



Indiana Department of Environmental Management  
Office of Water Quality  
Waterways Section

**Publication Date:**  
May 15, 2026

**IDEM Permit Number:**  
SRIP01401

## PUBLIC NOTICE

**Closing Date:**  
June 15, 2026

**Corps of Engineers ID Number:**  
Not Applicable

**To all interested parties:**

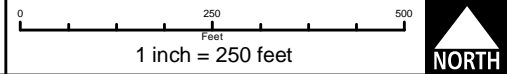
This letter shall serve as a formal notice of the receipt of an application for a State Isolated Wetland Individual Permit by the Indiana Department of Environmental Management (IDEM). The purpose of the notice is to inform the public of active applications submitted for permits required under IC 13-18-22 and to solicit comments and information on any impacts to water quality related to the proposed project. IDEM will evaluate whether the project complies with Indiana's water quality standards as set forth at 327 IAC 2 and all applicable provisions of IC 13-18-22.

- |                                |   |                  |   |
|--------------------------------|---|------------------|---|
| <b>1. Applicant:</b>           | Ernie Reinstein<br>Wylie Capital<br>10 Parkway North Blvd.<br>Suite 120<br>Deerfield, IL, 60015   | <b>2. Agent:</b> | Jedd Anderson<br>Christopher B. Burke Engineering, Ltd.<br>9575 W. Higgins Road, Suite 600<br>Rosemont, IL, 60018 |
| <b>3. Project Location:</b>    | 8203 Colorado Street, Merrillville, IN, 46411<br>Latitude:<br>Longitude:  |                  |   |
| <b>4. Affected Wetland:</b>    | Wetland 4: 0.81 acres Class II  |                  |   |
| <b>5. Project Description:</b> | The commercial development proposes filling 0.82 acres of isolated, Class II partially forested Wetland 4 for a stormwater basin and a building. The project proposes mitigation in the form of mitigation bank credit purchase of 1.62 acres of emergent wetland credits.<br>For additional information visit the Regulatory ePortal at: <a href="https://waterquality.idem.in.gov">https://waterquality.idem.in.gov</a> |                  |   |

- Comment Period:** Any person or entity who wishes to submit comments or information relevant to the aforementioned project may do so by the closing date noted above. Only comments or information related to water quality or potential impacts of the project on water quality can be considered by IDEM in the water quality certification review process.
- Public Hearing:** Any person may submit a written request that a public hearing be held to consider issues related to water quality in connection with the project detailed in this notice. The request for a hearing should be submitted within the comment period to be considered timely. The request should also state the reason for the public hearing as specifically as possible to assist IDEM in determining whether a public hearing is warranted.
- Questions?** Additional information may be obtained by contacting [WaterwaysComments@idem.IN.gov](mailto:WaterwaysComments@idem.IN.gov). In the subject line of the email, please include the IDEM ID Number listed in the top right corner of the first page of this public notice. Indicate if you wish to receive a copy of IDEM's final decision. Written comments and inquiries may be forwarded to -

Indiana Department of Environmental Management  
100 North Senate Avenue  
MC65-42 WQS IGCN 1255  
Indianapolis, Indiana 46204-2251 FAX: 317/232-8406

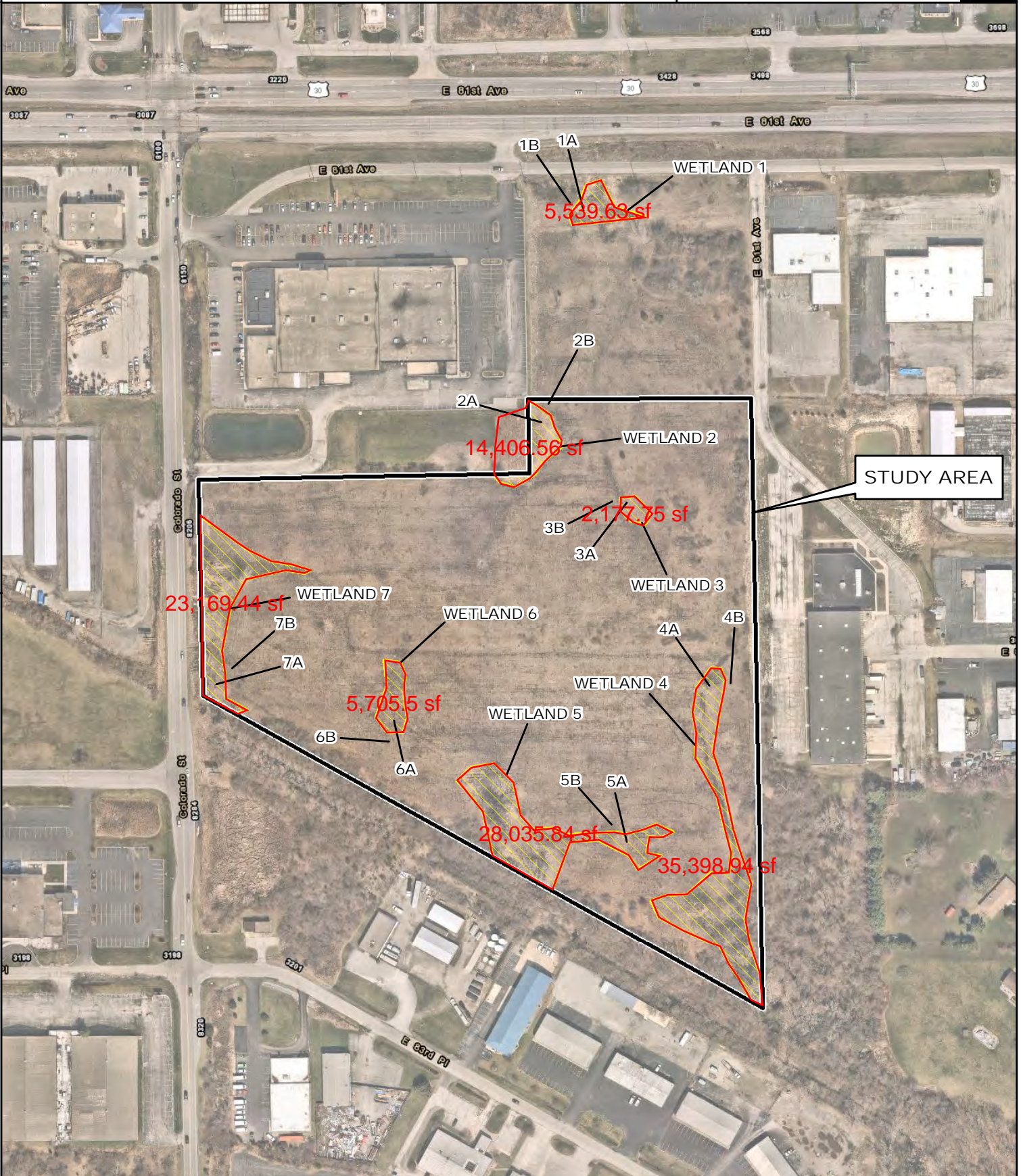
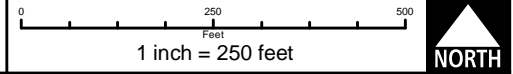
NOTE: AERIAL PHOTOGRAPH TAKEN FROM NEARMAP, DATED: APRIL 10, 2022



CLIENT: <b>THE MISSNER GROUP</b>	TITLE: <b>APPROXIMATE WETLAND DELINEATION</b>	CBBEL# 22-0297		
		DATE: 11/1/2022		
<b>CHRISTOPHER B. BURKE Engineering, Ltd.</b> 9575 W. Higgins Road, Suite 600, Rosemont, Illinois 60018 (847)823-0500	DSGN.		SCALE:	1" = 250'
	DWN.	KEK	USER:	kkopija
	CHKD.	TJK	PLOT DATE:	11/1/2022
	FILE NAME:	220297_AWD		
		<b>EXH 6</b>		

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NOTE: AERIAL PHOTOGRAPH TAKEN FROM NEARMAP, DATED: APRIL 10, 2022



CLIENT: THE MISSNER GROUP

TITLE: APPROXIMATE WETLAND DELINEATION

CBBEL# 22-0297  
DATE: 11/1/2022

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9575 W. Higgins Road, Suite 600, Rosemont, Illinois 60018 (847)823-0500

DSGN.		SCALE:	1" = 250'
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EXH 6

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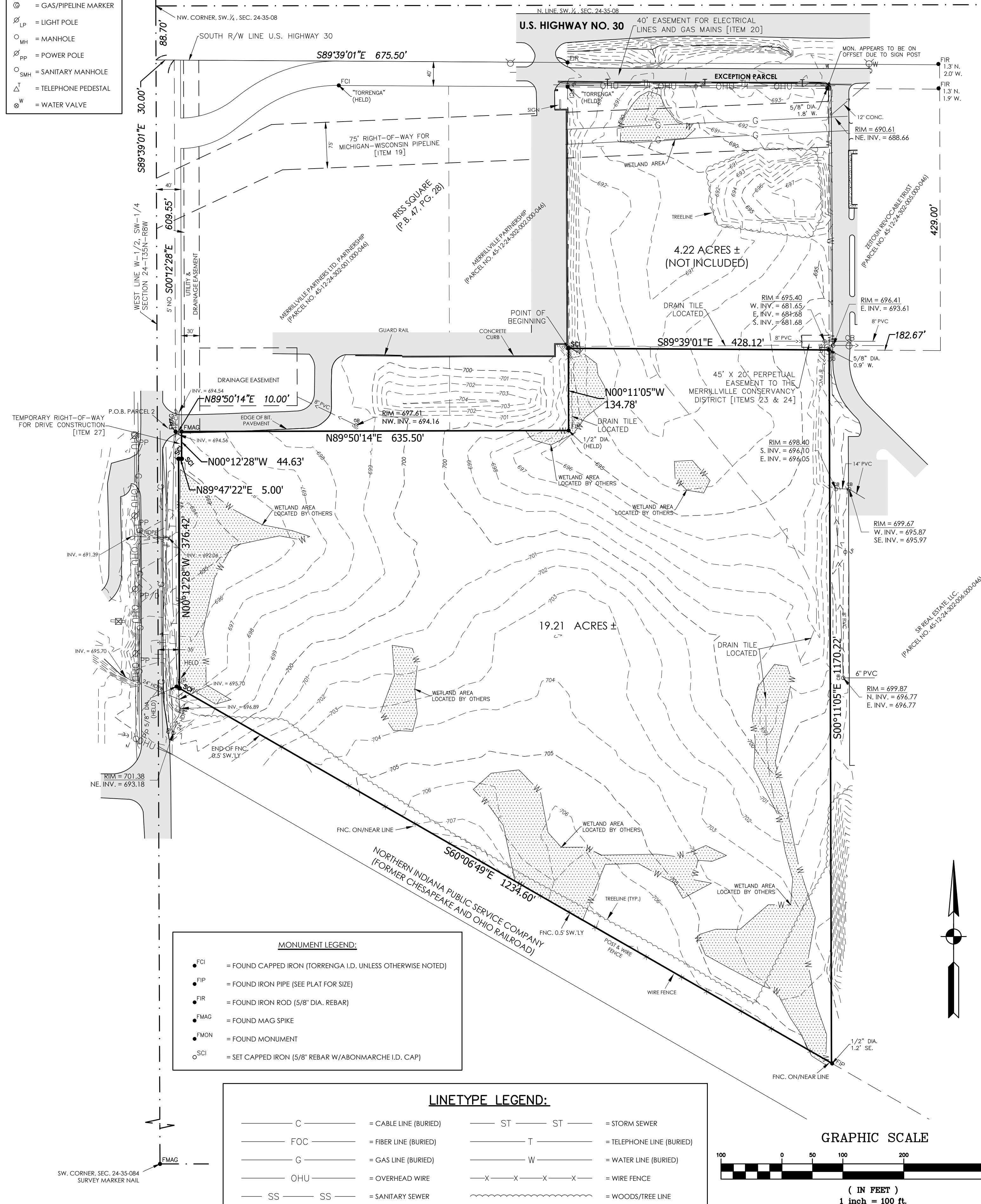
# ALTA/NSPS LAND TITLE SURVEY

