



Indiana Department of Environmental Management
Office of Water Quality
Waterways Section

Publication Date:
June 29, 2026

IDEM Permit Number:
SRIP01410

PUBLIC NOTICE

Closing Date:
July 29, 2026

Corps of Engineers ID Number:
Not Applicable

To all interested parties:

This letter shall serve as a formal notice of the receipt of an application for a State Isolated Wetland Individual Permit by the Indiana Department of Environmental Management (IDEM). The purpose of the notice is to inform the public of active applications submitted for permits required under IC 13-18-22 and to solicit comments and information on any impacts to water quality related to the proposed project. IDEM will evaluate whether the project complies with Indiana's water quality standards as set forth at 327 IAC 2 and all applicable provisions of IC 13-18-22.

- | | | | |
|--------------------------------|--|------------------|---|
| 1. Applicant: | Nick Crook
Diamond Peak Homes
1313 White Hawk Drive
Crown Point, IN, 46307 | 2. Agent: | Kaitlin Rogers
Soil Solutions Inc
6 Michigan Ave
Valparaiso, IN, 46383 |
| 3. Project Location: | 2095 W 133rd Ave, Crown Point, IN, 46307
Latitude: 41.37521388285671
Longitude: -87.36245078876529 | | |
| 4. Affected Wetlands: | Approximately 4.6 acres of Class II isolated wetlands will be permanently impacted from the placement of clean earthen fill for on-site residential development. Proposed mitigation includes the preservation and enhancement of 2.52 acres of wetland and 1.48 acres of surrounding upland on-site along with the purchase of 7.86 acres of forested wetland credit from the Kankakee Sands Mitigation Bank. | | |
| 5. Project Description: | Diamond Peak Homes is proposing the construction of a residential development with associated roads and detention ponds.
For additional information visit the Regulatory ePortal at: https://waterquality.idem.in.gov | | |

- Comment Period:** Any person or entity who wishes to submit comments or information relevant to the aforementioned project may do so by the closing date noted above. Only comments or information related to water quality or potential impacts of the project on water quality can be considered by IDEM in the water quality certification review process.
- Public Hearing:** Any person may submit a written request that a public hearing be held to consider issues related to water quality in connection with the project detailed in this notice. The request for a hearing should be submitted within the comment period to be considered timely. The request should also state the reason for the public hearing as specifically as possible to assist IDEM in determining whether a public hearing is warranted.
- Questions?** Additional information may be obtained by contacting WaterwaysComments@idem.IN.gov. In the subject line of the email, please include the IDEM ID Number listed in the top right corner of the first page of this public notice. Indicate if you wish to receive a copy of IDEM's final decision. Written comments and inquiries may be forwarded to -

