                                                |                                           |         |         |          |      |
| <u>MINUS</u> Utility Allowance Paid by Tenants                                          | \$ -                                           | \$ -                                      | \$ 62   | \$ 85   | \$ 104   | \$ - |
| Maximum Allowable Rent for Your Development                                             | \$ -                                           | \$ -                                      | \$ (62) | \$ (85) | \$ (104) | \$ - |
| Maximum Allowable Rent for beneficiaries at<br><b>50% or less of area median income</b> |                                                |                                           |         |         |          |      |
| <u>MINUS</u> Utility Allowance Paid by Tenants                                          | \$ -                                           | \$ -                                      | \$ 62   | \$ 85   | \$ 104   | \$ - |
| Maximum Allowable Rent for Your Development                                             | \$ -                                           | \$ -                                      | \$ (62) | \$ (85) | \$ (104) | \$ - |
| Maximum Allowable Rent for beneficiaries at<br><b>60% or less of area median income</b> |                                                |                                           |         |         |          |      |
| <u>MINUS</u> Utility Allowance Paid by Tenants                                          | \$ -                                           | \$ -                                      | \$ 62   | \$ 85   | \$ 104   | \$ - |
| Maximum Allowable Rent for Your Development                                             | \$ -                                           | \$ -                                      | \$ (62) | \$ (85) | \$ (104) | \$ - |

e. Estimated Rents and Rental Income

1. Total Number of Low-Income Units            (20% Rent Maximum)

| Dev Fund                                                                                                                                                                                                                                                                                                                | HOME   | RHTC   | Unit Type     |          | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|---------------|----------|-----------------|-----------------|---------------------|-----------------------|------------------------------|--------------------------------------------------------------------|
| Yes/No                                                                                                                                                                                                                                                                                                                  | Yes/No | Yes/No | # of bedrooms |          |                 |                 |                     |                       |                              | <div><div></div><div></div><div></div><div></div><div></div></div> |
|                                                                                                                                                                                                                                                                                                                         |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                    |
|                                                                                                                                                                                                                                                                                                                         |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                    |
|                                                                                                                                                                                                                                                                                                                         |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                    |
|                                                                                                                                                                                                                                                                                                                         |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                    |
|                                                                                                                                                                                                                                                                                                                         |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                    |
| Other Income Source                                                                                                                                                                                                                                                                                                     |        |        |               |          |                 |                 |                     |                       |                              |                                                                    |
| Other Income Source                                                                                                                                                                                                                                                                                                     |        |        |               |          |                 |                 |                     |                       |                              |                                                                    |
| Total Monthly Income                                                                                                                                                                                                                                                                                                    |        |        |               |          |                 |                 |                     | \$                    | -                            |                                                                    |
| Annual Income                                                                                                                                                                                                                                                                                                           |        |        |               |          |                 |                 |                     | \$                    | -                            |                                                                    |
| ** Please specify what funding type is going into each unit. If there is HOME and RHTC in the unit, for example, then indicate "Yes" to both and "No" for Development Fund. If there is not HOME or Development Fund financing indicate "No" in the Development Fund and HOME columns and "Yes" in Tax Credit column.** |        |        |               |          |                 |                 |                     |                       |                              |                                                                    |

2. Total Number of Low-Income Units 9 (30% Rent Maximum)

| Dev Fund             | HOME   | RHTC   | Unit Type     |          | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract                            |
|----------------------|--------|--------|---------------|----------|-----------------|-----------------|---------------------|-----------------------|------------------------------|--------------------------------------------------------------------|
| Yes/No               | Yes/No | Yes/No | # of bedrooms |          |                 |                 |                     |                       |                              | <div><div></div><div></div><div></div><div></div><div></div></div> |
| Yes                  | No     | Yes    | 1             | Bedrooms | 1               | 6               | 679                 | 1290                  | \$ 7,740                     |                                                                    |
| Yes                  | No     | Yes    | 2             | Bedrooms | 2               | 3               | 964                 | 1510                  | \$ 4,530                     |                                                                    |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                    |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                    |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                    |
| Other Income Source  |        |        |               |          | Laundry         |                 |                     | \$ 450                |                              |                                                                    |
| Other Income Source  |        |        |               |          | Miscellaneous   |                 |                     | \$ 90                 |                              |                                                                    |
| Total Monthly Income |        |        |               |          |                 |                 |                     |                       | \$ 12,810                    |                                                                    |
| Annual Income        |        |        |               |          |                 |                 |                     |                       | \$ 153,720                   |                                                                    |

footnotes: The 30% rents listed are the HUD published Fair Market Rents for Johnson County. We are

anticipating all 30% units to be reserved for Section 811.

3. Total Number of Low-Income Units            (40% Rent Maximum)

| Dev Fund             | HOME   | RHTC   | Unit Type     |          | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------|--------|--------|---------------|----------|-----------------|-----------------|---------------------|-----------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes/No               | Yes/No | Yes/No | # of bedrooms |          |                 |                 |                     |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         | <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px;"></div> |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Other Income Source  |        |        |               |          |                 |                 |                     |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Other Income Source  |        |        |               |          |                 |                 |                     |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Total Monthly Income |        |        |               |          |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Annual Income        |        |        |               |          |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

4. Total Number of Low-Income Units 13 (50% Rent Maximum)

| Dev Fund             | HOME   | RHTC   | Unit Type     |          | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------|--------|--------|---------------|----------|-----------------|-----------------|---------------------|-----------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes/No               | Yes/No | Yes/No | # of bedrooms |          |                 |                 |                     |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Yes                  |        | Yes    | 1             | Bedrooms | 1               | 3               | 679                 | 978                   | \$ 2,928                     | <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px;"></div> |
|                      |        | Yes    | 2             | Bedrooms | 2               | 5               | 964                 | 1161                  | \$ 5,805                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |        | Yes    | 3             | Bedrooms | 2               | 5               | 1163                | 1335                  | \$ 6,675                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Other Income Source  |        |        |               |          | Laundry         |                 |                     |                       | \$ 650                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Other Income Source  |        |        |               |          | Miscellaneous   |                 |                     |                       | \$ 130                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Total Monthly Income |        |        |               |          |                 |                 |                     |                       | \$ 16,188                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Annual Income        |        |        |               |          |                 |                 |                     |                       | \$ 194,256                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

5. Total Number of Low-Income Units            (60% Rent Maximum)

| Dev Fund             | HOME   | RHTC   | Unit Type     |          | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------|--------|--------|---------------|----------|-----------------|-----------------|---------------------|-----------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes/No               | Yes/No | Yes/No | # of bedrooms |          |                 |                 |                     |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         | <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px;"></div> |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                      |        |        |               | Bedrooms |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Other Income Source  |        |        |               |          |                 |                 |                     |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Other Income Source  |        |        |               |          |                 |                 |                     |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Total Monthly Income |        |        |               |          |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Annual Income        |        |        |               |          |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

6. Total Number of Low-Income Units                      (70% Rent Maximum)

| Dev Fund | HOME   | RHTC   | Unit Type            | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|--------|--------|----------------------|-----------------|-----------------|---------------------|-----------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes/No   | Yes/No | Yes/No | # of bedrooms        |                 |                 |                     |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |        |        | Bedrooms             |                 |                 |                     |                       | \$ -                         | <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px;"></div> |
|          |        |        | Bedrooms             |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |        |        | Bedrooms             |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |        |        | Bedrooms             |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |        |        | Bedrooms             |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |        |        | Other Income Source  |                 |                 |                     |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |        |        | Other Income Source  |                 |                 |                     |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |        |        | Total Monthly Income |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |        |        | Annual Income        |                 |                 |                     |                       | \$ -                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

7. Total Number of Low-Income Units 19 (80% Rent Maximum)

| Dev Fund | HOME   | RHTC   | Unit Type            | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------|--------|--------|----------------------|-----------------|-----------------|---------------------|-----------------------|------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes/No   | Yes/No | Yes/No | # of bedrooms        |                 |                 |                     |                       |                              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |        | Yes    | 1                    | Bedrooms        | 1               | 3                   | 679                   | 1350                         | \$ 4,050                   | <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px; margin-bottom: 2px;"></div> <div style="background-color: yellow; width: 15px; height: 15px;"></div> |
|          |        | Yes    | 2                    | Bedrooms        | 2               | 7                   | 964                   | 1575                         | \$ 11,025                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |        | Yes    | 3                    | Bedrooms        | 2               | 9                   | 1163                  | 1800                         | \$ 16,200                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |        |        |                      | Bedrooms        |                 |                     |                       |                              | \$ -                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |        |        |                      | Bedrooms        |                 |                     |                       |                              | \$ -                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |        |        | Other Income Source  | Laundry         |                 |                     |                       | \$ 950                       |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |        |        | Other Income Source  | Miscellaneous   |                 |                     |                       | \$ 190                       |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |        |        | Total Monthly Income |                 |                 |                     |                       | \$ 32,415                    |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |        |        | Annual Income        |                 |                 |                     |                       | \$ 388,980                   |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

8. Total Number of Market Rate Units                     

| Dev Fund | HOME   | RHTC   | Unit Type            | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type |
|----------|--------|--------|----------------------|-----------------|-----------------|---------------------|-----------------------|------------------------------|
| Yes/No   | Yes/No | Yes/No | # of bedrooms        |                 |                 |                     |                       |                              |
|          |        |        | Bedrooms             |                 |                 |                     |                       | \$ -                         |
|          |        |        | Bedrooms             |                 |                 |                     |                       | \$ -                         |
|          |        |        | Bedrooms             |                 |                 |                     |                       | \$ -                         |
|          |        |        | Bedrooms             |                 |                 |                     |                       | \$ -                         |
|          |        |        | Bedrooms             |                 |                 |                     |                       | \$ -                         |
|          |        |        | Other Income Source  |                 |                 |                     |                       |                              |
|          |        |        | Other Income Source  |                 |                 |                     |                       |                              |
|          |        |        | Total Monthly Income |                 |                 |                     |                       | \$ -                         |
|          |        |        | Annual Income        |                 |                 |                     |                       | \$ -                         |

### 5. Summary of Estimated Rents and Rental Income

|                                   |                   |
|-----------------------------------|-------------------|
| Annual Income (20% Rent Maximum)  | \$ -              |
| Annual Income (30% Rent Maximum)  | \$ 153,720        |
| Annual Income (40% Rent Maximum)  | \$ -              |
| Annual Income (50% Rent Maximum)  | \$ 194,256        |
| Annual Income (60% Rent Maximum)  | \$ -              |
| Annual Income (70% Rent Maximum)  | \$ -              |
| Annual Income (80% Rent Maximum)  | \$ 388,980        |
| Annual Income (Market Rate Units) | \$ -              |
| <b>Potential Gross Income</b>     | <b>\$ 736,956</b> |
| Less Vacancy Allowance <b>6%</b>  | <b>\$ 44,217</b>  |