## TITLE COMMITMENT NO. CTNW2202683, REVISION 5

### NAME OF INSURER: CHICAGO TITLE INSURANCE COMPANY

**SYMBOL LEGEND:**

CB	= CATCH BASIN
CO	= CLEAN OUT
GP	= GAS/PIPELINE MARKER
LP	= LIGHT POLE
MP	= MANHOLE
PP	= POWER POLE
SMH	= SANITARY MANHOLE
TP	= TELEPHONE PEDESTAL
WV	= WATER VALVE

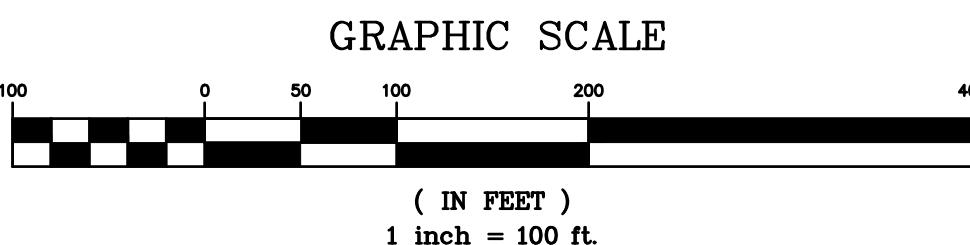


**MONUMENT LEGEND:**

● FCI	= FOUND CAPPED IRON (TORRENGA I.D. UNLESS OTHERWISE NOTED)
● FIP	= FOUND IRON PIPE (SEE PLAT FOR SIZE)
● FIR	= FOUND IRON ROD (5/8\" DIA. REBAR)
● FMAG	= FOUND MAG SPIKE
● FMON	= FOUND MONUMENT
○ SCI	= SET CAPPED IRON (5/8\" REBAR W/ABONMARCHE I.D. CAP)

**LINETYPE LEGEND:**

— C —	= CABLE LINE (BURIED)	— ST — ST —	= STORM SEWER
— FOC —	= FIBER LINE (BURIED)	— T —	= TELEPHONE LINE (BURIED)
— G —	= GAS LINE (BURIED)	— W —	= WATER LINE (BURIED)
— OHU —	= OVERHEAD WIRE	— X — X — X —	= WIRE FENCE
— SS — SS —	= SANITARY SEWER	— W — W —	= WOODS/TREE LINE



**LEGAL DESCRIPTION: (FROM CHICAGO TITLE INSURANCE COMPANY COMMITMENT NO. CTNW2202683, REVISION 5)**

PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE INTERSECTION OF THE WEST LINE OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 24 AND THE SOUTH RIGHT-OF-WAY LINE U.S. HIGHWAY 30; THENCE SOUTH 89 DEGREES 39 MINUTES 01 SECOND EAST, 30.00 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE (BEARING BASIS FOR THIS DESCRIPTION IS INDIANA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NAD83); THENCE SOUTH 00 DEGREES 12 MINUTES 12 SECONDS EAST PARALLEL TO THE WEST LINE OF SAID SOUTHWEST QUARTER OF SECTION 24, 609.55 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 14 SECONDS EAST, 10.00 FEET TO THE SOUTHEAST CORNER OF RISS SQUARE, AS SHOWN IN PLAT BOOK 47, PAGE 28, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 50 MINUTES 14 SECONDS EAST, 635.50 FEET ALONG THE SOUTH LINE OF SAID RISS SQUARE TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 11 MINUTES 05 SECONDS WEST, 134.78 FEET ALONG THE EAST LINE THEREOF; THENCE SOUTH 89 DEGREES 39 MINUTES 01 SECOND EAST, 428.12 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 05 SECONDS EAST, 1170.22 FEET TO THE NORTHEASTERLY LINE OF A PARCEL DESCRIBED TO NORTHERN INDIANA PUBLIC SERVICE COMPANY (FORMERLY CHESAPEAKE AND OHIO RAILROAD); THENCE NORTH 80 DEGREES 06 MINUTES 49 SECONDS WEST, 1234.60 FEET ALONG SAID NORTHEASTERLY LINE TO THE EAST RIGHT-OF-WAY LINE OF COLORADO STREET PER DOCUMENT NUMBER 2021-038558, RECORDED MAY 20, 2021, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; (THE NEXT THREE LINES ARE ALONG SAID EAST RIGHT-OF-WAY LINE) THENCE NORTH 00 DEGREES 12 MINUTES 28 SECONDS WEST, 378.42 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 22 SECONDS EAST, 5.00 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 28 SECONDS WEST, 44.63 FEET TO THE POINT OF BEGINNING, CONTAINING 19.21 ACRES, MORE OR LESS.

**SURVEYOR'S REPORT:**

IN ACCORDANCE WITH TITLE 86S, ARTICLE 11, CHAPTER 12, OF THE INDIANA ADMINISTRATIVE CODE, THE FOLLOWING OBSERVATIONS AND OPINIONS ARE SUBMITTED REGARDING THE VARIOUS UNCERTAINTIES IN THE LOCATIONS OF THE LINES AND CORNERS ESTABLISHED ON THIS SURVEY AS RESULT OF:

- AVAILABILITY AND CONDITION OF REFERENCE MONUMENTS: UNLESS OTHERWISE NOTED ON THE PLAT, FOUND MONUMENTS WERE UNDISTURBED. IN GOOD CONDITION OF UNIMPAIRMENT, AND AT OR NEAR CORNER, OCCUPATION OR POSSESSION LINES: NO APPARENT UNCERTAINTIES RESULTED DUE TO LINES OF POSSESSION.
- CLARITY OR AMBIGUITY OF RECORD DESCRIPTIONS: NO APPARENT UNCERTAINTIES RESULTED DUE TO RECORD DESCRIPTIONS.
- THE RELATIVE POSITIONAL ACCURACY OF THE MEASUREMENTS (DUE TO RANDOM ERRORS): THIS SURVEY MET THE REQUIREMENTS OF AN URBAN SURVEY PER THE CITED STANDARDS. THE ALLOWABLE UNCERTAINTY IS 0.07 FEET (21 MILLIMETERS) PLUS 50 PARTS PER MILLION.

**THEORY OF LOCATION:** THIS SURVEY IS AN ORIGINAL SURVEY, AS THE SUBJECT PARCEL IS A NEW PARCEL SPLIT FROM THE PARENT PARCEL. MONUMENTATION FROM PREVIOUS KRULL-ABONMARCHE SURVEYS OF THE PARENT PARCEL (FROM APRIL, 2018, AND JULY, 2021) WAS FOUND AND HELD FOR THIS SURVEY AND THE RESULTING LEGAL DESCRIPTION. THE LOCATIONS OF THE WEST, NORTH, AND EAST LINES OF THE PARCEL ARE SHOWN AS ESTABLISHED BY THE RECORD DESCRIPTIONS. THE SOUTH LINE WAS ESTABLISHED BASED ON THE INTENTIONS OF THE PARTIES INVOLVED IN THE CURRENT TRANSACTION.

**UNCERTAINTIES IN MONUMENT LOCATIONS OF UP TO 1.2 FEET DUE TO THE FOUND MONUMENTS ALONG THE EAST LINE OF THE SUBJECT PARCEL AND THE EAST LINE OF THE ADJOINING EAST PARCEL WERE NOTED AS SHOWN ON THE PLAT.**

**THEORY OF LOCATION:**

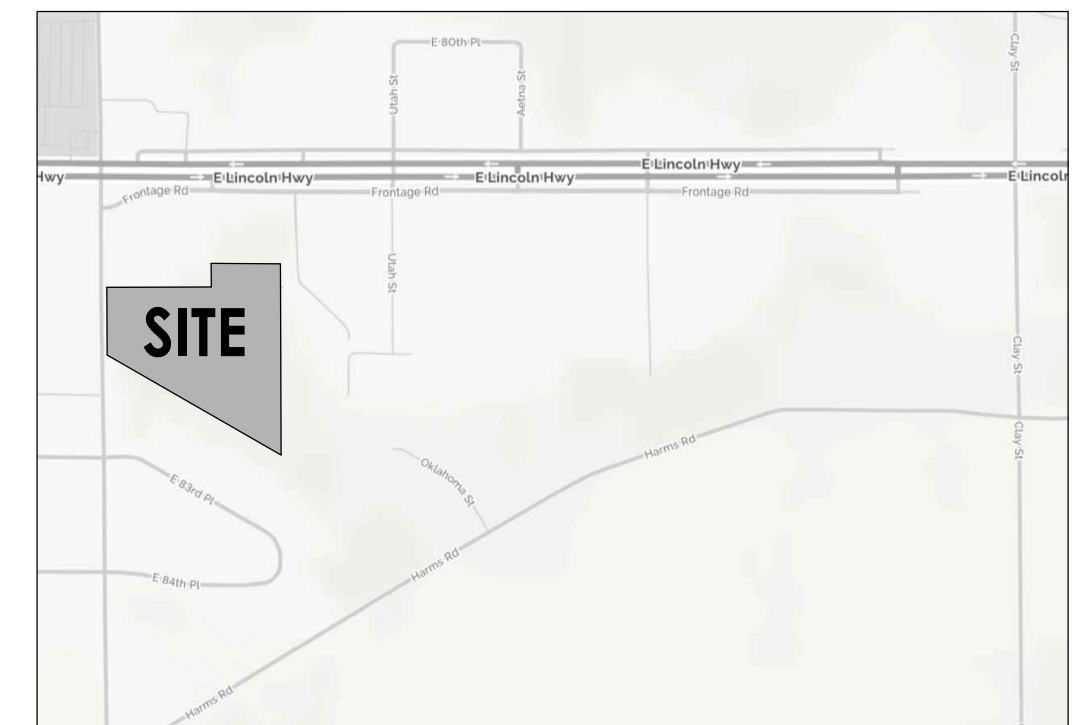
THIS IS A RETRACEMENT SURVEY OF THE SUBJECT PARCEL. THE "LEAD IN" CALL FOR THE PARCEL DESCRIPTION ARE BASED OFF THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 24-35-08 AND THE SOUTH RIGHT-OF-WAY LINE FOR U.S. HIGHWAY NO. 30. SAID LINES WERE ESTABLISHED BY FOUND MONUMENTS WHICH ARE ACCURATE TO RECORD INFORMATION. THE LOCATIONS OF THE REMAINING BOUNDARY LINES WERE ESTABLISHED BY HELIUM RECORDED DIRECTIONS AND DISTANCES WITH FOUND MONUMENTS IN THE EAST-WEST DIRECTION, AS SHOWN ON THE PLAT. DISCREPANCIES EXIST BETWEEN THE RECORD AND MEASURED DISTANCES IN THE NORTH-SOUTH DIRECTION, AS SHOWN ON THE PLAT. THE RECORD DESCRIPTIONS CALL OUT THE NORTH LINE OF THE FORMER RAILROAD AS A "CONTROLLING CALL". THIS LINE WAS ESTABLISHED BY FOUND MONUMENTS AND OCCUPATION LINES. DUE TO THE NATURE OF THE LEGAL DESCRIPTION, THE MEASURED POSITION OF THE RAILROAD WAS HELD FOR THIS SURVEY. SET MONUMENTS SHOWN ARE POSITIONED BASED OFF THE RECORD DIRECTIONS AND DISTANCES, AS SHOWN.