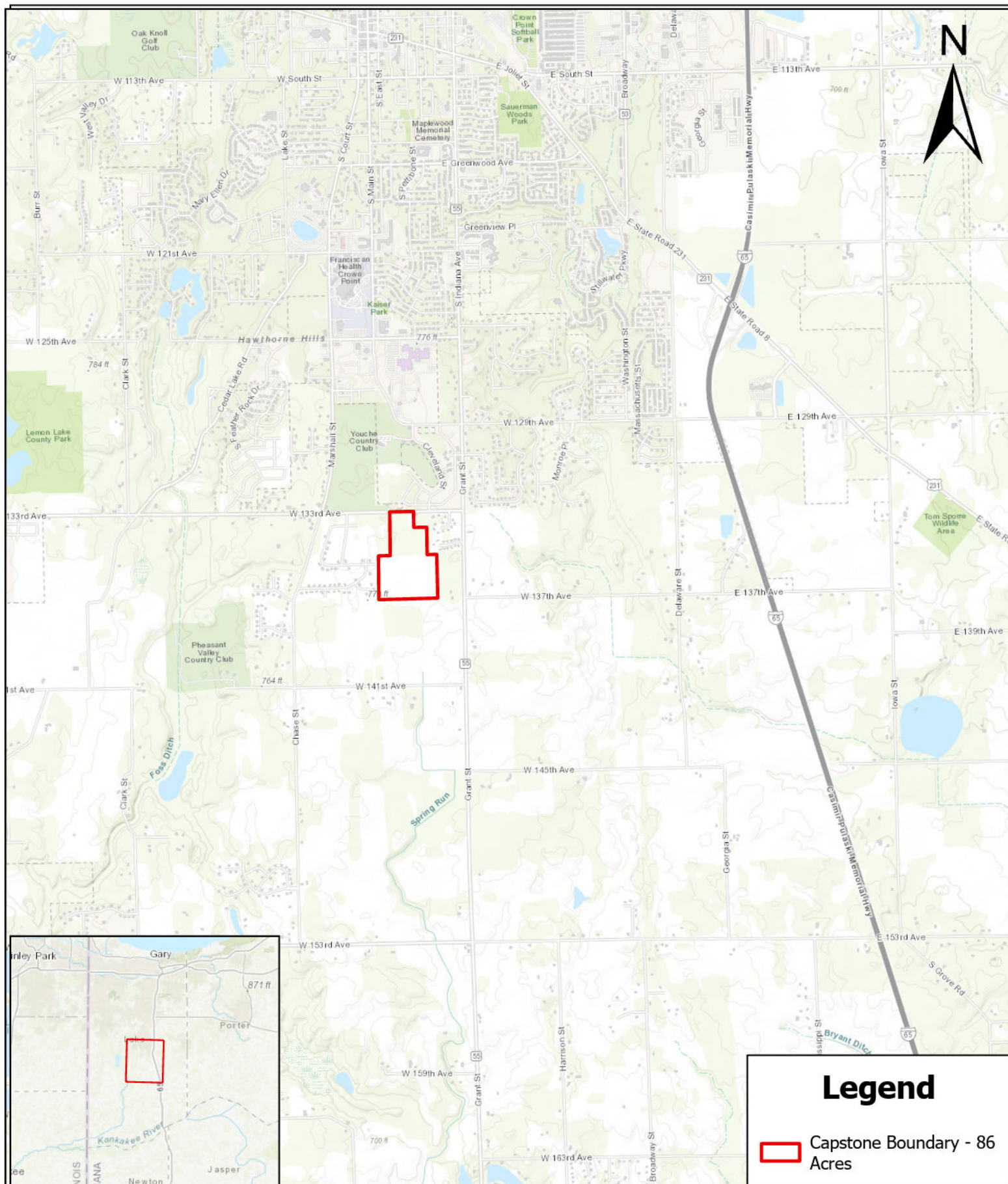
Indiana Department of Environmental Management
100 North Senate Avenue
MC65-42 WQS IGCN 1255
Indianapolis, Indiana 46204-2251 FAX: 317/232-8406