**Effective Gross Income** \$ 692,739

Default annual % increase in income over the Compliance Period? 2%

### W. Annual Expense Information

(Check one) ☒ Housing OR ☐ Commercial

| <u>Administrative</u>                                                              |                   | <u>Other Operating</u>        |                 |
|------------------------------------------------------------------------------------|-------------------|-------------------------------|-----------------|
| 1. Advertising                                                                     | 4,100             | 1. Elevator                   |                 |
| 2. Management Fee                                                                  | 34,174            | 2. Fuel (heating & hot water) |                 |
| 3. Legal/Partnership                                                               | 6,150             | 3. Electricity                | 10,250          |
| 4. Accounting/Audit                                                                | 2,050             | 4. Water/Sewer                | 12,300          |
| 5. Compliance Mont.                                                                | 1,025             | 5. Gas                        |                 |
| 6. Office Expenses                                                                 | 1,500             | 6. Trash Removal              | 5,125           |
| 7. Other (specify below)                                                           |                   | 7. Payroll/Payroll Taxes      | 51,250          |
|                                                                                    |                   | 8. Insurance                  | 21,802          |
| <b>Total Administrative</b>                                                        | \$ 48,999         | 9. Real Estate Taxes*         | 65,514          |
|                                                                                    |                   | 10. Other Tax                 |                 |
| <u>Maintenance</u>                                                                 |                   | 11. Yrly Replacement Reserves | 12,300          |
| 1. Decorating                                                                      |                   | 12. Resident Services         | 6,000           |
| 2. Repairs                                                                         | \$ 23,715         | 13. Internet Expense          | 25,200          |
| 3. Exterminating                                                                   |                   | 14. Other (specify below)     |                 |
| 4. Ground Expense                                                                  | \$ 7,175          |                               |                 |
| 5. Other (specify below)                                                           | \$ 2,050          |                               |                 |
| <u>Turnover</u>                                                                    |                   | <b>Total Other Operating</b>  | \$ 209,741      |
| <b>Total Maintenance</b>                                                           | \$ 32,940         |                               |                 |
| <b>Total Annual Administrative Expenses:</b>                                       | \$ 48,999.0       | <b>Per Unit</b>               | 1195            |
| <b>Total Annual Maintenance Expenses:</b>                                          | \$ 32,940.0       | <b>Per Unit</b>               | 803             |
| <b>Total Annual Other Operating Expenses:</b>                                      | \$ 209,741        | <b>Per Unit</b>               | 5116            |
| <b>TOTAL OPERATING EXPENSES (Admin+Operating+Maint):</b>                           | <b>\$ 291,680</b> | <b>Per Unit</b>               | <b>\$ 7,114</b> |
| Default annual percentage increase in expenses for the next 15 years?              |                   |                               | 3%              |
| Default annual percentage increase for replacement reserves for the next 15 years? |                   |                               | 3%              |

\* List full tax liability for the property. Do not reflect tax abatement

footnotes:

15 Year Operating Cash Flow Projection:

|                           |   |           |             |          |           |          |             |          |             |          |             |          |             |          |             |          |               |             |         |
|---------------------------|---|-----------|-------------|----------|-----------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|---------------|-------------|---------|
| Housing<br>Commercial     | X | Headnotes |             |          |           |          |             |          |             |          |             |          |             |          |             |          |               |             |         |
|                           |   |           |             |          |           |          |             |          |             |          |             |          |             |          |             |          |               |             |         |
|                           |   |           | 1           | 2        | 3         | 4        | 5           | 6        | 7           | 8        | 9           | 10       | 11          | 12       | 13          | 14       | 15            | Totals      |         |
| Income                    |   |           |             |          |           |          |             |          |             |          |             |          |             |          |             |          |               |             |         |
| Potential Gross Income    |   |           | 736,956     | 751,695  | 766,729   | 782,064  | 797,705     | 813,659  | 829,932     | 846,531  | 863,461     | 880,731  | 898,345     | 916,312  | 934,638     | 953,331  | 972,398       | 12,744,487  |         |
| Less: Vacancies           |   |           | (44,217)    | (45,102) | (46,004)  | (46,924) | (47,862)    | (48,820) | (49,796)    | (50,792) | (51,808)    | (52,844) | (53,901)    | (54,979) | (56,078)    | (57,200) | (58,344)      | (764,669)   |         |
| Effective Gross Income    |   |           | 692,739     | 706,593  | 720,725   | 735,140  | 749,843     | 764,839  | 780,136     | 795,739  | 811,654     | 827,887  | 844,445     | 861,333  | 878,560     | 896,131  | 914,054       | 11,979,818  |         |
| Expenses                  |   |           |             |          |           |          |             |          |             |          |             |          |             |          |             |          |               |             |         |
| Administrative            |   |           | 48,999      | 50,469   | 51,983    | 53,543   | 55,149      | 56,803   | 58,507      | 60,263   | 62,070      | 63,933   | 65,851      | 67,826   | 69,861      | 71,957   | 74,115        | 911,328     |         |
| Maintenance               |   |           | 32,940      | 33,928   | 34,946    | 35,994   | 37,074      | 38,186   | 39,332      | 40,512   | 41,727      | 42,979   | 44,269      | 45,597   | 46,965      | 48,374   | 49,825        | 612,648     |         |
| Operating                 |   |           | 209,741     | 216,033  | 222,514   | 229,190  | 236,066     | 243,148  | 250,442     | 257,955  | 265,694     | 273,665  | 281,875     | 290,331  | 299,041     | 308,012  | 317,252       | 3,900,959   |         |
| Other                     |   |           |             |          |           |          |             |          |             |          |             |          |             |          |             |          |               | -           |         |
| Less Tax Abatement        |   |           |             |          |           |          |             |          |             |          |             |          |             |          |             |          |               | -           |         |
| Total Expenses            |   |           | 291,680     | 300,431  | 309,444   | 318,727  | 328,289     | 338,137  | 348,281     | 358,730  | 369,492     | 380,577  | 391,994     | 403,754  | 415,866     | 428,342  | 441,193       | 5,424,936   |         |
| Net Operating Income      |   |           | 401,058     | 406,163  | 411,282   | 416,413  | 421,554     | 426,702  | 431,855     | 437,009  | 442,162     | 447,310  | 452,451     | 457,580  | 462,694     | 467,789  | 472,861       | 6,554,882   |         |
| Debt Service - 1st Mort.  |   |           | 321,944     | 321,944  | 321,944   | 321,944  | 321,944     | 321,944  | 321,944     | 321,944  | 321,944     | 321,944  | 321,944     | 321,944  | 321,944     | 321,944  | 321,944       | 4,829,160   |         |
| Debt Service - 2nd Mort.  |   |           | 25,509      | 25,509   | 25,509    | 25,509   | 25,509      | 25,509   | 25,509      | 25,509   | 25,509      | 25,509   | 25,509      | 25,509   | 25,509      | 25,509   | 25,509        | 382,635     |         |
| Debt Service - 3rd Mort.  |   |           |             |          |           |          |             |          |             |          |             |          |             |          |             |          |               | -           |         |
| Debt Service - 4th Mort.  |   |           |             |          |           |          |             |          |             |          |             |          |             |          |             |          |               | -           |         |
| Debt Service - 5th Mort.  |   |           |             |          |           |          |             |          |             |          |             |          |             |          |             |          |               | -           |         |
| Total Debt Service        |   |           | 347,453     | 347,453  | 347,453   | 347,453  | 347,453     | 347,453  | 347,453     | 347,453  | 347,453     | 347,453  | 347,453     | 347,453  | 347,453     | 347,453  | 347,453       | 5,211,795   |         |
| Operating Cash Flow       |   |           | 53,605      | 58,710   | 63,829    | 68,960   | 74,101      | 79,249   | 84,402      | 89,556   | 94,709      | 99,857   | 104,998     | 110,127  | 115,241     | 120,336  | 125,408       | 1,343,087   |         |
| Total Combined DCR        |   |           | 1.154281011 | 1.169    | 1.1837046 | 1.198    | 1.213268852 | 1.228    | 1.242915624 | 1.258    | 1.272580535 | 1.287    | 1.302192482 | 1.317    | 1.331673113 | 1.346    | 1.36093627 ## | 1.257701512 |         |
| Deferred Dev. Fee Payment |   |           | 53,605      | 58,710   | 63,829    | 68,960   | 74,101      | 79,249   | 79,842      |          |             |          |             |          |             |          |               |             | 478,296 |
| Surplus Cash              |   |           | -           | -        | -         | -        | -           | -        | 4,560       | 89,556   | 94,709      | 99,857   | 104,998     | 110,127  | 115,241     | 120,336  | 125,408       | 864,791     |         |
| Cash Flow/Total Expenses  |   |           | 0%          | 0%       | 0%        | 0%       | 0%          | 0%       | 1%          | 25%      | 26%         | 26%      | 27%         | 27%      | 28%         | 28%      | 28%           | 16%         |         |
| (not to exceed 10 %)      |   |           |             |          |           |          |             |          |             |          |             |          |             |          |             |          |               |             |         |
| EGI/Total Expenses        |   |           | 2.37        | 2.35     | 2.33      | 2.31     | 2.28        | 2.26     | 2.24        | 2.22     | 2.20        | 2.18     | 2.15        | 2.13     | 2.11        | 2.09     | 2.07          | 2.21        |         |

**Commercial and Office Space:** IHEDA Rental Housing financing resources cannot be used to finance commercial space within a Development. Income generated and expenses incurred from this space, though, must be factored into IHEDA's underwriting for the Development as a whole when reviewing the application. If the Development involves the development of commercial space, the applicant will need to provide separate annual operating expense information and a separate 15-year proforma for the commercial space. Be sure to label which forms are for the housing and which ones are for the commercial space. Also separate out all development costs associated with the commercial space on line M of the Development Costs chart.

**Y. Sources of Funds/Developments (Include any IHEDA HOME requests)**

1. Construction Financing. List individually the sources of construction financing, including any such loans financed through grant sources. *Please provide documentation in Tab G.*

| Source of Funds                 | Date of Application | Date of Commitment | Amount of Funds | Name & Telephone Number of Contact Person |
|---------------------------------|---------------------|--------------------|-----------------|-------------------------------------------|
| 1 Construction Loan             | 7/2025              | 12/2025            | \$ 11,942,751   | Lauren Stephens, (317) 569-7420           |
| 2 IHEDA Development Funds       | 7/28/2025           | 11/20/2025         | \$ 500,000      | Arakowski@iheda.IN.gov                    |
| 3 RHTC Equity - 1st Installment | 7/28/2025           | 11/20/2025         | \$ 2,157,784    | Linda Hill, (415) 987-2217                |
| 4 Solar Credit Equity           | 7/2025              | 12/2025            | \$ 21,788       | Linda Hill, (415) 987-2217                |
| 5                               |                     |                    |                 |                                           |
| Total Amount of Funds           |                     |                    | \$ 14,622,323   |                                           |

2. Permanent Financing. List individually the sources of permanent financing, including any such loans financed through grant sources. *Please provide documentation in Tab G.*

| Source of Funds        | Date of Application | Date of Commitment | Amount of Funds | Annual Debt Service Cost | Interest Rate of Loan | Amortization Period | Term of Loan |
|------------------------|---------------------|--------------------|-----------------|--------------------------|-----------------------|---------------------|--------------|
| 1 Permanent Mortgage   | 7/2025              | 12/2025            | \$ 4,280,000    | \$321,944                | 6.71%                 | 35                  | 17           |
| 2                      |                     |                    |                 |                          |                       |                     |              |
| 3 IHEDA Dev Funds      | 7/2025              | 11/2025            | \$ 500,000      | \$25,509                 | 3.00%                 | 30                  | 15           |
| 4 Solar Credit Equity  | 7/2025              | 12/2025            | \$ 311,250      |                          |                       |                     |              |
| 5                      |                     |                    |                 |                          |                       |                     |              |
| Total Amount of Funds  |                     |                    | \$ 5,091,250    | \$ 347,453               |                       |                     |              |
| Deferred Developer Fee |                     |                    | \$ 478,296      |                          |                       |                     |              |

3. Grants. List all grants provided for the development. *Provide documentation in Tab G.*

| Source of Funds       | Date of Application | Date of Commitment | Amount of Funds | Name and Telephone Numbers of Contact Person |
|-----------------------|---------------------|--------------------|-----------------|----------------------------------------------|
| 1                     |                     |                    |                 |                                              |
| 2                     |                     |                    |                 |                                              |
| 3                     |                     |                    |                 |                                              |
| 4                     |                     |                    |                 |                                              |
| Total Amount of Funds |                     |                    | \$ -            |                                              |

If the loan and any outstanding interest is not expected to be paid until the end of the Initial Compliance Period, there must be reasonable expectation that the fair market value of the Development will be sufficient at that time to pay the accrued interest and debt and that the net income of the Development will be sufficient to sustain debt service.

footnotes:

#### 4. Historic Tax Credits

Have you applied for a Historic Tax Credit?

