

# INDIANA CONSORTIUM

Of

STATE AND LOCAL HUMAN  
RIGHTS AGENCIES

**2013**

**Student Education Assistance Award**

*Deadline:*

***Local Committee Submission – May 28, 2013***

*Submit Completed Application To:*

**Doris R. Carbins, Executive Director  
Gary Human Relations Commission  
839 Broadway, Suite S107  
Gary, Indiana 46402  
(219)883-4151 -Office  
(219)882-0373 - Fax**

Make copies of this application as needed

**INDIANA CONSORTIUM  
OF STATE AND LOCAL  
HUMAN RIGHTS AGENCIES**

**Essay Student Assistance Award  
One \$500 award to a State of Indiana high school senior**

**“Discuss Your Perspective On A Current  
Civil/Human Rights Issue You Believe  
Americans Are Concerned about”**

**Rules:**

- A. The contest is open to any graduating senior that currently attends any State of Indiana high school ( public, private, and charter).
- B. Assistance award will be based on five points (all given equal weight):
  - Leadership
  - Academics
  - Extracurricular
  - Recommendations
  - Essay
- C. A copy of high school transcripts, recommendation letters from two teachers and an essay must accompany entry essay forms. The essay must address the above-cited topic. The essay must not exceed 300 words. NO exceptions. The essay must be typed double-spaced on plain paper.
- D. Contest entries become the property of the sponsor.
- E. Judges for the final selection are selected members of the Indiana Consortium of State and Local Human Rights Agencies. All entries will be judged anonymously.

**DEADLINE: May 28, 2013**

**MAILING ADDRESS: Local Human Rights/Relations Agency  
FOR MORE INFORMATION: Local Human Rights/Relations Agency**

# INDIANA CONSORTIUM OF STATE & LOCAL HUMAN RIGHTS AGENCIES

2013

## STUDENT EDUCATION ASSISTANCE AWARD ENTRY FORM

NAME		AGE	GRADE
ADDRESS			
CITY, STATE, ZIP			
PARENT(S)/GUARDIAN(S) NAME			
HOME PHONE		PARENT(S)/GUARDIAN(S) DAY PHONE	

NAME OF SCHOOL	
SCHOOL ADDRESS	
CITY, STATE, ZIP	
SCHOOL TELEPHONE NUMBER	
PRINCIPAL'S NAME	COUNSELOR'S NAME

### CIVIC/SCHOOL LEADERSHIP

ACTIVITY(IES)	LEADERSHIP POSITIONS HELD	YEARS

## ACADEMICS

<b>GRADE POINT AVERAGE (4.0 Scale)</b>	<b>CLASS RANK</b>
<b>LIST ACADEMIC HONORS</b>	

## CIVIC/EXTRACURRICULAR ACTIVITIES (NON-LEADERSHIP ACTIVITIES)

ACTIVITY(IES)	YEARS

## EDUCATIONAL AND CAREER GOALS


**INFORMATION:** An entry form, copy of high school/trade school transcript, and letters of recommendations from two (2) teachers must accompany all essays. The local Human Rights/Relations office must receive all information by the designated deadline. The local agency will select one (1) entry to be submitted as a state finalist. Notification of the local finalist will be the responsibility of the local agency. The assistance award winner will be notified two weeks prior to the annual meeting of the Indiana Consortium. All submissions become the property of the Indiana Consortium. By signing this entry form, you acknowledge that you understand and agree to the rules.

<b>Entrant's Signature</b>	<b>DATE</b>
<b>Parent(s)/Guardian(s)</b>	<b>DATE</b>