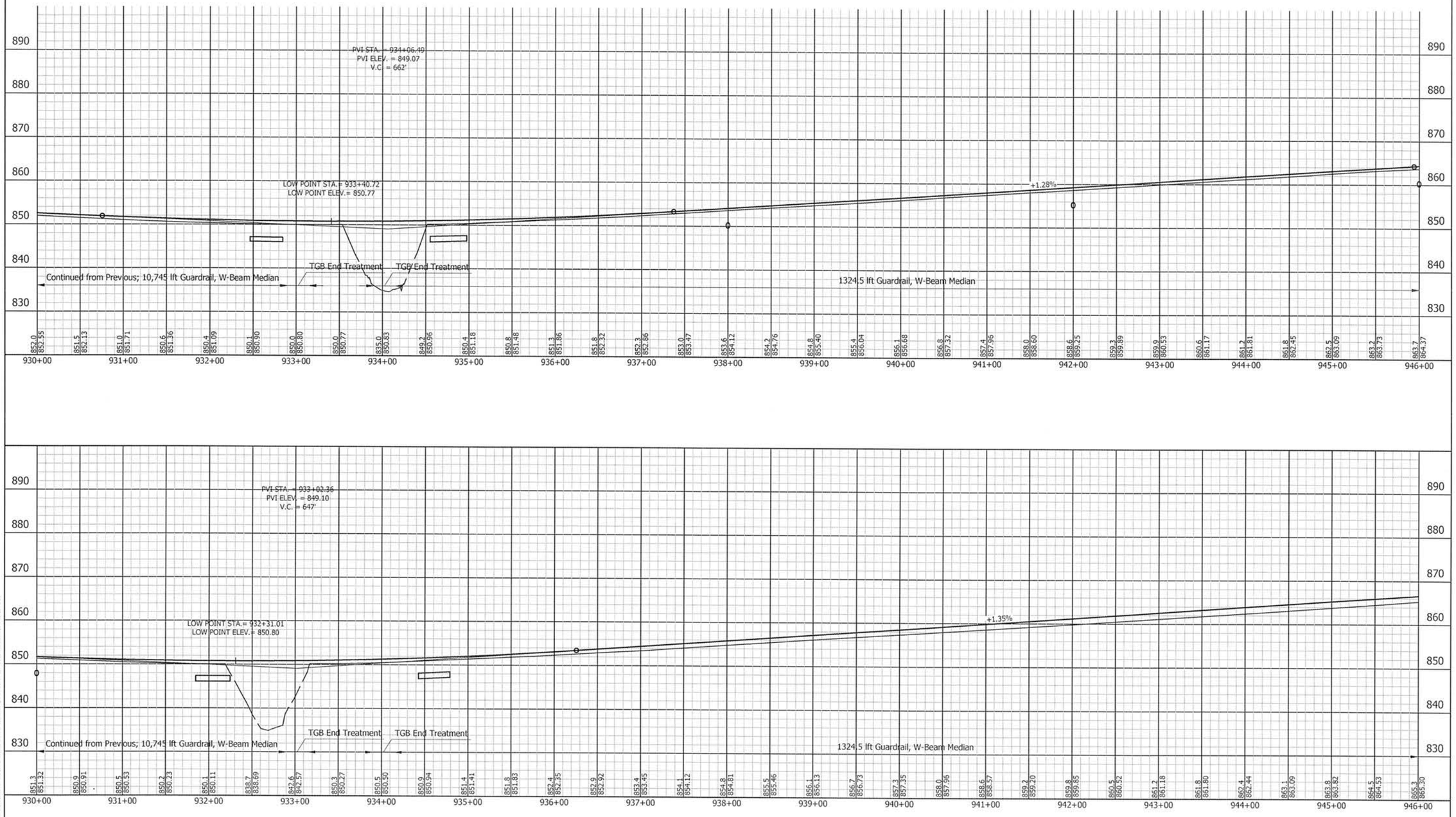


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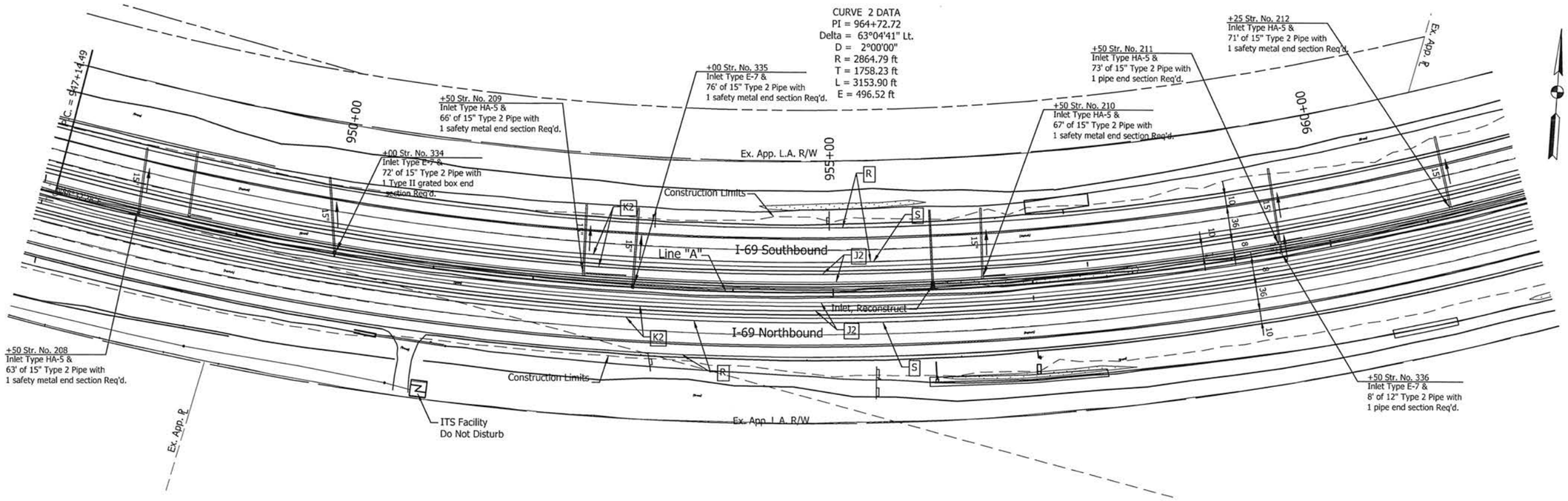
RECOMMENDED FOR APPROVAL — DESIGN ENGINEER — DATE 9/17/15

DESIGNED: JRA | DRAWN: DJZ | CHECKED: MAT | CHECKED: JRA

INDIANA
DEPARTMENT OF TRANSPORTATION

I69 SECTION A2
PROFILE

| HORIZONTAL SCALE | BRIDGE FILE |
|---|---|
| 1" = 50' | - |
| VERTICAL SCALE | DESIGNATION |
| 1" = 10' | 1383337 |
| SURVEY BOOK | SHEETS |
| - | 186 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |




Note:
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MATTHEW A. TAYLOR
REGISTERED
No. 10200109
STATE OF INDIANA
PROFESSIONAL ENGINEER

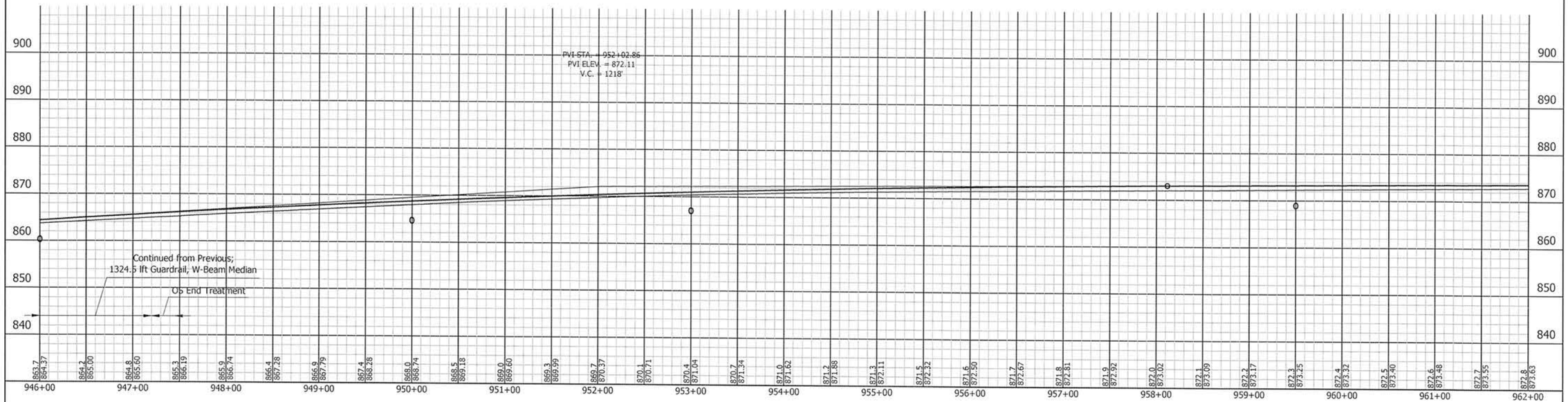
RECOMMENDED FOR APPROVAL _____ DESIGN ENGINEER 9/22/15 DATE

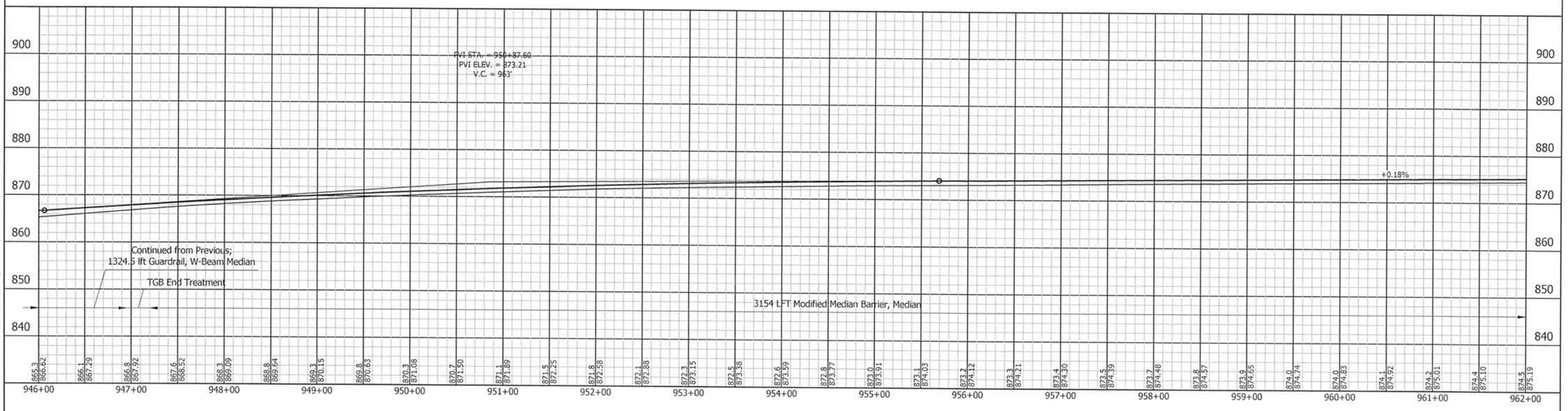
DESIGNED: ATW DRAWN: DJZ
CHECKED: MAT CHECKED: ATW

INDIANA
DEPARTMENT OF TRANSPORTATION

PLAN
STA. 947+00.00 TO STA. 962+00.00
LINE "A"

| HORIZONTAL SCALE | BRIDGE FILE |
|---|---|
| 1"=50' | |
| VERTICAL SCALE | DESIGNATION |
| | 1383337 |
| SURVEY BOOK | SHEETS |
| | 187 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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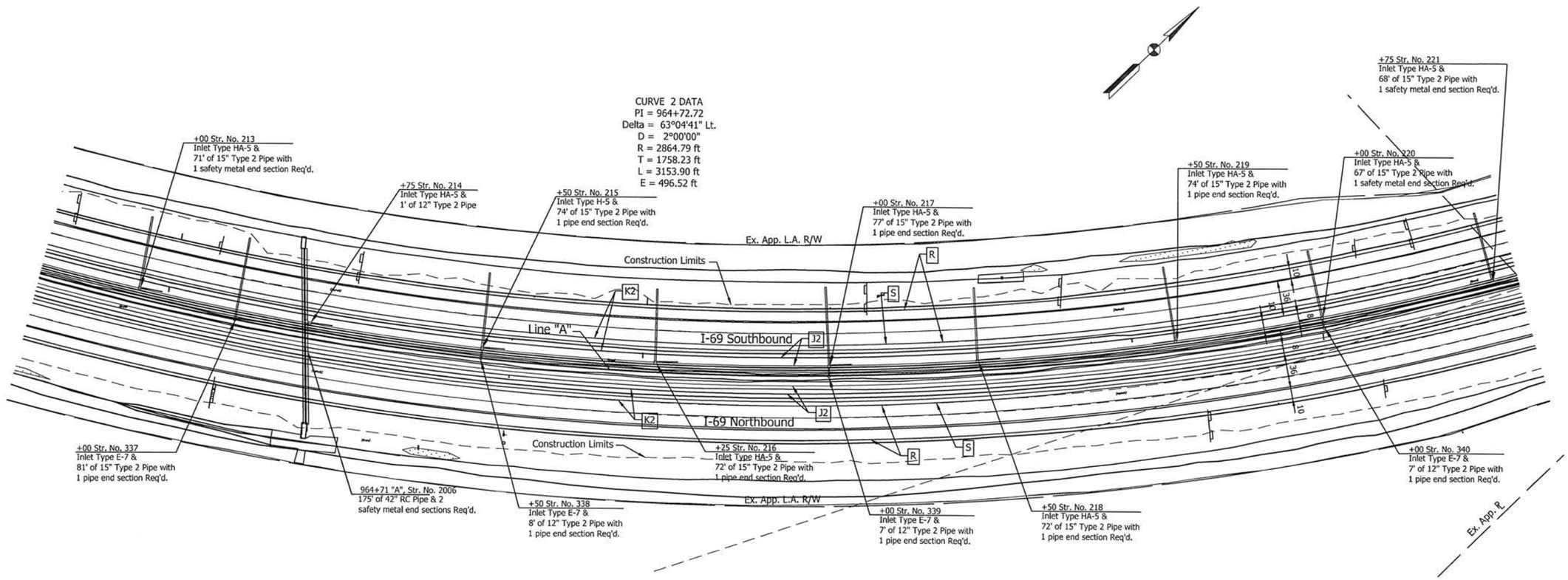
RECOMMENDED FOR APPROVAL
DESIGN ENGINEER — DATE 9/7/15

