



FINANCIAL DISCLOSURE STATEMENT

State Form 40876 (R13 / 1-17)
OFFICE OF THE INSPECTOR GENERAL
IC 4-2-6-8

For the calendar year **2023**

Received

Check if this is an amendment to your current statement.

Please read guidelines on page 4.

Name (last) BRAUN		Name (first) MIKE		Name (middle)	
Spouse's name (last) BRAUN		Name (first) MAUREEN		Name (middle)	
Office address (number and street) 337 Western Blvd Ste B		City Greenwood		ZIP code 46142	
Office telephone number (912) 258-7080		Office e-mail address (required) grassroots@mikebraunforindiana.com			

I am filing this statement as a: (please select one)

Candidate for office Incumbent officeholder Appointing authority

Member of the INPRS Individual with final purchasing authority

Office or agency **GOVERNOR** Job title **CANDIDATE**

EACH PART MUST BE ANSWERED. WORDS IN **BOLD ITALICS** ARE INCLUDED IN THE DEFINITIONS.

If you have information to report below, select YES. If no information, select NO. Yes No

PART 1 - GIFTS

List the name and address of any **person** known to have a **business relationship** with the agency of the state officer or employee or the office sought by the candidate, and from whom the state officer, candidate, or the employee, or that individual's spouse or unemancipated children received a gift or gifts having a total fair market value in excess of one hundred dollars (\$100).

Name (last)	Address (city)	ZIP code

If you have information to report below, select YES. If no information, select NO. Yes No

PART 2 - REAL PROPERTY INTERESTS

List the location of all real property in which you, your spouse, or your unemancipated children have equitable or legal interest either amounting to five thousand dollars (\$5,000) or more or comprising ten percent (10%) of your net worth or the net worth of your spouse or your unemancipated children. You need not include your residence unless it also serves as income property.

Property and its location	FARM + TIMBER GROUND IN DUBOIS, GIBSON, CRAWFORD,
Property and its location	PERRY, PIKE, ORANGE, LAWRENCE AND
Property and its location	WASHINGTON COUNTIES

If you have information to report below, select YES. If no information, select NO. Yes No

PART 3 - NON-STATE EMPLOYERS

List the name of your employer(s) and the employer(s) of your spouse and the nature of each employer's business.

Your employer	U.S. SENATE	Nature of business	GOVERNMENT
Spouse's employer	SELF EMPLOYED FINISHING TOUCHES	Nature of business	HOME ACCESSORIES + GIFTS

If you have information to report below, select YES. If no information, select NO. Yes No

PART 4 - SOLE PROPRIETORSHIP OR PROFESSIONAL PRACTICE

List any sole proprietorship owned or professional practice operated by you or your spouse and the nature of the business.

Name of your business	Nature of business
Name of spouse's business FINISHING TOUCHES	Nature of spouse's business HOME ACCESSORIES + GIFTS

Do any clients for these businesses listed above have a **business relationship** with your agency (or in the case of a candidate, with the office sought)?
 Yes No

List the name of any client or customer from whom you or your spouse received more than thirty-three percent (33%) of your (or your spouse's) non-state income in a year.

If you have information to report below, select YES. If no information, select NO. Yes No

PART 5 - PARTNERSHIPS

List any partnership in which you or your spouse is a member and the nature of the partnership business.

Name of partnership MAPLE LAND, LLC (PARTNERSHIP)	Nature of partnership FARMING
Name of spouse's partnership	Nature of spouse's partnership

If you have information to report below, select YES. If no information, select NO. Yes No

PART 6 - OFFICER OR DIRECTOR OF CORPORATION

List the name of any corporation in which you or your spouse is an officer or director and the nature of the corporation's business. Churches need not be listed.

Name of corporation	Nature of business
Name of spouse's corporation	Nature of spouse's business

If you have information to report below, select YES. If no information, select NO. Yes No

PART 7 - STOCKHOLDER OF CORPORATION

List the name of any corporation in which you, your spouse, or your unemancipated children own stock or stock options having a fair market value in excess of ten thousand dollars (\$10,000). A time or demand deposit in a financial institution or insurance policy need not be listed.

Name of corporation	Yours	Spouse's	Children's
MEYER DISTRIBUTING, INC.	<input checked="" type="checkbox"/>		
MEYER LOGISTICS, INC.	<input checked="" type="checkbox"/>		
FREEDOM BANK	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
GERMAN AMERICAN BANK		<input checked="" type="checkbox"/>	
SVB&T	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
JP MORGAN CHASE + CO.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	

If you have information to report below, select YES. If no information, select NO. Yes No

PART 8 - MOST RECENT EMPLOYER

List the name and address of your most recent former employer.

Name of your most recent former employer MEYER DISTRIBUTING	Street address (number and street) 560 E. 25TH ST
City JASPER	State IN
	ZIP code 47546

COMMENTS

Please place any comments in the fields below.

AFFIRMATION

I swear or affirm, under the penalty of perjury, that the facts as presented on this Financial Disclosure Statement are true, complete, and correct to the best of my knowledge and belief.

I understand that I may file an amended statement upon discovery of additional information required to be reported.

I acknowledge awareness of Indiana Code 4-2-6-8(d) under which a failure to file in a timely manner or filing a deficient statement is subject to a civil penalty at the rate of not more than **ten dollars (\$10) for each day the statement remains delinquent or deficient. The maximum penalty under this subsection is one thousand dollars (\$1,000).** I also acknowledge awareness of Indiana Code 4-2-6-8(e) under which a person who intentionally or knowingly files a false statement commits a class A infraction.

Personal signature

Mike Braun

Date signed (month, day, year)

2/1/24

Mail or deliver to the following address:

**Office of the Inspector General
315 West Ohio Street, Room 104
Indianapolis IN 46202-3210
Telephone: (317) 232-3850**