☐ Yes

☒ No

If Yes, please list amount

If Yes, indicate date Part I of application was duly filed:

Include with application.  
Please provide in Tab P.

#### 5. Other Sources of Funds (excluding any syndication proceeds)

a. Source of Funds

Amount

b. Timing of Funds

c. Actual or Anticipated Name of Other Source

d. Contact Person

Phone

#### 6. Sources and Uses Reconciliation

|                                                          |                         |               |                                      |
|----------------------------------------------------------|-------------------------|---------------|--------------------------------------|
| Limited Partner Equity Investment from Fed Tax Credits   | \$                      | 10,788,921    | *From Fed Credit Determination Tab   |
| General Partner Investment from Fed Tax Credits          | \$                      | 100           |                                      |
| Limited Partner Equity Investment from State Tax Credits | \$                      | -             | *From State Credit Determination Tab |
| General Partner Investment from State Tax Credits        |                         |               |                                      |
| Total Equity Investment                                  | \$                      | 10,789,021    |                                      |
| Total Permanent Financing                                | \$                      | 4,280,000     |                                      |
| Deferred Developer Fee                                   | \$                      | 478,296       |                                      |
| Other                                                    | IHCDA Development Funds | \$            | 500,000                              |
| Other                                                    | Solar Credit Equity     | \$            | 311,250                              |
| Other                                                    |                         |               |                                      |
| Other                                                    |                         |               |                                      |
| Other                                                    |                         |               |                                      |
| Other                                                    |                         |               |                                      |
| Total Sources of Funds                                   | \$                      | 16,358,567.00 |                                      |
| Total Uses of Funds                                      | \$                      | 16,358,567.00 |                                      |

^^^Note: Sources MUST EQUAL Uses^^^

\* Are Load Fees included in Equity Investment?

☐ Yes

☒ No

If Yes, Load Fees are: \$

footnotes:

7. Federal Tax Credit Intermediary Information

- a. Actual or Anticipated Name of Intermediary  
(e.g. Syndicator, etc.) tbd

Contact Person

Phone

Street Address

City

State

Zip

Email

8. State Tax Credit Intermediary Information

- a. Actual or Anticipated Name of Intermediary  
(e.g. Syndicator, etc.)

Contact Person

Phone

Street Address

City

State

Zip

Email

9. Tax-Exempt Bond Financing/Credit Enhancement

- a. If Multi-family Tax Exempt Bonds are requested, list percent such bonds represent of the aggregate basis of the building and land of the development:

If this percentage is 50% or more , a formal allocation of credits from IHCD is not necessary (although the development must satisfy and comply with all requirements for an allocation under this Allocation Plan and Section 42 of the Code. The Issuer of the bonds must determine the maximum amount of credits available to the development which, just as for developments which do need allocation, is limited to the amount of credits necessary to make the development financially feasible). AT THE TIME OF SUBMITTING THIS APPLICATION, YOU MUST PROVIDE IHCD WITH AN OPINION OF COUNSEL, SATISFACTORY TO IHCD, THAT YOU ARE NOT REQUIRED TO OBTAIN AN ALLOCATION OF TAX CREDITS FROM IHCD AND THAT THE DEVELOPMENT MEETS THE REQUIREMENTS OF THE ALLOCATION PLAN AND CODE.

footnotes:

b. Name of Issuer

Street Address

City  State  Zip

Telephone Number

Email

c. Name of Borrower

Street Address

City  State  Zip

Telephone Number

Email

If the Borrower is not the Owner, explain the relationship between the Borrower and Owner in footnotes below.

**If Development will be utilizing Multi-family Tax Exempt Bonds, you must provide a list of the entire development team in addition to above. Place in Tab J.**

d. Does any Development financing have any credit enhancement? ☐ Yes ☐ No

If yes, list the financing and describe the credit enhancement:

e. Is HUD approval for transfer of physical asset required? ☐ Yes ☐ No

If yes, provide copy of TPA request to HUD.

f. Is Rural Development approval for transfer of physical asset required? ☐ Yes ☐ No

If yes, has Rural Development been notified of your RHTC application? ☐ Yes ☐ No

g. Is the Development a federally-assisted low-income housing Development with at least 50% of its units in danger of being removed by a federal agency from the low-income housing market due to eligible prepayment, conversion, or financial difficulty? ☐ Yes ☐ No

If yes, please provide documentation in Tab P of the application package.

10. Total Multi-Family Tax Exempt Bonds already awarded to Developer in current year:

footnotes:

**Z. Cost/Basis/Maximum Allowable Credit**

1. Development Costs - List and Include Eligible Basis by Credit Type.

| ITEMIZED COSTS                                                             | Eligible Basis by Credit Type |                       |                       |
|----------------------------------------------------------------------------|-------------------------------|-----------------------|-----------------------|
|                                                                            | Project Costs                 | 30% PV<br>[4% Credit] | 70% PV<br>[9% Credit] |
| <b>a. To Purchase Land and Buildings</b>                                   |                               |                       |                       |
| 1. Land                                                                    | 1,050,000                     |                       |                       |
| 2. Demolition                                                              |                               |                       |                       |
| 3. Existing Structures                                                     |                               |                       |                       |
| 4. Other(s) (Specify below.)                                               |                               |                       |                       |
|                                                                            |                               |                       |                       |
| <b>b. For Site Work</b>                                                    |                               |                       |                       |
| 1. Site Work (not included in Construction Contract)                       |                               |                       |                       |
| 2. Other(s) (Specify below.)                                               |                               |                       |                       |
|                                                                            |                               |                       |                       |
| <b>c. For Rehab and New Construction<br/>(Construction Contract Costs)</b> |                               |                       |                       |
| 1. Site Work                                                               |                               |                       |                       |
| 2. New Building                                                            | 8,585,056                     |                       | 8,525,756             |
| 3. Rehabilitation**                                                        |                               |                       |                       |
| 4. Accessory Building                                                      |                               |                       |                       |
| 5. General Requirements*                                                   | 485,526                       |                       | 485,526               |
| 6. Contractor Overhead*                                                    | 161,842                       |                       | 161,842               |
| 7. Contractor Profit*                                                      | 485,526                       |                       | 485,526               |
| 8. Hard Cost Contingency                                                   | 462,975                       |                       | 462,975               |
|                                                                            |                               |                       |                       |
| <b>d. For Architectural and Engineering Fees</b>                           |                               |                       |                       |
| 1. Architect Fee - Design*                                                 | 153,000                       |                       | 153,000               |
| 2. Architect Fee - Supervision*                                            | 40,000                        |                       | 40,000                |
| 3. Consultant or Processing Agent                                          |                               |                       |                       |
| 4. Engineering Fees                                                        | 83,951                        |                       | 83,951                |
| 5. High Performance Building Consultant                                    | 20,000                        |                       | 20,000                |
| 6. Other Fees (Specify below.)                                             |                               |                       |                       |
| Lincoln Design Services Fee                                                | 82,000                        |                       | 82,000                |
|                                                                            |                               |                       |                       |
| <b>e. Other Owner Costs</b>                                                |                               |                       |                       |
| 1. Building Permits                                                        | 80,921                        |                       | 80,921                |
| 2. Tap Fees                                                                | 94,944                        |                       | 94,944                |
| 3. Soil Borings                                                            |                               |                       |                       |
| 4. Real Estate Attorney                                                    | 15,000                        |                       | 0                     |
| 5. Developer Legal Fees                                                    | 161,000                       |                       | 101,000               |
| 6. Construction Loan - Legal                                               | 100,000                       |                       | 100,000               |
| 7. Title and Recording                                                     | 90,700                        |                       | 90,700                |
| 8. Cost of Furniture                                                       | 61,500                        |                       | 61,500                |
| 9. Accounting                                                              | 15,000                        |                       | 0                     |
| 10. Surveys                                                                | 20,000                        |                       | 20,000                |
| 11. Other Costs (Specify below.)                                           |                               |                       |                       |
| Lincoln Avenue Building Services                                           | 41,000                        |                       | 41,000                |
|                                                                            |                               |                       |                       |
| <b>SUBTOTAL OF THIS PAGE</b>                                               | <b>12,289,941</b>             | <b>-</b>              | <b>11,090,641</b>     |

\* Designates the amounts for those items that are limited, pursuant to the Qualified Allocation Plan

\*\* Please provide a rehabilitation budget in Tab L that lists the cost of furniture, construction of community building, and common area amenities.