DESIGNED: JRA | DRAWN: DJZ
CHECKED: MAT | CHECKED: JRA

INDIANA
DEPARTMENT OF TRANSPORTATION

I69 SECTION A2
PROFILE

| HORIZONTAL SCALE | BRIDGE FILE |
|---|---|
| 1" = 50' | - |
| VERTICAL SCALE | DESIGNATION |
| 1" = 10' | 1383337 |
| SURVEY BOOK | SHEETS |
| - | 188 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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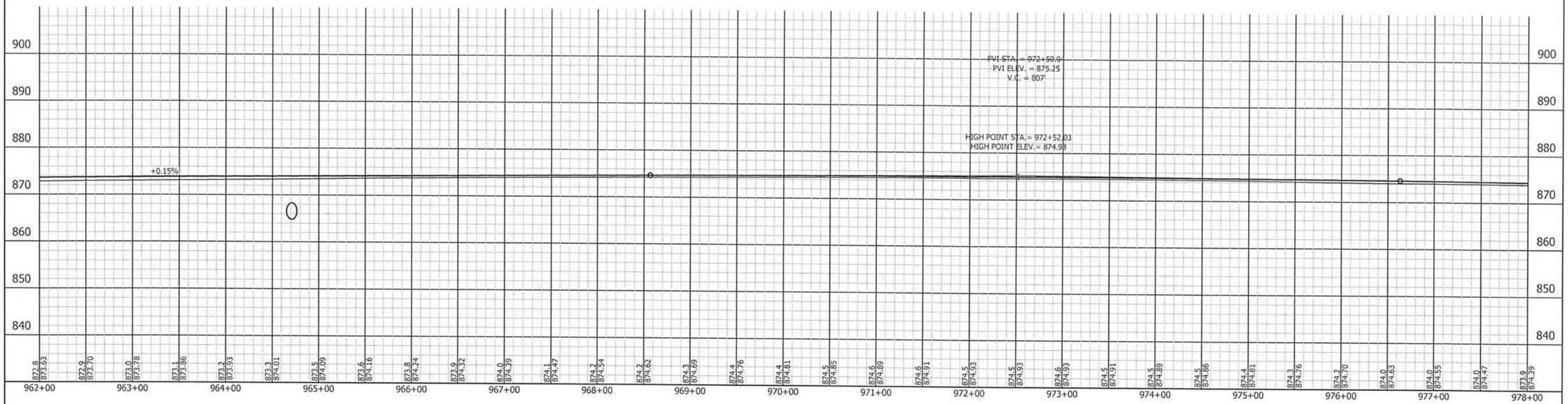
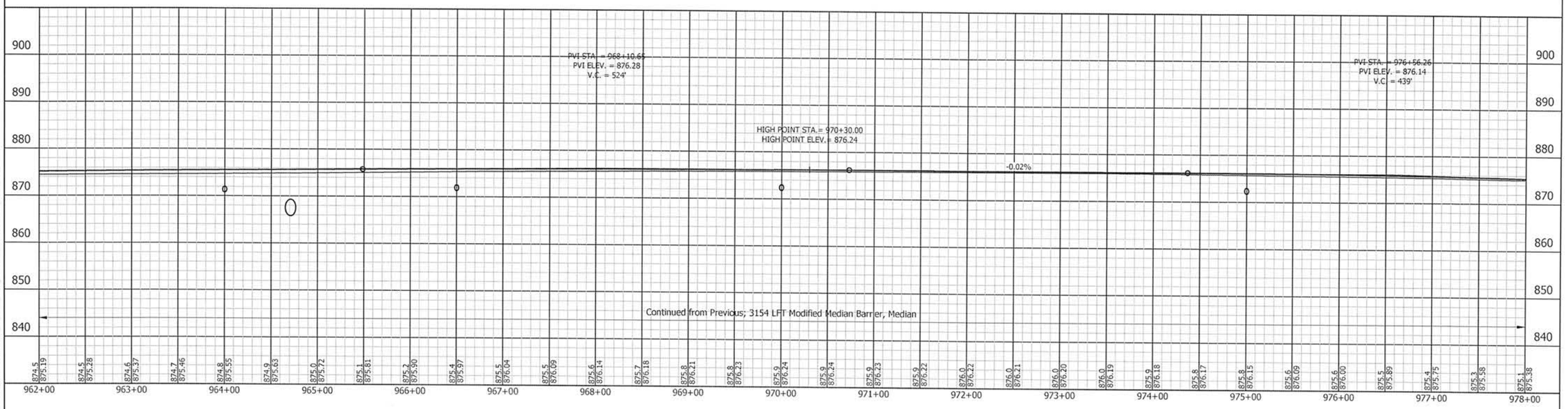
MATTHEW A. TAYLOR REGISTERED No. 10200109 STATE OF INDIANA PROFESSIONAL ENGINEER

| | | | |
|---|---|---|---|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | 9/07/15 DATE | INDIANA DEPARTMENT OF TRANSPORTATION |
| DESIGNED: ATW | DRAWN: DJZ | | PLAN STA. 962+00.00 TO STA. 977+00.00 LINE "A" |
| CHECKED: MAT | CHECKED: ATW | | |

| | |
|---|---|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50' | |
| VERTICAL SCALE | DESIGNATION |
| | 1383337 |
| SURVEY BOOK | SHEETS |
| | 189 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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RECOMMENDED FOR APPROVAL — DESIGN ENGINEER — DATE 9/12/15

DESIGNED: JRA | DRAWN: DJZ

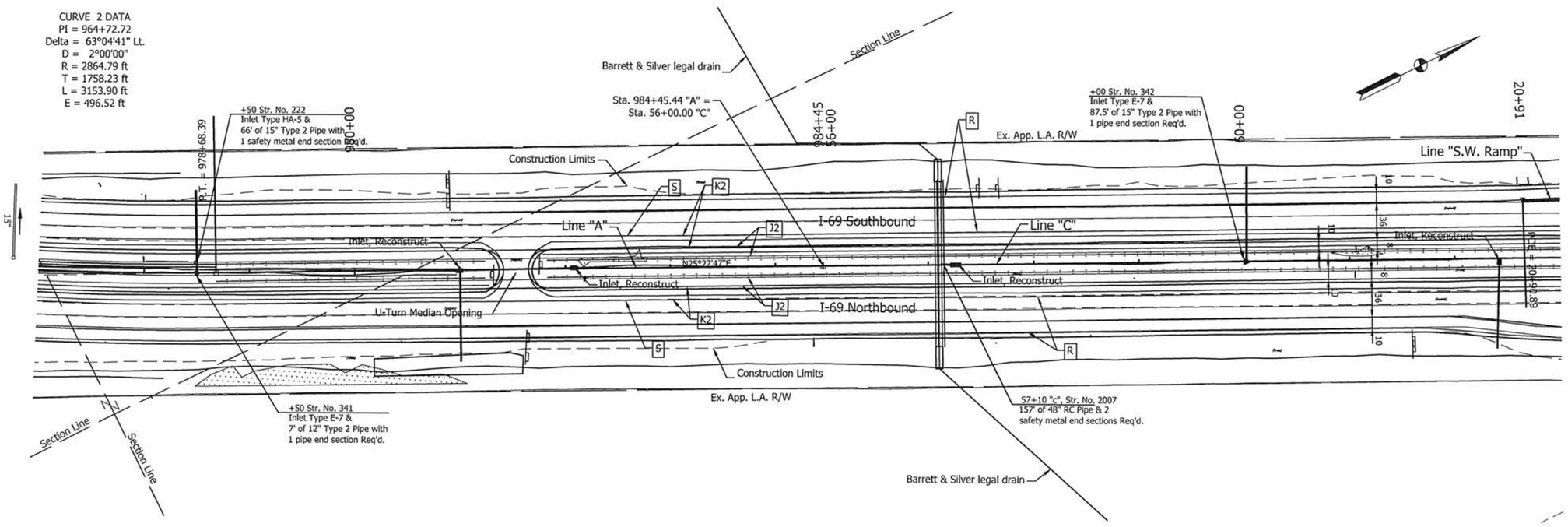
CHECKED: MAT | CHECKED: JRA

INDIANA
DEPARTMENT OF TRANSPORTATION

I69 SECTION A2
PROFILE

| HORIZONTAL SCALE | BRIDGE FILE |
|---|---|
| 1" = 50' | - |
| VERTICAL SCALE | DESIGNATION |
| 1" = 10' | 1383337 |
| SURVEY BOOK | SHEETS |
| - | 190 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

CURVE 2 DATA
PI = 964+72.72
Delta = 63°04'41" Lt.
D = 2°00'00"
R = 2864.79 ft
T = 1758.23 ft
L = 3153.90 ft
E = 496.52 ft




Note:
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MATTHEW A. TAYLOR REGISTERED No. 10200109 STATE OF INDIANA PROFESSIONAL ENGINEER

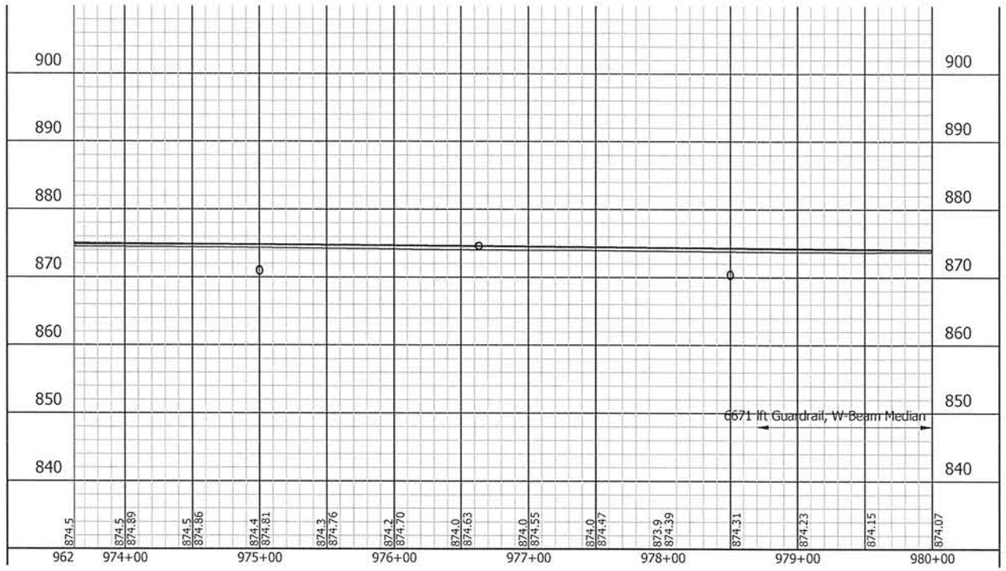
RECOMMENDED FOR APPROVAL _____ DESIGN ENGINEER 9/17/15 DATE

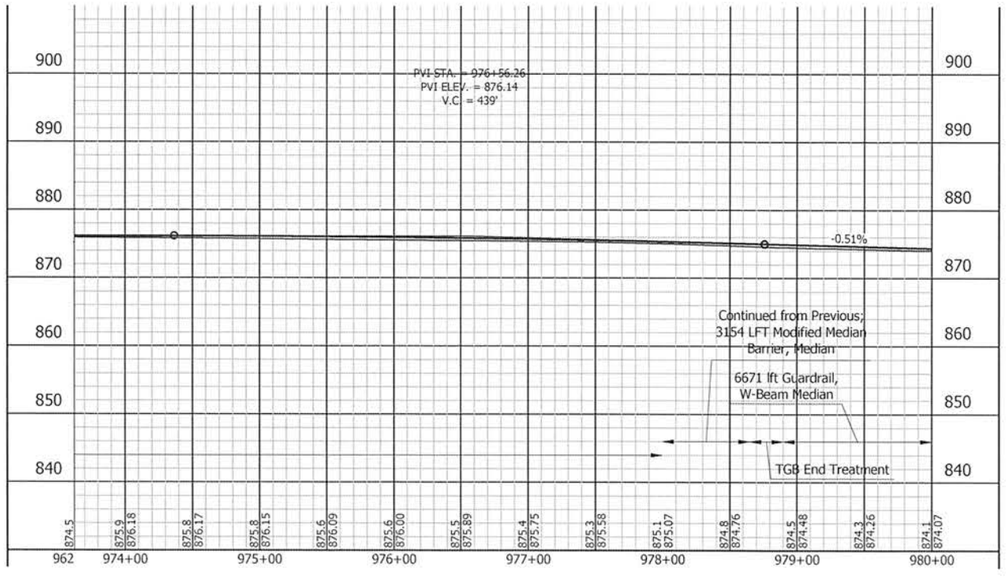
DESIGNED: ATW DRAWN: DJZ
CHECKED: MAT CHECKED: ATW

INDIANA
DEPARTMENT OF TRANSPORTATION

PLAN
STA. 977+00.00 TO STA. 63+00.00
LINE "A"

| HORIZONTAL SCALE | BRIDGE FILE |
|---|---|
| 1"=50' | |
| VERTICAL SCALE | DESIGNATION |
| | 1383337 |
| SURVEY BOOK | SHEETS |
| | 191 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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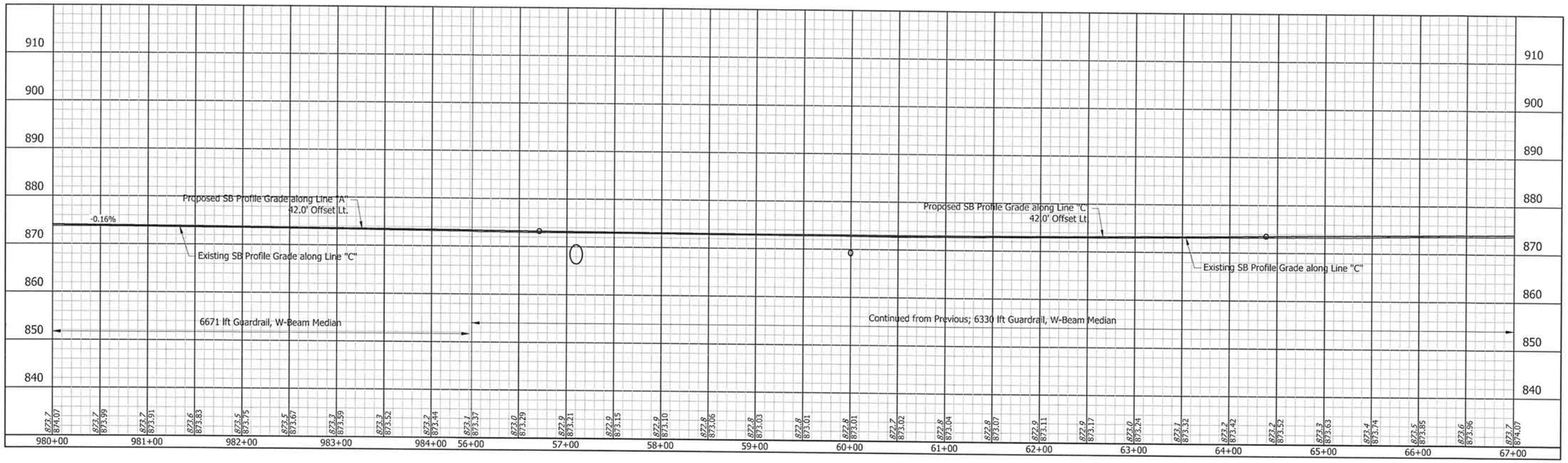
RECOMMENDED FOR APPROVAL
DESIGN ENGINEER — DATE 9/17/15