**TABLE A ITEMS:**

- SEE PLAT FOR MONUMENTS FOUND/SET AT BOUNDARY CORNERS.
- PARCEL ADDRESS PROVIDED IN TITLE COMMITMENT AND PER THE LAKE COUNTY GIS WEB SITE. ADDRESS: 8203 COLORADO STREET, HOBART, INDIANA 46342.
- PER FEMA MAP NUMBER 1808900258E AND 1808900258E, EFFECTIVE JAN. 18, 2012, THIS PARCEL IS LOCATED IN FLOOD ZONE "X" (AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% CHANCE ANNUAL FLOODPLAIN).
- SEE PLAT FOR INDIVIDUAL PARCEL AREAS. TOTAL AREA = 19.21 ACRES ±
- VERTICAL RELIEF SHOWN BY CONTOURS ON PLAT. (VERTICAL DATUM: NAVD83). CONTOUR INFORMATION TAKEN FROM PREVIOUS 2018 ABONMARCHE SURVEY.
- NO BUILDINGS WERE OBSERVED ON THE SURVEYED PARCELS AT THE TIME OF THIS SURVEY.
- SEE PLAT FOR SUBSTANTIAL FEATURES OBSERVED AT THIS TIME (PARCELS VACANT AT TIME OF SURVEY). NO VISIBLE PARKING STALLS WERE OBSERVED ON THE SURVEYED PARCELS AT THIS TIME.
- UNDERGROUND UTILITIES SHOWN ON THIS PLAT ARE FROM INFORMATION TAKEN FROM PREVIOUS 2018 AND 2021 ABONMARCHE SURVEYS OF THE SUBJECT PARCEL AND THE ADJOINING PARCEL TO THE NORTH.
- SEE PLAT FOR NAMES OF ADJOINING LAND OWNERS ACCORDING TO CURRENT TAX RECORDS.
- THE INTERSECTION OF U.S. HIGHWAY NO. 30 AND COLORADO STREET IS SHOWN AND DIMENSIONED ON THE PLAT.
- NO EVIDENCE OF RECENT EARTH MOVING, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WERE OBSERVED AT THE TIME OF THE SURVEY.
- THERE WAS NO EVIDENCE OF PROPOSED CHANGES IN STREET RIGHTS-OF-WAY AT THE TIME OF THE SURVEY.
- OFFSITE EASEMENTS DISCLOSED IN DOCUMENTS PROVIDED, IF ANY, ARE SHOWN ON THE PLAT.

**SCHEDULE B, PART II ITEMS:**

- DEFECTS, LIENS, CLAIMS SHOWN IN PUBLIC RECORDS - NON-SURVEY ITEM, NOT ADDRESSED
- RIGHTS, CLAIMS NOT SHOWN BY PUBLIC RECORD - NO DOCUMENTS LISTED OR PROVIDED, NOT ADDRESSED
- EASEMENTS, CLAIMS NOT SHOWN BY PUBLIC RECORD - NO DOCUMENTS LISTED OR PROVIDED, NOT ADDRESSED
- ENCROACHMENTS, IF ANY DISCLOSED IN SURVEY - SEE SURVEYOR'S REPORT
- LIENS, RIGHTS NOT SHOWN BY PUBLIC RECORD - NON-SURVEY ITEM, NOT ADDRESSED
- TAXES, ASSESSMENTS - NON-SURVEY ITEMS, NOT ADDRESSED
- ACREAGE CONTAINED IN LEGAL DESCRIPTION OF THE LAND IS SHOWN SOLELY FOR THE PURPOSE OF IDENTIFYING AND DESCRIBING THE LAND.
- RIGHTS OF TENANTS IN POSSESSION AS TENANTS ONLY UNDER UNRECORDED LEASES - NON-SURVEY ITEM, NOT ADDRESSED
- RIGHT OF WAY GRANT DATED APRIL 5, 1961 AND RECORDED OCTOBER 30, 1961 IN DEED RECORD 1187, PAGE 313 AND AS INSTRUMENT NUMBER 363318 OF THE LAKE COUNTY RECORDS. DOES NOT AFFECT THE SUBJECT PARCEL.
- TERMS AND PROVISIONS OF AN EASEMENT FOR ELECTRICAL LINES AND GAS MAINS RECORDED ON SEPTEMBER 13, 1973 IN DOCUMENT NO. 220423 OF THE LAKE COUNTY RECORDS. DOES NOT AFFECT THE SUBJECT PARCEL.
- RESOLUTION NO. 002-1992 CONFIRMING THE RESOLUTION OF THE LAKE COUNTY REDEVELOPMENT COMMISSION, ESTABLISHING THE LAKE COUNTY ECONOMIC DEVELOPMENT AREA #1. RECORDED AS DOCUMENT NO. 93012507. - NON-SURVEY ITEM. NOT ADDRESSED.
- RESOLUTION NO. 001-1992 ESTABLISHING A PLAN FOR THE LAKE COUNTY ECONOMIC DEVELOPMENT AREA RECORDED AS DOCUMENT NO. 93012508. NON-SURVEY ITEM. NOT ADDRESSED.
- TERMS AND PROVISIONS OF A GRANT OF PERPETUAL EASEMENT BY AND BETWEEN A.M. PLUS, INC., AND THE MERRILLVILLE CONSERVANCY DISTRICT, DATED JANUARY 25, 1995 AND RECORDED JANUARY 26, 1995 AS DOCUMENT NUMBER 95004683 OF THE LAKE COUNTY RECORDS. AFFECTS NORTHERN ADJOINER - SEE PLAT.
- TERMS AND PROVISIONS OF A GRANT OF PERPETUAL EASEMENT BY AND BETWEEN A.M. PLUS, INC., AND THE MERRILLVILLE CONSERVANCY DISTRICT, DATED JANUARY 25, 1995 AND RECORDED JANUARY 31, 1995 AS DOCUMENT NUMBER 95005328 OF THE LAKE COUNTY RECORDS. AFFECTS NORTHERN ADJOINER - SEE PLAT.
- GRANT OF AUTHORITY AND ASSIGNMENT OF INTEREST RECORDED FEBRUARY 21, 1995 AS DOCUMENT NO. 95009073 OF THE LAKE COUNTY RECORDS. NON-SURVEY ITEM. NOT ADDRESSED.
- LEASE BETWEEN LAKE COUNTY REDEVELOPMENT AUTHORITY AND LAKE COUNTY REDEVELOPMENT COMMISSION RECORDED FEBRUARY 21, 1995 AS DOCUMENT NO. 95009074. NON-SURVEY ITEM. NOT ADDRESSED.
- TEMPORARY HIGHWAY EASEMENT AGREEMENT RECORDED MAY 20, 2021 AS INSTRUMENT NO. 2021-038558 OF THE LAKE COUNTY RECORDS. THIS EASEMENT APPEARS TO NO LONGER BE A PART OF THE SUBJECT PARCEL.
- LIMITED ACCESS TO AND FROM THE OPEN PUBLIC ROAD KNOWN AS U.S. HIGHWAY 30, A LIMITED ACCESS FACILITY. DOES NOT AFFECT THE SUBJECT PARCEL - AFFECTS NORTHERN ADJOINER.
- RAILROAD RIGHT OF WAY, SWITCHES AND SPUR TRACKS, IF ANY, AND ALL RIGHTS THEREIN. AFFECTS NIPSCO PARCEL (FORMER CHESAPEAKE AND OHIO RAILROAD) TO THE SOUTH OF SUBJECT PARCEL.
- TERMS AND PROVISIONS OF THE TRUST UNDER WHICH TITLE IS HELD. NOT SURVEY RELATED.
- RIGHTS OF THE PUBLIC, THE STATE OF INDIANA AND/OR THE MUNICIPALITY, AND OTHERS ENTITLED THERETO, IN AND TO THAT PART OF THE LAND TAKEN OR USED FOR ROAD PURPOSES. SEE PLAT. AFFECTS COLORADO STREET, WHICH BORDERS THE WEST BOUNDARY OF THE SUBJECT PARCEL.
- RIGHTS OF WAY FROM DRAINAGE TILES, DITCHES FEEDERS AND LATERALS, IF ANY. SEE DRAIN TILES LOCATED ON PLAT.
- THE ADDRESS SHOWN ON SCHEDULE A, IS SOLELY FOR THE PURPOSE OF IDENTIFYING SAID TRACT.
- PURSUANT TO IC363-9-27-33 OF COUNTY DRAINAGE BOARD (AND ANY AMENDMENTS THERETO) OR ANY LEGAL REPRESENTATIVE THEREOF IS GRANTED THE RIGHT OF ENTRY OVER AND ALONG LANDS LYING WITHIN 75 FEET OF ANY REGULATED DRAIN. DOES NOT AFFECT THE SUBJECT PARCEL.
- ANY MAP/PLAT FURNISHED IS BEING DONE SO AS AN AID IN LOCATING THE HEREIN DESCRIBED LAND IN RELATION TO ADJOINING STREETS, NATURAL BOUNDARIES AND OTHER LAND.
- JUDGEMENTS - NON-SURVEY ITEM, NOT ADDRESSED



**VICINITY MAP**  
(NOT TO SCALE)

**PLATS AND NOTES USED:**

- PARCEL AND ADJOINING DEEDS
- ALTA/NSPS LAND TITLE SURVEY OF THE SUBJECT PARCELS BY KRULL-ABONMARCHE DATED JULY 21, 2021, AND LAST REVISED AUGUST 27, 2021.
- ALTA/NSPS LAND TITLE SURVEY OF THE SUBJECT PARCELS BY KRULL-ABONMARCHE DATED APRIL 12, 2018
- RECORD SUBDIVISION PLAT FOR RISS SQUARE (P.B. 47, PG. 28)
- TOPOGRAPHIC SURVEY BY PLUMB TUCKETT & ASSOCIATES DATED JUNE 27, 2003
- "QUARTER SECTION MAP" FOR THE SW 1/4, SECTION 24-35-08
- NUMEROUS PLATS/RECORDS/NOTES OBTAINED FROM KRULL SURVEYING
- CHICAGO TITLE INSURANCE CO. COMMITMENT NO. CTNW2202683, REVISION 5 DATED SEPTEMBER 23, 2022 AND ASSOCIATED DOCUMENTS
- LAKE COUNTY SECTION CORNER DATA/WITNESS SHEETS
- LAKE COUNTY GIS WEBSITE

**GENERAL NOTES:**

- A TOTAL STATION AND GPS WERE USED TO COLLECT THE DATA NEEDED TO COMPLETE THIS SURVEY.
- FIELD WORK WAS COMPLETED ON 10/21/2022.
- BASIS OF BEARINGS: RECORD LEGAL DESCRIPTION FOR SUBJECT PARCELS.
- VERTICAL DATUM: NAVD 88

**LAND SURVEYOR'S CERTIFICATE:**

TO : TMG ACQUISITION DISPOSITION I, LLC; CHICAGO TITLE COMPANY, LLC

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 7a, 7b, 8, 9, 11b, 13, 14, 16 AND 19 FROM TABLE A. THE FIELD WORK WAS COMPLETED ON SEPTEMBER 7, 2022. ADDITIONALLY, THIS SURVEY WAS COMPLETED IN ACCORDANCE WITH THE MINIMUM STANDARDS FOR COMPETENT PRACTICE OF LAND SURVEYING IN INDIANA AS ESTABLISHED IN TITLE 86S IAC 1-12.