Figure 1. Capstone Project Location

SSI Project #: 18-48B(25)P2

Lat: 41.3747450 Long: -87.3612993

Date Created: 6/2/2026



Legend



Capstone Boundary - 86 Acres

Figure 2. Preservation Boundary

SSI Project #: 18-48B(25)P2

Lat: 41.3747450 Long: -87.3612993

Date Created: 6/2/2026



0 500 1,000 2,000 Feet

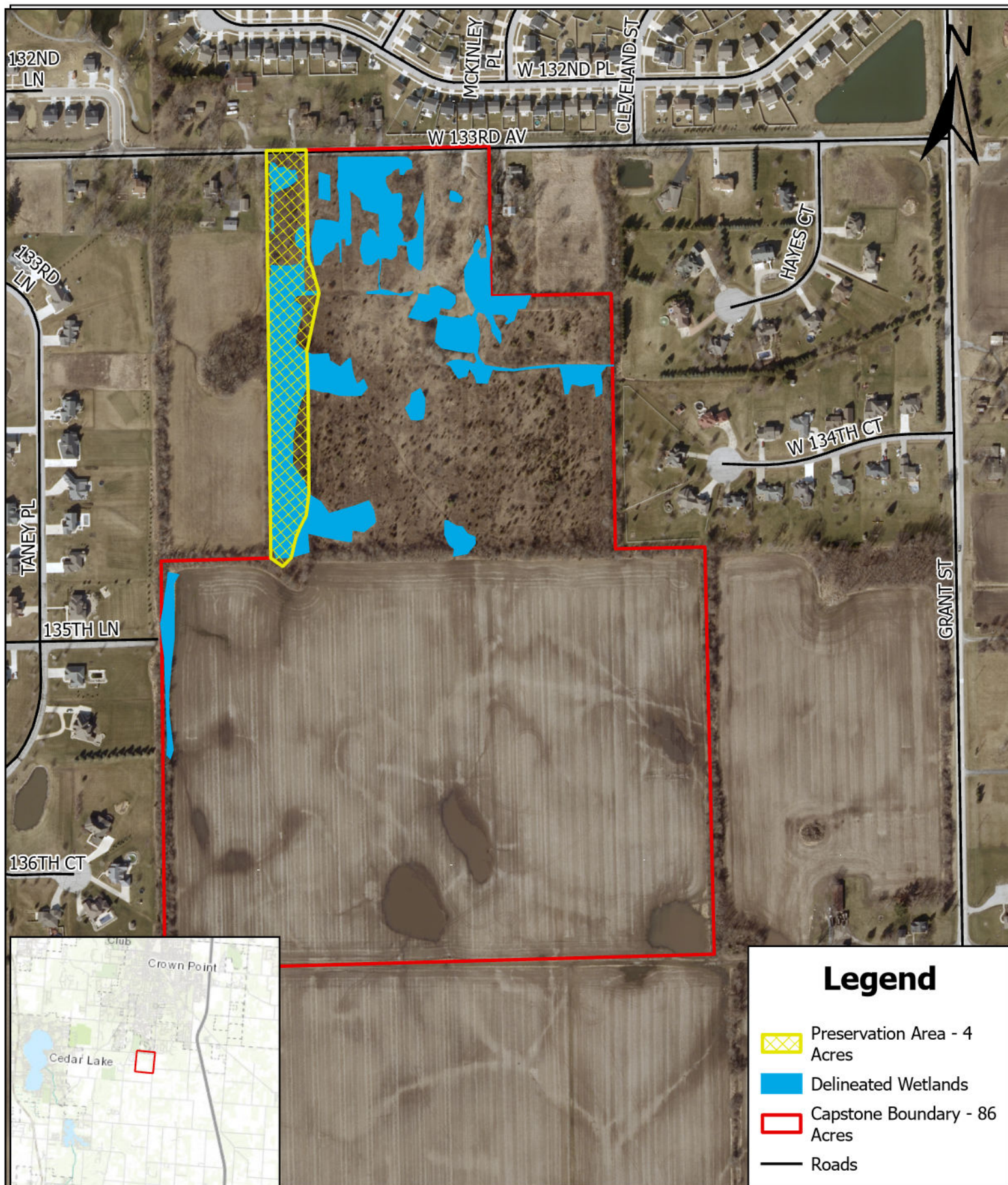
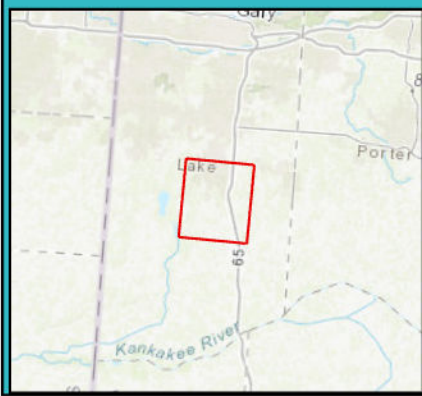
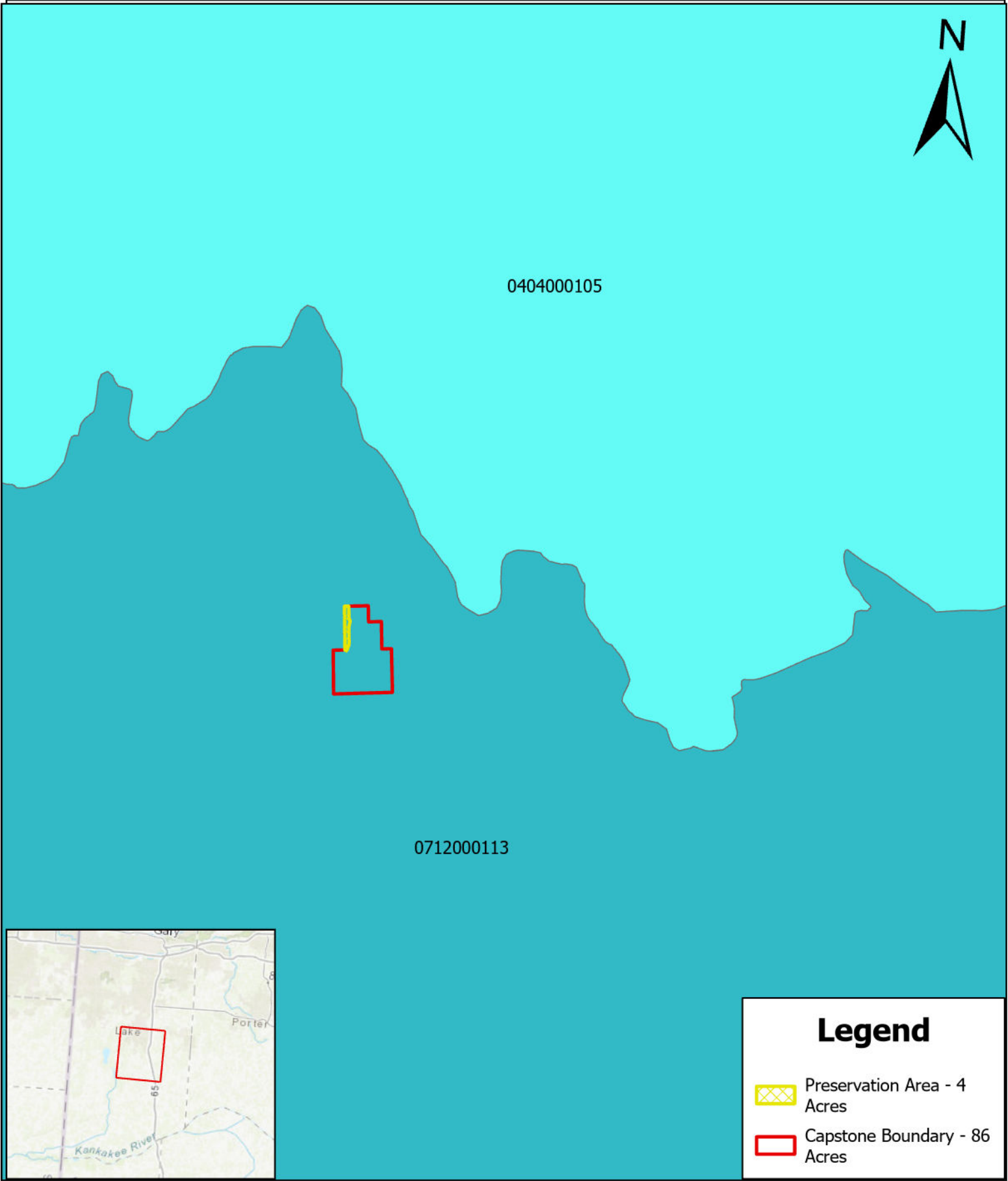


