

# Financial Disclosure Statement

6/13/2023 11:43:19 AM

## Introduction

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## INSTRUCTIONS

**Each part must be answered.** Incomplete statements will be returned. Please note that the statement must be affirmed and signed. Complete the form by printing legibly or typing. ***Bold italicized*** words in the form are defined below. Financial Disclosure Statements filed with the Office of Inspector General are available for public inspection, photocopying, and possible access on the agency Web site [[www.in.gov/ig](http://www.in.gov/ig)].

### WHO MUST FILE THIS FORM, AND WHEN

- 1) The Governor, Lieutenant Governor, Secretary of State, Auditor of State, Treasurer of State, Attorney General, and Superintendent of Public Instruction, any person who is the appointing authority of an agency, the director of each division of the Department of Administration, any purchasing agent within the Procurement Division of the Department of Administration, the chief investment officer employed by the Indiana public retirement system, any employee of the Indiana public retirement system whose duties include those described in IC 4-2-6-8(A)-(D), any agency employee, special state appointee, former agency employee, or former special state appointee with final purchasing authority or an employee required to do so by rule adopted by the inspector general must file this financial disclosure form no later than February 1 of every year.
- 2) Candidates for Governor, Lieutenant Governor, Secretary of State, Auditor of State, Treasurer of State, Attorney General, and Superintendent of Public Instruction must file this disclosure before filing a declaration of candidacy under IC 3-8-2, petition of nomination under IC 3-8-6, or declaration of intent to be a write-in candidate under IC 3-8-2-2.5, or before a certificate of nomination is filed under IC 3-8-7-8.
- 3) The persons listed in (1) above, must file not later than sixty (60) days after employment or taking office, unless the previous employment or office requires the filing of a statement under this section.
- 4) The same persons required to file in (1) above must file not later than thirty (30) days after leaving employment or office, unless the subsequent employment or office requires the filing of a statement under this section.

### DEFINITIONS OF TERMS USED IN THIS FORM

- 1) "**Business relationship**" includes the following:
  - (A) Dealings of a person with an agency seeking, obtaining, establishing, maintaining, or implementing:

- (i) a pecuniary interest in a contract or purchase with the agency; or
- (ii) a license or permit requiring the exercise of judgment or discretion by the agency.
- (B) The relationship a lobbyist has with an agency.
- (C) The relationship an unregistered lobbyist has with an agency.

2) **"Employer"** means any person from whom a state officer or employee or the officer's or employee's spouse received compensation.

3) **"Gift"** means the transfer or promise of a transfer of something of value regardless of the form without adequate and lawful consideration or consideration less than that required of others who are not state officers or employees, including the full or partial forgiveness of indebtedness, which is not extended to others who are not state employees on the same terms and conditions. However, "gift" does not include gifts from relatives of less than two hundred fifty dollars (\$250) or campaign contributions subject to IC 3-9-2.

4) **"Person"** means any individual, proprietorship, partnership, unincorporated association, trust, business trust, group, limited liability company, or corporation, whether or not operated for profit, or a governmental agency or political subdivision.

## Intro

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State Form 40876 (R13 / 1-17)  
OFFICE OF THE INSPECTOR GENERAL  
IC 4-2-6-8

**\* - Denotes Required Field**

**For the Calendar Year:** 2022

**Amend?:**

Check if this is an amendment to your current statement.

**First Name:** ANDREW

**Middle Name:** U. D.

**Last Name:** STRAW

**Email:** andrew@andrewstraw.com

**Phone Number:** (847) 807-5237

**Spouse's First Name:** ANDREW

**Spouse's Middle Name:** U D

**Spouse's Last Name:** STRAW

**I am filing this statement as a (please select one):**

- Candidate for Office
- Incumbent Officeholder
- Appointing Authority
- Member of the INPRS
- Individual with Final Purchasing Authority

**Office or Agency:** State of Indiana

**Job Title:** Attorney General

**Office Address**

**Address Line 1:** 712 H ST NE

**Address Line 2:** PMB 92403

**City:** Washington

**State:** District of Columbia

**Zip:** 20002

**Office Email Address:** andrew@andrewstraw.com

**Office Telephone Number:** (847) 807-5237

Each part must be answered. Words in ***bold italics*** are included in the definitions.

## **PART 1 - GIFTS**

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**If you have information to report below, select YES. If no information, select NO.:**

- Yes
- No

List the name and address of any **person** known to have a ***business relationship*** with the agency of the state officer or employee or the office sought by the candidate, and from whom the state officer, candidate, or the employee, or that individuals spouse or unemancipated children received a ***gift*** or gifts having a total fair market value in excess of one hundred dollars (\$100).

**Name (Last):**

**Address (City):**

**ZIP code:**

**Name (Last):**

**Address (City):**

**ZIP code:**

**Name (Last):**

Address (City):

ZIP code:

## PART 2 - REAL PROPERTY INTERESTS

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**\*If you have information to report below, select YES. If no information, select NO.:**

Yes

No

List the location of all real property in which you, your spouse, or your unemancipated children have equitable or legal interest either amounting to five thousand dollars (\$5,000) or more or comprising ten percent (10%) of your net worth or the net worth of your spouse or your unemancipated children. You need not include your residence unless it also serves as income property.