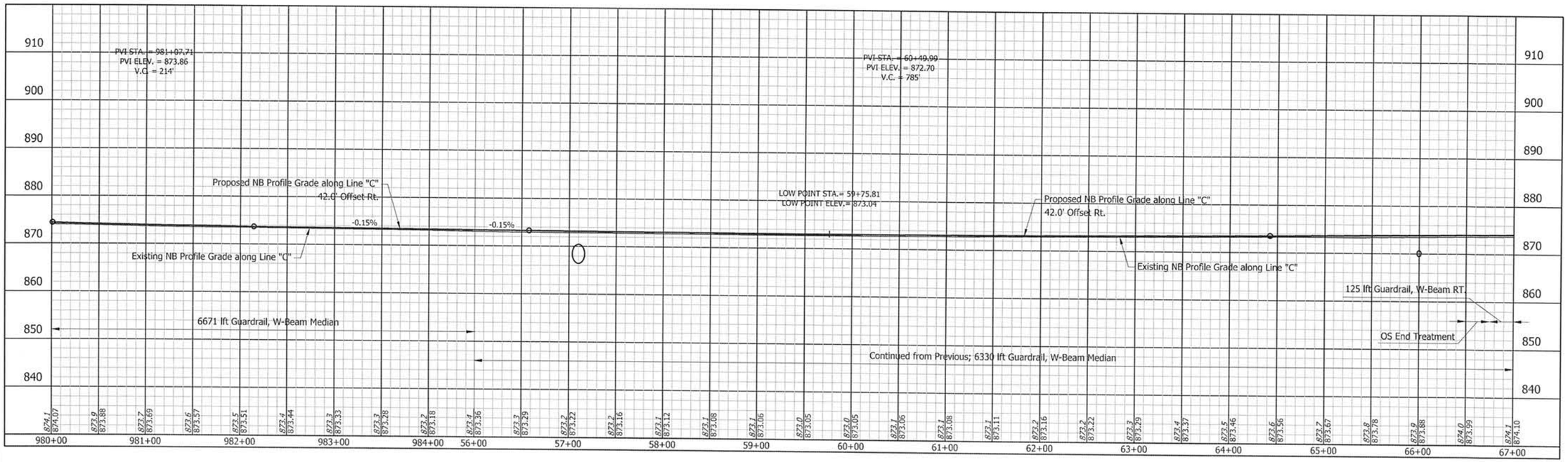
DESIGNED: JRA | DRAWN: DJZ
CHECKED: MAT | CHECKED: JRA

INDIANA
DEPARTMENT OF TRANSPORTATION

I69 SECTION A2
PROFILE

| HORIZONTAL SCALE | BRIDGE FILE |
|---|---|
| 1" = 50' | - |
| VERTICAL SCALE | DESIGNATION |
| 1" = 10' | 1383337 |
| SURVEY BOOK | SHEETS |
| - | 192 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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RECOMMENDED FOR APPROVAL — DESIGN ENGINEER — DATE 9/17/15

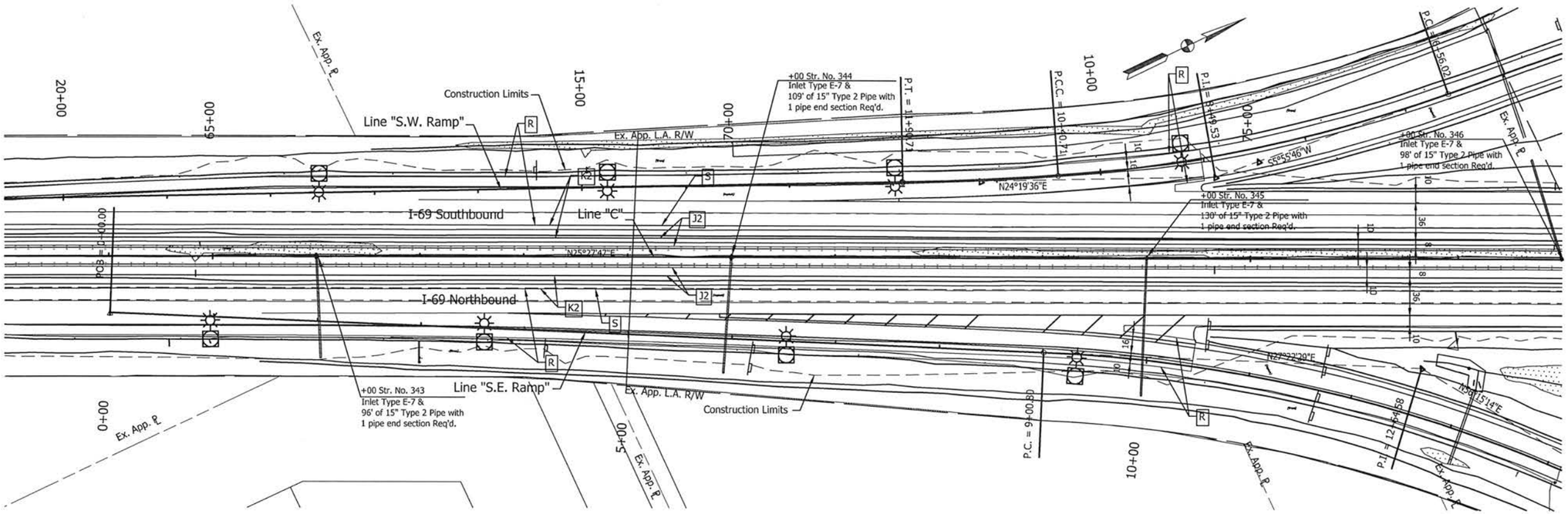
DESIGNED: JRA — DRAWN: DJZ

CHECKED: MAT — CHECKED: JRA

INDIANA
DEPARTMENT OF TRANSPORTATION

I69 SECTION C
PROFILE

| HORIZONTAL SCALE | BRIDGE FILE |
|---|---|
| 1" = 50' | - |
| VERTICAL SCALE | DESIGNATION |
| 1" = 10' | 1383337 |
| SURVEY BOOK | SHEETS |
| - | 193 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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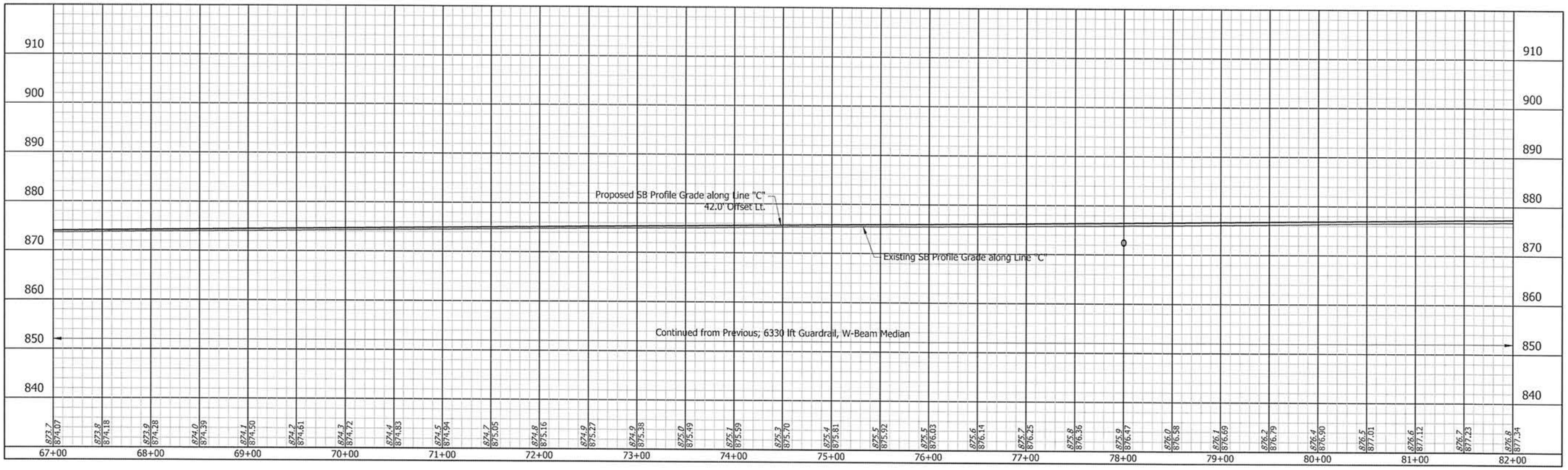
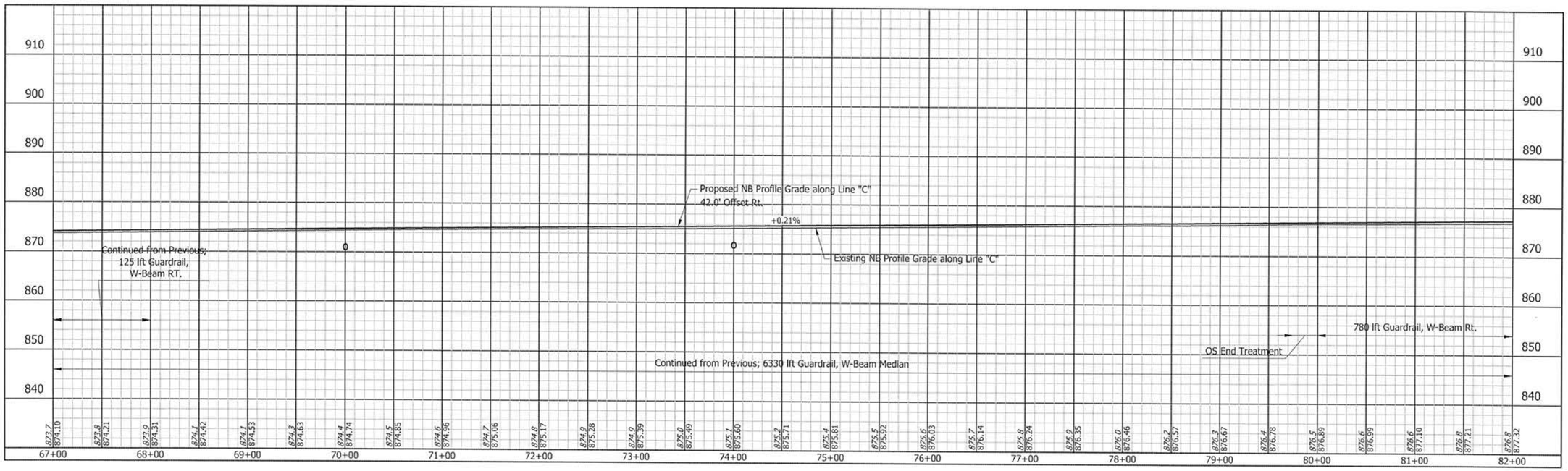
MATTHEW A. TAYLOR REGISTERED No. 10200109 STATE OF INDIANA PROFESSIONAL ENGINEER

| | | | |
|---|---|---|---|
| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER | 9/17/15 DATE | INDIANA DEPARTMENT OF TRANSPORTATION |
| DESIGNED: ATW | DRAWN: DJZ | | PLAN STA. 63+00.00 TO STA. 78+00.00 LINE "C" |
| CHECKED: MAT | CHECKED: ATW | | |

| | |
|---|---|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50' | |
| VERTICAL SCALE | DESIGNATION |
| | 1383337 |
| SURVEY BOOK | SHEETS |
| | 194 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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RECOMMENDED FOR APPROVAL
DESIGN ENGINEER
9/7/15
DATE

DESIGNED: JRA
DRAWN: DJZ
CHECKED: MAT
CHECKED: JRA

INDIANA
DEPARTMENT OF TRANSPORTATION

I69 SECTION C
PROFILE

| HORIZONTAL SCALE | BRIDGE FILE |
|---|---|
| 1" = 50' | - |
| VERTICAL SCALE | DESIGNATION |
| 1" = 10' | 1383337 |
| SURVEY BOOK | SHEETS |
| - | 195 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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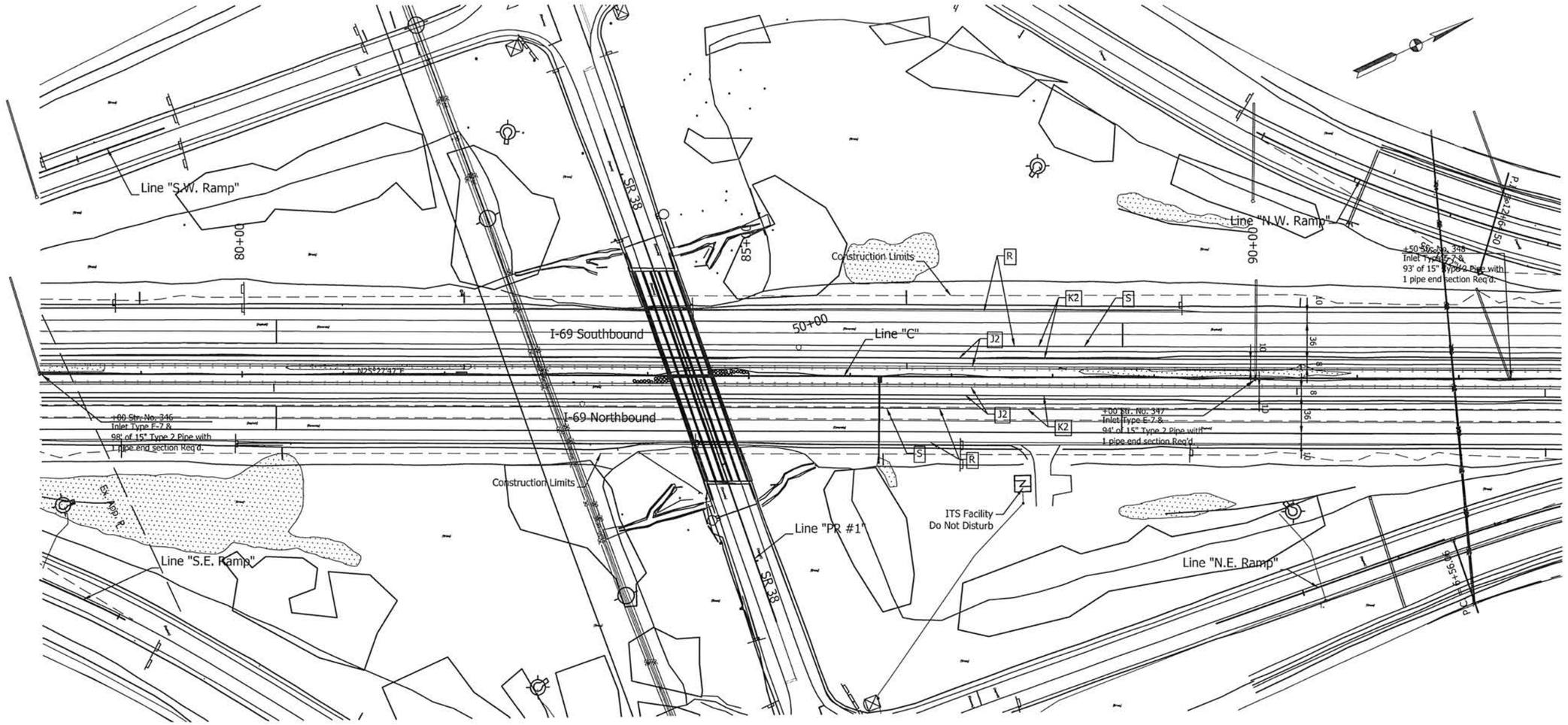


