



State Revolving Fund Loan Programs Drinking Water, Clean Water, Nonpoint Source

PRELIMINARY DECISION OF CATEGORICAL EXCLUSION

TO ALL INTERESTED CITIZENS, ORGANIZATIONS AND GOVERNMENT AGENCIES:

CITY OF TELL CITY
LEAD SERVICE LINE AND SYSTEM IMPROVEMENTS ADDENDUM 1 - 14TH STREET WATER
MAIN REPLACEMENT
SRF Project DW 25 45 62 00 and DW 24 17 62 01

Date: April 10, 2026

Pursuant to IC 5-1.2-3, the Drinking Water State Revolving Fund (SRF) Loan Program has determined that the project described here and in the addendum to the City of Tell City Preliminary Engineering Report will have no substantial negative environmental impact. Therefore, the SRF is issuing a preliminary decision of Categorical Exclusion (CE) from the requirements of substantive environmental review.

How were environmental issues considered?

The National Environmental Policy Act requires agencies disbursing Federal funds to include environmental factors in the decision-making process. A summary of the project is attached for your review. The SRF's preliminary review has found that the proposed project does not require the preparation of either an Environmental Assessment or an Environmental Impact Statement.

Why is additional environmental review not required?

Our environmental review has concluded that significant environmental impacts will not result from the proposed action. In the absence of significant comments, the attached CE shall serve as the final environmental document.

How do I submit comments?

Comments can be submitted to:

State Revolving Fund
100 N. Senate Ave., IGCN 1275
Indianapolis, IN 46204
publiccomments@ifa.in.gov

CATEGORICAL EXCLUSION

I. PROJECT IDENTIFICATION

Project Name and Address: Lead Service Line and System Improvements
Addendum 1 – 14th Street Water Main Replacement
City of Tell City
700 Main Street
Tell City, IN 47586

SRF Project Number: **DW 25 45 62 00 and DW 24 17 62 01**

Authorized Representative: Chris Cail, Mayor

II. PROJECT LOCATION

The project is located in Perry County, Troy Township, Perry USGS 24k Quadrangle, Township 6S, Range 3W, and Section 32. See **Figure 1**.

III. PROJECT PURPOSE AND NEED

The 14th Street Water Main Replacement Project will replace an existing 6” diameter galvanized water main, which is in poor condition, with a new 6” PVC main. This project will allow for necessary service line replacements. This project will replace approximately 530 linear feet of 6” along the 300 block of 14th Street. This main will be installed using an open cut construction method.

IV. ESTIMATED PROJECT COSTS, AFFORDABILITY, AND FUNDING

The total cost of this project is estimated to be approximately \$193,352. The City of Tell City intends to finance the project with funds from existing loans from the Drinking Water SRF Loan Program.

V. ENVIRONMENTAL IMPACTS OF THE FEASIBLE ALTERNATIVES

The environmental impacts will be minimal. All project activities will take place in areas previously disturbed by existing service lines. The proposed project will not affect streams, floodplains, wetlands, wooded areas, or other sensitive environmental resources and will not convert prime farmland.

Construction and operation of the project will not alter, demolish or remove historic properties. If any visual or audible impacts to historic properties occur, they will be temporary and will not alter the characteristics that qualify such properties for inclusion in or eligibility for the National Register of Historic Places. The SRF’s finding pursuant to Section 106 of the National Preservation Act is: “no historic properties affected.”

VI. PUBLIC PARTICIPATION

A public notice was published on March 26, 2026, in the Perry County News. No written comments were received following the notice for this project.

Tell City
14th Street Water Main Replacement

Scope: Replacement of approximately 530 linear feet of existing 6-inch galvanized pipe with new 6-inch PVC in the 300 block of 14th Street, Replacement of 11 Services, and all restoration associated with this replacement.

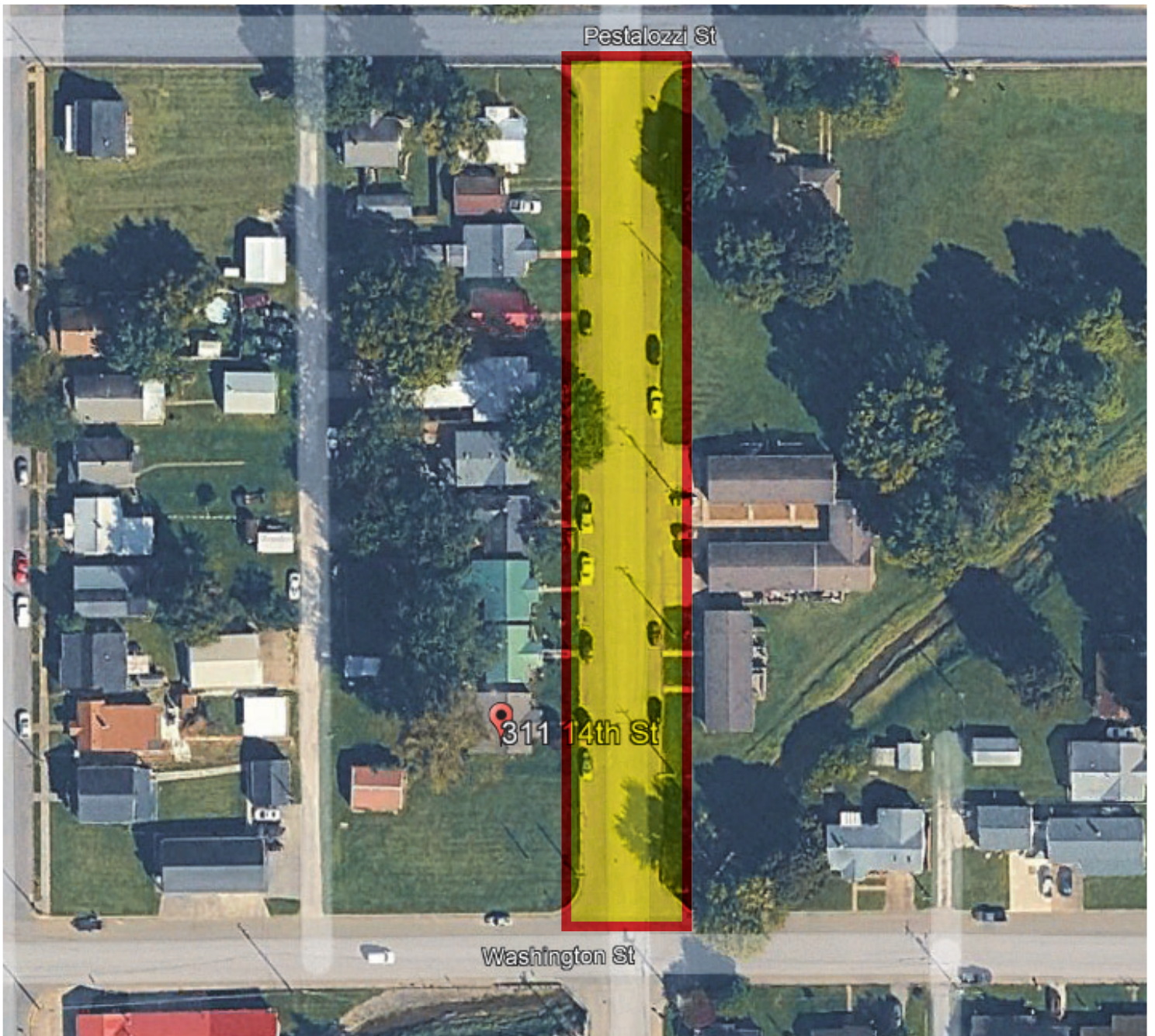


Figure 1