$$\begin{array}{rclcl}
 \$0.00 & - & & / & 41 & = & - \\
 \text{Rehabilitation Costs} & & \text{Costs of Furniture,} & & \text{Total Number} & & \text{Rehabilitation} \\
 & & \text{Construction of} & & \text{of Units} & & \text{Costs per Unit} \\
 & & \text{Community Center,} & & & & \\
 & & \text{and Common Area} & & & & \\
 & & \text{Amenities**} & & & & 
 \end{array}$$

| ITEMIZED COSTS                                        | Eligible Basis by Credit Type |                       |                       |
|-------------------------------------------------------|-------------------------------|-----------------------|-----------------------|
|                                                       | Project Costs                 | 30% PV<br>[4% Credit] | 70% PV<br>[9% Credit] |
| <b>SUBTOTAL OF PREVIOUS PAGE</b>                      | <b>12,289,941</b>             | <b>0</b>              | <b>11,090,641</b>     |
| <b>f. For Interim Costs</b>                           |                               |                       |                       |
| 1. Construction Insurance                             | 161,438                       |                       | 161,438               |
| 2. Construction Period Interest                       | 1,262,088                     |                       | 494,690               |
| 3. Other Capitalized Operating Expenses               |                               |                       |                       |
| 4. Construction Loan Orig. Fee                        | 216,571                       |                       | 216,571               |
| 5. Construction Loan Credit Enhancement               |                               |                       |                       |
| 6. Construction Period Taxes                          |                               |                       |                       |
| 7. Fixed Price Contract Guarantee                     |                               |                       |                       |
|                                                       |                               |                       |                       |
| <b>g. For Permanent Financing Fees &amp; Expenses</b> |                               |                       |                       |
| 1. Bond Premium                                       |                               |                       |                       |
| 2. Credit Report                                      |                               |                       |                       |
| 3. Permanent Loan Orig. Fee                           | 53,500                        |                       |                       |
| 4. Permanent Loan Credit Enhancement                  |                               |                       |                       |
| 5. Cost of Iss/Underwriters Discount                  |                               |                       |                       |
| 6. Title and Recording                                |                               |                       |                       |
| 7. Counsel's Fee                                      | 30,000                        |                       |                       |
| 8. Other(s) (specify below)                           |                               |                       |                       |
| Misc. Fees                                            | 53,800                        |                       | 18,600                |
|                                                       |                               |                       |                       |
| <b>h. For Soft Costs</b>                              |                               |                       |                       |
| 1. Property Appraisal                                 | 6,500                         |                       | 6,500                 |
| 2. Market Study                                       | 6,500                         |                       | 6,500                 |
| 3. Environmental Report                               | 40,000                        |                       | 40,000                |
| 4. IHEDA Fees                                         | 105,525                       |                       |                       |
| 5. Consultant Fees                                    | 30,000                        |                       | 30,000                |
| 6. Guarantee Fees                                     |                               |                       |                       |
| 7. Soft Cost Contingency                              | 17,000                        |                       |                       |
| 8. Other(s) (specify below)                           |                               |                       |                       |
| Misc. Soft Costs                                      |                               |                       |                       |
|                                                       |                               |                       |                       |
| <b>i. For Syndication Costs</b>                       |                               |                       |                       |
| 1. Organizational (e.g. Partnership)                  |                               |                       |                       |
| 2. Bridge Loan Fees and Expenses                      |                               |                       |                       |
| 3. Tax Opinion                                        |                               |                       |                       |
| 4. Other(s) (specify below)                           |                               |                       |                       |
| Tax Credit Syndication                                | 100,000                       |                       |                       |
|                                                       |                               |                       |                       |
| <b>j. Developer's Fee</b>                             |                               |                       |                       |
| % Not-for Profit                                      |                               |                       |                       |
| 100 % For-Profit                                      | 1,770,704                     |                       | 1,770,704             |
|                                                       |                               |                       |                       |
| <b>k. For Development Reserves</b>                    |                               |                       |                       |
| 1. Rent-up Reserve                                    |                               |                       |                       |
| 2. Operating Reserve                                  | 215,000                       |                       |                       |
| 3. Other Capitalized Reserves*                        |                               |                       |                       |
| *Please explain in footnotes.                         |                               |                       |                       |
|                                                       |                               |                       |                       |
| <b>l. Total Project Costs</b>                         | <b>16,358,567</b>             | <b>-</b>              | <b>13,835,644</b>     |

footnotes: Construction Loan Orig. Fee line item includes the projected loan origination fee, third party reports, and lender counsel fees.

| ITEMIZED COSTS                                                                                                                                                             | Eligible Basis by Credit Type  |                       |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------|-----------------------|
|                                                                                                                                                                            | Project Costs                  | 30% PV<br>[4% Credit] | 70% PV<br>[9% Credit] |
| <b>SUBTOTAL OF PREVIOUS PAGE</b>                                                                                                                                           | 16,358,567                     | 0                     | 13,835,644            |
| <b>m. Total Commercial Costs*</b>                                                                                                                                          | 0                              |                       |                       |
| <b>n. Total Dev. Costs less Comm. Costs (l-m)</b>                                                                                                                          | 16,358,567                     |                       |                       |
| <b>o. Reductions in Eligible Basis</b><br>Subtract the following:                                                                                                          |                                |                       |                       |
| 1. Amount of Grant(s) used to finance Qualifying development costs                                                                                                         |                                |                       | 0                     |
| 2. Amount of nonqualified recourse financing                                                                                                                               |                                |                       | 0                     |
| 3. Costs of nonqualifying units of higher quality (or excess portion thereof)                                                                                              |                                |                       | 0                     |
| 4. Historic Tax Credits (residential portion)                                                                                                                              |                                |                       | 0                     |
| <i>Subtotal (o.1 through o.4 above)</i>                                                                                                                                    |                                | 0                     | 0                     |
| <b>p. Eligible Basis (l minus o.5)</b>                                                                                                                                     |                                | 0                     | 13,835,644            |
| <b>q. High Cost Area / Basis Boost</b><br>Adjustment to Eligible Basis<br>Please see 2026-2027 QAP pg. 37 for eligibility criteria.<br>Adjustment Amount cannot exceed 30% |                                |                       |                       |
|                                                                                                                                                                            |                                |                       | 4,082,621             |
| <b>r. Adjusted Eligible Basis (p plus q)</b>                                                                                                                               |                                | 0                     | 17,918,265            |
| <b>s. Applicable Fraction</b><br>(% of development which is low income)<br>(Select from drop down choices.)                                                                | Based on Unit Mix or<br>Sq Ft? |                       |                       |
|                                                                                                                                                                            | Unit Mix                       | 100.00%               | 100.00%               |
| <b>t. Total Qualified Basis (r multiplied by s)</b>                                                                                                                        |                                | 0                     | 17,918,265            |
| <b>u. Applicable Percentage</b><br>(weighted average of the applicable percentage for each building and credit type)                                                       |                                |                       |                       |
|                                                                                                                                                                            |                                | 4.00%                 | 9.00%                 |
| <b>v. Maximum Allowable Credit under IRS Sec 42 (t*u)</b>                                                                                                                  |                                | 0                     | 1,612,644             |
| <b>w. Combined 30% and 70% PV Credit</b>                                                                                                                                   | 1,612,644                      |                       |                       |

\* Commercial costs are defined as those costs that are not eligible basis and are attributed to non-residential areas of the Development (e.g. retail area of mixed-use development).

**Note: The actual amount of credit for the Development is determined by IHCD. If the Development is eligible for Historic Tax Credit, include a complete breakdown of the determination of eligible basis for the Historic Credit with the Application. If the Development's basis has been adjusted because it is in a high cost area or qualified census tract, the actual deduction for the Historic Cost items must be adjusted by multiplying the amount by 130%. This does not apply to Historic Tax Credits.**

footnotes:

## 2. Determination of Reservation Amount Needed

The following calculation of the amount of credits needed is substantially the same as the calculation which will be made by IHCD to determine, as required by the IRS, the maximum amount of credits which may be reserved for the Development. However, IHCD at all times retains the right to substitute such information and assumptions as are determined by IHCD to be reasonable for the information and assumptions provided herein as to costs (including development fees, profits, etc.) sources of funding, expected equity, ect. Accordingly, if the development is selected by IHCD for a reservation of credits, the amount of such reservation may differ significantly from the amount that is computed below.

|    |                                                                                                                                                                            |    |                   |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------|
| a. | TOTAL DEVELOPMENT COSTS                                                                                                                                                    | \$ | <u>16,358,567</u> |
| b. | LESS SYNDICATION COSTS                                                                                                                                                     | \$ | <u>100,000</u>    |
| c. | TOTAL DEVELOPMENT COSTS (a - b)                                                                                                                                            | \$ | <u>16,258,567</u> |
| d. | LESS: TOTAL SOURCES OF FUNDING EXCLUDING SYNDICATION PROCEEDS                                                                                                              | \$ | <u>5,091,250</u>  |
| e. | EQUITY GAP (c - d)                                                                                                                                                         | \$ | <u>11,167,317</u> |
| f. | EQUITY PRICING<br>(Price per dollar of 10-year credit expected to be personally invested by you or raised as equity excluding syndication or similar costs to 3rd parties) | \$ | <u>0.83</u>       |
| g. | Limited Partner Ownership %                                                                                                                                                |    | <u>99.99%</u>     |
| h. | 10-YEAR CREDIT AMOUNT NEEDED TO FUND THE EQUITY GAP (e/f)                                                                                                                  | \$ | <u>13,454,599</u> |
| i. | ANNUAL TAX CREDIT REQUIRED TO FUND EQUITY GAP (h/10)                                                                                                                       | \$ | <u>1,345,460</u>  |
| j. | MAXIMUM ALLOWABLE CREDIT AMOUNT                                                                                                                                            | \$ | <u>1,612,644</u>  |
| k. | RESERVATION AMOUNT REQUESTED<br>(Amount must be no greater than the lesser of j. or i.)                                                                                    | \$ | <u>1,300,000</u>  |
| l. | LIMITED PARTNER INVESTMENT                                                                                                                                                 |    | <u>10,788,921</u> |
| m. | GENERAL PARTNER INVESTMENT                                                                                                                                                 |    | <u>100</u>        |
| n. | TOTAL EQUITY INVESTMENT (anticipated for initial app)                                                                                                                      | \$ | <u>10,789,021</u> |
| o. | DEFERRED DEVELOPER FEE                                                                                                                                                     | \$ | <u>478,296</u>    |
| p. | Per Unit Info                                                                                                                                                              |    |                   |
| 1. | CREDIT PER UNIT (Including non-program units)<br>(j/Number of Units)                                                                                                       | \$ | <u>31,707</u>     |
| 2. | CREDIT PER BEDROOM (Including non-program units)<br>(j/Number of Bedrooms)                                                                                                 | \$ | <u>15,476</u>     |
| 3. | HARD COST PER UNIT                                                                                                                                                         | \$ | <u>236,473</u>    |
| 4. | HARD COST PER BEDROOM                                                                                                                                                      | \$ | <u>115,421.42</u> |
| 5. | TOTAL DEVELOPMENT COST PER UNIT<br>a - (Cost of Land + Commercial Costs + Historic Credits)                                                                                |    |                   |
|    | Total Number of Units                                                                                                                                                      | \$ | <u>398,989</u>    |