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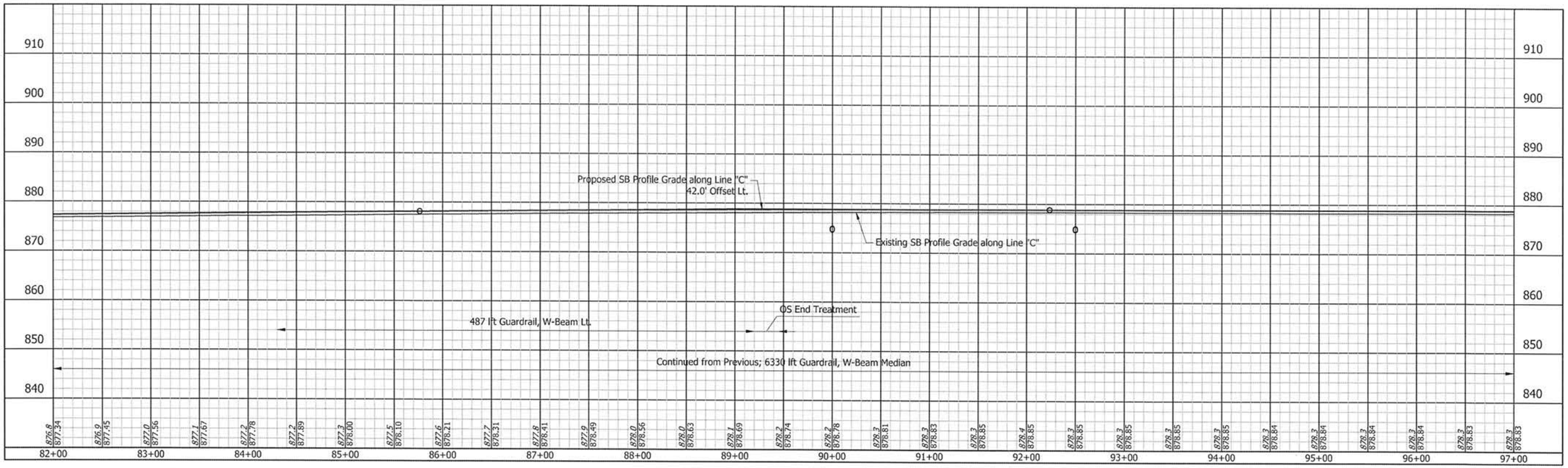
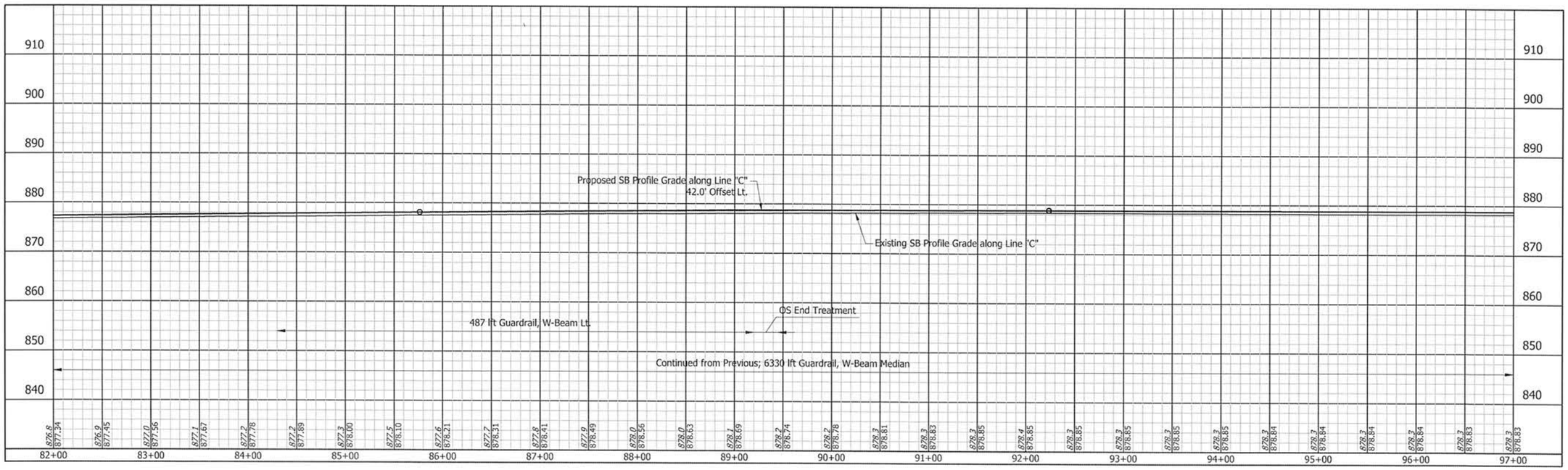
MATTHEW A. TAYLOR
REGISTERED
No. 10200109
STATE OF INDIANA
PROFESSIONAL ENGINEER

| | | | |
|---|---|---|---|
| RECOMMENDED FOR APPROVAL | Matthew Taylor 9/12/13 DESIGN ENGINEER DATE | INDIANA DEPARTMENT OF TRANSPORTATION | HORIZONTAL SCALE 1"=50' / VERTICAL SCALE |
| DESIGNED: ATW | DRAWN: DJZ | PLAN STA. 78+00.00 TO STA. 93+00.00 LINE "C" | SURVEY BOOK |
| CHECKED: MAT | CHECKED: ATW | | CONTRACT R-37053 |

| | |
|---|---|
| BRIDGE FILE | |
| DESIGNATION | 1383337 |
| SHEETS | 196 of 291 |
| PROJECT | 1383332 |

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RECOMMENDED FOR APPROVAL
Matthew Taylor 9/11/15
DESIGN ENGINEER DATE

DESIGNED: JRA DRAWN: DJZ
CHECKED: MAT CHECKED: JRA

INDIANA
DEPARTMENT OF TRANSPORTATION

I69 SECTION C
PROFILE

| HORIZONTAL SCALE | BRIDGE FILE |
|---|---|
| 1" = 50' | - |
| VERTICAL SCALE | DESIGNATION |
| 1" = 10' | 1383337 |
| SURVEY BOOK | SHEETS |
| - | 197 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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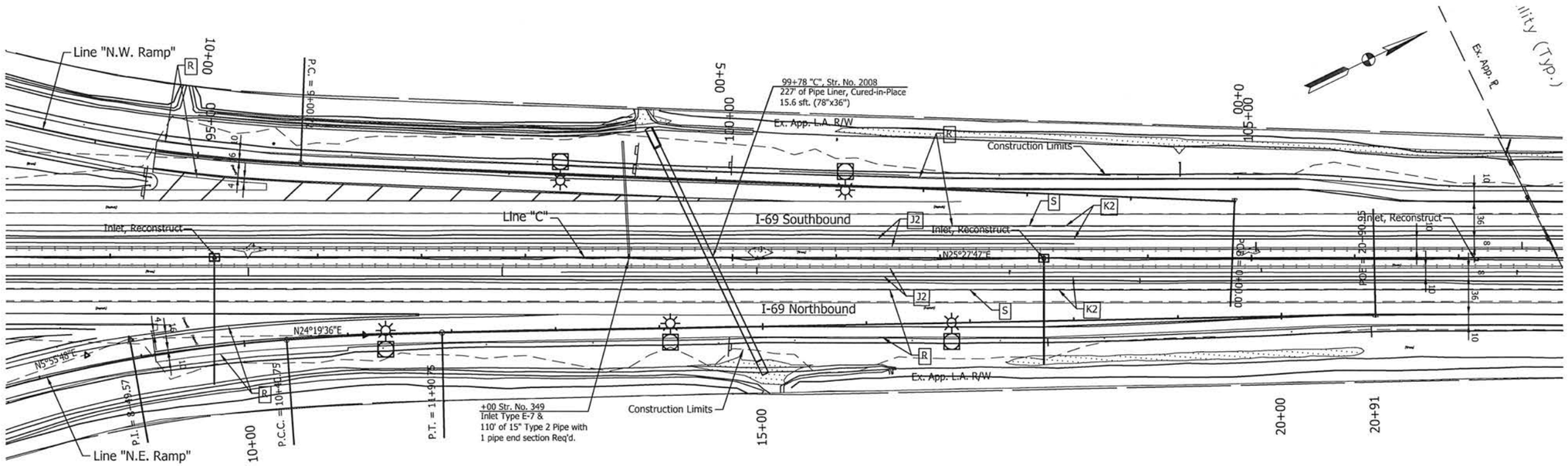


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MATTHEW A. TAYLOR REGISTERED No. 10200109 STATE OF INDIANA PROFESSIONAL ENGINEER

RECOMMENDED FOR APPROVAL _____ DESIGN ENGINEER 9/17/15 DATE

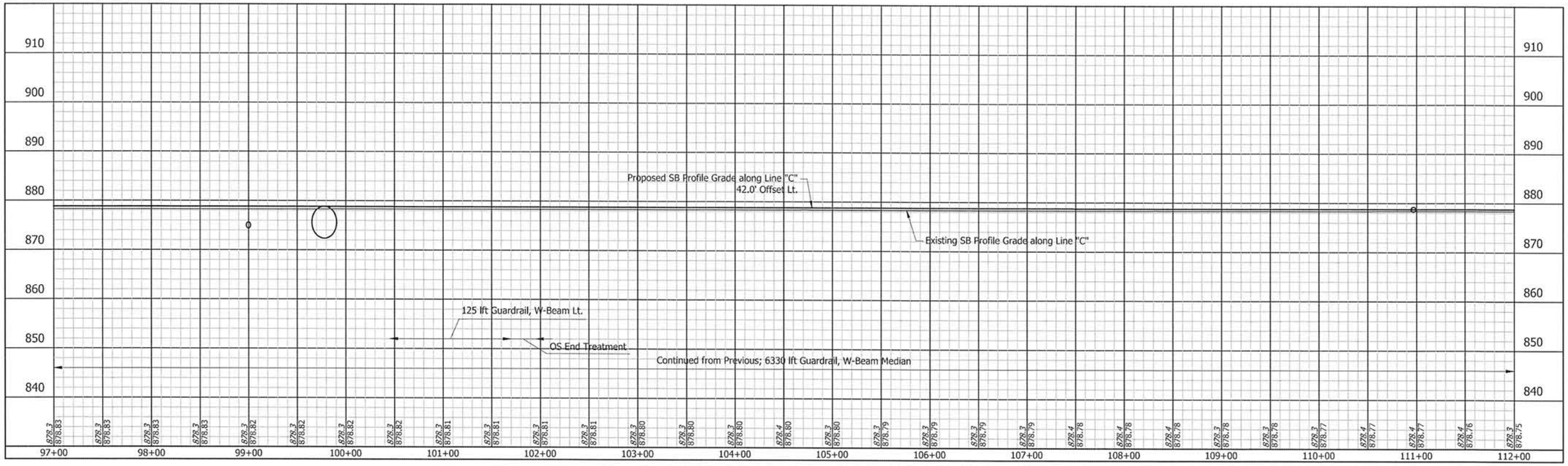
DESIGNED: ATW DRAWN: DJZ

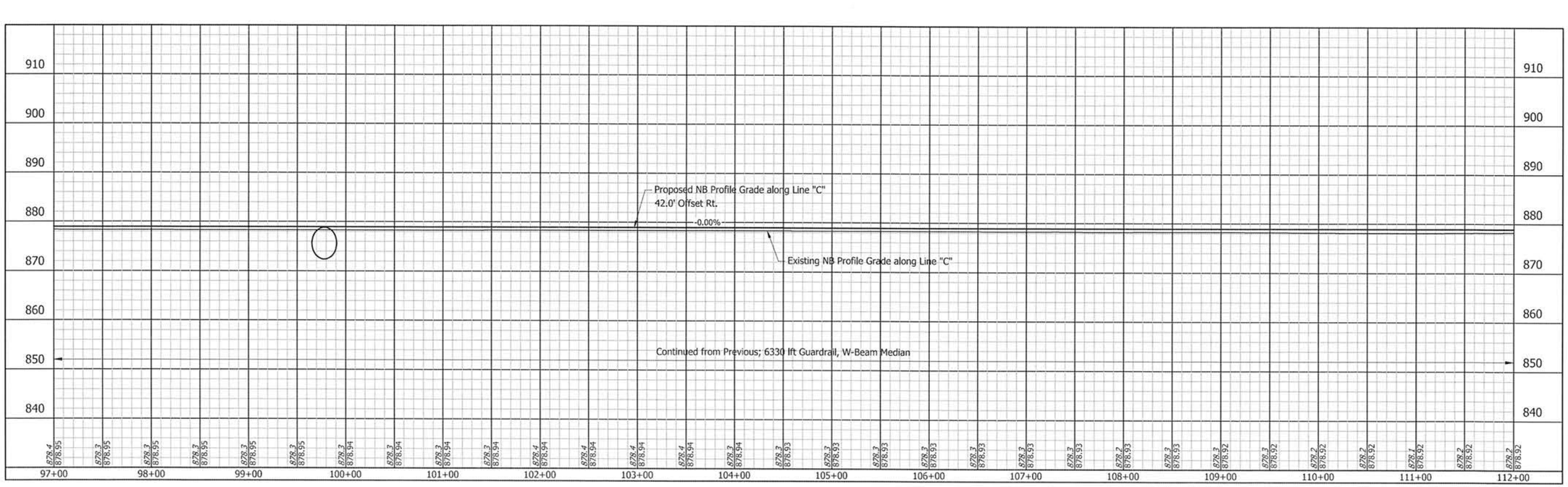
CHECKED: MAT CHECKED: ATW

INDIANA
DEPARTMENT OF TRANSPORTATION

PLAN
STA. 93+00.00 TO STA. 108+00.00
LINE "C"

| HORIZONTAL SCALE | BRIDGE FILE |
|---|---|
| 1"=50' | |
| VERTICAL SCALE | DESIGNATION |
| | 1383337 |
| SURVEY BOOK | SHEETS |
| | 198 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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RECOMMENDED FOR APPROVAL — DESIGN ENGINEER — DATE 9/12/15

