

INDIANA DEPARTMENT OF INSURANCE

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**PUBLIC HEARING ON LSA DOCUMENT #19-317  
RE: CORPORATE GOVERNANCE ANNUAL DISCLOSURE\***

June 18, 2020 10:00 A.M. Eastern Time

Telephonic participation for guests: (317) 552-1674; Conference ID: 552 470 093#

AGENDA

- |                                |                                    |
|--------------------------------|------------------------------------|
| A. Call to Order/Introductions | Stephen W. Robertson, Commissioner |
| B. Introduction of Exhibits    | Meggan Brumbaugh, Counsel to IDOI  |
| C. Call for Public Comment     | Stephen W. Robertson, Commissioner |
| D. Adjournment of Hearing      | Stephen W. Robertson, Commissioner |

\*For more information about LSA Document #19-317, please see IDOI's Rulemaking Docket at <https://secure.in.gov/idoi/files/Rulemaking-Docket.pdf>