### 3. Determination of State Tax Credit Reservation Amount

|    |                                                                                                 |    |                      |
|----|-------------------------------------------------------------------------------------------------|----|----------------------|
| a. | Aggregate 10 Year Federal RHTC Amount                                                           | \$ | <u>13,000,000.00</u> |
| b. | Agg. State Tax Credit as % of Agg. Federal Tax Credit (0%-100%)                                 | \$ | <u></u>              |
| c. | Aggregate 5 Year State AWHTC Amount                                                             | \$ | <u>0.00</u>          |
|    | State AWHTC per year                                                                            | \$ | <u>0.00</u>          |
| d. | State Tax Credit Equity Price                                                                   | \$ | <u></u>              |
| e. | Limited Partner ownership %                                                                     | \$ | <u>99.99%</u>        |
| f. | Limited Partner Equity from State Tax Credits<br>(Aggregate State RHTC x Equity Price x 99.99%) |    | <u>-</u>             |
| g. | Financial Gap                                                                                   |    | <u>-</u>             |

|                                                                                                                                                                                                       | QAP Guidelines | Per Application | Within Limits? |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|----------------|
| <b>Underwriting Guidelines:</b>                                                                                                                                                                       |                |                 |                |
| Total Operating Expenses (per unit)                                                                                                                                                                   | 5,000          | 7,114           | Yes            |
| Management Fee (Max Fee 5-7% of "Effective Gross Income")                                                                                                                                             |                |                 |                |
| 1 - 50 units = 7%                                                                                                                                                                                     | 48,492         | 34,174          | Yes            |
| 51 - 100 units = 6%                                                                                                                                                                                   |                |                 |                |
| 101 or more units = 5%                                                                                                                                                                                |                |                 |                |
| Vacancy Rate                                                                                                                                                                                          |                |                 |                |
| Development has more than 20% PBV/PBRA/PRA                                                                                                                                                            | 4% - 7%        |                 |                |
| *If Development has more than 20% PBV/PBRA/PRA, check the box in cell K21 of "Financing & Mkt (p 20)" tab                                                                                             |                |                 |                |
| Affordable Assisted Living                                                                                                                                                                            | 10%-12%        |                 |                |
| *If Development is AAL check cell D30 in "Types of Allocation (p 10)" tab                                                                                                                             |                |                 |                |
| All Other Developments                                                                                                                                                                                | 6% - 8%        | 6.0%            | Yes            |
| Operating Reserves (4 months Operating Expenses,<br>plus 4 months debt service or \$1,500 per unit, whichever is greater)                                                                             | 213,044        | 215,000         | Yes            |
| Replacement Reserves (New Construction age-restricted = \$250;<br>New Construction non age-restricted = \$300; Rehabilitation = \$350;<br>Single Family Units: \$420; Historic Rehabilitation: \$420) | 12,300         | 12,300          | Yes            |
| Is Stabilized Debt Coverage Ratio within bounds?                                                                                                                                                      |                |                 |                |
| Large and Small City                                                                                                                                                                                  | 1.15-1.45      |                 |                |
| *If Development is in Large or Small city, check cell M5 or J5 respectively in "Development Info (p 9)" tab                                                                                           |                |                 |                |
| Rural                                                                                                                                                                                                 | 1.15-1.50      |                 |                |
| *If Development is in Rural, check cell J7 in "Development Info (p 9)" tab                                                                                                                            |                |                 |                |
| Developments with PBV                                                                                                                                                                                 | 1.10-1.45      |                 | Yes            |
| *If Development has PBV, check the box in cell K4 of "Financing & Mkt (p 20)" tab                                                                                                                     |                |                 |                |
| At least 40% of the total Units in the project must be tax credit.                                                                                                                                    | 40%            | <= 100%         | Yes            |
| Average of tax credit units must not exceed 60% AMI                                                                                                                                                   | 60%            | >= 60%          | Yes            |
| <b>User Eligibility and Other Limitations:</b>                                                                                                                                                        |                |                 |                |
| Do Sources Equal Uses?                                                                                                                                                                                |                |                 | Yes            |
| 50% test                                                                                                                                                                                              | 50%            | N/A             | Review         |
| Developer Fee with consultant fee                                                                                                                                                                     | 2,075,347      | 1,800,704       | Yes            |
| *For Bond Deals, Developer fee is 15% of Eligible Basis BEFORE Basis Boost                                                                                                                            |                |                 |                |
| Maximum Deferred Developer Fee as % of Developer fee                                                                                                                                                  | 80%            | <=              |                |
| Deferred Developer Fee Requirement: greater than \$2,500,000 has to be deferred                                                                                                                       |                |                 |                |
| Can the Deferred Developer Fee be repaid in 15 years?                                                                                                                                                 | 478,296        | 478,296         | Yes            |
| Development Fund Limitation                                                                                                                                                                           | 500,000        | 500,000         | Yes            |
| Total Development Fund Assisted Units as per % TDC calculation                                                                                                                                        | 2.0            |                 |                |
| Dev Fund Assisted units (at or below 50% AMI)                                                                                                                                                         | 10.00          | 12.00           | Yes            |
| For Bond apps: # DF units based on greater of 10 units or DFL as % of TDC                                                                                                                             |                |                 |                |
| Contractor Fee Limitation                                                                                                                                                                             | 1,201,908      | 1,132,894       | Yes            |
| General Requirements                                                                                                                                                                                  | 515,103        | 485,526         | Yes            |
| General Overhead                                                                                                                                                                                      | 171,701        | 161,842         | Yes            |
| Builders Profit                                                                                                                                                                                       | 515,103        | 485,526         | Yes            |
| Hard Cost Contingency                                                                                                                                                                                 | 485,898        | 462,975         | Yes            |
| Soft Cost Contingency                                                                                                                                                                                 | 17,024         | 17,000          | Yes            |
| Architect Fee Limitation                                                                                                                                                                              | 407,237        | 193,000         | Yes            |
| Rehabilitation Costs Minimum (Per Unit) (\$35,000 for Preservation, \$25,000 for other rehab)                                                                                                         | 25,000         | N/A             | Yes            |
| Basis Boost                                                                                                                                                                                           | 4,150,694      | 4,082,621       | Yes            |
| Applicable Fraction (Lower of Sq. Footage or Units)                                                                                                                                                   | 100.00%        | 100.00%         | Yes            |

The undersigned hereby acknowledges that :

1. This Application form, provided by IHCDCA to applicants for funding, tax credits and tax-exempt bonds, including the sections herein relative to basis, credit calculations and determinations of the amount of the credit necessary to make the development financially feasible, is provided only for the convenience of IHCDCA in reviewing the reservation requests. Completion hereof in no way guarantees eligibility for the credits or bonds or ensures that the amount of credits applied for has been computed in accordance with IRC requirements; any notations herein describing IRC requirements are offered only as general guides and not as legal advice;
2. The undersigned is responsible for ensuring that the proposed Development will be comprised of qualified low-income buildings; that it will in all respects satisfy all applicable requirements of federal tax laws and any other requirements imposed upon it by the IHCDCA in respect of the proposed Development and bond issue; and that the IHCDCA has no responsibility for ensuring that all or any funding allocated to the Development may be usable or may not later be recaptured;
3. For purposes of reviewing this Application, IHCDCA is entitled to rely upon the representations of the undersigned as to the inclusion of costs in eligible basis and as to all of the figures and calculations relating to the determinations of qualified basis for the development as a whole and for each building therein individually as well as the amounts and types of credit applicable thereto, and that the issuance of a reservation based on such representations in no way imposes any responsibility on the IHCDCA for the accuracy of these representations or their compliance with IRC requirements;
4. IHCDCA may request or require changes in the information submitted herewith, may substitute its own figures which it deems reasonable for any or all figures provided herein by the undersigned and may reserve credits, if any, in an amount significantly different from the amount requested;
5. The IHCDCA offers no advice, opinion or guarantee that the Applicant, the Issuer or the proposed development will ultimately qualify for or receive low-income housing tax credits, Multi-family tax-exempt Bonds, HOME funds or section 501(c)3 Bonds;
6. Allocations/reservations of funding are not transferable without prior written notice and consent of the IHCDCA;
7. If the IHCDCA believes, in its sole discretion, that the Development will not be completed or that any condition set forth in the Application will not be satisfied within the required time period, or will become unsatisfied or will otherwise cause the Development to fail to qualify for a Bond allocation, the Issuer agrees that the IHCDCA may rescind and retrieve any funds allocated to the Issuer. The Issuer acknowledges that all terms, conditions, obligations and deadlines set forth in this Application constitute conditions precedent to any allocation of funds, and the Development's failure to comply with any of such terms and conditions shall entitle the IHCDCA, in its sole discretion, to deem the allocation canceled by mutual consent. After any such cancellation, the Issuer acknowledges that neither it nor the Development will have any right to claim funds. The IHCDCA reserves the right, in its sole discretion, to modify and/or waive any such failed condition precedent, so long as such waiver does not violate any Code requirements relating to the Development;
8. The requirements for applying for funding and the terms of any reservation or allocation thereof are subject to change at any time by federal or state law, federal, state or IHCDCA regulations, or other binding authority;
9. Reservations may be subject to certain conditions to be satisfied prior to allocation and shall in all cases be contingent upon the receipt of the required Application and reservation fees;
10. Applicant is submitting this Application on behalf of Owner, whether Owner has already been formed or is a to-be-formed entity;
11. Applicant represents and warrants to IHCDCA that it has all necessary authority to act for, obligate and execute this Application on behalf of itself and Owner, and to engage in all acts necessary to consummate this Application. Applicant further represents and warrants to IHCDCA that the signatories hereto have been duly authorized and that this Application shall be the valid and binding act of the Applicant, enforceable according to its terms;
12. In the event the Applicant is not the Owner, Applicant represents and warrants to IHCDCA that it will take, and not fail to take, any and all necessary actions to cause the Owner to ratify and confirm all representations in and comply with the terms and conditions of this Application;
13. Applicant represents and warrants to IHCDCA that it will take any and all action necessary and not fail to cause the Developer to ratify and confirm all representations in and comply with the terms and conditions of this Application.

Further, the undersigned hereby certifies that:

- a) All factual information provided herein or in connection herewith is true, correct and complete, and all estimates are reasonable;
- b) It shall promptly notify the IHCD of any corrections or changes to the information submitted to the IHCD in connection with this Application upon becoming aware of same;
- c) It is responsible for all calculations and figures used for the determination of the eligible basis and qualified basis for any and all buildings and other improvements, and it understands and agrees that the amount of funding to be reserved and allocated has been calculated pursuant to and in reliance upon the representations made herein;

- d) It will at all times indemnify, defend and hold harmless IHCDa against claims, losses, costs, damages, expenses and liabilities of any nature (including, without limitation, attorney fees to enforce the indemnity rights hereunder) directly or indirectly resulting from, arising out of, or relating to IHCDa's acceptance, consideration, approval or disapproval of this Application and the issuance or non-issuance of an allocation of funding in connection herewith; and
- e) It shall furnish the IHCDa with copies of any and all cost certifications made to any other governmental agency, including, but not limited to, cost certifications made to FmHA or FHA, at the time that such certifications are furnished to such other agency.
14. Applicant hereby authorizes IHCDa and its successors, affiliates, agents and assigns to utilize in any manner and at anytime, any photograph, picture, or misrepresents in any other medium (collectively "photographs") of the property covered by this Application, without limitation, in any and all matters, publications, or endeavors, commercial or noncommercial, undertaken directly or indirectly by IHCDa at any time on or after the date of this Application without any limitation whatsoever. Applicant understands that: (1) it is relinquishing any and all ownership rights in any such photographs; and (ii) it is relinquishing any and all legal rights that it may now or hereafter have to, directly or indirectly, challenge, question or otherwise terminate the use of the photographs by IHCDa.
15. DISSEMINATION OF INFORMATION and AGREEMENT TO RELEASE AND INDEMNIFY. The undersigned for and on behalf of itself, the Development, Owner and all participants in the Development, together with their respective officers, directors, shareholders, members, partners, agents, representatives, and affiliates (collectively, "Applicant") understands, acknowledges and agrees that this and any application for Rental Housing Tax Credits ("Credits") (including, but not limited to, all preliminary or final Applications, related amendments and information in support thereof and excepting personal financial information) are, and shall remain, available for dissemination and publication to the general public.

As additional consideration for IHCDa's review of its request for Credits, the Applicant does hereby release IHCDa and its directors, employees, attorneys, agents and representatives of and from any and all liability, expenses, costs and damage that applicant may, directly or indirectly, incur because of such dissemination or publication, and the Applicant hereby agrees to hold IHCDa harmless of and from any and all such liability, expense or damage.