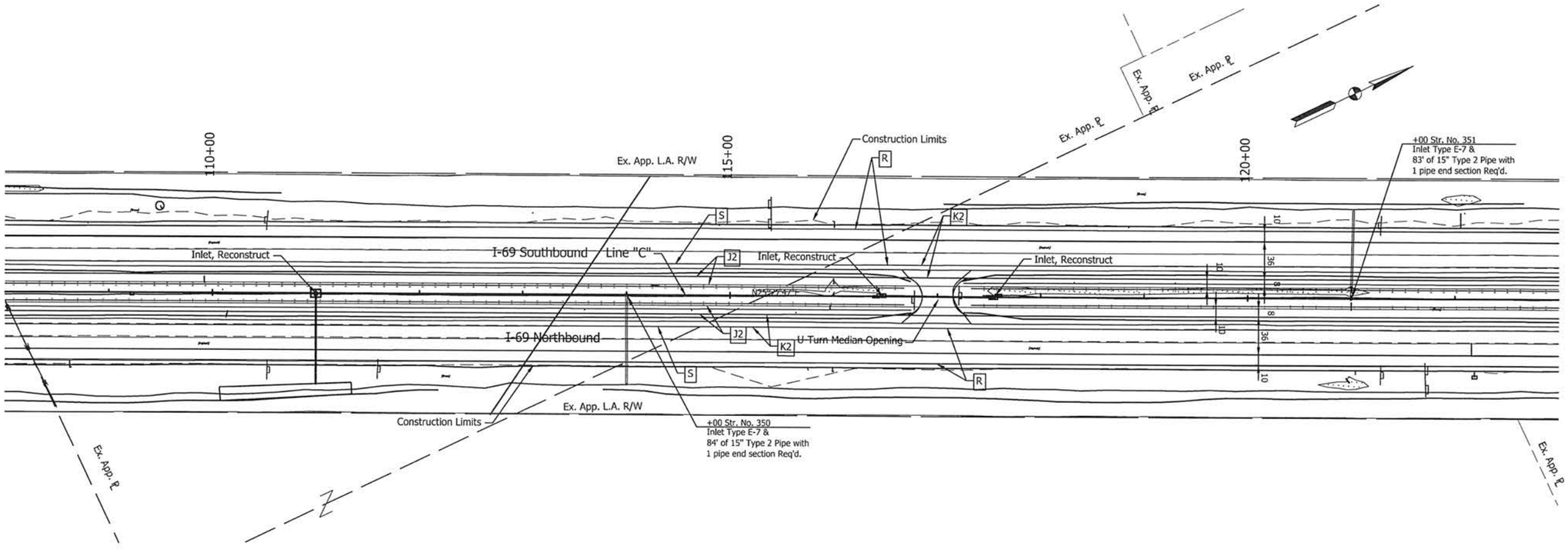
DESIGNED: JRA | DRAWN: DJZ

CHECKED: MAT | CHECKED: JRA

INDIANA
DEPARTMENT OF TRANSPORTATION

I69 SECTION C
PROFILE

| | |
|---|---|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1" = 50' | - |
| VERTICAL SCALE | DESIGNATION |
| 1" = 10' | 1383337 |
| SURVEY BOOK | SHEETS |
| - | 199 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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MATTHEW A. TAYLOR
REGISTERED
No. 10200109
STATE OF INDIANA
PROFESSIONAL ENGINEER

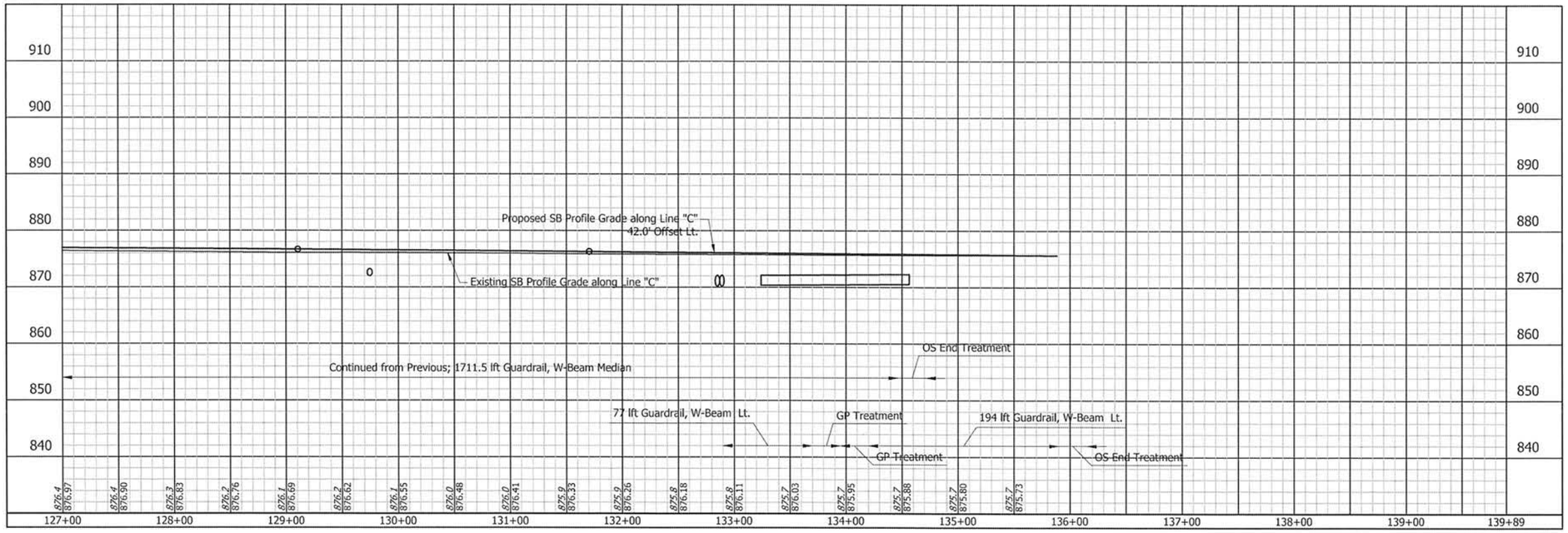
RECOMMENDED FOR APPROVAL _____ DESIGN ENGINEER 9/17/15 DATE

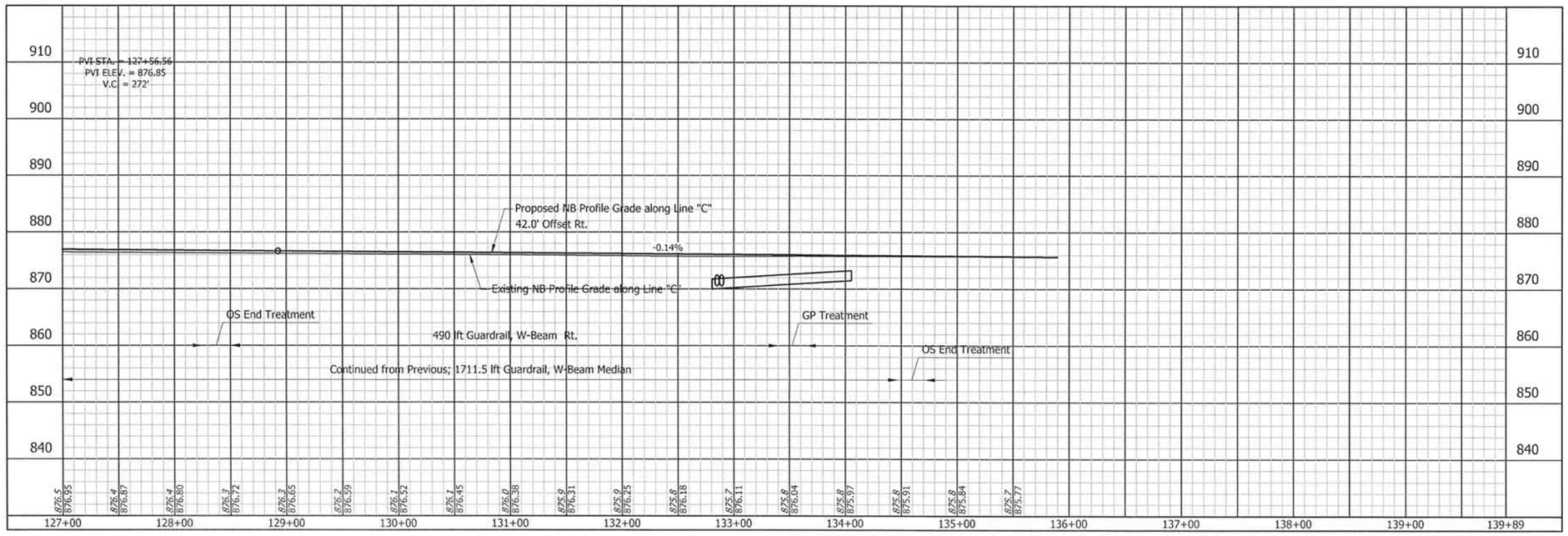
DESIGNED: ATW DRAWN: DJZ
CHECKED: MAT CHECKED: ATW

INDIANA
DEPARTMENT OF TRANSPORTATION

PLAN
STA. 108+00.00 TO STA. 123+00.00
LINE "C"

| | |
|---|---|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50' | |
| VERTICAL SCALE | DESIGNATION |
| | 1383337 |
| SURVEY BOOK | SHEETS |
| | 200 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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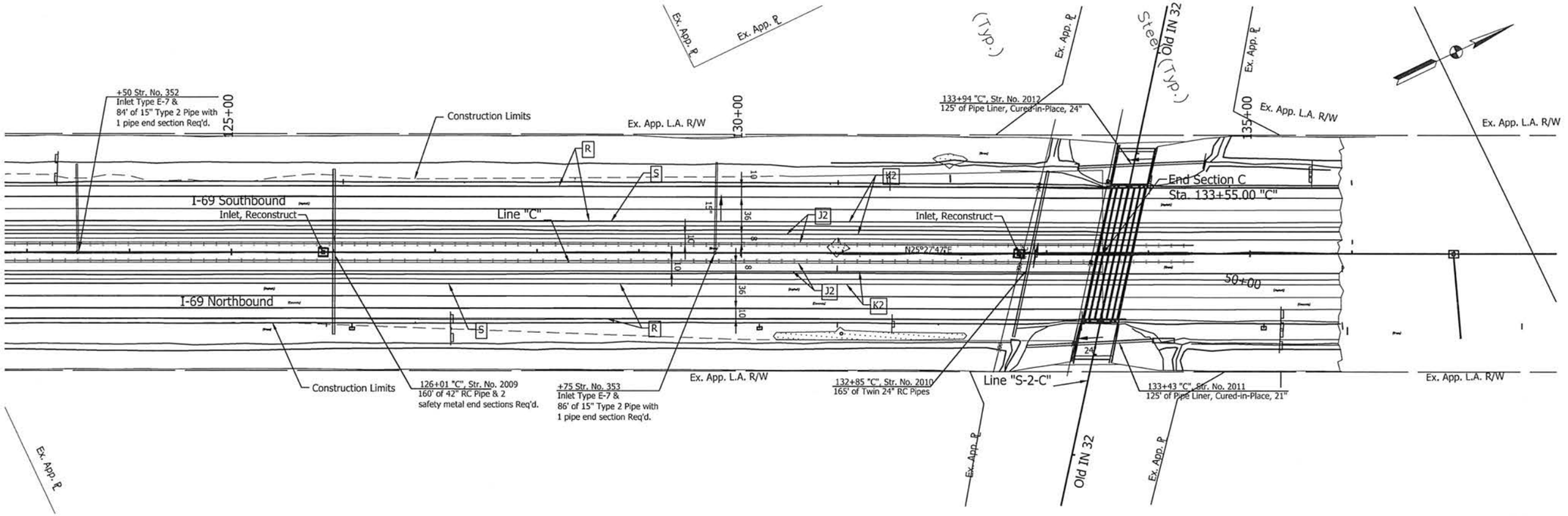
RECOMMENDED FOR APPROVAL
DESIGN ENGINEER
DATE 7/17/15

DESIGNED: JRA
DRAWN: DJZ
CHECKED: MAT
CHECKED: JRA

INDIANA
DEPARTMENT OF TRANSPORTATION

I69 SECTION C
PROFILE

| HORIZONTAL SCALE | BRIDGE FILE |
|---|---|
| 1" = 50' | - |
| VERTICAL SCALE | DESIGNATION |
| 1" = 10' | 1383337 |
| SURVEY BOOK | SHEETS |
| - | 201 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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MATTHEW A. TAYLOR
REGISTERED
No. 10200109
STATE OF INDIANA
PROFESSIONAL ENGINEER

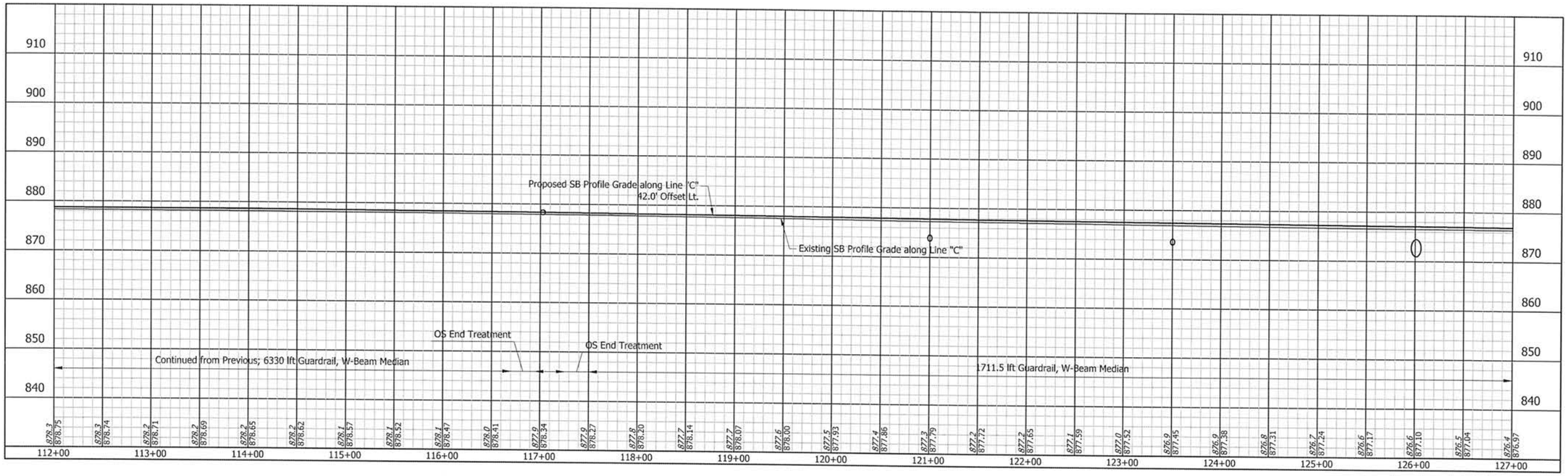
RECOMMENDED FOR APPROVAL _____ DESIGN ENGINEER 9/17/15 DATE