**Property and its location:**

**Property and its location:**

**Property and its location:**

## PART 3 - NON-STATE EMPLOYERS

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**\*If you have information to report below, select YES. If no information, select NO.:**

Yes

No

List the name of your **employer(s)** and the employer(s) of your spouse and the nature of each employer's business.

**Your employer:**

**Nature of business:**

**Spouse's employer:**

**Nature of business:**

## PART 4 - SOLE PROPRIETORSHIP OR PROFESSIONAL PRACTICE

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**\*If you have information to report below, select YES. If no information, select NO.:**

Yes

No

List any sole proprietorship owned or professional practice operated by you or your spouse and the nature of the business.

**Name of Your Business:** ANDREW U. D. STRAW, ESQ.

**Nature of your Business:** ATTORNEY

**Name of Spouse's Business:**

**Nature of Spouse's Business:**

**Do any clients for these businesses listed above have a business relationship with your agency (or in the case of a candidate, with the office sought)?:**

Yes

No

**List the name of any client or customer from whom you or your spouse received more than thirty-three percent (33%) of your (or your spouse's) non-state income in a year.: Not currently taking clients.**

## **PART 5 - PARTNERSHIPS**

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**\*If you have information to report below, select YES. If no information, select NO.:**

Yes

No

List any partnership in which you or your spouse is a member and the nature of the partnership business.

**Name of Partnership:**

**Nature of Partnership:**

**Name of Spouse's Partnership:**

**Nature of Spouse's Partnership:**

## **PART 6 - OFFICER OR DIRECTOR OF CORPORATION**

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**\*If you have information to report below, select YES. If no information, select NO.:**

Yes

No

List the name of any corporation in which you or your spouse is an officer or director and the nature of the corporation's business. Churches need not be listed.

**Name of Corporation:**

**Nature of Business:**

**Name of Spouse's Corporation:**

**Nature of Spouse's Business:**

## PART 7 - STOCKHOLDER OF CORPORATION

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**\*If you have information to report below, select YES. If no information, select NO.:**

Yes

No

List the name of any corporation in which you, your spouse, or your unemancipated children own stock or stock options having a fair market value in excess of ten thousand dollars (\$10,000). A time or demand deposit in a financial institution or insurance policy need not be listed.

**Name of Corporation:**

**Who's?:**

Yours

Spouse's

Children

**Name of Corporation:**

**Who's?:**

Yours

Spouse's

Children

**Name of Corporation:**

**Who's?:**

Yours

Spouse's

Children

## PART 8 - MOST RECENT EMPLOYER

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**If you have information to report below, select YES. If no information, select NO.:**

Yes

No

List the name and address of your most recent former **employer**.

**Name of your most recent former employer:** ANDREW U. D. STRAW, ESQ.

**Address**

**Address Line 1:** 712 H ST NE

**Address Line 2:** PMB 92403

**City:** Washington

**State:** District of Columbia

**Zip:** 20002

## COMMENTS

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**Please place any comments in the field below:** This disclosure is made as a candidate for Indiana Attorney General, Democratic Party, to be chosen at the State Convention in 2024. My full situation can be found at these two website URLs: <http://www.andrewstraw.com> (CV) <http://all.andrewstraw.com> I have lawsuits or claims pending: 4 under Camp Lejeune Justice Act, with a lawsuit for 2 of the claims and 2 Navy JAG claims. Straw v. U.S., 7:23-cv-162-BO-BM (E.D.N.C.) I am a victim of 9/11, having been present in Lower Manhattan on or about September 2001 in the affected area (when I was an employee of the Indiana Supreme Court). I have a claim with VCF.gov for the injuries. I am suing the State of Utah for First Amendment violations. Straw v. Utah, 23-4036 (10th Cir.) I am suing the State of Indiana to compensate for the taking of my 5 law licenses through bogus suspension. Straw v. Indiana, 23A-PL-775 (Ind. Ct. App.) Please let me know if you have any questions about these. My email is [andrew@andrewstraw.com](mailto:andrew@andrewstraw.com)

## AFFIRMATION

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I swear or affirm, under the penalty of perjury, that the facts as presented on this Financial Disclosure Statement are true, complete, and correct to the best of my knowledge and belief.

I understand that I may file an amended statement upon discovery of additional information required to be reported.

I acknowledge awareness of Indiana Code 4-2-6-8(d) under which a failure to file in a timely manner or filing a deficient statement is subject to a civil penalty at the rate of not more than **ten dollars (\$10) for each day the statement remains delinquent or deficient. The maximum penalty under this subsection is one thousand dollars (\$1,000).** I also acknowledge awareness of Indiana Code 4-2-6-8(e) under which a person who intentionally or knowingly files a false statement commits a class A infraction.