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

DATE OF PLAT OR MAP: 11/02/2022

*Anthony M. Gregory*  
ANTHONY M. GREGORY, P.S.  
agregory@abonmarche.com  
PROFESSIONAL LAND SURVEYOR #80860005  
STATE OF INDIANA



**KRULL-ABONMARCHÉ**  
Krull-Abonmarche  
P.L.L.C.  
111 East 3rd Street  
Hobart, IN 46342  
Tel: 219.947.2566  
Fax: 219.947.4881  
abonmarche.com

**8203 COLORADO STREET  
HOBART, IN 46432  
LAKE COUNTY, INDIANA  
SECTION 24-35N-R8W**

**ALTA/NSPS LAND TITLE SURVEY  
CLIENT: MISSNER REALTY  
C/O EDWARD ADLER**

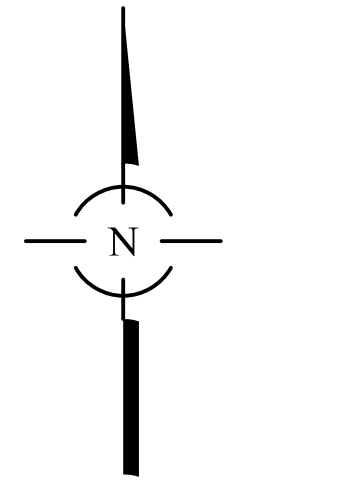
**DRAWN BY: RAM**  
**DESIGNED BY: N/A**  
**PM REVIEW: MJR**  
**QA/QC REVIEW: AMG**  
**DATE: 11/02/2022**

**SCALE:**  
HORIZ: 1" = 100'  
VERT: [blank]

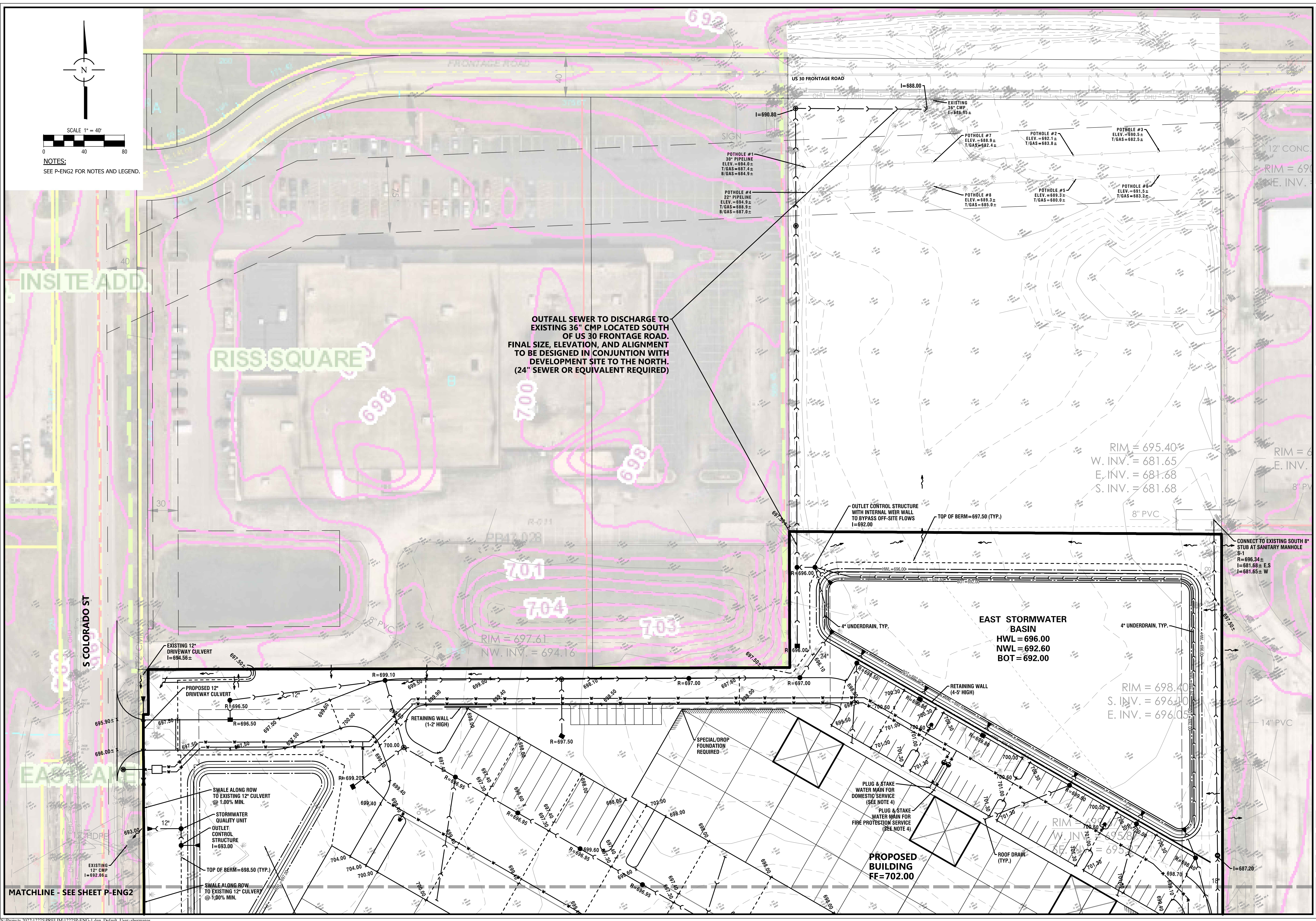
**ACI JOB # 22-1357**

**SHEET NO. 1 of 1**





SCALE 1" = 40'  
 0 40 80  
 NOTES:  
 SEE P-ENG2 FOR NOTES AND LEGEND.



NO.	DATE	REMARKS
1	04/10/26	PER OWNER

**PRELIMINARY ENGINEERING PLAN - 1**

**8203 COLORADO STREET**  
 HOBART, INDIANA

**CONSULTING ENGINEERS**  
**SITE DEVELOPMENT ENGINEERS**  
**LAND SURVEYORS**

9575 W. Higgins Road, Suite 700,  
 Rosemont, Illinois 60018  
 Phone: (847) 696-4060 Fax: (847) 696-4065



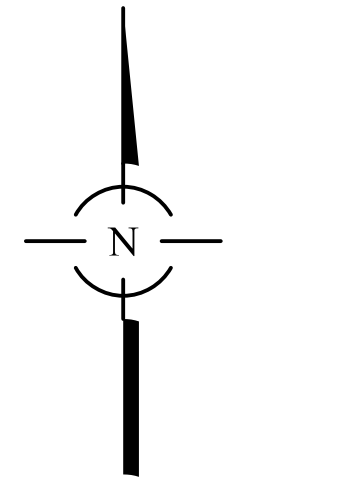
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 12275P-ENG1

DATE:  
 12/23/22

JOB NO.  
 12275

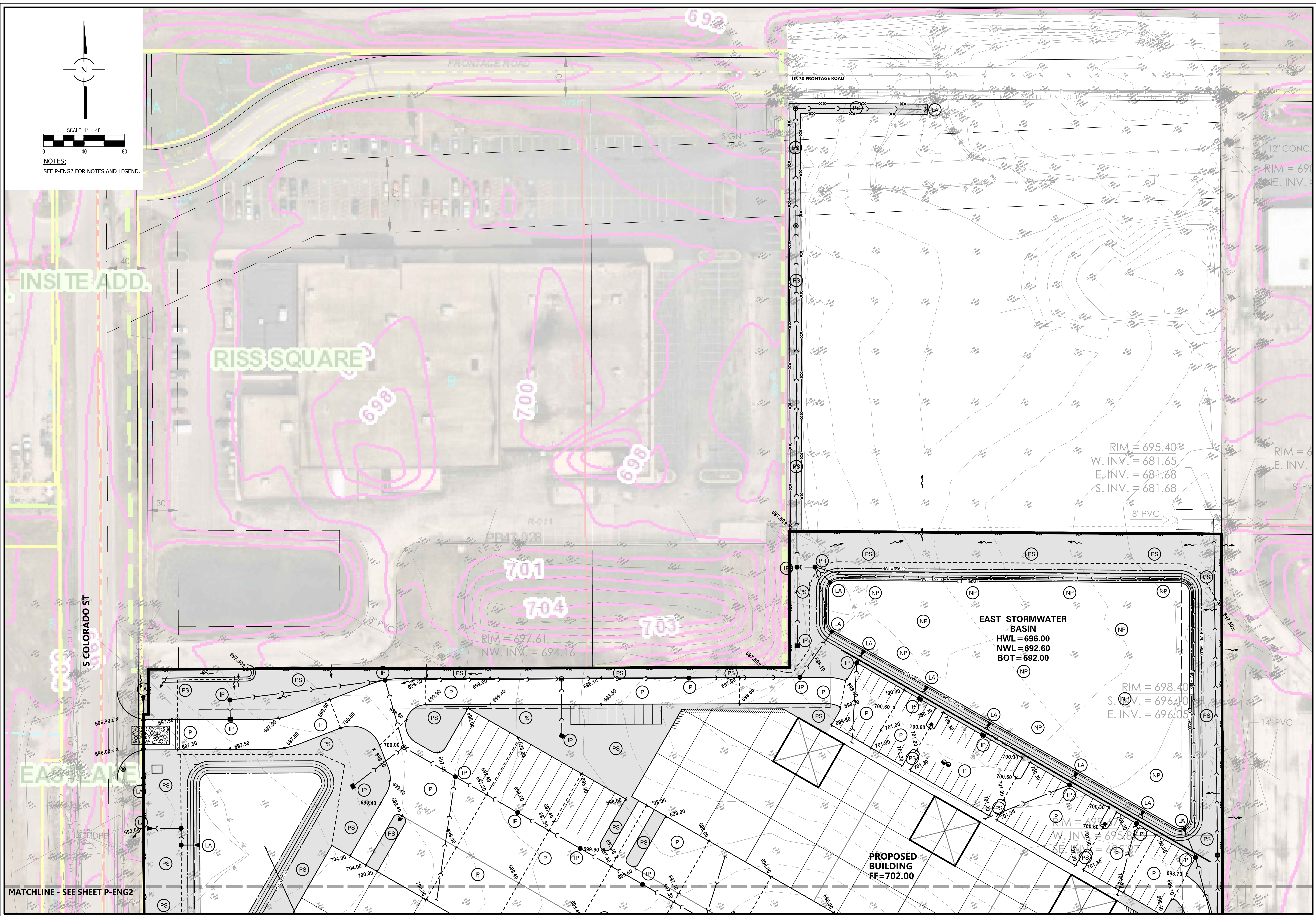
SHEET  
**P-ENG1**  
 1 OF 5





SCALE 1" = 40'

NOTES:  
SEE P-ENG2 FOR NOTES AND LEGEND.



