

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 9/30/2010)

See Public Reporting Statement and Instructions on back

| Locality                       |                   | Unit Type                 |      |      |      |      | Date (mm/dd/yyyy) |
|--------------------------------|-------------------|---------------------------|------|------|------|------|-------------------|
| Miami County                   |                   | Single Family             |      |      |      |      | 04/30/2009        |
| Utility or Service             |                   | Monthly Dollar Allowances |      |      |      |      |                   |
|                                |                   | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR              |
| Heating                        | a. Natural Gas    | 19                        | 27   | 35   | 42   | 54   | 61                |
|                                | b. Bottle Gas     | 74                        | 104  | 134  | 163  | 208  | 237               |
|                                | c. Oil / Electric | 31                        | 36   | 48   | 57   | 72   | 82                |
|                                | d. Coal / Other   | 48                        | 68   | 87   | 106  | 136  | 155               |
| Cooking                        | a. Natural Gas    | 2                         | 3    | 4    | 5    | 7    | 7                 |
|                                | b. Bottle Gas     | 9                         | 13   | 16   | 20   | 25   | 29                |
|                                | c. Oil / Electric | 6                         | 7    | 9    | 11   | 13   | 14                |
|                                | d. Coal / Other   | 0                         | 0    | 0    | 0    | 0    | 0                 |
| Other Electric                 |                   | 31                        | 38   | 45   | 51   | 60   | 66                |
| Air Conditioning               |                   | 10                        | 13   | 15   | 18   | 23   | 26                |
| Water Heating                  | a. Natural Gas    | 15                        | 17   | 20   | 22   | 26   | 28                |
|                                | b. Bottle Gas     | 24                        | 33   | 43   | 52   | 66   | 76                |
|                                | c. Oil / Electric | 16                        | 22   | 27   | 31   | 37   | 42                |
|                                | d. Coal / Other   | 0                         | 0    | 0    | 0    | 0    | 0                 |
| Water                          |                   | 11                        | 11   | 12   | 15   | 20   | 24                |
| Sewer                          |                   | 24                        | 26   | 29   | 32   | 37   | 42                |
| Trash Collection               |                   | 0                         | 0    | 0    | 0    | 0    | 0                 |
| Range/Microwave                |                   | 7                         | 7    | 7    | 7    | 7    | 7                 |
| Refrigerator                   |                   | 6                         | 6    | 6    | 6    | 6    | 6                 |
| Other -- specify<br>Stormwater |                   | 0                         | 0    | 0    | 0    | 0    | 0                 |

**Actual Family Allowances** To be used by the family to compute allowance.  
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating            | \$             |
| Cooking            |                |
| Other Electric     |                |
| Air Conditioning   |                |
| Water Heating      |                |
| Water              |                |
| Sewer              |                |
| Trash Collection   |                |
| Range/Microwave    |                |
| Refrigerator       |                |
| Other              |                |
| <b>Total</b>       | \$             |