Figure 3. HUC 10 Watersheds

SSI Project #: 18-48B(25)P2

Lat: 41.3747450 Long: -87.3612993

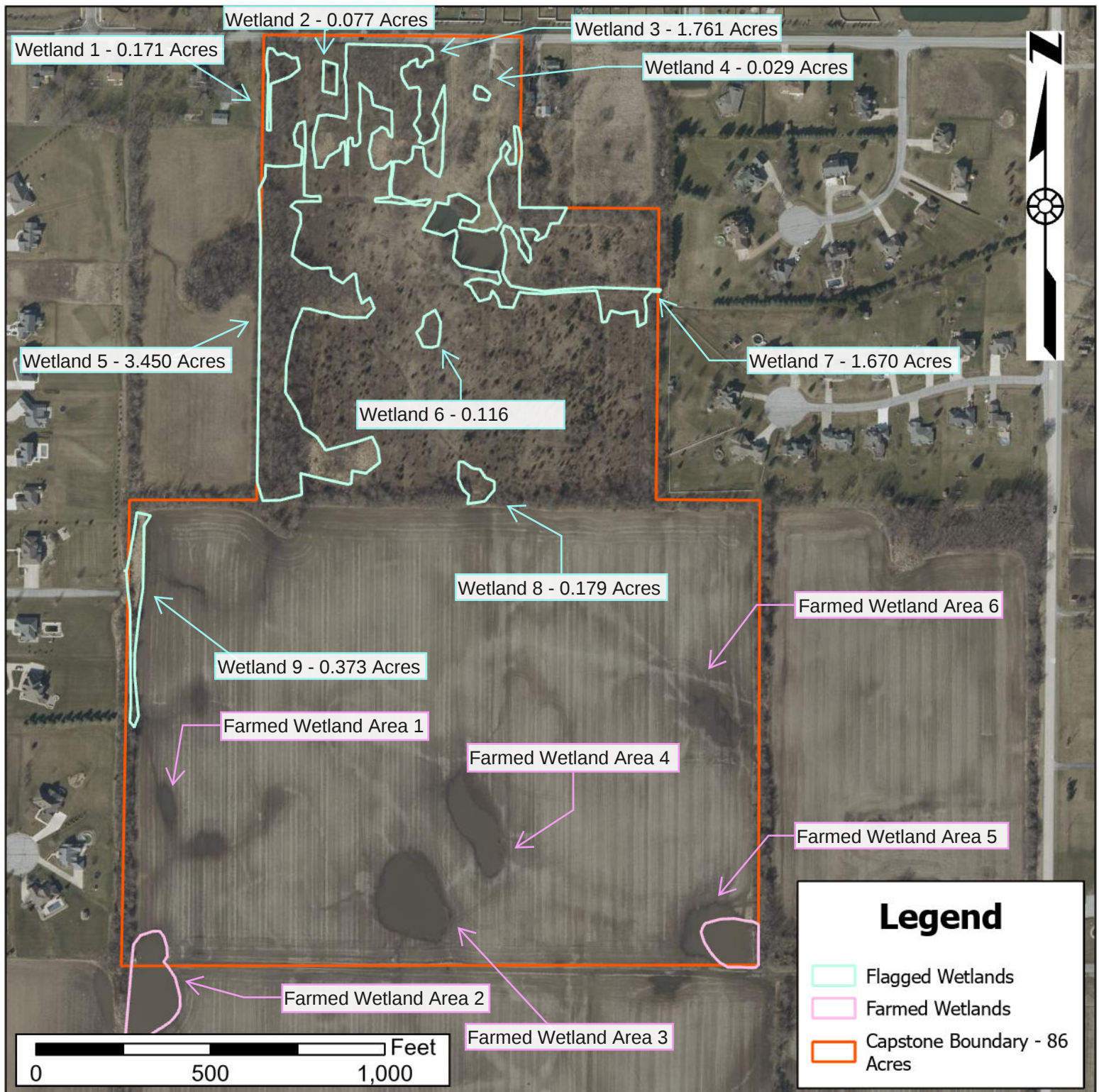
Date Created: 6/2/2026



Legend

- Preservation Area - 4 Acres
- Capstone Boundary - 86 Acres

Figure 4 : Wetland Survey



360 Indiana Avenue, Suite B
Valparaiso, Indiana 46384
phone: (219) 465-5885
www.soilsolutions-inc.com

SSI Project #: 18-48B(24) W1
Lat: 41.372117 Long: -87.360899
NE 1/4, S29, T34N, R8W
Center Township, Lake County, Indiana
Date Created: 5/2/2024