**AFFIRMATION OF APPLICANT.** Under penalty of perjury, I/we certify that the information, acknowledgements, and representations in this application and its supporting documents are true and accurate to the best of my/our knowledge. The undersigned understands that providing false, misleading or incomplete information herein constitutes an act of fraud and may subject applicant to debarment and other legal recourse.

IN WITNESS WHEREOF, the undersigned, being duly authorized, has caused this document to be executed in its name on this 25th day of July # 2025

Lincoln Capital Acquisition LLC

Legal Name of Applicant/Owner

By: \_\_\_\_\_

Printed Name: Hanna Jamar

Its: Vice President

STATE OF \_\_\_\_\_ )  
 ) SS:  
COUNTY OF \_\_\_\_\_ )

Before me, a Notary Public, in and for said County and State, personally appeared, \_\_\_\_\_,  
(the \_\_\_\_\_ of \_\_\_\_\_),  
the Applicant in the foregoing Application of \_\_\_\_\_ (current year) funding, who acknowledged  
the execution of the foregoing instrument as his (her) voluntary act and deed, and stated, to the best of his (her) knowledge  
and belief, that any and all representations contained therein are true.

Witness my hand and Notarial Seal this \_\_\_\_\_ day of July, 2025 .

My Commission Expires:

\_\_\_\_\_

\_\_\_\_\_  
Notary Public

My County of Residence:

\_\_\_\_\_

\_\_\_\_\_  
Printed Name  
(title)

**INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY**  
**2026-2027 HOME/Development Fund/Rental Housing Finance Application**

**A. HOME/Development Fund Applicant (HOME is restricted to IHCD-certified CHDOs or applicants in the Housing First set-aside)**

State-Certified CHDO - (CHDO must be 100% general partner or member. If awarded, HOME funds would be loaned to the LP or LLC.)

Not-for-Profit Organization or Public Housing Agency- (NFP or PHA must be 100% general partner or member. If awarded, HOME funds would be loaned to the LP or LLC.)

**Please include a copy of the IRS determination letter in Tab I.**

Partner or Member - (If LP or LLC has not yet been formed, then the applicant must be a general partner or member. If awarded, funds would be loaned to the LP or LLC.)

Limited Partnership (LP) or Limited Liability Company (LLC) - (If LP or LLC has been formed, then the applicant must be this entity.)

Legal Name (as listed with the Indiana Secretary of State)

Lincoln Capital Acquisition LLC

**Entities organized under the State of Indiana must provide proof of good standing with the Indiana Secretary of State. Submit a copy of the Certificate of Existence in Tab I.**

Chief Executive Officer (name and title)

Jeremy Bronfman

Contact Person (name and title)

Kevin McDonell

E-Mail Address

kevin@lincolnavenue.com

Federal ID #

SAM Registration

**The applicant must register and maintain SAM status. Provide in Tab I.**

Street Address

401 Wilshire Boulevard, 11th Floor

City

Santa Monica

State

CA

Zip

County

Los Angeles

Phone

(262) 496-9796

Mobile

(262) 496-9796

**B. Award Administrator**

Legal Name (as listed with the Indiana Secretary of State)

N/A

Contact Person (name and title)

E-Mail Address

Federal ID #

Street Address

City

State

Zip

County

Phone

Fax

Mobile

**C. Development Location**

Development Name

Providence Ridge

Development Street Address

24-26 Providence Drive

City

Greenwood

State

IN

Zip

46143

County

Johnson

District Numbers

State Representative

\$ 58

State Senate

\$ 41

U.S. Congressional

\$ 6.00

**D. Activity Type**

☒ Rental

☒ New Construction

☐ Permanent Supportive Housing

☐ Rehabilitation

☐ Adaptive Reuse

**E. Funding Summary**

HOME Request\*

Dev. Fund Request\*\*

Other Funds

Total Funds

\$ 500,000

+

\$ 15,858,567

=

\$ 16,358,567

*\*Maximum request is \$500,000*

*\*\*Maximum request is \$500,000; starting interest rate is 3%*

**F. Progress on Open HOME awards**

- 1 List all awards that have been received in the 12 months prior to the application deadline in which the Applicant has served as an Applicant. For joint ventures, the funding attributed to each partner or member will be proportionate to its share of ownership.

| Award Number | Award Date | IHCDA Program (HOME, HOME CHDO, CDBG, RHTC/HOME) | Award Amount |
|--------------|------------|--------------------------------------------------|--------------|
|              |            |                                                  | \$           |
|              |            |                                                  | \$           |
|              |            |                                                  | \$           |
|              |            |                                                  | \$           |
|              |            |                                                  | \$           |
| Total        |            |                                                  | \$ -         |

**G. Historic Review - HOME & Development Fund**

- 1 Is the development located on a single site? ☒ Yes ☐ No

If yes, when was the Section 106 approval from SHPO received?

N/A

- 2 Is the development scattered site? ☐ Yes ☒ No

If yes, the Applicant will be required to complete Section 106 prior to executing contracts or beginning construction on individual sites.

- 3 Is the project located in a community w/ a local housing trust fund? ☐ Yes ☒ No

**H. Environmental Review - HOME & Development Fund**

- 1 Has the applicant completed the Environmental Review Record (ERR) required for release of funds for this project? ☒ Yes ☐ No

**Submit ER forms in Tab I**

- 2 Are any of the properties located in a 100 or 500 year flood plain? ☐ Yes ☒ No

*Acquisition, rehabilitation, or new construction of any part of a development or its land located within the boundaries of a one hundred (100) or five hundred (500)- year floodplain is prohibited and ineligible for HOME funds. A floodplain determination must be submitted for each parcel associated with the project.*

- 3 Has the property already been purchased? ☐ Yes ☒ No

i. If yes, when was the property purchased?

- ii. Was the property purchased with the intent of using HOME funds? ☐ Yes ☒ No

- 4 Has Rehabilitation started on this property? ☐ Yes ☒ No

i. If yes, when did rehabilitation start?

footnotes:

**I. Affirmative Fair Housing Marketing Plan - HOME ONLY**

Is the proposed project 5 or more HOME assisted units?

☐ Yes ☐ No*If yes, submit Form HUD-935.2A in Tab I.***J. Development Information - HOME ONLY****1 HOME PJ** - Is the proposed development located within a HOME

Participating Jurisdiction?

☐ Yes ☐ No

(If the answer is yes to #1, the Development is not eligible for HOME funding through IHCD, regardless of activity type.)

*\* Please note that HOME funds are allowed in PJs for permanent supportive housing projects***2 Comparison of Assisted Units to Total Development** – Indicate the number of units, HOME award amount, HOME-eligible match generated, and total development cost. Then calculate the percentage of Development totals.

|                                   | # of Units | % of Total Units in Development | Dollar Amount    | % of Total Development Costs |
|-----------------------------------|------------|---------------------------------|------------------|------------------------------|
| Total Development                 | 41         | 100%                            | \$ 16,358,567.00 | 100%                         |
| HOME-Assisted                     |            | 0%                              | \$ -             | 0%                           |
| HOME-Eligible (Non-HOME Assisted) |            | 0%                              |                  | 0%                           |
| Total HOME (Assisted & Eligible)  | 0          | 0%                              | \$ -             | 0%                           |

Please show the break down of the HOME assisted units for this property by address in the first chart and by AMI level and bedroom type in the second. This information should match info provided in the "Income and Expenses" Tabs (tabs 24-26).

| Address | Total Units | HOME Units | NC or R |
|---------|-------------|------------|---------|
|         |             |            |         |
|         |             |            |         |
|         |             |            |         |
|         |             |            |         |
|         |             |            |         |
|         |             |            |         |
|         |             |            |         |
|         |             |            |         |

**HOME-Assisted Units**

|                     |             | SRO (w/o kitchen &/or bathroom) | 0 Bdrm. (SRO with kitchen and bathroom) | 1 Bdrm. | 2 Bdrms. | 3 Bdrms. | 4 Bdrms. | Total | % of Total HOME-Eligible Units |
|---------------------|-------------|---------------------------------|-----------------------------------------|---------|----------|----------|----------|-------|--------------------------------|
| 20% AMI             | # Units     |                                 |                                         |         |          |          |          |       | #DIV/0!                        |
|                     | # Bdrms.    |                                 |                                         |         |          |          |          |       |                                |
|                     | Sq. Footage |                                 |                                         |         |          |          |          |       |                                |
| 30% AMI             | # Units     |                                 |                                         |         |          |          |          |       | #DIV/0!                        |
|                     | # Bdrms.    |                                 |                                         |         |          |          |          |       |                                |
|                     | Sq. Footage |                                 |                                         |         |          |          |          |       |                                |
| 40% AMI             | # Units     |                                 |                                         |         |          |          |          |       | #DIV/0!                        |
|                     | # Bdrms.    |                                 |                                         |         |          |          |          |       |                                |
|                     | Sq. Footage |                                 |                                         |         |          |          |          |       |                                |
| 50% AMI             | # Units     |                                 |                                         |         |          |          |          |       | #DIV/0!                        |
|                     | # Bdrms.    |                                 |                                         |         |          |          |          |       |                                |
|                     | Sq. Footage |                                 |                                         |         |          |          |          |       |                                |
| 60% AMI             | # Units     |                                 |                                         |         |          |          |          |       | #DIV/0!                        |
|                     | # Bdrms.    |                                 |                                         |         |          |          |          |       |                                |
|                     | Sq. Footage |                                 |                                         |         |          |          |          |       |                                |
| Total HOME-Eligible | # Units     |                                 |                                         |         |          |          |          |       | 100%                           |
|                     | # Bdrms.    |                                 |                                         |         |          |          |          |       |                                |
|                     | Sq. Footage |                                 |                                         |         |          |          |          |       |                                |

**3 Unit Comparability**

Is the Development 100% HOME-assisted?

