

APPLICATION FOR FEDERAL ASSISTANCE SF-424

Version 02

1. Type of Submission:

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

2. Type of Application:

- ☒ New
☐ Continuation
☐ Revision

If Revision, select appropriate letter(s)

Other (specify):

3. Date Received

03/30/2022

4. Applicant Identifier:

5a. Fed Entity Identifier:

5b. Federal Award Identifier:

DE-EE0009986

State Use Only:

6. Date Received by State:

03/30/2022

7. State Application Identifier:

8. APPLICANT INFORMATION:

a. Legal Name: State of Indiana, IHCD

b. Employer/Taxpayer Identification Number (EIN/TIN):
351485172

c. UEI:
PW8WAKF1KKG9

d. Address:

Street 1: 30 South Meridian Street
Street 2: Suite 900
City: Indianapolis
County: MARION County
State: IN
Province:
Country: U.S.A.
Zip / Postal Code: 462040000

e. Organizational Unit:

Department Name:
Weatherization

Division Name:
Community Programs

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Mr First Name: Greg
Middle Name:
Last Name: Glassley
Suffix:

Title: Director of Energy and Utility Programs

Organizational Affiliation: Indiana Housing & Community Development Authority

Telephone Number: 3172323075

Fax Number: 3172327778

Email: qglassley@ihcda.in.gov

APPLICATION FOR FEDERAL ASSISTANCE SF-424

Version 02

9. Type of Applicant:

A State Government

10. Name of Federal Agency:

U. S. Department of Energy

11. Catalog of Federal Domestic Assistance Number:

81.042

CFDA Title:

Weatherization Assistance Program: Bipartisan Infrastructure Law

12. Funding Opportunity Number:

DE-WBI-0002022

Title:

2022 WAP Bipartisan Infrastructure Law

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Statewide

15. Descriptive Title of Applicant's Project:

Indiana's Bipartisan Infrastructure Law (BIL), five year program beginning 2022. Target start date is September 1, 2022.

APPLICATION FOR FEDERAL ASSISTANCE SF-424

Version 02

16. Congressional District Of:

a. Applicant: Indiana Congressional District 07

b. Program/Project: IN-Statewide

Attach an additional list of Program/Project Congressional Districts if needed:

17. Proposed Project:

a. Start Date: 07/01/2022

b. End Date: 06/30/2027

18. Estimated Funding (\$):

a. Federal	90,475,386.00
b. Applicant	0.00
c. State	0.00
d. Local	0.00
e. Other	0.00
f. Program Income	0.00
g. TOTAL	90,475,386.00

19. Is Application subject to Review By State Under Executive Order 12372 Process?:

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372

20. Is the applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation)

No

21. By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to**

☒ I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency

Authorized Representative:

Prefix: Ms First Name: Emily

Middle Name:

Last Name: Krauser

Suffix:

Title: Chief Deputy Director of Programs

Telephone Number: 3172346977

Fax Number: 3172327778

Email: ekrauser@ihcda.in.gov

Signature of Authorized Representative: Signed Electronically

Date Signed: 04/28/2022

Authorized for Local Reproduction