INDIANA DEPARTMENT OF TRANSPORTATION

ROAD PLANS

ROUTE: S.R. 265 FROM: R.P. 10+70 TO: R.P. 11+41
PROJECT NO. 0810243 P.E.
PROJECT NO. 0810243 R/W
PROJECT NO. 0810243 CONST.

NEW ROAD CONSTRUCTION OF S.R. 265 LOCATED BETWEEN UTICA-SELLERSBURG ROAD AND SALEM ROAD IN ILLINOIS GRANT, SURVEY 24 & 25, UTICA TOWNSHIP, CLARK COUNTY, INDIANA

LATITUDE: 38° 20' 40" N
LONGITUDE: 85° 41' 00" W

END PROJECT

BEGIN PROJECT

NOTE: FOR INDEX OF SHEET, NO.'S AND TRAFFIC DATA SEE SHEET NO. 2.

BURGESS & NIPLE, LIMITED
251 N. Illinois St., Suite 920
Indianapolis, IN 46204
(317) 237-2760

PROJECT NO. 0810243 P.E.
PROJECT NO. 0810243 R/W
PROJECT NO. 0810243 Const.

PROJECT LOCATION SHOWN

BURGESS & NIPLE

LOCATION MAP
CLARK COUNTY, INDIANA

BEGIN PAVING EXCEPTION
PROJECT NO. 0810243
P.O.T. STA. 295+79.00 "A"
DES. NO. 0900252
DES. NO. 0900253

END PAVING EXCEPTION
PROJECT NO. 0810243
P.O.C. STA. 302+50.00 "A"
DES. NO. 0900252
DES. NO. 0900253

BEGIN PAVING EXCEPTION
STRUCTURE 17
PROJECT NO. 0810243
P.O.C. STA. 321+39.19 "LA-EB"
DES. NO. 0900251

END PAVING EXCEPTION
STRUCTURE 17
PROJECT NO. 0810243
P.O.C. STA. 321+77.93 "LA-WB"
DES. NO. 0900250

BEGIN PAVING EXCEPTION
STRUCTURE 18 & 19
PROJECT NO. 0810243
P.O.C. STA. 317+43.94 "LA-EB"
DES. NO. 0900250
DES. NO. 0900251

END PAVING EXCEPTION
STRUCTURE 18 & 19
PROJECT NO. 0810243
P.O.C. STA. 317+42.44 "A"
39.25' LT.

STRUCTURES 18 & 19
PROJECT NO. 0810243
P.O.C. STA. 324+57.67 "LA-WB"
DES. NO. 0900251
DES. NO. 0900252

END PAVING EXCEPTION
STRUCTURE 17
PROJECT NO. 0810243
P.O.C. STA. 328+13.90 "LA-WB"
DES. NO. 0900250

PROJECT NO. 0810243
P.O.C. STA. 335+00.00 "A"
DES. NO. 0900250
DES. NO. 0900251
DES. NO. 0900252
DES. NO. 0900253

GROSS LENGTH: 0.742 MI.
NET LENGTH: 0.495 MI.
MAXIMUM GRADE: 1.27%
### GENERAL NOTES

- **SECONDARY MATERIALS TO BE PLACED ON ALL DISTURBED EARTH AREAS**: See otherwise specified.
- **THE PLANS SHOW SOME OF THE UTILITIES LOCATED WITHIN THE LIMITS OF THE CONTRACTS AFFECTED BY OPERATION OBTAINED FROM THE VARIOUS UTILITIES COMPANIES. THE LOCATION OF THE PLANS IN THIS RESPECT IS NOT GUARANTEED BY BURGESS & NPLE Inc.**

### DRAWING INDEX

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### TRAFFIC DATA

- **ROADWAY**: NEW CONSTRUCTION
- **ALIGNMENT**: BROOKHOLLOW WAY
- **KAUST.2000**: S.R. 265 WEST OF SALEM RD.
- **RVE.2000**: S.R. 265 EAST OF SALEM RD.
- **TRAFFIC DATA**: NEW CONSTRUCTION
- **PERCENT TRUCKS**: 8%
- **PERCENT BUSES**: 11%
- **PERCENT SUVS**: 15%

### DESIGN DATA

- **TYPICAL CROSS SECTIONS**: SPREADER OVER 60' SPREADER OVER 90' SPREADER OVER 120' SPREADER OVER 150'
- **SPEED LIMIT**: 20
- **SURVEY BOOK**: NA
- **CONTRACT NO.**: 0810243
- **PROJECT NO.**: 0810243
- **DEPARTMENT OF TRANSPORTATION**: INDIANA
- **ENGINEER**: RICHARD STEPHENS
- **DESIGN ENGINEER**: LESLIE SCHERR
- **CHECKED**: JLC
- **DESIGNED**: JMM
- **RECOMMENDED FOR APPROVAL**: DOT
- **REVISED**: 3-4-5-7-13-16-9-8-7-5-3-1-2-11-15-14-17-18-20-4-3-2-1
- **TITLE SHEET**: DRAWING INDEX
- **INDEX & GENERAL NOTES**: CLERK OF THE COURT
- **Dwg. No.**: IX-01
- **Bridge File**: TS-01-02

### MISCELLANEOUS AGENCIES

- **GAS PIPELINES**
  - Vectren Energy Company of Indiana
    - KOA KELLER, CINT.
    - PHONE: 831-9181
    - CSX TRANSPORTATION

- **SANITARY**
  - City of Jeffersonville
    - phone: 405-3614
    - website: cityofjeffersonville.org

- **TELECOMMUNICATIONS**
  - CINCINNATI AREA TELEPHONE COMPANY
    - PHONE: 415-2820
    - CITY OF JEFFERSONVILLE

- **WATER**
  - RIVERA WATER
    - PHONE: 415-2820
    - CITY OF JEFFERSONVILLE

- **ELECTRIC**
  - D.C. KELLER, EAT.
    - PHONE: 804-3614
    - CITY OF JEFFERSONVILLE

- **UTILITIES**
  - CSX TRANSPORTATION
    - PHONE: 405-3614
    - CITY OF JEFFERSONVILLE

- **LEGAL**
  - D.W. KELLER, CINT.
    - PHONE: 405-3614
    - CSX TRANSPORTATION

- **INFORMATION**
  - D.W. KELLER, CINT.
    - PHONE: 405-3614
    - CSX TRANSPORTATION
GEOMETRIC LAYOUT SHEET

PROPOSED

INFORMATION

PROJECT DESIGNATION

0810243

CONTRACT NUMBER

D-20-001

DATE

JUN 20, 2012

DESIGN ENGINEER

JMM

DRAWN

JLC

CHECKED

CHECKED

DESIGNED

TRANSPORTATION

DEPARTMENT OF

INDIANA

PROPOSED GEOMETRIC LAYOUT SHEET

DIMENSIONS FOR APPROVAL

Dwg. No. 12-02

PROJECT FILE

BRIDGE DESIGNATION

320+00

HORIZONTAL SCALE

1" = 100'