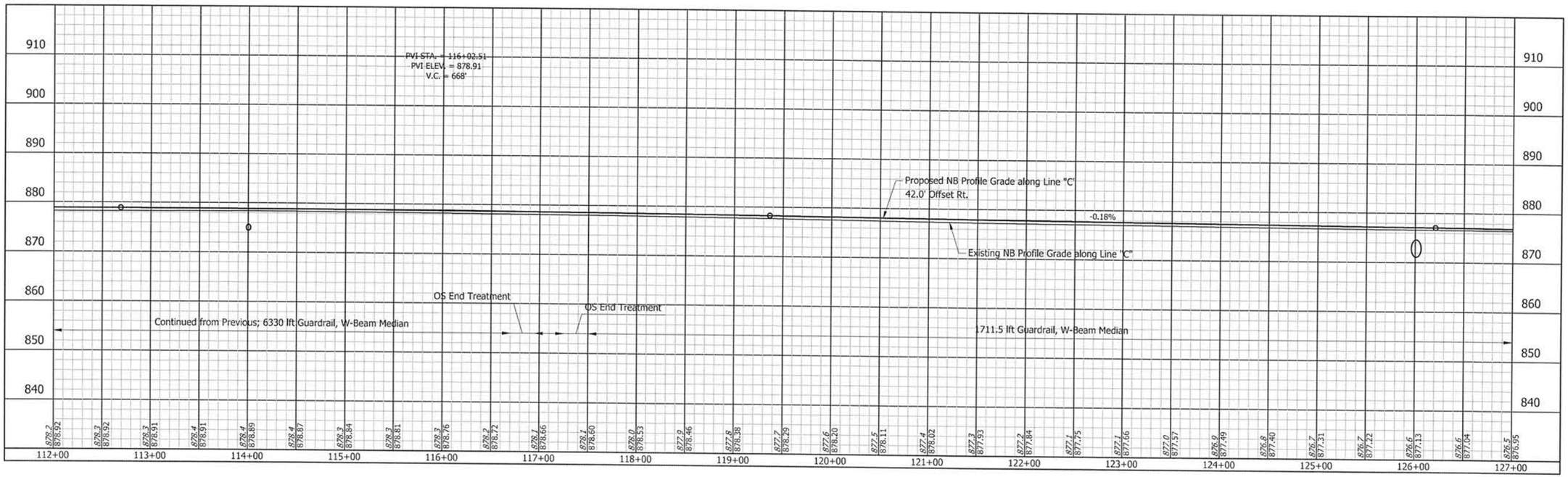
DESIGNED: ATW DRAWN: DJZ
CHECKED: MAT CHECKED: ATW

INDIANA
DEPARTMENT OF TRANSPORTATION

PLAN
STA. 123+00.00 TO STA. 133+55.00
LINE "C"

| HORIZONTAL SCALE | BRIDGE FILE |
|---|---|
| 1"=50' | |
| VERTICAL SCALE | DESIGNATION |
| | 1383337 |
| SURVEY BOOK | SHEETS |
| | 202 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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www.ucindy.com

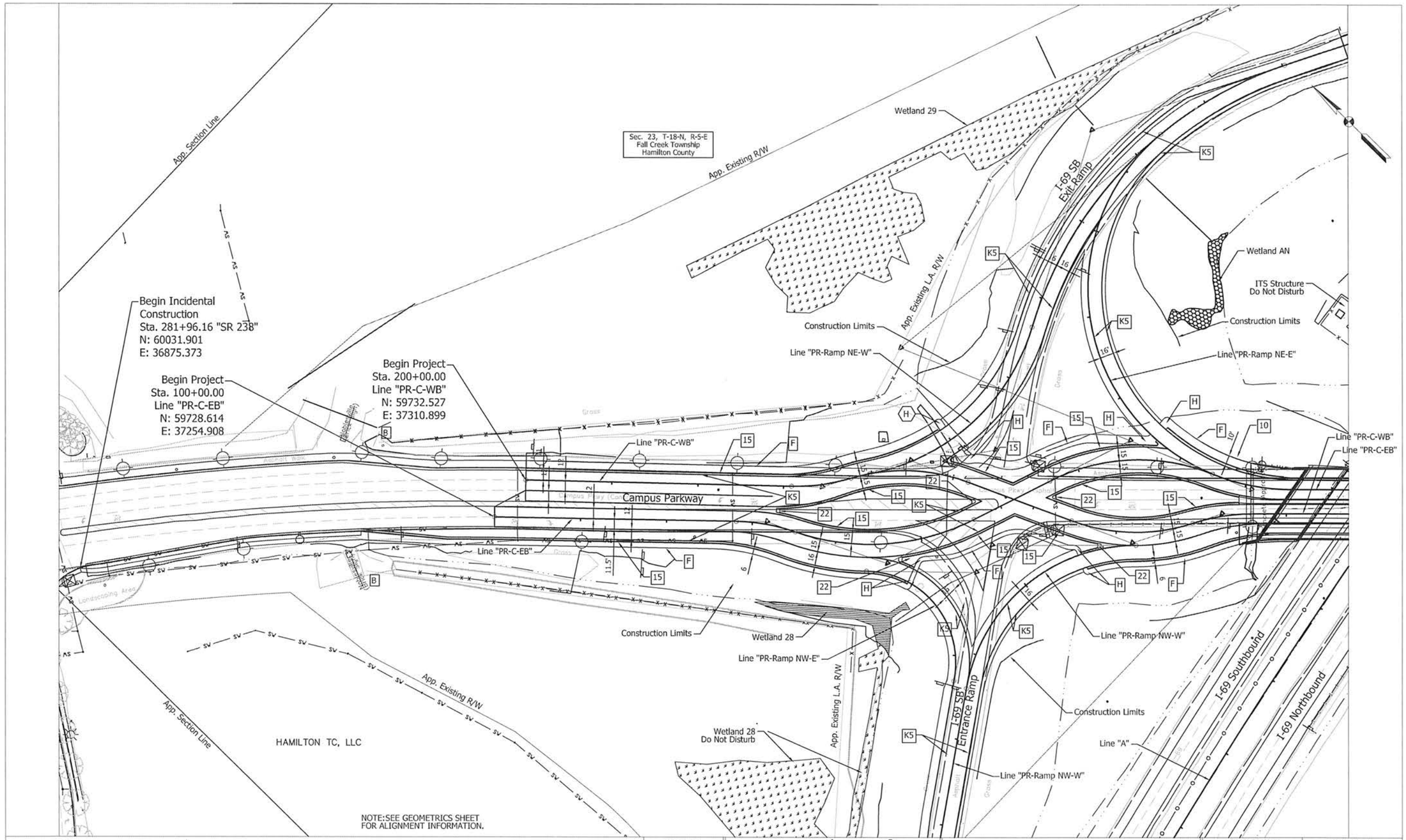
RECOMMENDED FOR APPROVAL
DESIGN ENGINEER
DATE 9/9/15

DESIGNED: JRA
DRAWN: DJZ
CHECKED: MAT
CHECKED: JRA

INDIANA
DEPARTMENT OF TRANSPORTATION

I69 SECTION C
PROFILE

| HORIZONTAL SCALE | BRIDGE FILE |
|---|---|
| 1" = 50' | - |
| VERTICAL SCALE | DESIGNATION |
| 1" = 10' | 1383337 |
| SURVEY BOOK | SHEETS |
| - | 203 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |




UNITED Consulting
1625 N. Post Road
Indianapolis, IN 46219
Phone 317-895-2585
Fax 317-895-2596
www.ucindy.com

MATTHEW A. TAYLOR
REGISTERED
No. 10200109
STATE OF INDIANA
PROFESSIONAL ENGINEER

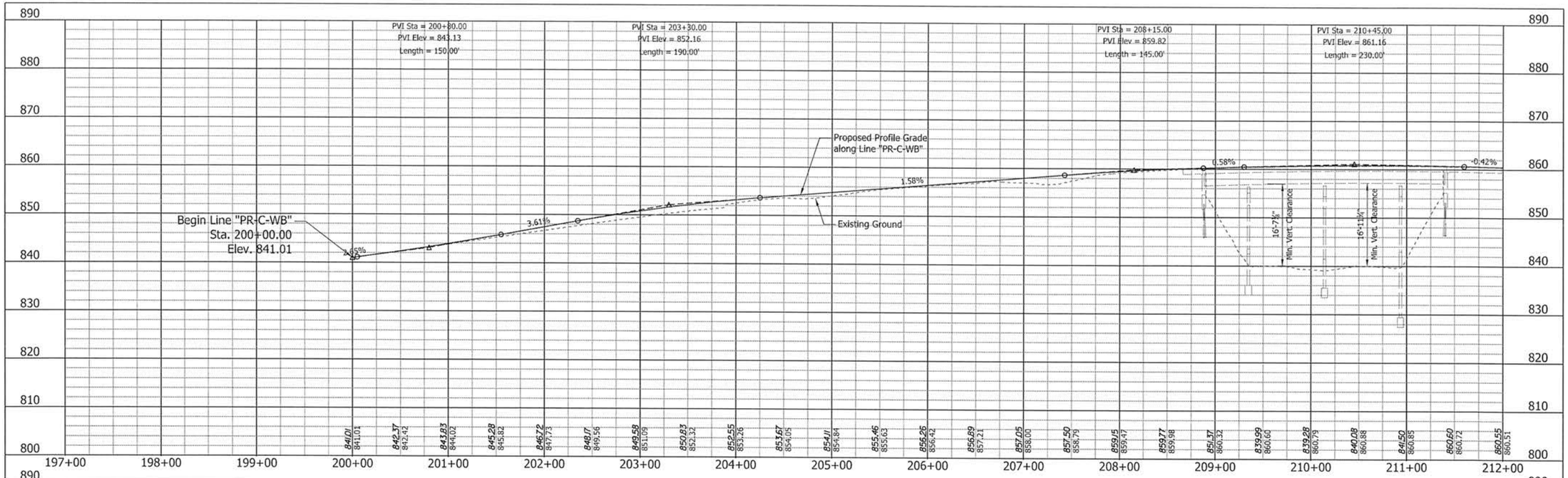
RECOMMENDED FOR APPROVAL _____ DESIGN ENGINEER 9/17/15 DATE

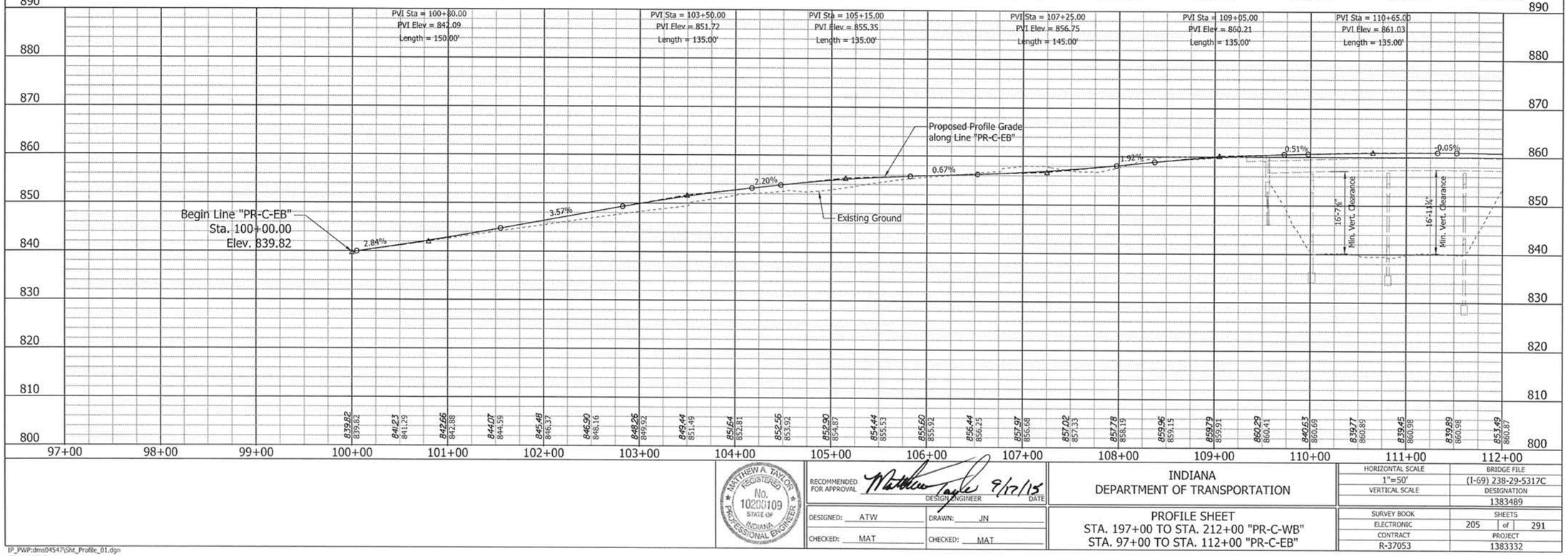
| | |
|---|---|
| DESIGNED: ATW | DRAWN: DJZ |
| CHECKED: MAT | CHECKED: ATW |

INDIANA
DEPARTMENT OF TRANSPORTATION

PLAN SHEET
LINE "PR-C-WB", "PR-C-EB", "PR-RAMP NE-W", "PR-RAMP NE-E", "PR-RAMP NW-W", "PR-RAMP NW-E"

| | |
|---|---|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50' | (I-69) 238-29-5317C |
| VERTICAL SCALE | DESIGNATION |
| | 1383489 |
| SURVEY BOOK | SHEETS |
| | 204 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |




MATTHEW A. TAYLOR
REGISTERED
No. 10200109
STATE OF INDIANA
PROFESSIONAL ENGINEER

RECOMMENDED FOR APPROVAL: Matthew Taylor 9/17/15
DESIGN ENGINEER — DATE

DESIGNED: ATW | DRAWN: JN
CHECKED: MAT | CHECKED: MAT

INDIANA
DEPARTMENT OF TRANSPORTATION

PROFILE SHEET
STA. 197+00 TO STA. 212+00 "PR-C-WB"
STA. 97+00 TO STA. 112+00 "PR-C-EB"

| HORIZONTAL SCALE | BRIDGE FILE |
|---|---|
| 1"=50' | (I-69) 238-29-5317C |
| VERTICAL SCALE | DESIGNATION |
| | 1383489 |
| SURVEY BOOK | SHEETS |
| ELECTRONIC | 205 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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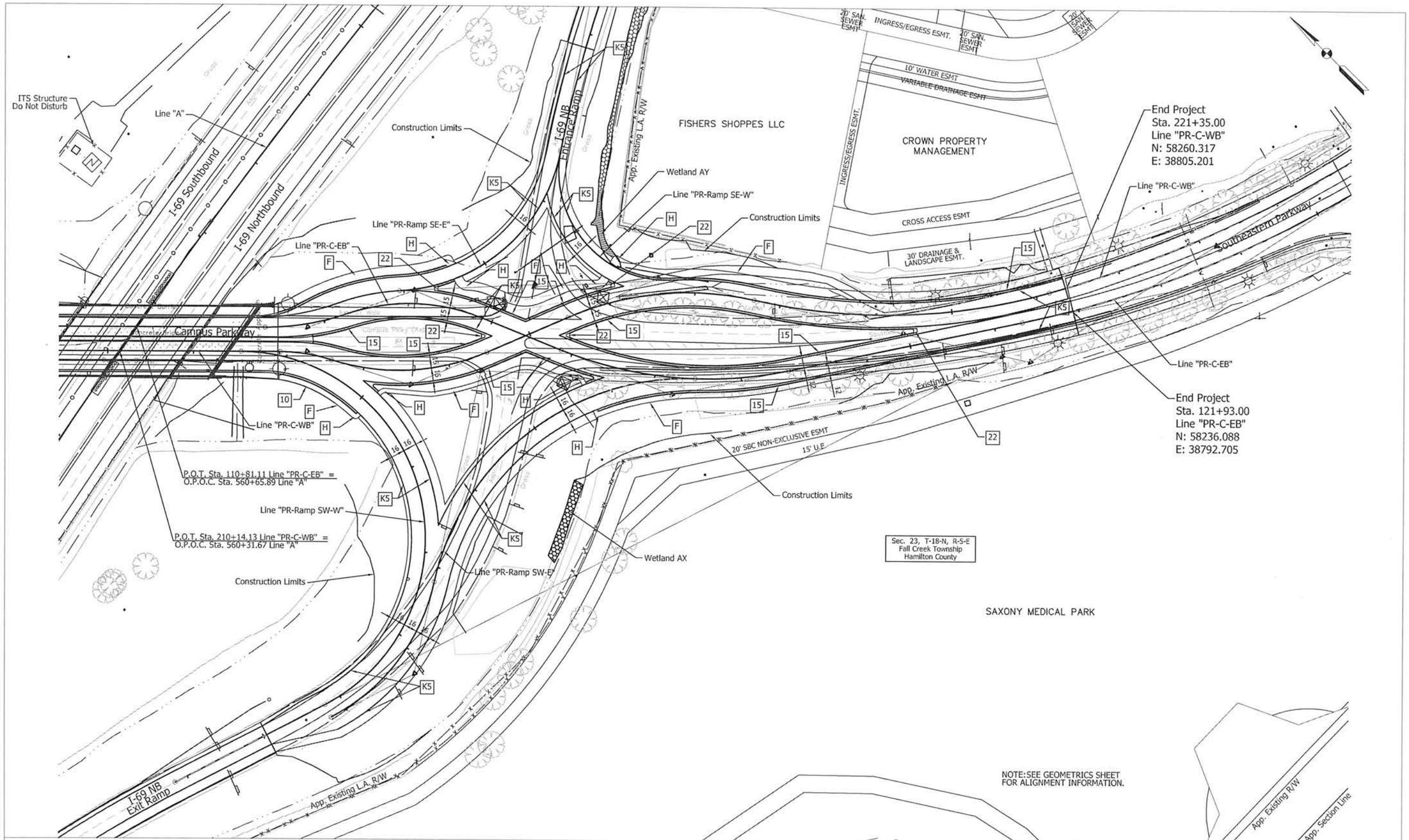
07-MAY-2015

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Fax 317-895-2596
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MATTHEW A. TAYLOR REGISTERED No. 10200109 STATE OF INDIANA PROFESSIONAL ENGINEER

RECOMMENDED FOR APPROVAL _____ DESIGN ENGINEER 9/17/15 DATE

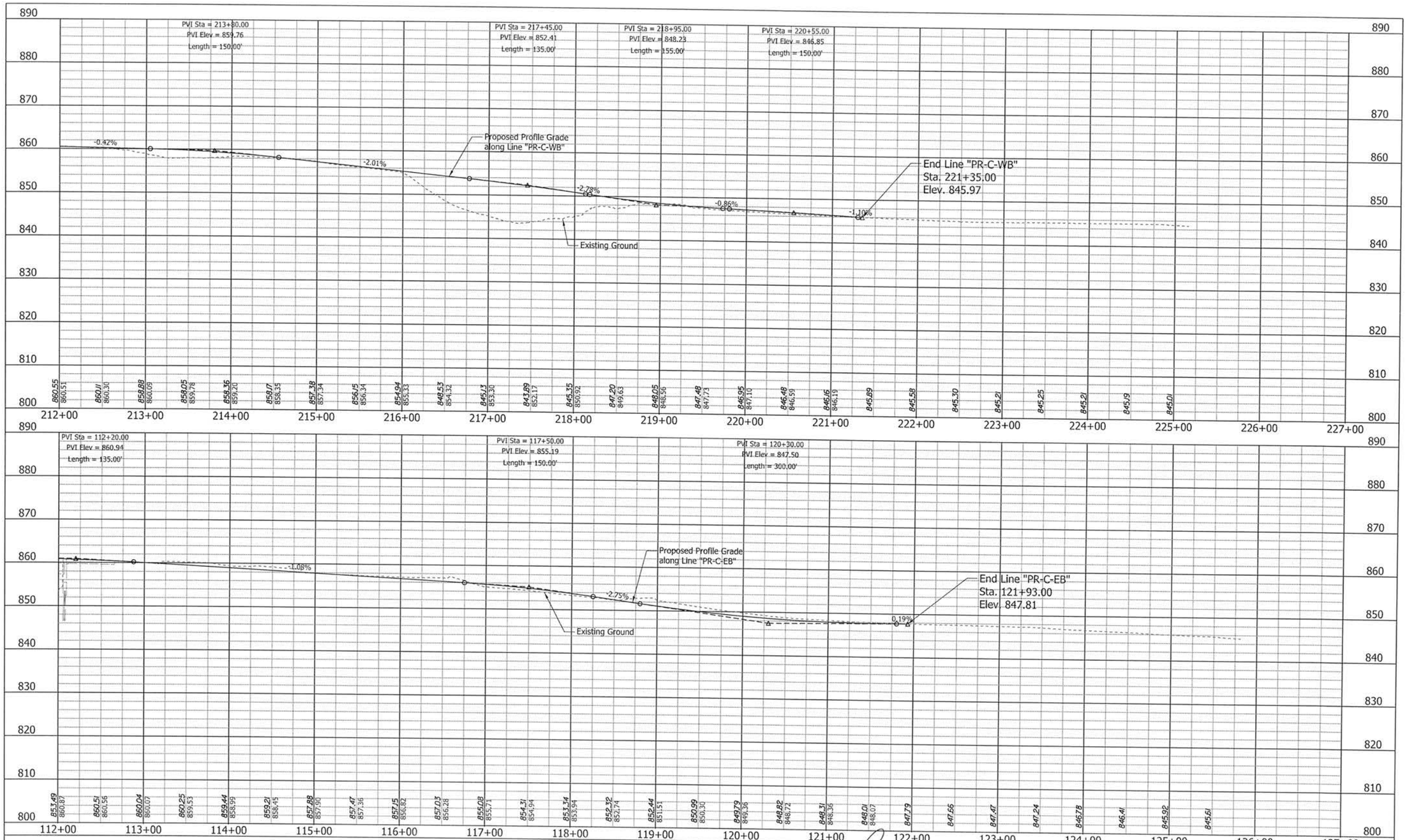
DESIGNED: ATW DRAWN: DJZ

CHECKED: MAT CHECKED: ATW

INDIANA
DEPARTMENT OF TRANSPORTATION

PLAN SHEET
LINE "PR-C-WB", "PR-C-EB", "PR-RAMP SE-W"
"PR-RAMP SE-E", PR-RAMP SW-W", "PR-RAMP SW-E"

| | |
|---|---|
| HORIZONTAL SCALE 1"=50' | BRIDGE FILE (I-69) 238-29-5317C |
| VERTICAL SCALE | DESIGNATION 1383489 |
| SURVEY BOOK | SHEETS 206 of 291 |
| CONTRACT R-37053 | PROJECT 1383332 |




MATTHEW A. TAYLOR
REGISTERED
No. 10200109
STATE OF INDIANA
PROFESSIONAL ENGINEER

RECOMMENDED FOR APPROVAL
DESIGN ENGINEER
9/17/13
DATE

DESIGNED: ATW
DRAWN: JN
CHECKED: MAT
CHECKED: MAT

INDIANA
DEPARTMENT OF TRANSPORTATION

PROFILE SHEET
STA. 212+00 TO STA. 227+00 "PR-C-WB"
STA. 112+00 TO STA. 127+00 "PR-C-EB"

| | |
|---|---|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50' | (I-69) 238-29-5317C |
| VERTICAL SCALE | DESIGNATION |
| | 1383489 |
| SURVEY BOOK | SHEETS |
| ELECTRONIC | 207 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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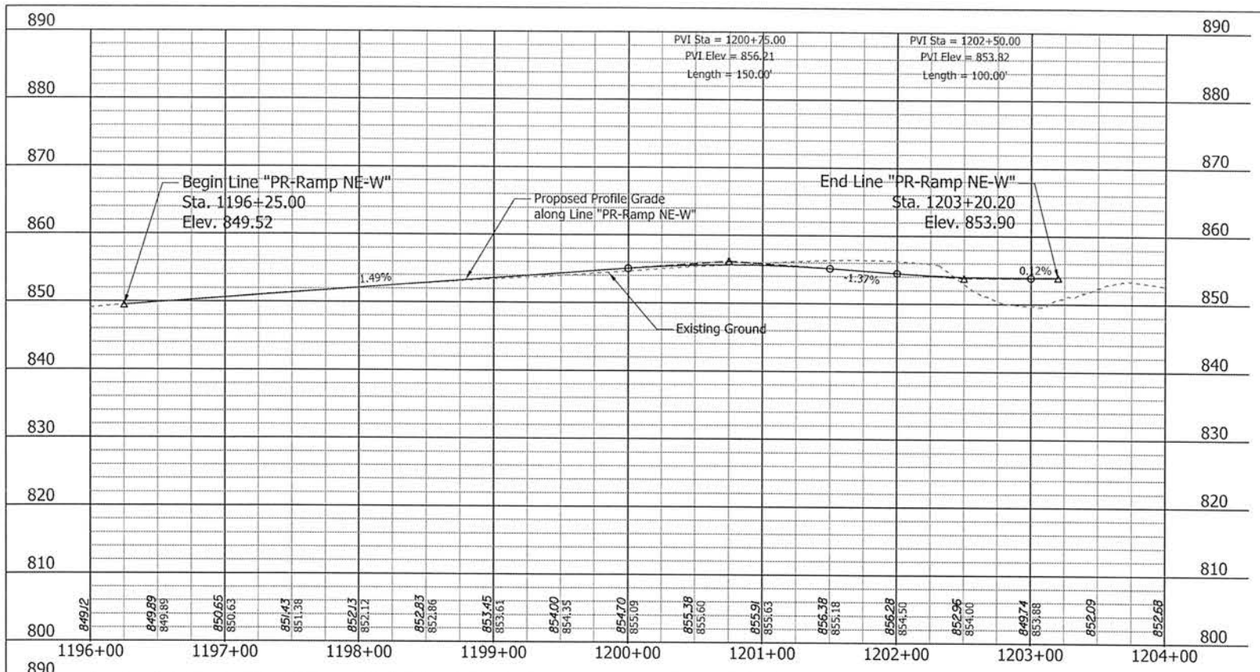
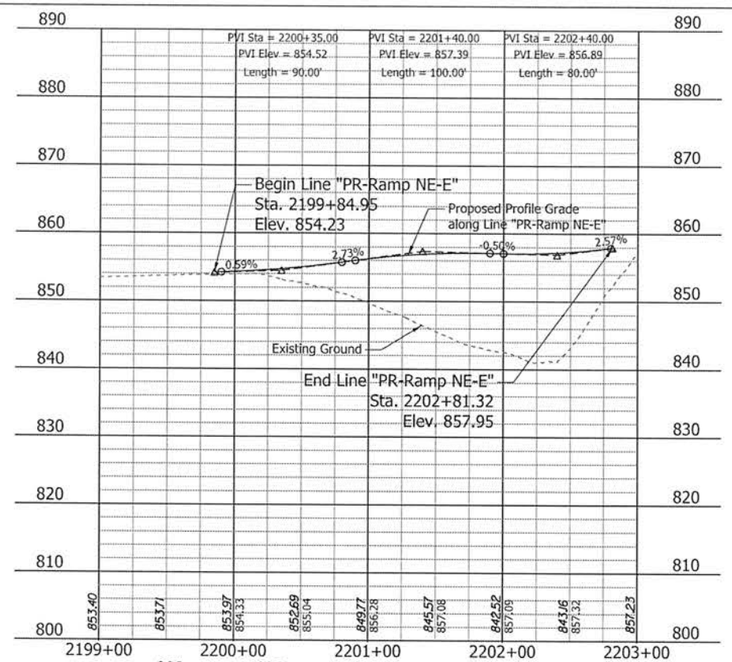
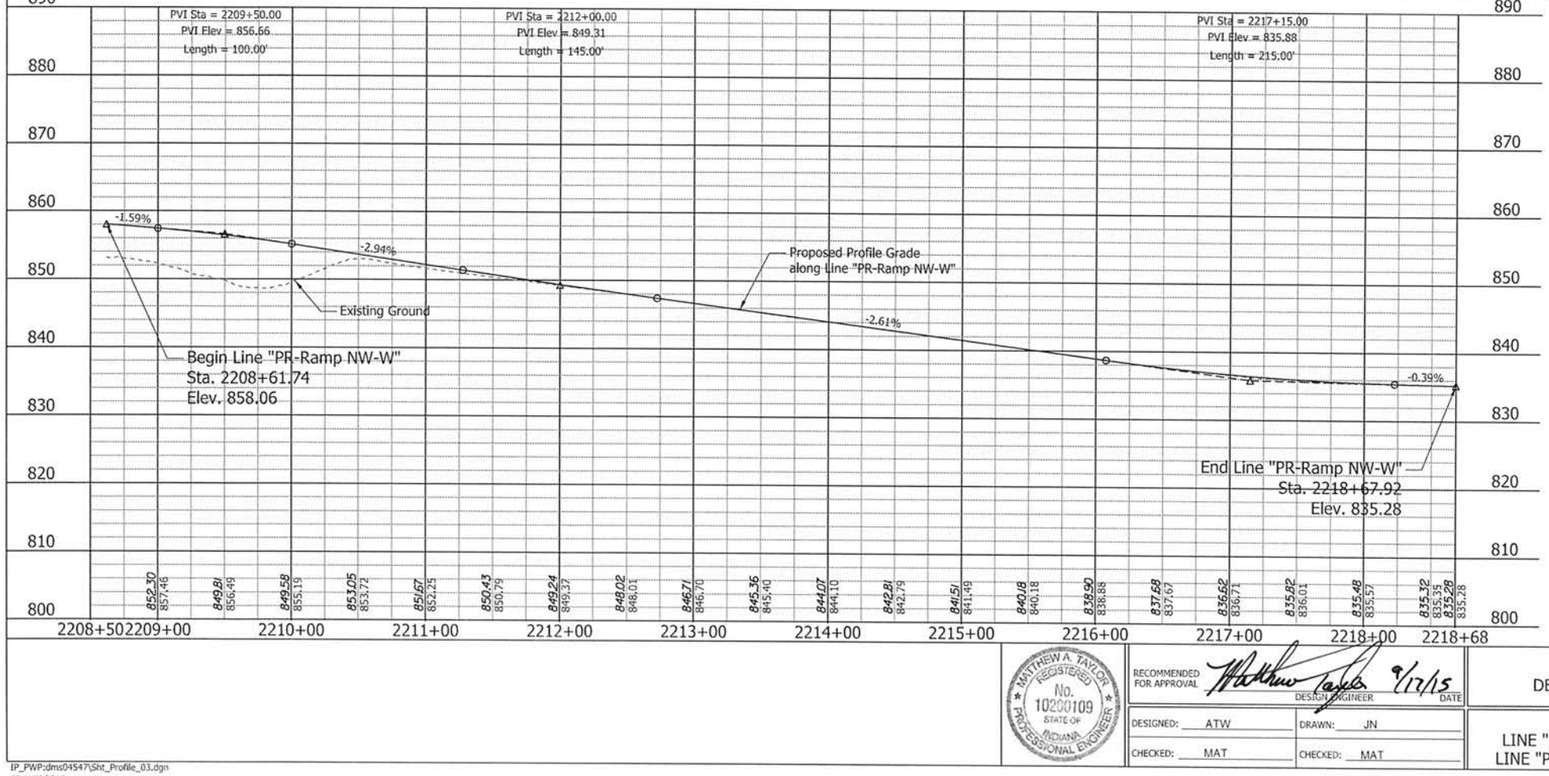
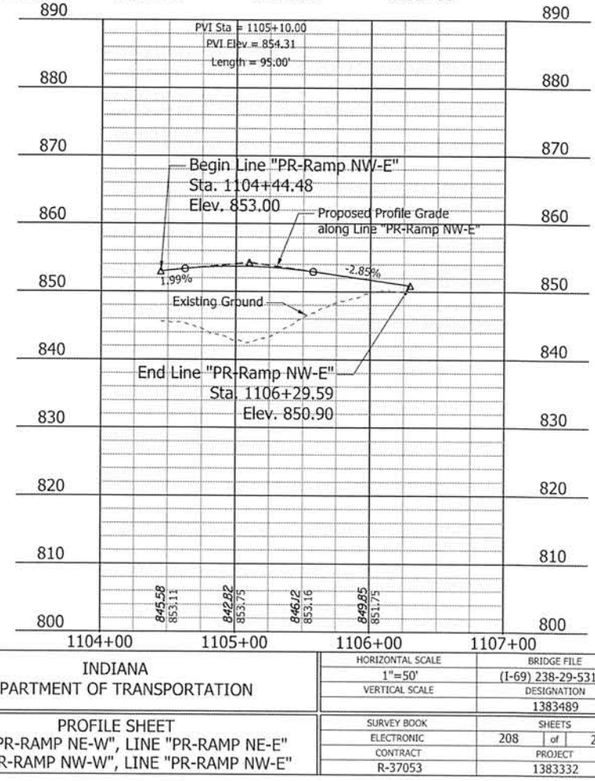
07-MAY-2015