☐ Yes ☐ No

If no, are the HOME-assisted units comparable to the non-assisted units in size and amenities?\*

☐ Yes ☐ No

If no, explain differences:

footnotes:

**4 HOME-Eligible (Non HOME-Assisted) Unit Breakdown** - List number of units, number of bedrooms, and total square footage for each size unit to be **HOME-Eligible (Non HOME-Assisted)** by income category:

|                     |             | SRO (w/o kitchen &/or bathroom) | 0 Bdrm. (SRO with kitchen and bathroom) | 1 Bdrm. | 2 Bdrms. | 3 Bdrms. | 4 Bdrms. | Total | % of Total HOME-Eligible Units |
|---------------------|-------------|---------------------------------|-----------------------------------------|---------|----------|----------|----------|-------|--------------------------------|
| 20% AMI             | # Units     |                                 |                                         |         |          |          |          |       | #DIV/0!                        |
|                     | # Bdrms.    |                                 |                                         |         |          |          |          |       |                                |
|                     | Sq. Footage |                                 |                                         |         |          |          |          |       |                                |
| 30% AMI             | # Units     |                                 |                                         |         |          |          |          |       | #DIV/0!                        |
|                     | # Bdrms.    |                                 |                                         |         |          |          |          |       |                                |
|                     | Sq. Footage |                                 |                                         |         |          |          |          |       |                                |
| 40% AMI             | # Units     |                                 |                                         |         |          |          |          |       | #DIV/0!                        |
|                     | # Bdrms.    |                                 |                                         |         |          |          |          |       |                                |
|                     | Sq. Footage |                                 |                                         |         |          |          |          |       |                                |
| 50% AMI             | # Units     |                                 |                                         |         |          |          |          |       | #DIV/0!                        |
|                     | # Bdrms.    |                                 |                                         |         |          |          |          |       |                                |
|                     | Sq. Footage |                                 |                                         |         |          |          |          |       |                                |
| 60% AMI             | # Units     |                                 |                                         |         |          |          |          |       | #DIV/0!                        |
|                     | # Bdrms.    |                                 |                                         |         |          |          |          |       |                                |
|                     | Sq. Footage |                                 |                                         |         |          |          |          |       |                                |
| Total HOME-Eligible | # Units     |                                 |                                         |         |          |          |          |       | 100%                           |
|                     | # Bdrms.    |                                 |                                         |         |          |          |          |       |                                |
|                     | Sq. Footage |                                 |                                         |         |          |          |          |       |                                |

#

Complete the chart below specifying the source and description of security for the HOME loan (NFP recipients that will loan funds to developments or LP/LLC Recipients that will get a direct loan of HOME funds).

#### 5 Security

Explain the pledge of security for the loan, IHCD's security position (1<sup>st</sup> position, 2<sup>nd</sup> position, etc.), and whether the security is free and clear of any liens.

| Security     | Position | Free & Clear?                           |                             | Amount       |
|--------------|----------|-----------------------------------------|-----------------------------|--------------|
| 2nd Position | Mortgage | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | \$500,000.00 |
|              |          | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |              |
|              |          | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |              |
|              |          | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |              |
| Total        |          |                                         |                             | \$500,000.00 |

Additional information relating to security?

footnotes:

**K. HOME Eligible Match** (See Schedule E of the QAP, 24 CFR 92.220, and HUD CPD Notice 97-03.) - **HOME ONLY**

- 1 Grants or Cash Donations – List all grants or cash donations for the activity from non-federal sources that do not require repayment and count toward your match liability. Cash donations from the owner/ developer do not count as eligible match. If a Federal Home Loan Bank AHP award is being used as a grant to the development, it should be included below. **Commitment letters must be included in Tab G.**

| Grantor      | Amount      | Date of Application | Committed                    |                             |
|--------------|-------------|---------------------|------------------------------|-----------------------------|
|              | \$ -        |                     | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|              | \$ -        |                     | Date:                        |                             |
|              | \$ -        |                     | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|              | \$ -        |                     | Date:                        |                             |
|              | \$ -        |                     | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|              | \$ -        |                     | Date:                        |                             |
|              | \$ -        |                     | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|              | \$ -        |                     | Date:                        |                             |
| <b>Total</b> | <b>\$ -</b> |                     |                              |                             |

- 2 **Below Market Interest Rate** – Use the space below to indicate the amount of interest saved by a below market interest rate charged by a lender for construction financing, permanent financing, or a mortgage. See CPD Notice 97-03 or your Real Estate Production Analyst for further guidance. FHLBI – AHP funds that are loaned to the development should be listed here. **Commitment letters must be included in Tab G.**

| Lender        | Amount of Loan | Interest Rate | Amortization Period | Term | Amount of Interest Saved |
|---------------|----------------|---------------|---------------------|------|--------------------------|
|               | \$ -           | 0.00%         |                     |      |                          |
|               | \$ -           | 0.00%         |                     |      | \$ -                     |
| <b>Total:</b> |                |               |                     |      | <b>\$ -</b>              |

footnotes:

|  |
|--|
|  |
|--|

- 3 In-Kind Donations** - List all in-kind contributions to the acquisition and/or development phase, including construction materials, volunteer labor, waived fees, portion of sale price below appraised value, donated on-site or off-site infrastructure (that occurred less than 12 months prior to application) etc. **Commitment letters must be included in Tab G.**

| Donor        | # of Volunteer Hours | Rate Per Hour (\$10.00 for unskilled labor) | Amount | Committed                                                | Yes/No - Date |
|--------------|----------------------|---------------------------------------------|--------|----------------------------------------------------------|---------------|
|              |                      | \$ -                                        | \$ -   | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date:         |
|              |                      | \$ -                                        | \$ -   | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date:         |
|              |                      | \$ -                                        | \$ -   | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date:         |
|              |                      | \$ -                                        | \$ -   | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date:         |
| <b>Total</b> |                      |                                             | \$ -   |                                                          |               |

- 4 In-Kind Supportive Services** – In the chart below indicate the value of any supportive services or homebuyer counseling that will be provided to the beneficiaries of this activity and that will count toward your match liability. Also indicate who will be providing the services. **Commitment letters must be included in Tab G.**

| Provider      | Description of Services | Cost of Services and Source of Funding | Committed                                                | Yes/No - Date |
|---------------|-------------------------|----------------------------------------|----------------------------------------------------------|---------------|
|               |                         |                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date:         |
|               |                         | \$ -                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date:         |
|               |                         | \$ -                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date:         |
|               |                         | \$ -                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | Date:         |
| <b>Total:</b> |                         | \$ -                                   |                                                          |               |

- 5 Property Tax Abatement** – List the amount of property tax abatement for each year. Calculate the present value of these tax savings for purposes of determining the value of eligible match. See CPD Notice 97-03 or your Community Development Representative for further guidance. **Commitment letters must be included in Tab G.**

Total Amount of Annual Tax Liability:  No. of Years Taxes are Abated:

Date Committed:  Discount Factor Used in Calculation:  %

| Yr.           | Amount of Abatement | Present Value of Abatement | Yr. | Amount of Abatement | Present Value of Abatement | Yr. | Amount of Abatement | Present Value of Abatement |
|---------------|---------------------|----------------------------|-----|---------------------|----------------------------|-----|---------------------|----------------------------|
| 1             | \$ -                | \$ -                       | 5   | \$ -                | \$ -                       | 9   | \$ -                | \$ -                       |
| 2             | \$ -                | \$ -                       | 6   | \$ -                | \$ -                       | 10  | \$ -                | \$ -                       |
| 3             | \$ -                | \$ -                       | 7   | \$ -                | \$ -                       | 11  | \$ -                | \$ -                       |
| 4             | \$ -                | \$ -                       | 8   | \$ -                | \$ -                       | 12  | \$ -                | \$ -                       |
| <b>Total:</b> |                     |                            |     |                     |                            |     |                     | \$ -                       |

- 6 Banked Match** – List the proposed amount of the banked match.

| Award Number | Amount of Banked Match |
|--------------|------------------------|
|              | \$ -                   |
|              | \$ -                   |
|              | \$ -                   |
|              | \$ -                   |
| <b>Total</b> | \$ -                   |

footnotes:

**7 Shared Match** – List the proposed amount of banked shared match.

Note: The award must be closed by IHCD before the agreement to share match is executed.

*The agreement must be included in Tab G.*

| Award Recipient | Award Number | Date of Executed Agreement | Amount of Shared Match | Award Closed                 |                             |
|-----------------|--------------|----------------------------|------------------------|------------------------------|-----------------------------|
|                 |              |                            | \$ -                   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|                 |              |                            | \$ -                   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|                 |              |                            | \$ -                   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|                 |              |                            | \$ -                   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| <b>Total:</b>   |              |                            | \$ -                   |                              |                             |

**8 Match Sources Re-cap** – Indicate only the amount of funding from the preceding tables (K. 1-7) that are proposed to serve as match. (This may differ from the total amount of funding going into the Development.)

*Include commitment(s) for each source of match in Tab G.*

|                                                                |           |        |
|----------------------------------------------------------------|-----------|--------|
| a. HOME Request Amount                                         |           | \$0.00 |
| b. Required Match Liability (25% of HOME Request)              |           | \$0.00 |
| c. Total Units                                                 |           | 41     |
| d. HOME-Assisted Units                                         |           | 0      |
| e. HOME-Eligible Units                                         |           | 0      |
| f. Percentage of HOME-Eligible Units (d/c)                     |           | 0%     |
| g. Percentage of HOME-Assisted & HOME-Eligible Units [(d+e)/c] |           | 0%     |
| h. Amount of Banked & Shared Match                             |           | \$0.00 |
| i. Amount of Eligible Non-Banked or Shared Match*              | \$ - x 0% | \$0.00 |
| j. Total Proposed Match Amount (h+i).                          |           | \$0.00 |
| k. Match Requirement Met                                       |           | Yes    |

\* Investments in the non-HOME assisted portion of mixed-income developments can be counted as match as long as 50 percent or more of the dwelling units are HOME-assisted. If the non-HOME units meet the HOME eligibility requirements for affordability, then the contributions to any affordable non-HOME units apply, regardless of the percentage of HOME units in the project. This requirement does not apply to banked or shared match.

footnotes:

**L. Displacement Assessment - HOME ONLY**

Although permanent displacement may not be anticipated, a development may still incur temporary or economic displacement liabilities. The Uniform Relocation Act contains specific requirements for HOME awards involving displacement and/or acquisition.

**1 Type of Acquisition:**

- ☐ N/A - The proposed development involves no acquisition. (skip to question #2)
- ☐ Voluntary Acquisition  
Before entering into an offer to purchase, the purchaser must inform the seller:
- That it does not have (or will not use) the power of eminent domain should negotiations fail to result in an amicable agreement.
  - Of its estimate of the fair market value of the property. An appraisal is not required, but the files must include an explanation of the basis for the estimate.
  - That the seller is not eligible for a replacement housing payment or moving expenses (a sample letter is available from IHCD).
  - What was the date of the letter informing the seller?  . **Attach a copy in Tab G.**
- ☐ Involuntary Acquisition  
Contact your Real Estate Production Analyst for further guidance.  
In general, the purchaser must:
- Notify owner of the purchaser's intentions.
  - Conduct an appraisal of the property to determine its fair market value.
  - Offer just compensation for the property being acquired.
  - Make every reasonable effort to complete the property transaction expeditiously.
  - What was the date of the letter informing the seller?  . **Attach a copy in Tab G.**

**2 The proposed development involves (check all that apply):**

- a. ☐ Occupied Rental Units:
- ☐ Acquisition
- ☐ Rehabilitation
- ☐ Demolition
- Displaced tenants will be eligible for replacement housing payment and moving expenses.
  - Discuss how permanent displacement, economic displacement, and temporary displacement will be addressed on Q. - URA Displacement Plan.
  - If specific units have been identified, complete **Attachment A1 - Current Tenant Roster**. Also provide a tenant list from at least three months prior to the application date on **Attachment A2- Prior Tenant List**.
  - Each tenant must be sent a general information notice as soon as negotiations concerning a specific site have begun. **Enclose a copy of the notice and receipt of delivery in Tab G.**  
What was the date of the letter?
- b. ☐ Vacant Rental Units:
- ☐ Acquisition
- ☐ Rehabilitation
- ☐ Demolition
- Applicant must provide documentation that no tenants were displaced so that the proposed HOME development could utilize a vacant property. **On Attachment A2 - Prior Tenant List** show each unit vacated within the past three months and the tenant's reason for leaving.
- c. ☐ Other:
- ☐ Acquisition
- ☐ Rehabilitation
- ☐ Demolition

footnotes:

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## M. Accessibility - HOME ONLY

Complete questions below for each construction activity to be undertaken:

### 1 New Construction – Developments with four or more units

#### a. Mobility Impairments

Number of units to be made accessible to individuals with mobility impairments

Divided by the total number of units in the Development

Must meet or exceed 5% minimum requirement

#### b. Sensory Impairments

Number of additional units to be made accessible to individuals with hearing or vision impairments

Divided by the total number of units in the Development

Must meet or exceed 2% minimum requirement

#### c. Common Areas – Development must meet all of the items listed below:

- At least one building entrance must be on an accessible route.
- All public and common areas must be readily accessible to and usable by people with disabilities.
- All doors providing passage into and within all premises must be sufficiently wide for use by persons in wheelchairs.