Figure 5. Wetland Assessment Areas

SSI Project #: 18-48B(25)P2

Lat: 41.3747450 Long: -87.3612993

Date Created: 6/2/2026



0 500 1,000 2,000 Feet

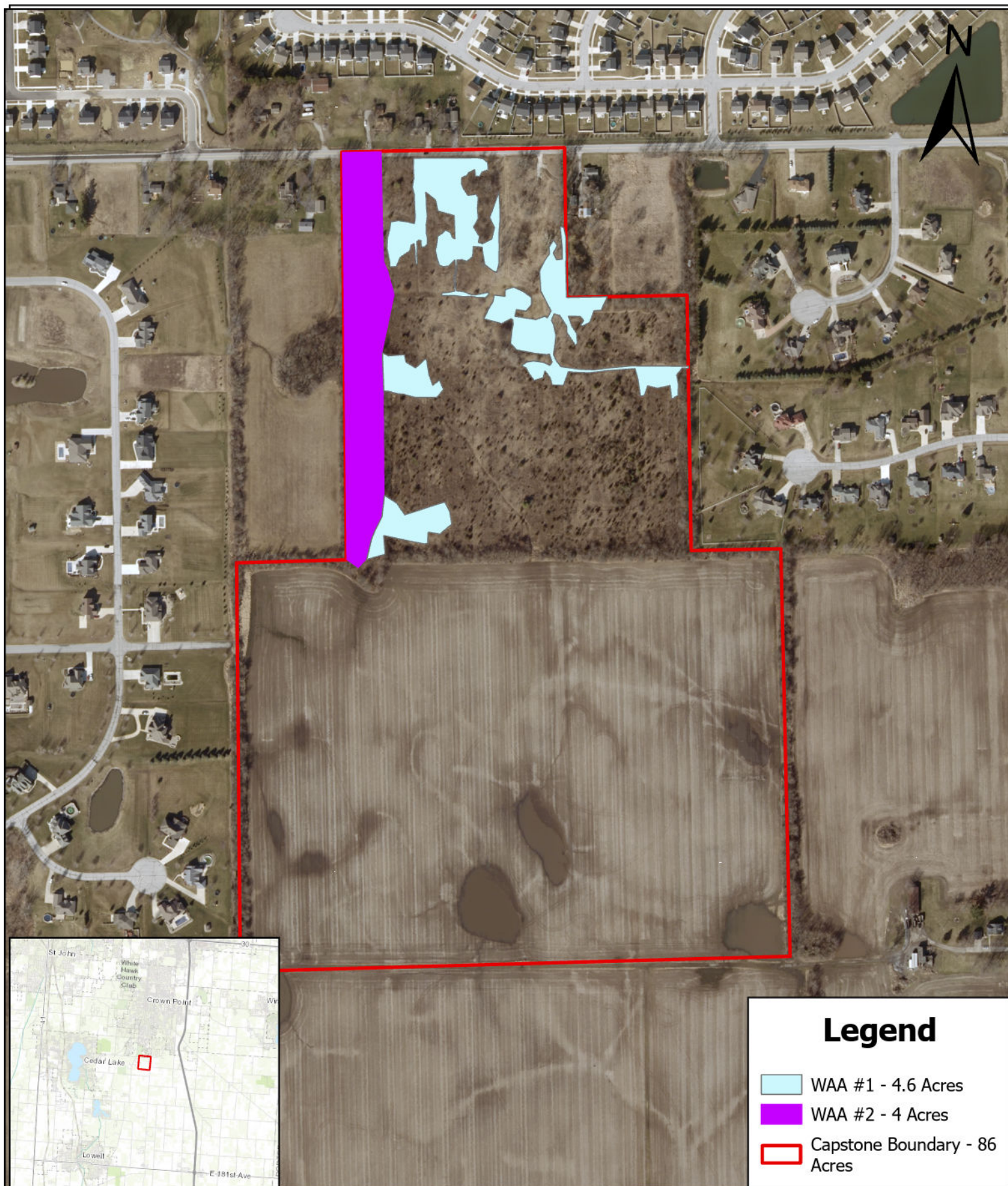


Figure 6. Monitoring Plot Locations

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0 500 1,000 2,000 Feet