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07-MAY-2015

MATTHEW A. TAYLOR
REGISTERED
No. 10200109
STATE OF INDIANA
PROFESSIONAL ENGINEER

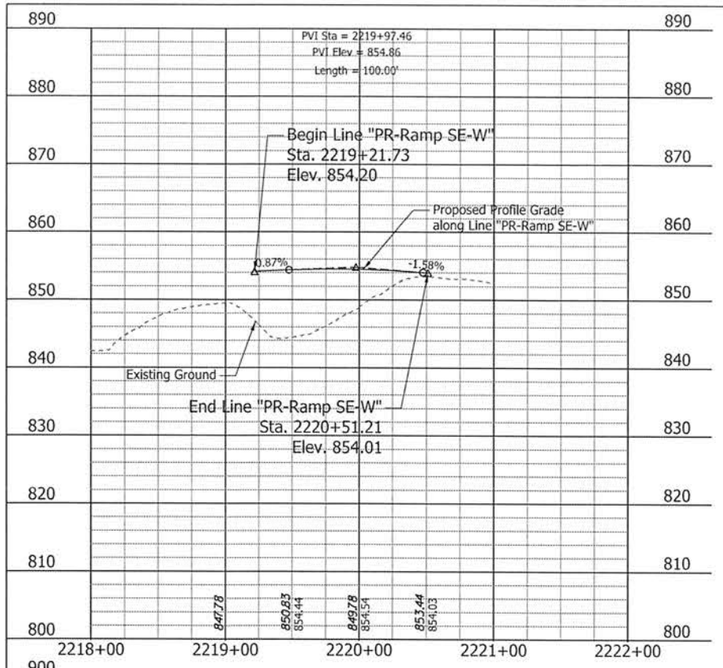
RECOMMENDED FOR APPROVAL — DESIGN ENGINEER — DATE 9/17/15

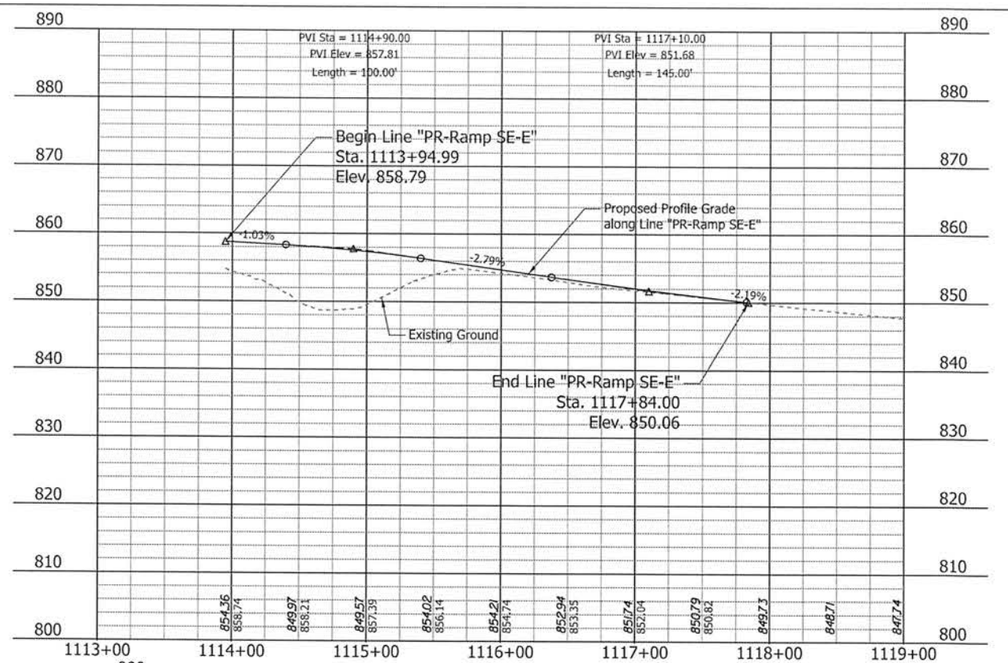
DESIGNED: ATW | DRAWN: JN
CHECKED: MAT | CHECKED: MAT

INDIANA
DEPARTMENT OF TRANSPORTATION

PROFILE SHEET
LINE "PR-RAMP NE-W", LINE "PR-RAMP NE-E"
LINE "PR-RAMP NW-W", LINE "PR-RAMP NW-E"

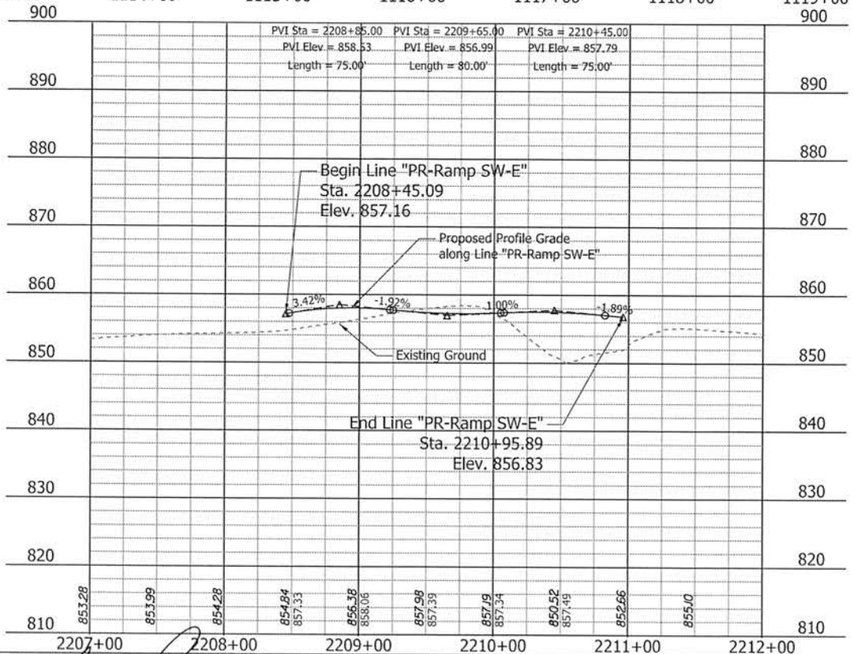
| | |
|---|---|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50' | (I-69) 238-29-5317C |
| VERTICAL SCALE | DESIGNATION |
| | 1383489 |
| SURVEY BOOK | SHEETS |
| ELECTRONIC | 208 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |










MATTHEW A. TAYLOR
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No. 10200109
STATE OF INDIANA
PROFESSIONAL ENGINEER

RECOMMENDED FOR APPROVAL: Matthew Taylor 9/17/15
DESIGN ENGINEER — DATE

DESIGNED: ATW — DRAWN: JN
CHECKED: MAT — CHECKED: MAT

INDIANA
DEPARTMENT OF TRANSPORTATION

PROFILE SHEET
LINE "PR-RAMP SE-W", LINE "PR-RAMP SE-E"
LINE "PR-RAMP SW-W", LINE "PR-RAMP SW-E"

| | |
|---|---|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1"=50' | (I-69) 238-29-5317C |
| VERTICAL SCALE | DESIGNATION |
| | 1383489 |
| SURVEY BOOK | SHEETS |
| ELECTRONIC | 209 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |

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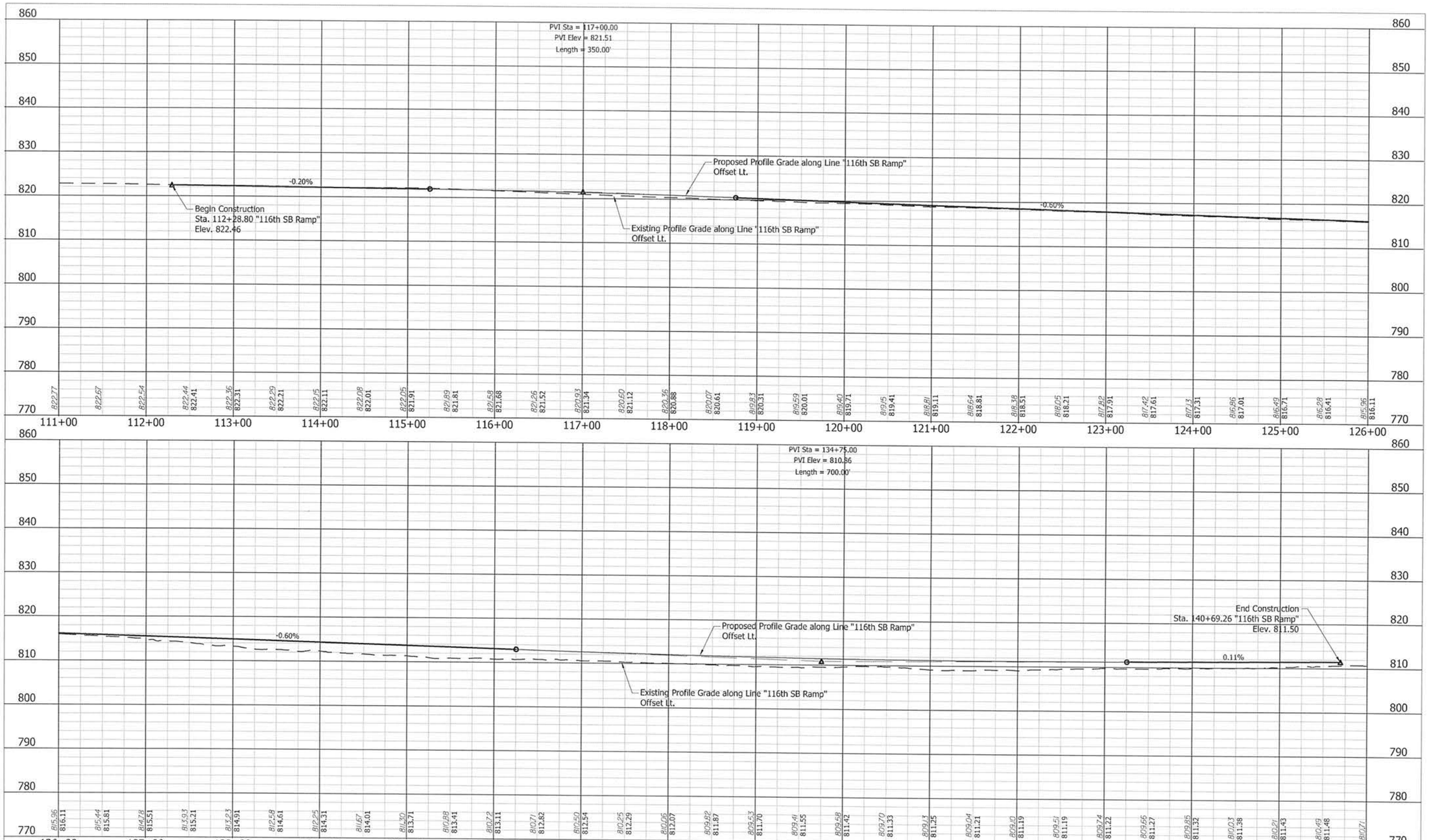
07-MAY-2015

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DESIGN ENGINEER — DATE

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CHECKED: MAT | CHECKED: JRA

INDIANA
DEPARTMENT OF TRANSPORTATION

PROFILE SHEET
STA. 112+28.80 TO STA. 140+69.26
LINE "116th SB RAMP"

| | |
|---|---|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1" = 50' | |
| VERTICAL SCALE | DESIGNATION |
| 1" = 10' | 1383332 |
| SURVEY BOOK | SHEETS |
| | 210 of 291 |
| CONTRACT | PROJECT |
| R-37053 | 1383332 |