



## **2016 Indiana Bicentennial Commission**

**Co-Chairs  
Becky Skillman & Lee Hamilton**

**Bicentennial Ambassador  
First Lady Karen Pence**

### **Dial In Instructions:**

**Conference Call Number: 1-619-326-2772 Access Code: 7376975**

**January 27, 2015 – 1:00 p.m.**

### **Agenda**

#### **I. Welcome & Introductions**

- a. **Jacob Speer - Director, Indiana State Library**
- b. **Ariana Smith – Marketing and Public Relations Intern**

#### **II. Executive Director's Report – Perry Hammock**

- a. **Activity Update**
- b. **Progress on Key Metrics**

#### **III. Committee Reports**

- a. **Book Committee – Jim Madison**
- b. **Endorsement – Ellen Rosenthal**
- c. **Bicentennial Nature Trust – Mark Becker, BNT Program Director**

#### **IV. New Business**

- a. **Hamilton County Update - County Coordinator Brenda Myers**
- b. **Bicentennial Commemorative Stamp**

#### **V. Old Business**

#### **VI.**

- a. **The Big Idea – Update and Discussion**

#### **VII. Open Discussion**

#### **VIII. Adjourn**