INSITE ADD.

RISS SQUARE

EAST LAKE

MATCHLINE - SEE SHEET P-ENG2

**EAST STORMWATER BASIN**  
HWL = 696.00  
NWL = 692.60  
BOT = 692.00

**PROPOSED BUILDING**  
FF=702.00

RIM = 695.40  
W. INV. = 681.65  
E. INV. = 681.68  
S. INV. = 681.68

RIM = 698.40  
S. INV. = 696.10  
E. INV. = 696.05

NO.	DATE	REMARKS
1	04/10/26	PER OWNER

NO.	DATE	REMARKS
1	04/10/26	PER OWNER

**SOIL EROSION & SEDIMENT CONTROL PLAN - 1**

**CONSULTING ENGINEERS**  
**SITE DEVELOPMENT ENGINEERS**  
**LAND SURVEYORS**

9575 W. Higgins Road, Suite 700,  
Rosemont, Illinois 60018  
Phone: (847) 696-4060 Fax: (847) 696-4065



FILENAME:  
12275P-SE1

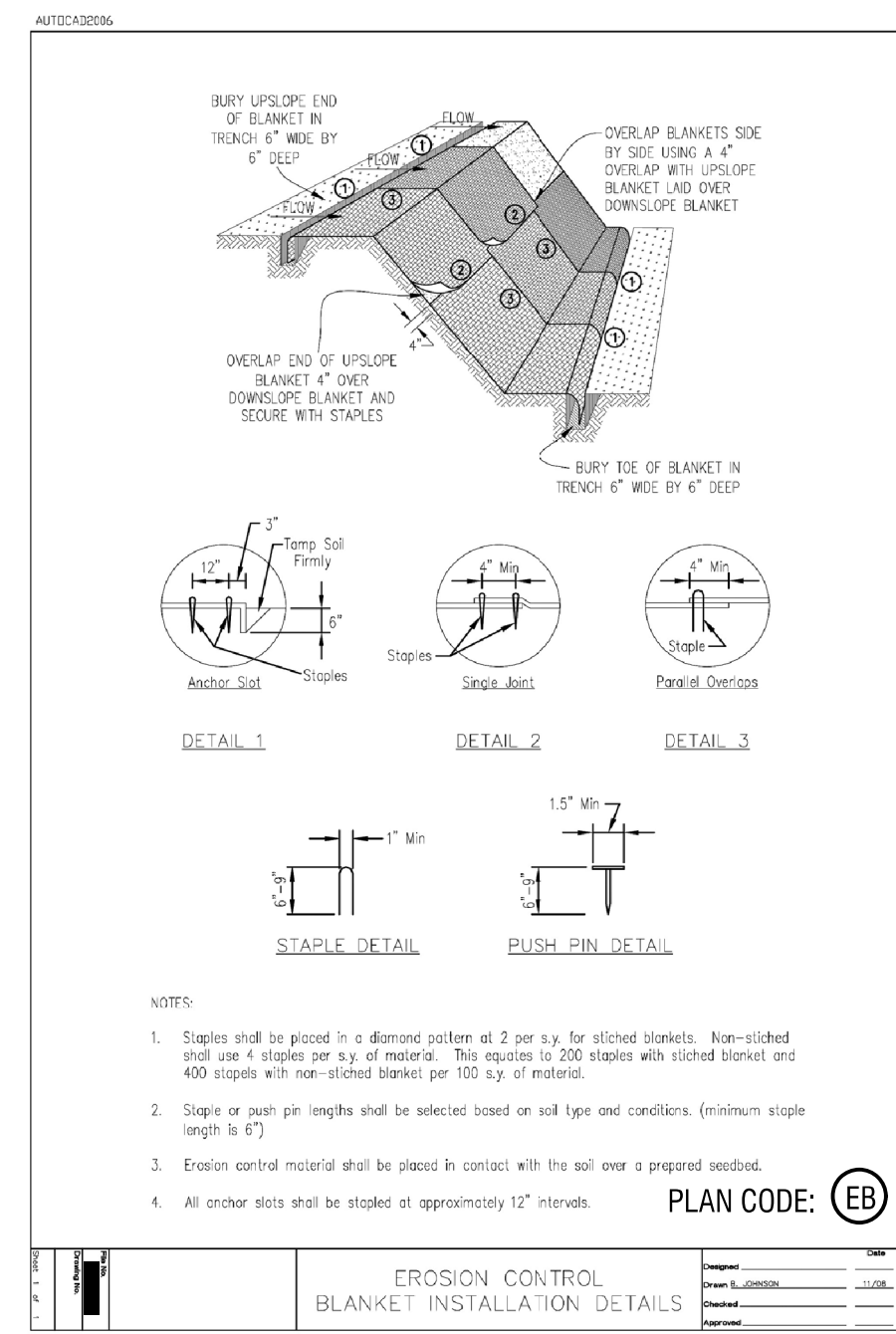
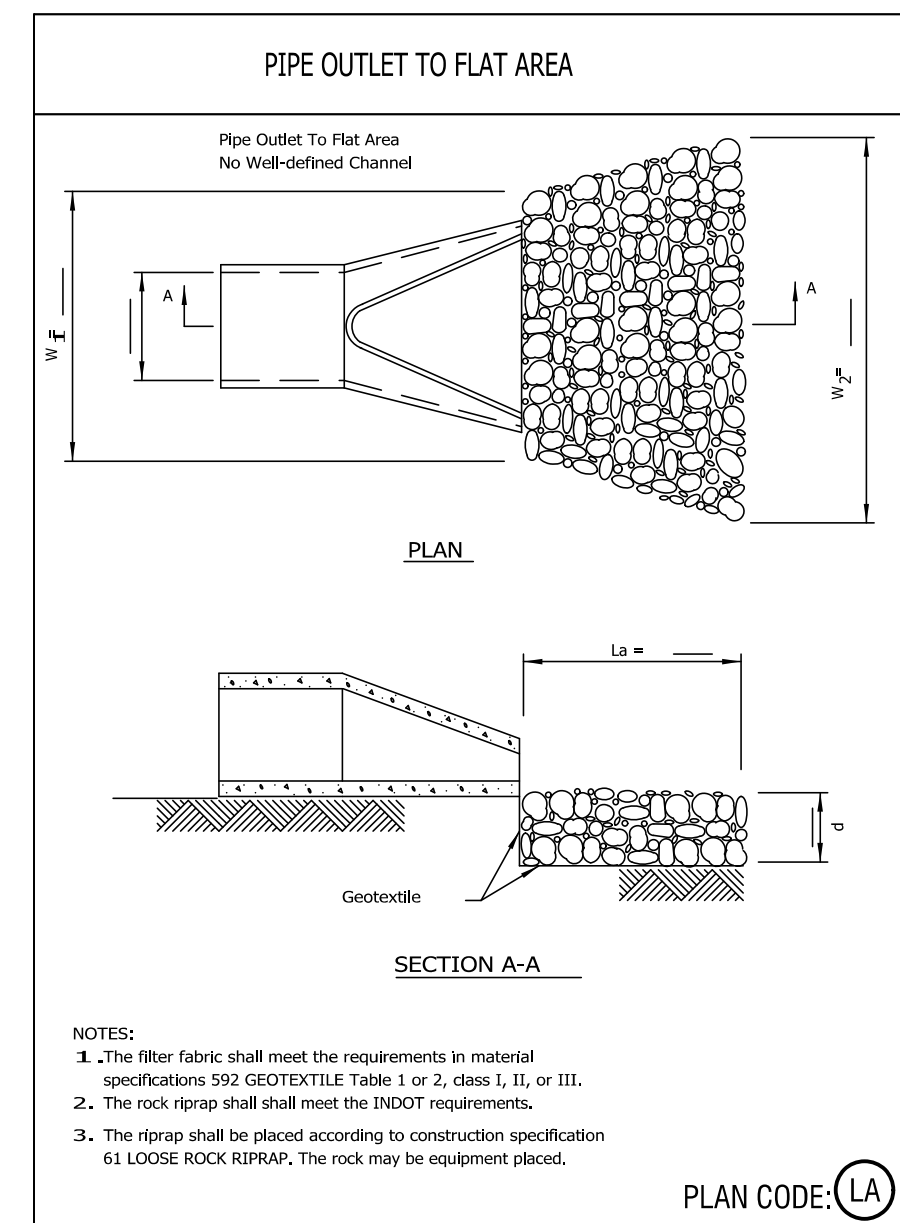
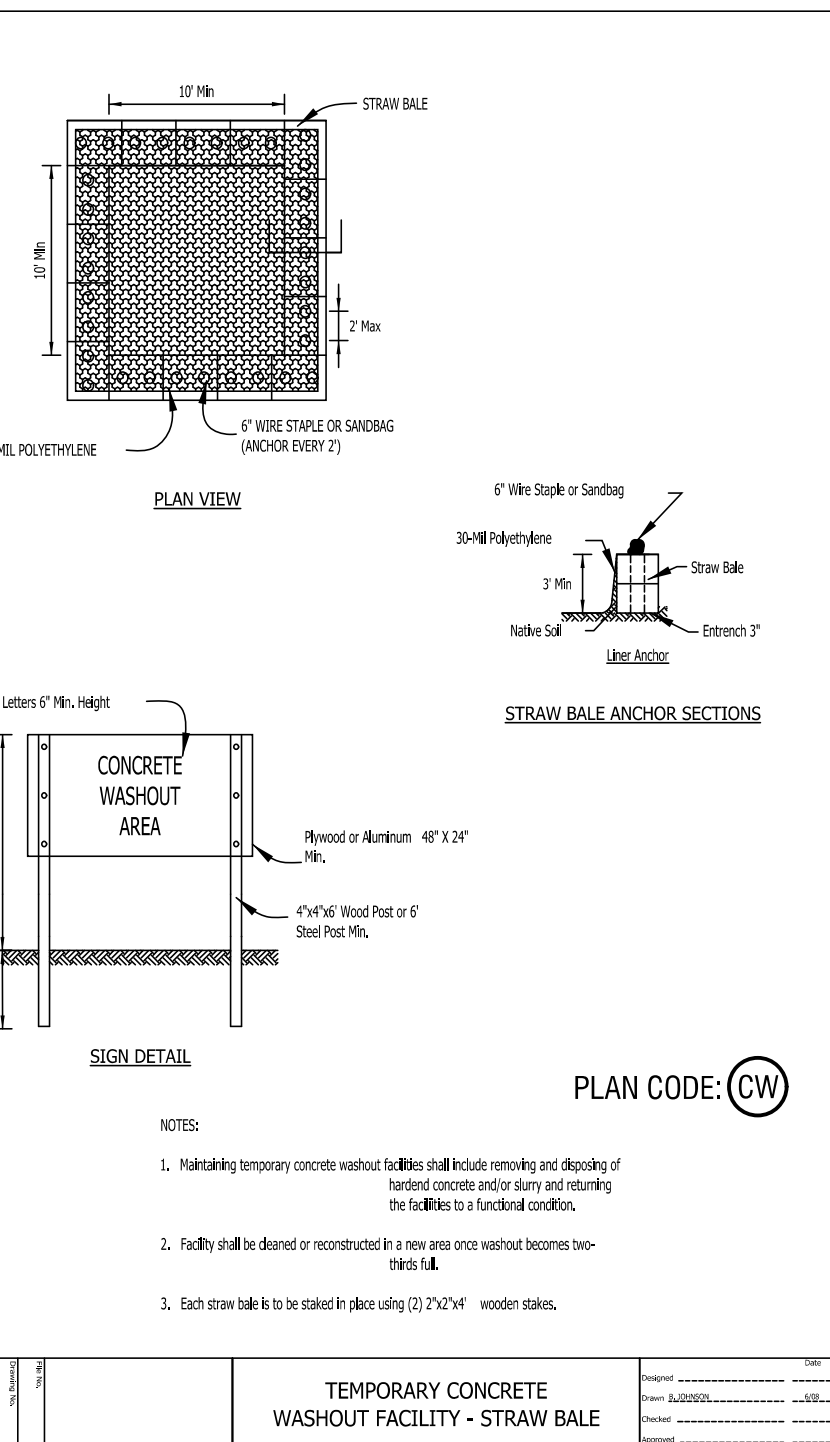
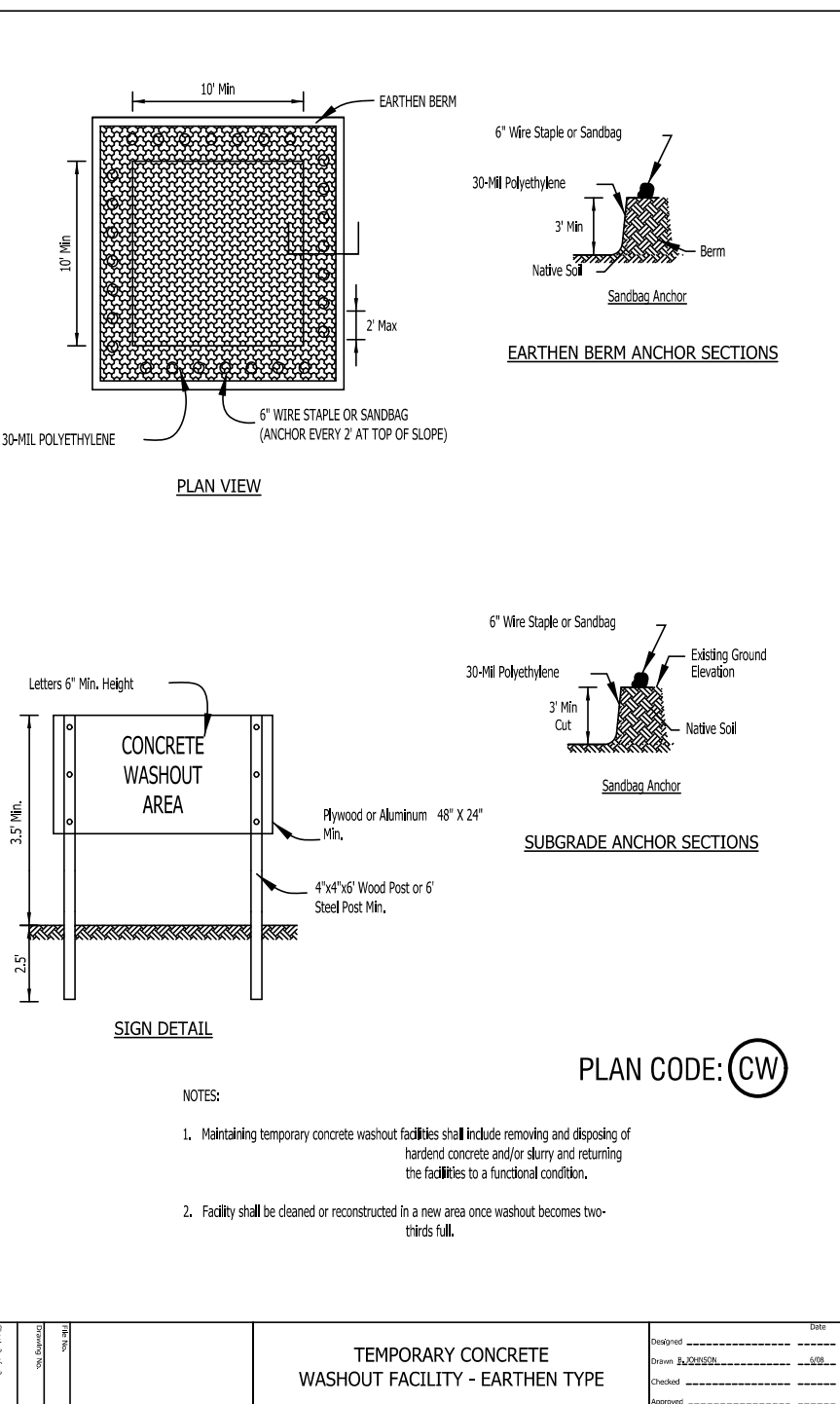