Will the development meet all of the above criteria?

☐ Yes ☐ No

#### d. Ground Floor / Elevator Floor Units - All ground floor units and all units on floors served by elevators must have:

- An accessible route into and through the dwelling.
- Accessible light switches, electrical outlets, thermostat, and other environmental controls.
- Reinforcements in bathroom walls to allow later installation of grab bars around the toilet, tub, and shower, when needed.
- Kitchens and bathrooms configured so that a person using a wheelchair can maneuver about the space.

Will the development meet all of the above criteria?

☐ Yes ☐ No

footnotes:

**Rehabilitation** – Select either Substantial Alterations or Other Alterations (see definition)

- a. Are there more than 15 units in this development? ☐ Yes ☐ No
- b. Will the rehabilitation costs from the chart below meet or exceed 75% of the replacement cost of the completed facility? ☐ Yes ☐ No

| Replacement Cost Comparison |                        |                                 |
|-----------------------------|------------------------|---------------------------------|
| Total rehabilitation cost   | Total replacement cost | Percentage<br>(Must Exceed 75%) |
|                             |                        | #DIV/0!                         |

- c. If you answered "Yes" to both question "a" and "b" above, you meet the definition of "Substantial Alterations". Complete Section I. Substantial Alterations.

If you answered "No" to either question, you meet the definition of "Other Alterations". Complete Section II. Other Alterations.

| I. Substantial Alterations - Definition                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Alterations undertaken to a Development that has 15 or more units and the rehabilitation costs will be 75% or more of the replacement cost of the completed facility. |

| II. Other Alterations - Definition                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------|
| Alterations undertaken to a Development of any size that do not meet the regulatory definition of "substantial alterations." |

a. **Mobility Impairments**

Number of units to be made accessible to individuals with mobility impairments

Divided by the total number of units in the Development

Must meet or exceed 5% minimum requirement

b. **Sensory Impairments**

Number of additional units to be made accessible to individuals with hearing or vision impairments

Divided by the total number of units in the Development

Must meet or exceed 2% minimum requirement

a. **Mobility Impairments**

Number of units to be made accessible to individuals with mobility impairments

Divided by the total number of units in the Development

Recommended that 5% meet or exceed the minimum requirement, unless doing so would impose undue financial burdens of the operation of the Development

**If 5% Threshold is not Met - Explain Any Undue Financial Burdens Below:**

footnotes:



**3 Common Areas - Explain efforts to make common areas accessible.**

**N. Davis-Bacon**

**1** Is the Applicant a Public Housing Authority? ☐ Yes ☐ No

**a.** If yes, is the Public Housing Authority utilizing its own funds for the development? ☐ Yes ☐ No ☐ N/A

- If yes, this Development is subject to Davis-Bacon wage requirements.

**2** Does this Development involve 12 or more HOME-assisted units? ☐ Yes ☐ No

If yes, please answer the following questions:

**a.** Do all of the units have common construction financing? ☐ Yes ☐ No

**b.** Do all of the units have common permanent financing? ☐ Yes ☐ No

**c.** Do all of the units have common ownership? ☐ Yes ☐ No

- If yes to the questions above, the Development is subject to Davis-Bacon wage requirements.

**3** If Davis-Bacon is applicable, what is your wage determination number?

(The applicant must provide the wage determination number. For more information contact your IHEDA Director of Real Estate Compliance.)

**O. Timely Production**

**1** HOME-assisted rental units must be occupied by income eligible households within 18 months of project completion; if not, PJs must repay HOME funds for vacant units. ☐ Acknowledgment

**P. CHDO Requirements - HOME ONLY**

**1** Is the Applicant a State Certified CHDO? ☐ Yes ☐ No

**a.** If yes, did the applicant complete and submit Attachment B - CHDO Requirements?

**b.** If yes, please provide CHDO certification letter

footnotes:

**Q. Uses of Development Fund Loan**

The following are acceptable uses of a Development Fund Loan, please check all that apply.

- |                                                                                             |                                                                     |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Acquisition                                                        | <input type="checkbox"/> Pay off a HOME CHDO Predevelopment Loan    |
| <input checked="" type="checkbox"/> Permanent Financing                                     | <input type="checkbox"/> Pay off a HOME CHDO Seed Money Loan        |
| <input checked="" type="checkbox"/> Construction Financing<br>(NC or Rehab hard costs only) | <input type="checkbox"/> Pay off a Development Fund Seed Money Loan |

**R. Terms of Loan**

The applicant may propose a loan term of up to two (2) years for construction financing and up to fifteen (15) years for permanent financing with a maximum thirty (30) years amortization schedule.

All Loans will be issued with a three percent (3%) interest rate. Justification for a lower rate will be reviewed and considered; however, such justification must demonstrate the necessity of a lower rate.

**a. Please provide justification for a lower interest rate if this is being requested.**

**b. Construction Loan Terms**

- |                                     |                                 |
|-------------------------------------|---------------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/> Months |
| <input type="checkbox"/>            | 1 Year                          |
| <input checked="" type="checkbox"/> | 2 Years                         |

**c. Permanent Loan Terms**

- |                                     |                                        |                      |
|-------------------------------------|----------------------------------------|----------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> 15 | Years (term)         |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> 30 | Years (amortization) |

**d. Repayment Schedule**

- |                                     |               |
|-------------------------------------|---------------|
| <input type="checkbox"/>            | Quarterly     |
| <input type="checkbox"/>            | Semi-Annually |
| <input checked="" type="checkbox"/> | Annually      |

**e. Loan Type**

- |                                     |                                                      |
|-------------------------------------|------------------------------------------------------|
| <input type="checkbox"/>            | Construction Loan paid off w/ Conventional Financing |
| <input checked="" type="checkbox"/> | Construction Loan converts to Permanent Financing    |
| <input type="checkbox"/>            | Permanent Loan paid off at Maturity                  |

footnotes:

**S. Security**

Explain the pledge of security for the Development Fund Loan, IHCD's security position

| Security | Position | Amount    |
|----------|----------|-----------|
| 2nd      | Mortgage | \$500,000 |
|          |          |           |
|          |          |           |
| TOTAL    |          | \$500,000 |

**T. Outstanding Development Fund Loans**

a. Does the Applicant have any outstand Development Fund Loans?

☐ Yes

☒ No

b. If YES, does the outstanding balance, including this loan request, exceed \$1,000,000?

☐ Yes

☐ No

|                                  |                         |
|----------------------------------|-------------------------|
| Current Development Fund Request | \$ 500,000              |
| Development Fund Loan #          | Outstanding Loan Amount |
|                                  | \$0                     |
|                                  | \$0                     |
|                                  | \$0                     |
| TOTAL                            | \$500,000               |

**U. Development Fund Assisted Units**

a. Dev. Fund Request

\$500,000.00

Total Development Cost

\$16,358,567.00

% of Dev. Fund Assisted Units

3%

b. # of Units

41

X

% of Dev. Fund Assisted Units

3%

=

# of Dev. Fund Assisted Units

1.253166002

**V. Development Fund Assisted Units Will Be:**

☐ Fixed units (designated units)

☒ Floating throughout the development

footnotes:

**W. Alternative Sources of Funding**

In recent years, requests for HOME and Development Fund funds has greatly exceeded the allocation of said funds. As a result of this high demand, the Authority anticipates some developments will score high enough to be recommended for Rental Housing Tax Credits but due to funding constraints will not be eligible for HOME or Development Fund funds. To ensure the Authority consistently reviews all of the applicants' options, IHCDCA requests you select one of the following:

- ☒ Option 1: Identify alternative source(s) of funding that will replace IHCDCA HOME/Development Fund funds.  
(Identify alternative source(s) in chart below)
- ☐ Option 2: The development team has exhausted all options to identify an alternative source of funds without success. To that regard, we understand that without IHCDCA HOME/Development Fund funding your development will not be financially feasible. Thus, it will not meet Additional Threshold item E.2(e)(4).

**Option 1 - Required Documentation:**

All sources of financing identified below must be supported with appropriate documentation satisfactory to the Authority as identified in the latest version of the QAP. Attach required documentation to this form.

**Construction Financing:**

| Source of Funds       | Date of Application | Date of Commitment | Amount of Funds | Contact Person (Name and Telephone Number or Email) |
|-----------------------|---------------------|--------------------|-----------------|-----------------------------------------------------|
| 1 Construction Loan   | 7/2025              | 12/2025            | \$11,942,751    | Lauren Stephens, (317) 569-7420                     |
| 2 Deferred Fee        | 7/2025              | 12/2025            | \$478,296       | Kevin McDonell,                                     |
| Total Amount of Funds |                     |                    | \$12,421,047    |                                                     |

**Permanent Financing:**

| Source of Funds       | Date of Application | Date of Commitment | Amount of Funds | Contact Person (Name and Telephone Number or Email) |
|-----------------------|---------------------|--------------------|-----------------|-----------------------------------------------------|
| 1 AHP                 | 6/30/2025           |                    | \$500,000       |                                                     |
| 2 Deferred Fee        | 7/2025              | 12/2025            | \$478,296       | Kevin McDonell,                                     |
| Total Amount of Funds |                     |                    | \$978,296       |                                                     |

**Grants:**

| Source of Funds       | Date of Application | Date of Commitment | Amount of Funds | Contact Person (Name and Telephone Number or Email) |
|-----------------------|---------------------|--------------------|-----------------|-----------------------------------------------------|
| 1                     |                     |                    |                 |                                                     |
| 2                     |                     |                    |                 |                                                     |
| Total Amount of Funds |                     |                    | \$0             |                                                     |

**Comments:**

|  |
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**Attachment A: Current & Past Tenant Roster**

### A. Current Tenant Roster

(To be completed by applicants anticipating the purchase, demolition, or rehabilitation of occupied rental units only.)

Indicate below all tenants currently occupying the units. Photocopy and attach additional sheets if necessary.

[illegible]

*footnotes:*

|  |  |
|--|--|
|  |  |
|--|--|

### B. Prior Tenant List

(To be completed by applicants anticipating purchasing, demolishing, or rehabilitating occupied or vacant rental units only.) Indicate below all tenants that have vacated any of the units within the 3 months prior to application submission. Photocopy and attach additional sheets if necessary.

Please place a copy of the public notice publisher's affidavit, attendance list, and minutes in Tab I

[illegible]

*footnotes:*

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