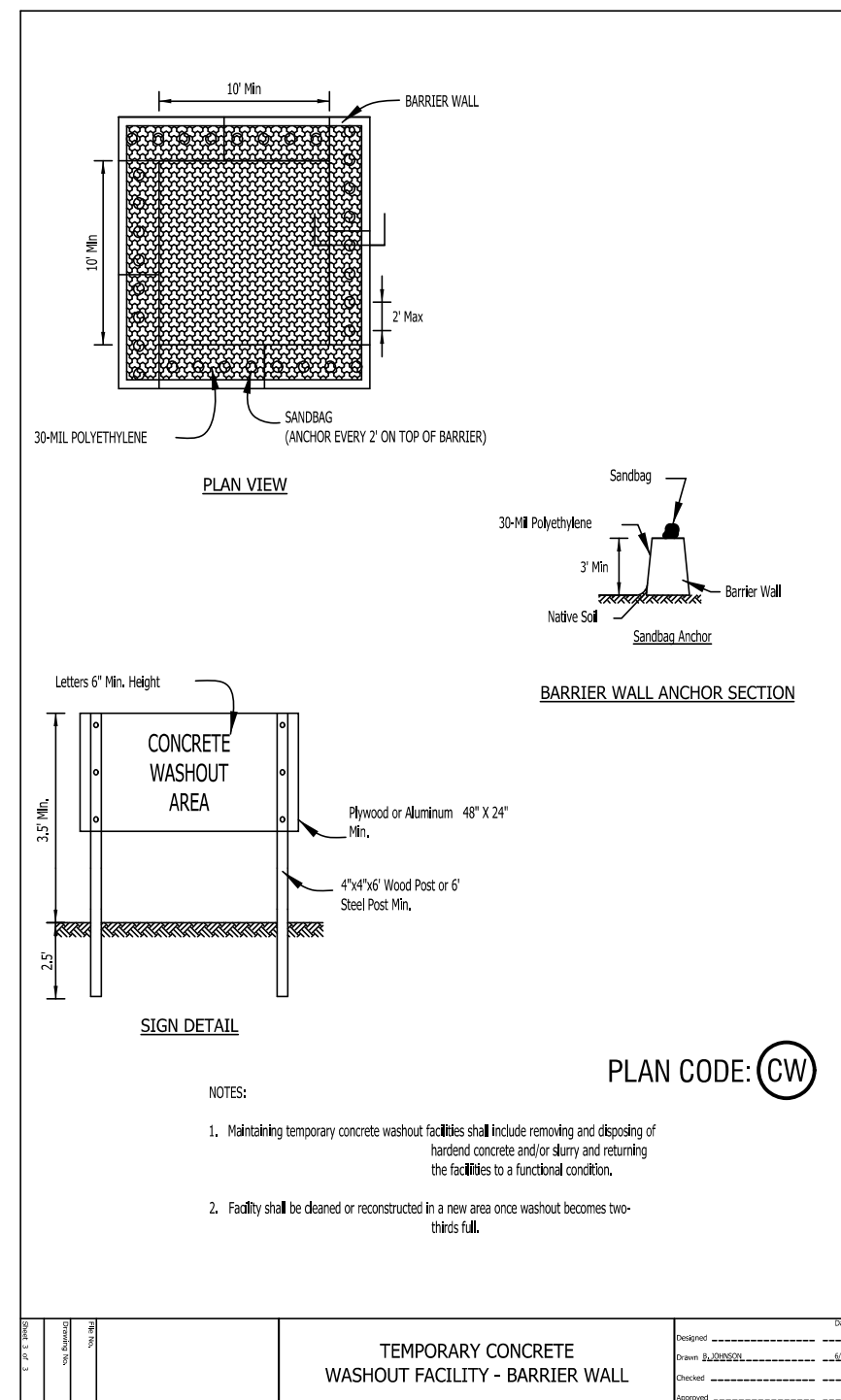
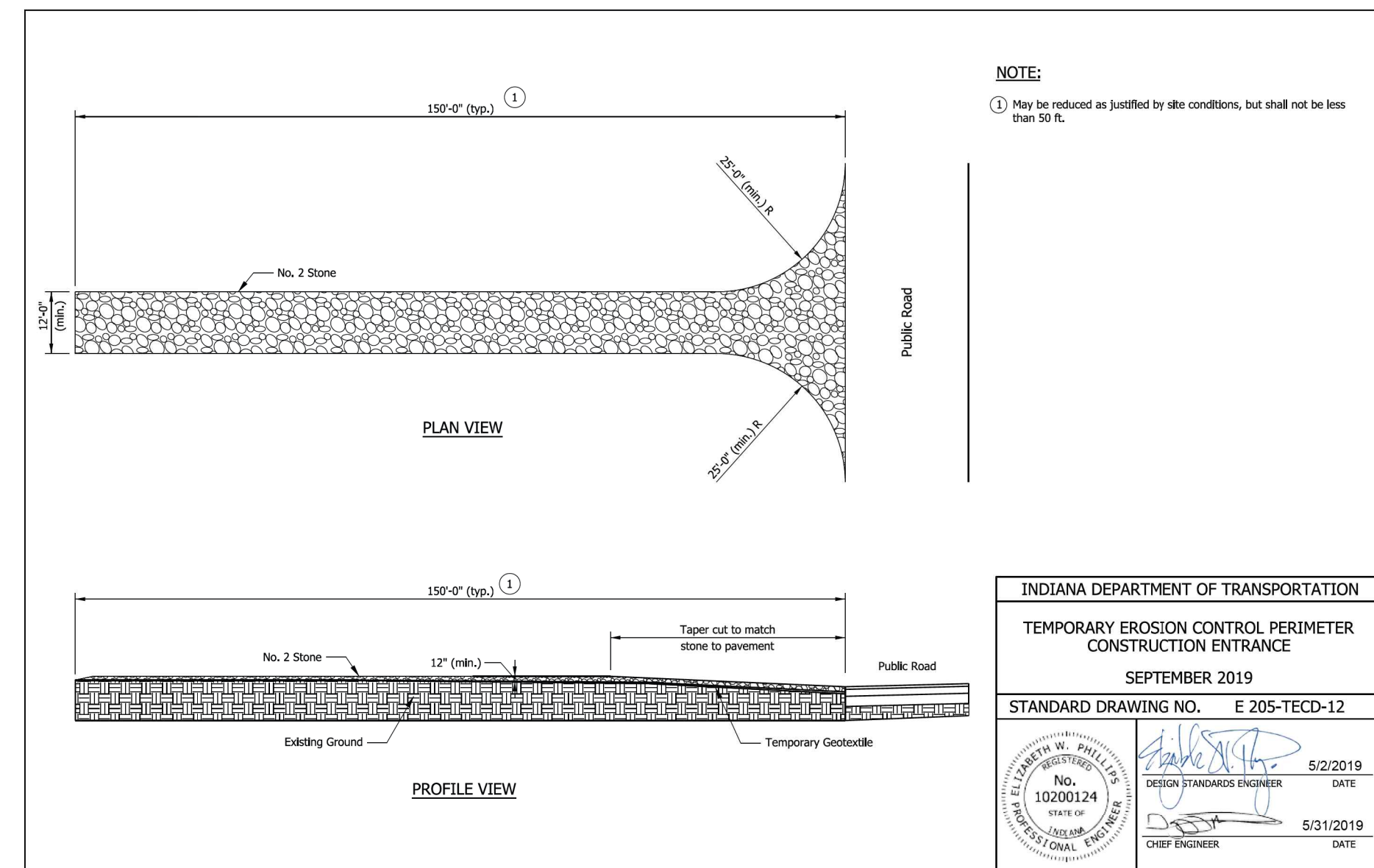
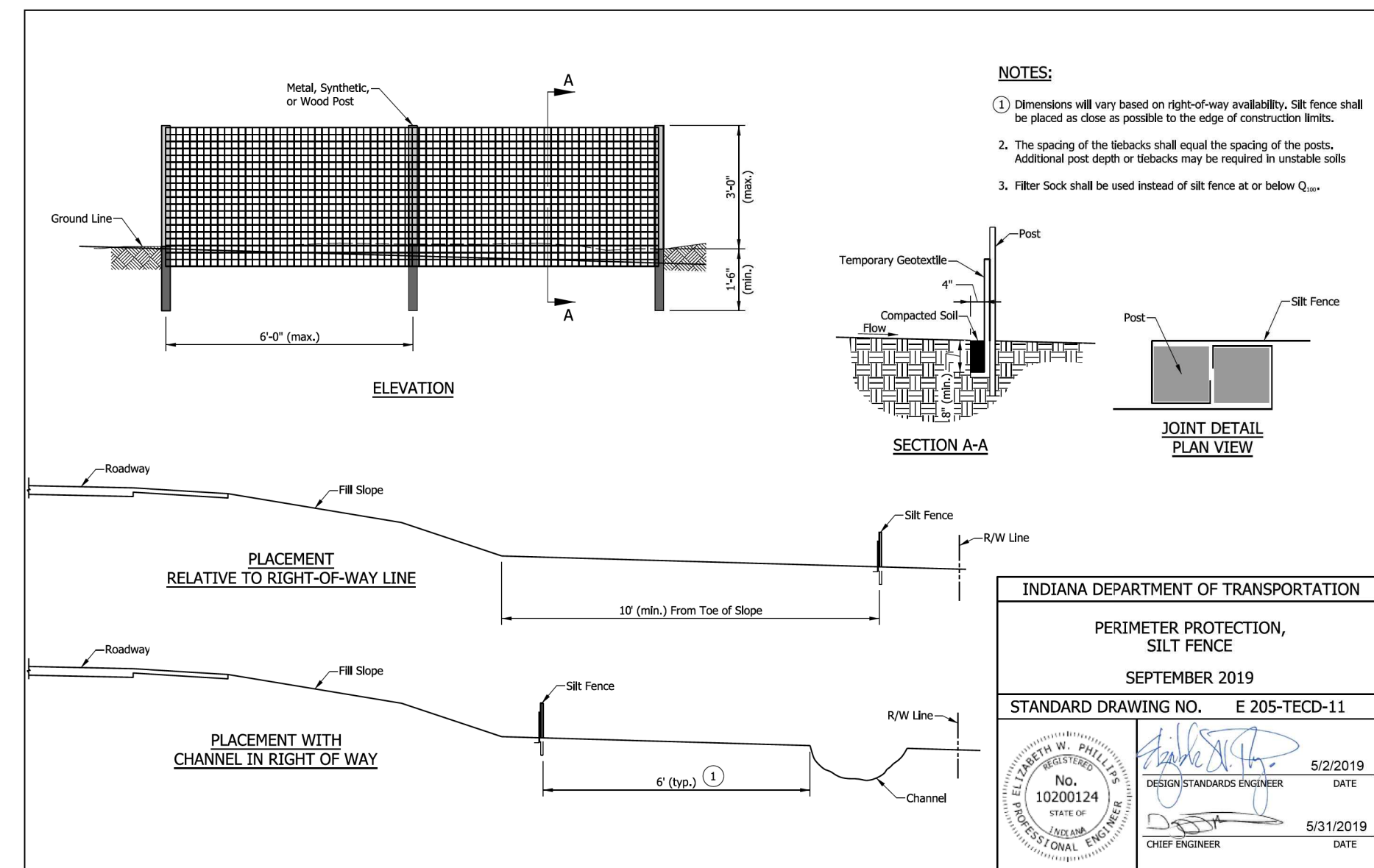
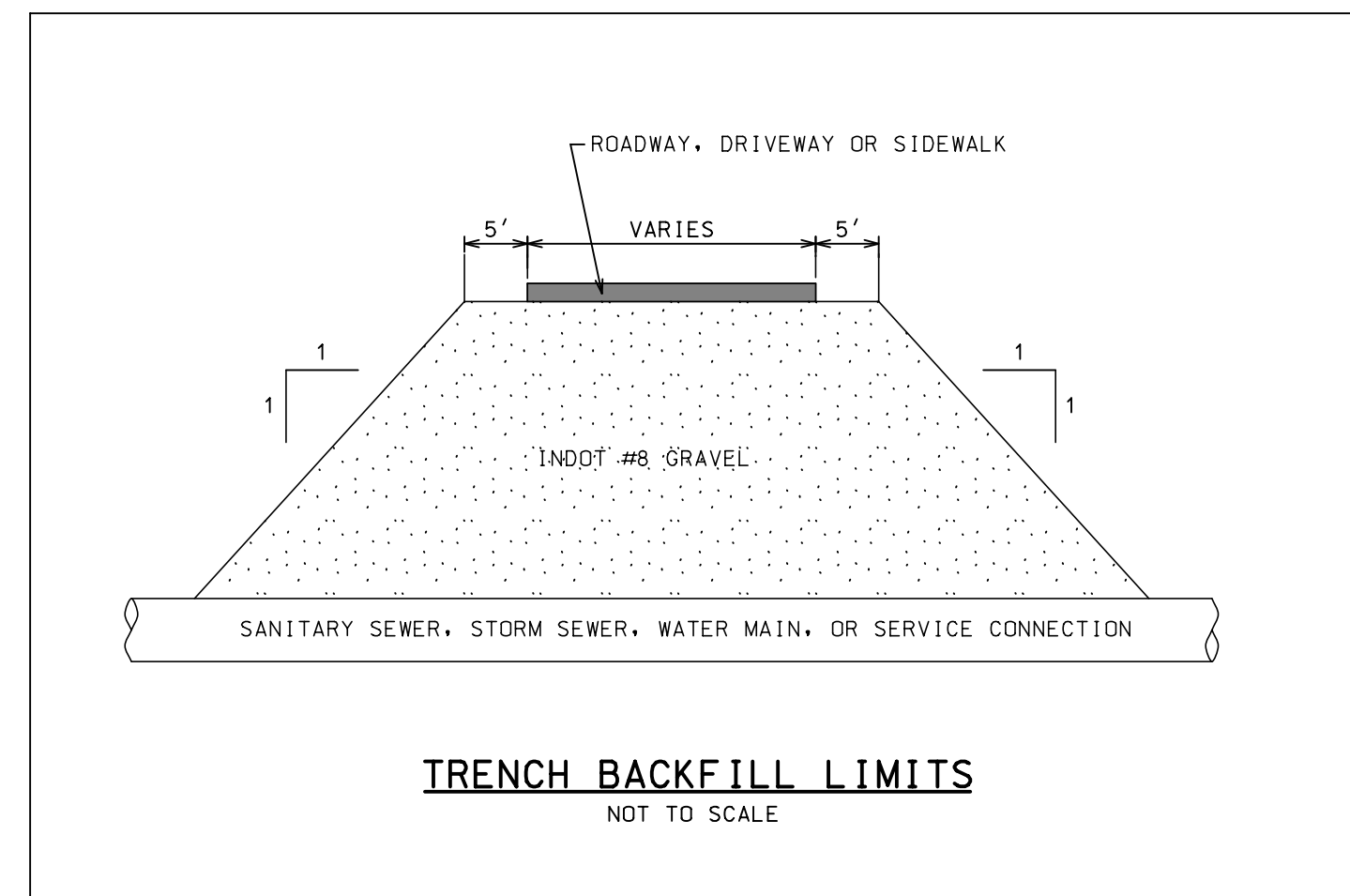
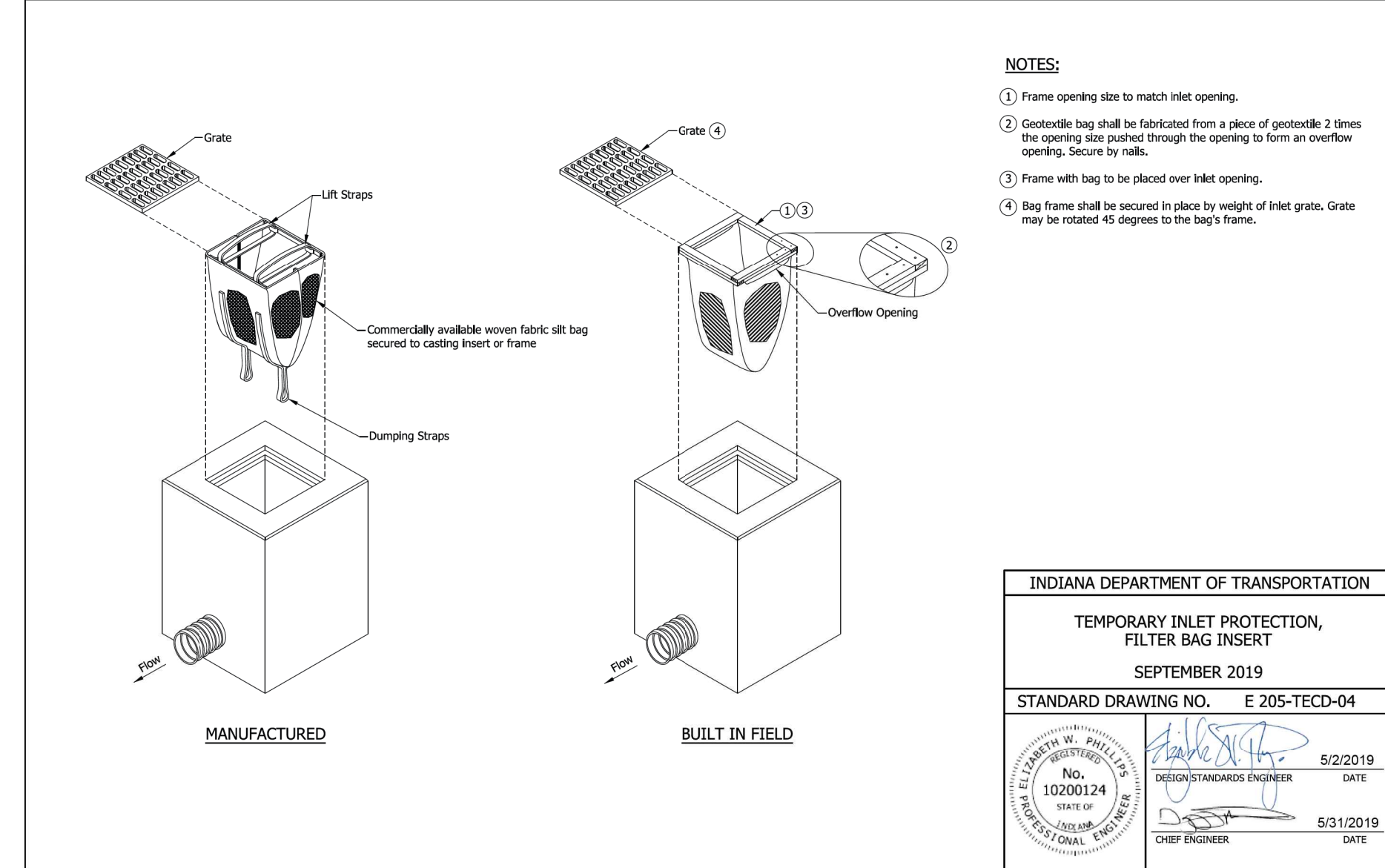
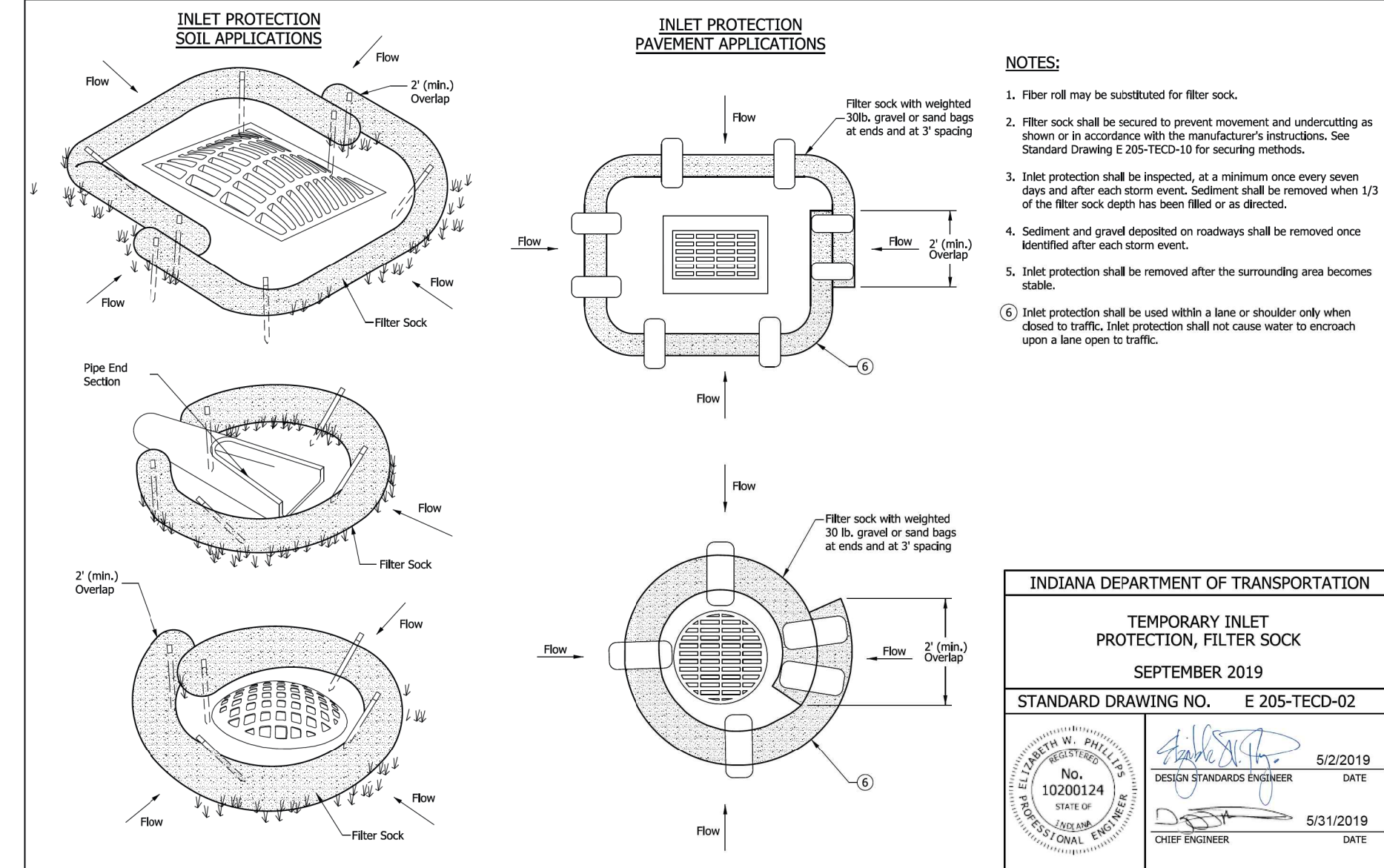
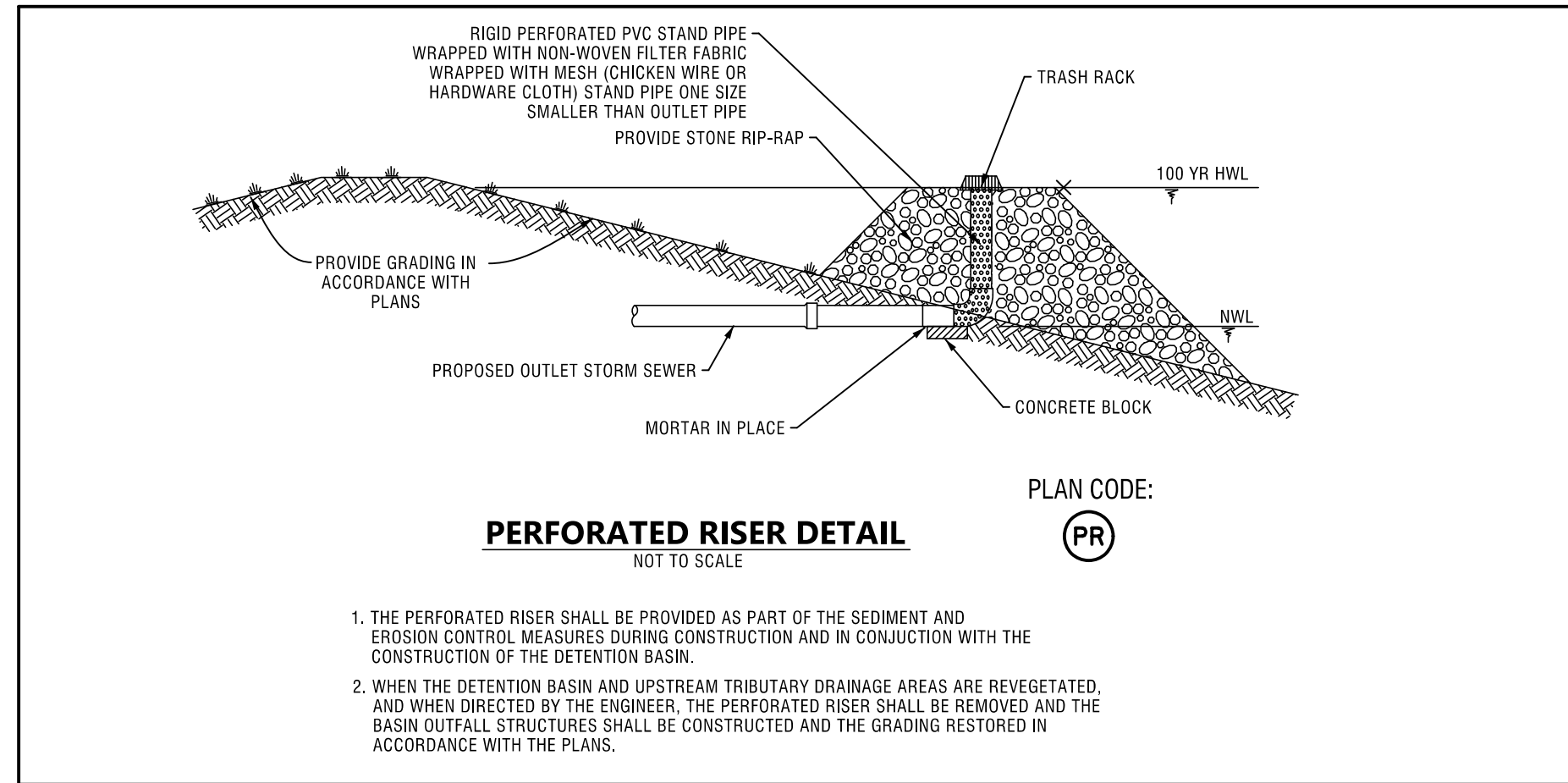
DATE:  
12/23/22

JOB NO.  
12275

SHEET  
**P-SE1**  
3 OF 5

**8203 COLORADO STREET**  
HOBART, INDIANA





**DETAILS - 1**

**8203 COLORADO STREET**  
HOBART, INDIANA

**CONSULTING ENGINEERS**  
**SITE DEVELOPMENT ENGINEERS**  
**LAND SURVEYORS**

9575 W. Higgins Road, Suite 700,  
Rosemont, Illinois 60018  
Phone: (847) 696-0660 Fax: (847) 696-4065

**SPACECO INC.**

FILENAME: 12275P-DET1  
DATE: 12/23/22  
JOB NO. 12275  
SHEET 5 OF 5

NO.	DATE	REMARKS
1	04/10/26	PER OWNER